

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

BRIAN E. WALTERS  
DIVISION CHIEF

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [13-1526](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

August 26, 2016

**Council File No.:** [13-1526](#)

**Council Meeting Date:** August 24, 2016

**Agenda Item No.:** 22

**Agenda Description:** COMMUNICATION FROM CHAIR, ENERGY AND ENVIRONMENT COMMITTEE relative to Proposition O Clean Water General Obligation Bond reprogramming to continue Optimization projects.

**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE RECOMMENDATIONS - ADOPTED

**Council Vote:**

YES BLUMENFIELD  
YES BONIN  
YES BUSCAINO  
ABSENT CEDILLO  
YES ENGLANDER

YES FUENTES  
YES HARRIS-DAWSON  
ABSENT HUIZAR  
YES KORETZ  
YES KREKORIAN

ABSENT MARTINEZ  
YES O'FARRELL  
YES PRICE  
YES RYU  
ABSENT WESSON

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR:**

08/26/2016

**LAST DAY FOR MAYOR TO ACT:**

09/06/2016

X  
\_\_\_\_\_  
**APPROVED**

\_\_\_\_\_  
**\*DISAPPROVED**

\_\_\_\_\_  
**\*VETO**

\_\_\_\_\_  
MAYOR

9/5/2016

\_\_\_\_\_  
DATE SIGNED