



**ERIC GARCETTI**  
**MAYOR**

May 11, 2019

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Corrine Tapia Babcock to the Board of Fire and Police Pension Commissioners for the term ending June 30, 2024. Ms. Tapia Babcock's current term expires on June 30, 2019.

I certify that in my opinion Ms. Tapia Babcock is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Corrine Tapia Babcock  
**Commission:** Board of Fire and Police Pension Commissioners  
**End of Term:** 6/30/2024

### Appointee Information

1. **Race/ethnicity:** Latina
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 14 - East
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Board of Fire and Police Pension Commissioners
6. **Highest level of education completed:** B.A., Georgetown University
7. **Occupation/profession:** Co-Founder and President of Cova Partners, LLC,
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Nathanson, Adam	West LA	5	Caucasian	M	30-Jun-20
Pendleton, Brian	South Valley	4	Caucasian	M	30-Jun-23
Salimpour, Pedram	South Valley	5	Caucasian	M	30-Jun-22
Tapia, Corinne E.	West LA	11	Latina	F	30-Jun-19
Vega, Belinda M	Central	4	Latina	F	30-Jun-21



## **CORINNE TAPIA BABCOCK**

### **Appointed Commissioner**

### **Los Angeles Fire & Police Pensions (LAFPP)**

Corinne Tapia Babcock has served on the LAFPP board of commissioners since 2014. From 2017 to 2018 she was elected by her peers to serve as board Vice President, and from 2018 to present has been the board's President.

She is the co-Founder and President of *Cova Partners, LLC*, a certified women, minority and small business enterprise. Cova provides construction and project management to primes, subcontractors, property owners, and public entities. Additionally, she is the Managing Broker & CEO for *Grapevine Realty Corp.*, a real estate brokerage firm specializing in mixed-used commercial projects. In this capacity, as a licensed real estate broker by the State of California, she oversees multiple sales and acquisitions of real property.

Prior to forming Cova, Corinne oversaw a privately-held, multi-million-dollar commercial real estate portfolio comprised of government, office and retail users. She has also worked at the highest levels of federal government, including the United States Senate, and has been integral in the operations of Democratic Presidential conventions, and non-profit organizations focused on leadership development.

Corinne earned a B.A. from Georgetown University, and a certificate in real estate with a concentration in investments from the University of California, Los Angeles. She has also participated in the University of Southern California's Ross Minority Real Estate Program and the Coro Fellowship in Public Affairs.

Corinne is an avid golfer, and member of the Latina Golfers Association, who awarded her the "*Breaking the Glass Ceiling*" award for achievements in business on-and-off the golf course. She currently lives in the Northeast Los Angeles neighborhood of Hillside Village (El Sereno) with her husband, Jason Babcock, and chocolate Labrador, Baja.



May 11, 2019

Dear Ms. Tapia Babcock:

I am pleased to inform you that I hereby reappoint you to the Board of Fire and Police Pension Commissioners for the term ending June 30, 2024. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

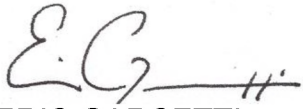
As part of the City Council confirmation process, you will need to meet with Jose Huizar, your Councilmember, and Councilmember Paul Koretz, the Chair of the Personnel and Animal Welfare Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Personnel and Animal Welfare Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Ms. Corrine Tapia Babcock  
May 11, 2019  
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small mark at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Ms. Corrine Tapia Babcock  
May 11, 2019

### **Nominee Check List**

#### **I. Within seven days:**

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

\_\_\_\_\_ **Remuneration Form**

\_\_\_\_\_ **Undated Separation Forms**

\_\_\_\_\_ **Background Check Release**

\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

#### **II. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Your City Councilmember Jose Huizar**

\_\_\_\_\_ **Councilmember Paul Koretz, Chair of the Council Committee  
considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.