

Legal Description Parcel No. 315013
APN 315-102-01
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 8 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

Date: 9/12/12



Written by	<u>LBG</u>
Checked by	<u>AK</u>
Date	<u>9/12/12</u>

SECTION 7
T.9N., R.13W., S.B.M.

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

6' PUBLIC
UTILITY
EASE.

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

TRACT NO. 3263
M.B. 19/117-124

HAMILTON RD.

STARDUST AVE.

MANLY RD.

94TH ST. WEST



TOTAL AREA SOUGHT 1.935 AC.

TOTAL AREA OF LARGER PARCEL 1.935 AC.

NOTE: EXTRA 110' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF:
PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-102-01

REVISION			
NO.	DRN	AB	CKD GB
1			
APPROVAL			
DRN		CKD	
AB		GB	
DESCRIPTION			
MODIFIED WIDTH OF NEW R/W.			

PARCEL 315013
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN: AB, CKD: GB
APPROVAL: Angela Ung, DATE: 3/18/13
FINAL APPROVAL: Louis Gomez, DATE: 10/13/10

POWER SYSTEM
DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES
DRAWING NUMBER: L83-CDR317

L83CDR317.DGN

Legal Description Parcel No. 315015
APN 315-102-03
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 10 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature:

Louis B Gomez

Date:

9/12/12



Written by	<i>LBG</i>
Checked by	<i>AM</i>
Date	<u>9/10/12</u>

SECTION 7
T.9N., R.13W., S.B.M.



KERN COUNTY

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

6' PUBLIC
UTILITY
EASE.

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

TRACT NO. 3263
M.B. 19/117-124

 TOTAL AREA SOUGHT 2.552 AC.
 TOTAL AREA OF LARGER PARCEL 2.552 AC.

NOTE: EXTRA 110' FOR PARALLEL UTILITY.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

REF:
PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-102-03

REVISION				PARCEL 315015																															
NO	DRN	AB	CRD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W																														
1					<table border="1"> <tr> <td>DRN</td> <td>CRD</td> <td></td> </tr> <tr> <td>AB</td> <td>GB</td> <td> <table border="1"> <tr> <td>ENGINEERING APPROVAL</td> <td> <i>Angela Ung</i> <small>ENGINEERING APPROVAL</small> </td> </tr> <tr> <td>FINAL APPROVAL RELEASE SIGNATURE</td> <td> <i>Louis Gomez</i> <small>FINAL APPROVAL RELEASE SIGNATURE</small> </td> </tr> <tr> <td>DATE</td> <td> 3/8/13 <small>DATE</small> </td> </tr> </table> </td> </tr> <tr> <td colspan="4">DESCRIPTION</td> <td colspan="4">DRAWING NUMBER</td> </tr> <tr> <td colspan="4">MODIFIED WIDTH OF NEW R/W.</td> <td colspan="4"> POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES L83-CDR319 </td> </tr> </table>			DRN	CRD		AB	GB	<table border="1"> <tr> <td>ENGINEERING APPROVAL</td> <td> <i>Angela Ung</i> <small>ENGINEERING APPROVAL</small> </td> </tr> <tr> <td>FINAL APPROVAL RELEASE SIGNATURE</td> <td> <i>Louis Gomez</i> <small>FINAL APPROVAL RELEASE SIGNATURE</small> </td> </tr> <tr> <td>DATE</td> <td> 3/8/13 <small>DATE</small> </td> </tr> </table>	ENGINEERING APPROVAL	<i>Angela Ung</i> <small>ENGINEERING APPROVAL</small>	FINAL APPROVAL RELEASE SIGNATURE	<i>Louis Gomez</i> <small>FINAL APPROVAL RELEASE SIGNATURE</small>	DATE	3/8/13 <small>DATE</small>	DESCRIPTION				DRAWING NUMBER				MODIFIED WIDTH OF NEW R/W.				POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES L83-CDR319			
DRN	CRD																																		
AB	GB	<table border="1"> <tr> <td>ENGINEERING APPROVAL</td> <td> <i>Angela Ung</i> <small>ENGINEERING APPROVAL</small> </td> </tr> <tr> <td>FINAL APPROVAL RELEASE SIGNATURE</td> <td> <i>Louis Gomez</i> <small>FINAL APPROVAL RELEASE SIGNATURE</small> </td> </tr> <tr> <td>DATE</td> <td> 3/8/13 <small>DATE</small> </td> </tr> </table>	ENGINEERING APPROVAL	<i>Angela Ung</i> <small>ENGINEERING APPROVAL</small>	FINAL APPROVAL RELEASE SIGNATURE	<i>Louis Gomez</i> <small>FINAL APPROVAL RELEASE SIGNATURE</small>	DATE	3/8/13 <small>DATE</small>																											
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DATE	3/8/13 <small>DATE</small>																																		
DESCRIPTION				DRAWING NUMBER																															
MODIFIED WIDTH OF NEW R/W.				POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES L83-CDR319																															

L83CDR319.DGN

Legal Description Parcel No. 315016
APN 315-102-04
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 11 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

Date: 9/12/12



Written by	<u>AU</u>
Checked by	<u>ASB</u>
Date	<u>9-10-12</u>

SECTION 7
T.9N., R.13W., S.B.M.

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

6' PUBLIC
UTILITY
EASE.

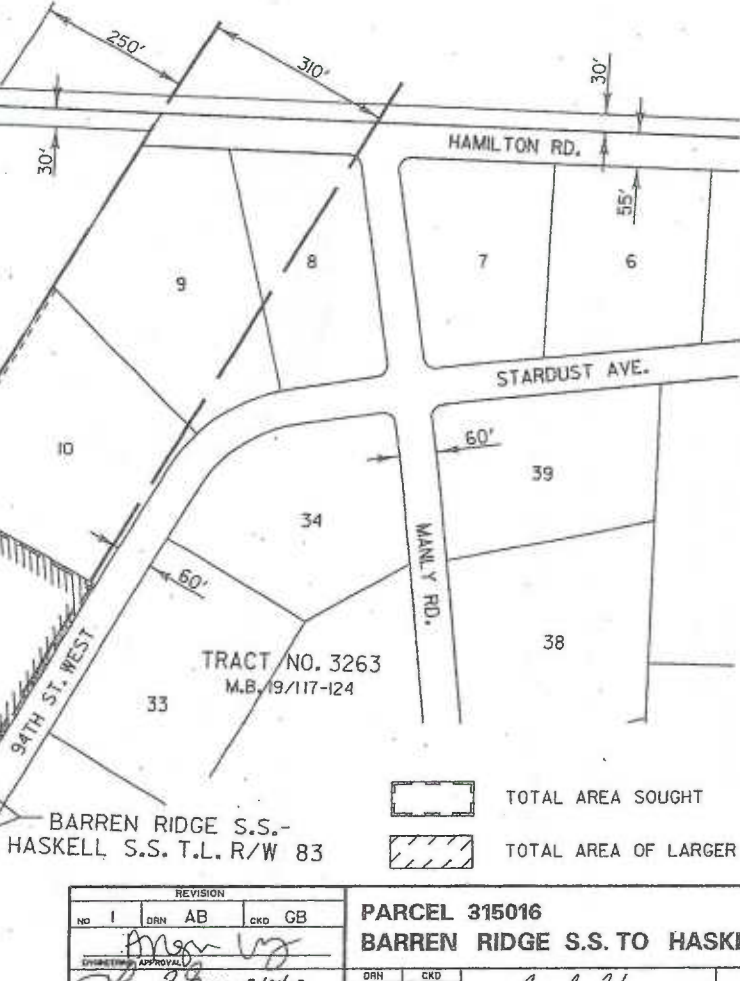
BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

TRACT NO. 3263
M.B. 19/117-124

HAMILTON RD.

STARDUST AVE.

MANLY RD.



KERN COUNTY

	TOTAL AREA SOUGHT	2.285 AC.
	TOTAL AREA OF LARGER PARCEL	2.285 AC.

REF:
PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-102-04

NOTE: EXTRA 110' FOR PARALLEL UTILITY.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 315016			
NO	I	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL				DRN	CKD	POWER SYSTEM	
<i>Angela Ung</i>				AB	GB	<i>Angela Ung</i>	<i>Louis Gomez</i> 10/13/10
DATE				ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE DATE	
3/8/13							
DESCRIPTION				DRAWING NUMBER			
MODIFIED WIDTH OF NEW R/W.				L83-CDR320			
				DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			

L83CDR320.DGN

Legal Description Parcel No. 315018
APN 315-111-07
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 13 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: _____

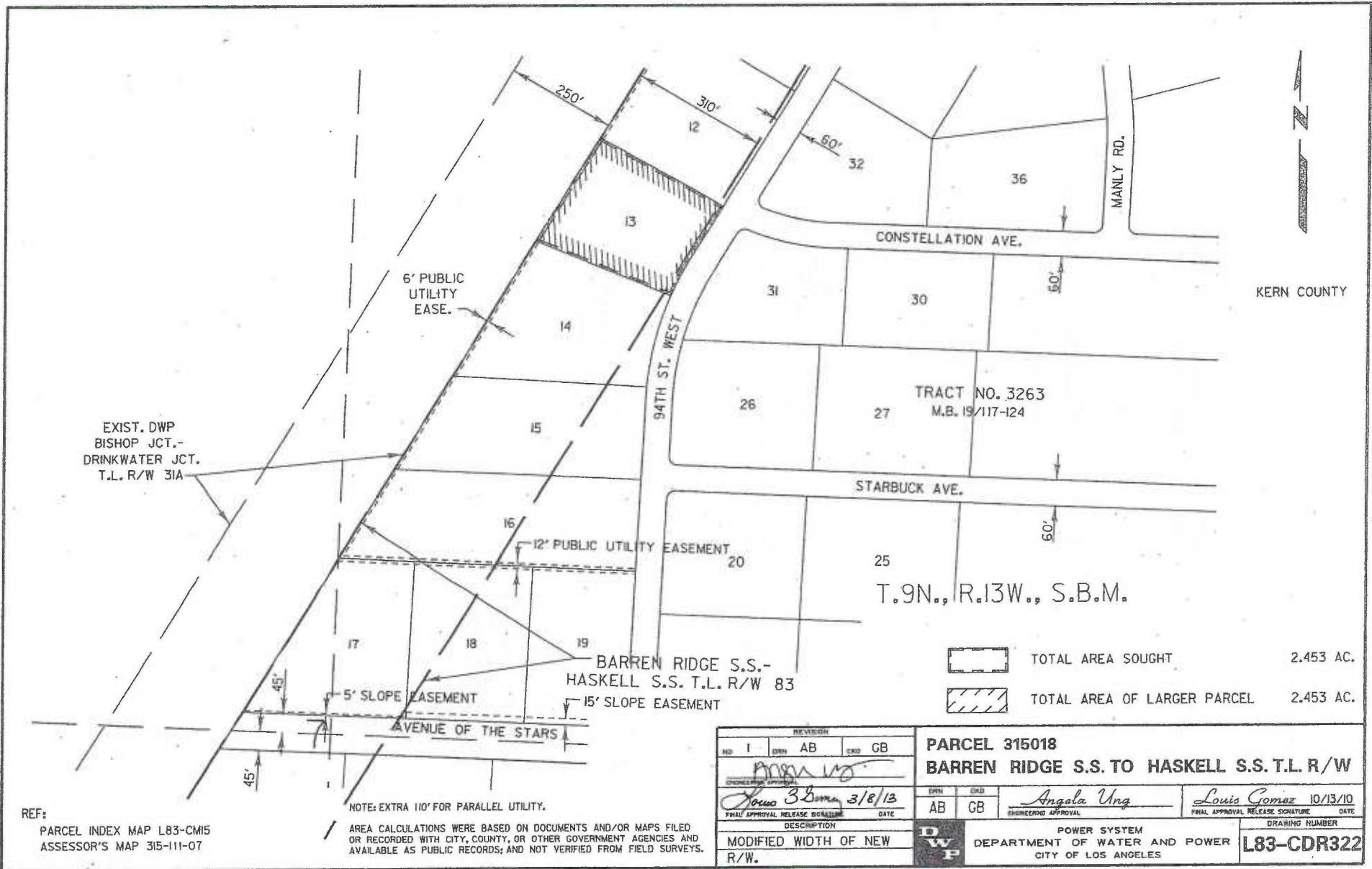
Louis B. Gomez

Date: _____

9/26/12



Written by	<i>LBG</i>
Checked by	<i>AM</i>
Date	<i>9/13/12</i>



EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

6' PUBLIC
UTILITY
EASE.

94TH ST. WEST

CONSTELLATION AVE.

MANLY RD.

KERN COUNTY

TRACT NO. 3263
M.B. 19/117-124

STARBUCK AVE.

T.9N., R.13W., S.B.M.

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

TOTAL AREA SOUGHT 2.453 AC.
 TOTAL AREA OF LARGER PARCEL 2.453 AC.

NOTE: EXTRA 110' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF:
PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-111-07

REVISION				PARCEL 315018			
NO.	BY	DATE	DESCRIPTION	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W			
1	AB						
 Louis Gomez 3/8/13 3/8/13 FINAL APPROVAL RELEASE SIGNATURE DATE				AB GB ENGINEERING APPROVAL		Louis Gomez 10/13/10 FINAL APPROVAL RELEASE SIGNATURE DATE	
DESCRIPTION				POWER SYSTEM		DRAWING NUMBER	
MODIFIED WIDTH OF NEW R/W.				DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES		L83-CDR322	

L83CDR322.DGN

Exhibit B

Legal Description Parcel No. 315021
 APN 315-111-04
 Barren Ridge Renewable Transmission Project
 Transmission Line Right of Way

That portion of Lot 16 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County, described in Deed recorded on September 28, 2004 as Instrument No. 0204234946 of Official Records in said office of the County Recorder, lying within a strip of land, 310 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on October 23, 1968 as Instrument No. 63921, in Book 4209, page 474, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

Date: 10-10-12



Written by	<u>L.B.</u>
Checked by	<u>RW</u>
Date	<u>10-4-12</u>

Legal Description Parcel No. 315022
APN 315-111-02
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

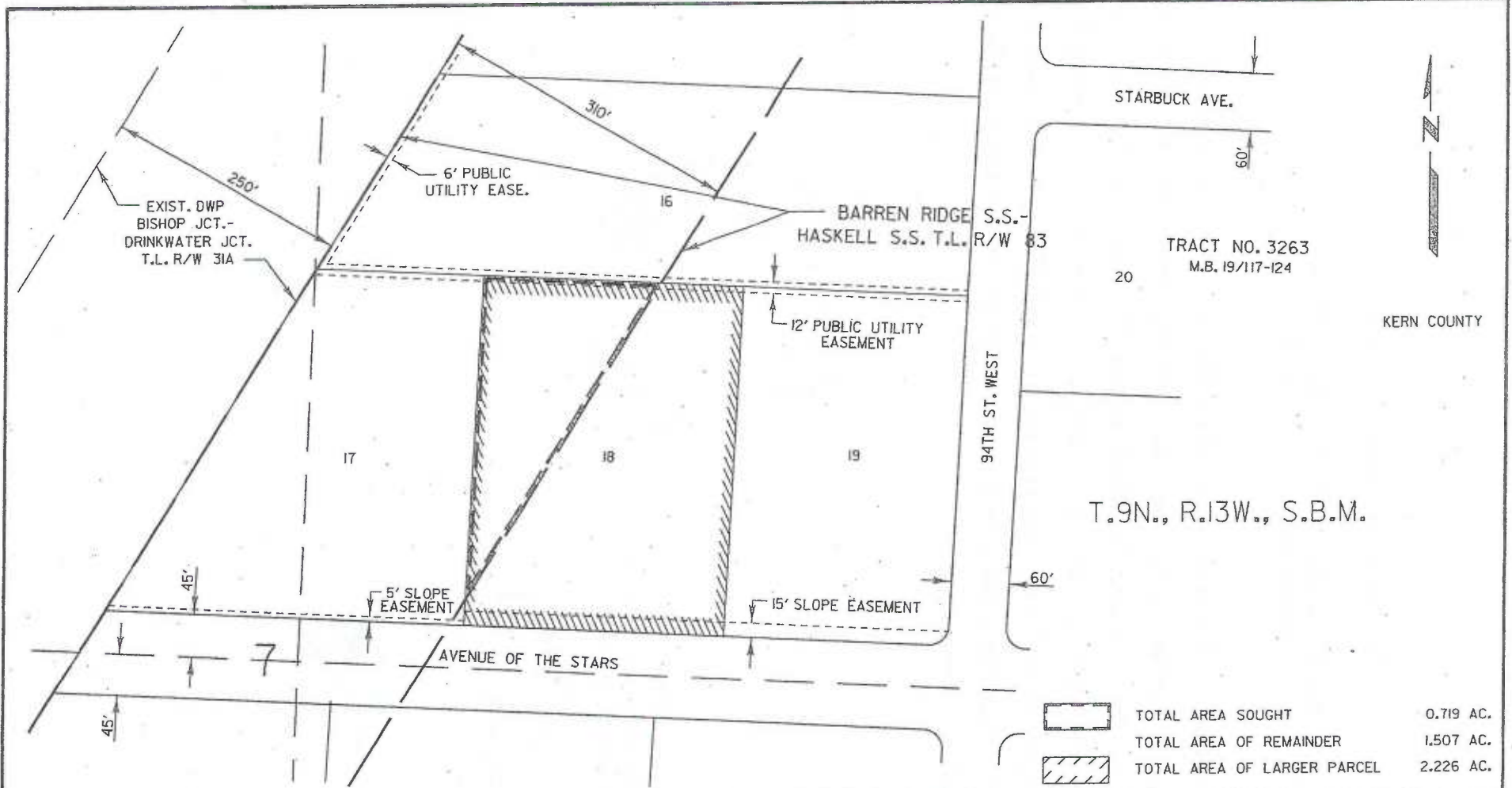
That portion of Lot 18 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County, described in Deed recorded on May 26, 1994 as Instrument No. 082548, in Book 7039, page 41, of Official Records in said office of the County Recorder, lying within a strip of land, 310 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on October 23, 1968 as Instrument No. 63921, in Book 4209, page 474, of Official Records in said office of the County Recorder.



This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 10-10-12

Written by	<u>RLB</u>
Checked by	<u>RW</u>
Date	<u>10-4-12</u>



TRACT NO. 3263
M.B. 19/117-124

KERN COUNTY

T.9N., R.13W., S.B.M.

	TOTAL AREA SOUGHT	0.719 AC.
	TOTAL AREA OF REMAINDER	1.507 AC.
	TOTAL AREA OF LARGER PARCEL	2.226 AC.

REF:
PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-111-02

NOTE: EXTRA 110' FOR PARALLEL UTILITY.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 315022			
ID	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		
DESIGNER APPROVAL				DRN	CKD	POWER SYSTEM	
<i>John Thomas 3/8/13</i>				AB	GB	<i>Angela Ung</i>	<i>Louis Gomez</i> 10/13/10
FINAL APPROVAL RELEASE SIGNATURE DATE				ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE DATE	
DESCRIPTION				D W P		DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	
MODIFIED WIDTH OF NEW R/W.				DRAWING NUMBER L83-CDR326			

Legal Description Parcel No. 315023
APN 315-111-01
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 17 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

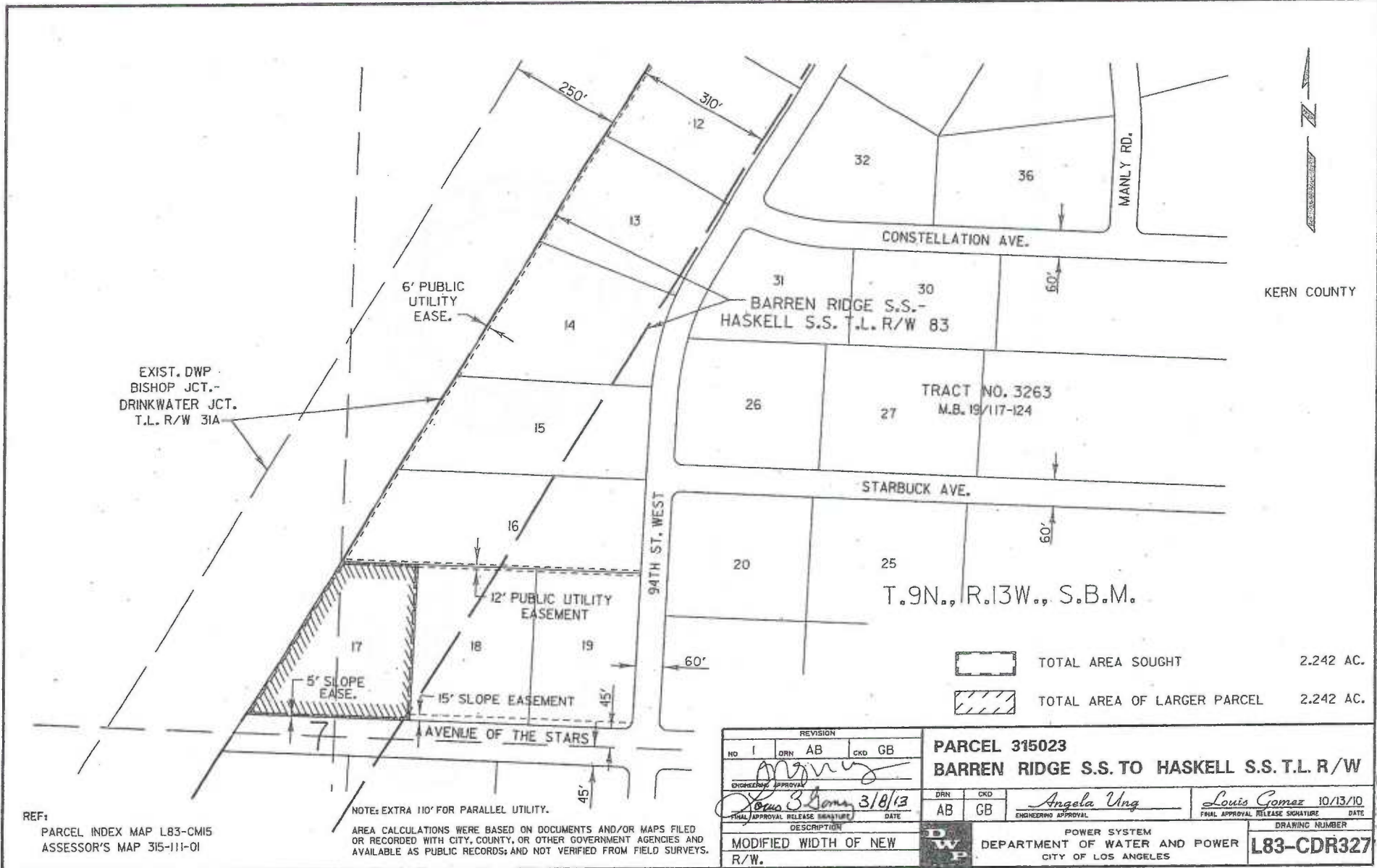
Signature: *Louis B Gomez*
Date: 9/26/12



Written by	<i>LBS</i>
Checked by	<i>AM</i>
Date	<i>9/13/12</i>



KERN COUNTY





EXIST. DWP
BISHOP JCT. -
DRINKWATER JCT.
T.L. R/W 31A

6' PUBLIC
UTILITY
EASE.

BARREN RIDGE S.S. -
HASKELL S.S. T.L. R/W 83

TRACT NO. 3263
M.B. 19/117-124

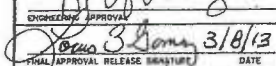
T.9N., R.13W., S.B.M.

 TOTAL AREA SOUGHT 2.242 AC.
 TOTAL AREA OF LARGER PARCEL 2.242 AC.

NOTE: EXTRA 110' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF:
PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-111-01

REVISION				PARCEL 315023			
NO	1	ORN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL				DRN	CKD	POWER SYSTEM	
				AB	GB	DEPARTMENT OF WATER AND POWER	
FINAL APPROVAL RELEASE SIGNATURE DATE				ENGINEERING APPROVAL		CITY OF LOS ANGELES	
DESCRIPTION				DRAWING NUMBER		L83-CDR327	
MODIFIED WIDTH OF NEW R/W.				10/13/10		DATE	

L83CDR327.DGN

Legal Description Parcel No. 315024
APN 315-141-01
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 75 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 9/26/12



Written by	<u>LBG</u>
Checked by	<u>PM</u>
Date	<u>9/13/12</u>

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A



6' PUBLIC
UTILITY
EASE.

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

T.9N., R.13W., S.B.M.

TRACT NO. 3263
M.B. 19/117-124

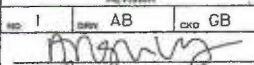
KERN COUNTY

 TOTAL AREA SOUGHT 2.362 AC.
 TOTAL AREA OF LARGER PARCEL 2.362 AC.

NOTE: EXTRA 110' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF:
PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-141-01

REVISION		PARCEL 315024		POWER SYSTEM		DRAWING NUMBER
NO.	BY	CHKD	DATE	DESCRIPTION	DEPARTMENT OF WATER AND POWER	
1	AB	GB		MODIFIED WIDTH OF NEW R/W.	CITY OF LOS ANGELES	L83-CDR328
	 ENGINEERING APPROVAL FINAL APPROVAL RELEASE SIGNATURE DATE 3/8/13		3/8/13 DATE	DESCRIPTION MODIFIED WIDTH OF NEW R/W.	POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	
	AB	GB			ENGINEERING APPROVAL FINAL APPROVAL RELEASE SIGNATURE DATE 10/13/10	

L83CDR328.DGN

Legal Description Parcel No. 315025
APN 315-141-06
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 78 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 9/26/12



Written by	<u>LBG</u>
Checked by	<u>AM</u>
Date	<u>9/13/12</u>



KERN COUNTY

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

6' PUBLIC
UTILITY
EASE.

5' SLOPE
EASE.


10' SLOPE
EASEMENT


12' PUBLIC UTILITY EASEMENT

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W

T.9N., R.13W., S.B.M.

TRACT NO. 3263
M.B. 19/117-124

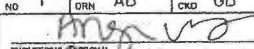
 TOTAL AREA SOUGHT 2.406 AC.

 TOTAL AREA OF LARGER PARCEL 2.406 AC.

NOTE: EXTRA 110' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED,
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF:
PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-141-06

REVISION				PARCEL 315025			
NO	I	DRN	AB	CRD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL				DRN	CRD		
				AB	GB	<u>Angela Ung</u>	<u>Louis Gomez</u> 10/13/10
DATE				ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE DATE	
3/8/13							
DESCRIPTION				DRAWING NUMBER			
MODIFIED WIDTH OF NEW R/W.				L83-CDR329			
				POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			

L83CDR329.DGN

Legal Description Parcel No. 315029
APN 315-151-01
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 82 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: *Louis B Gomez*
Date: 9/26/12



Written by	<i>L.B.G.</i>
Checked by	<i>AU</i>
Date	<i>9/13/12</i>

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

6' PUBLIC
UTILITY
EASE.

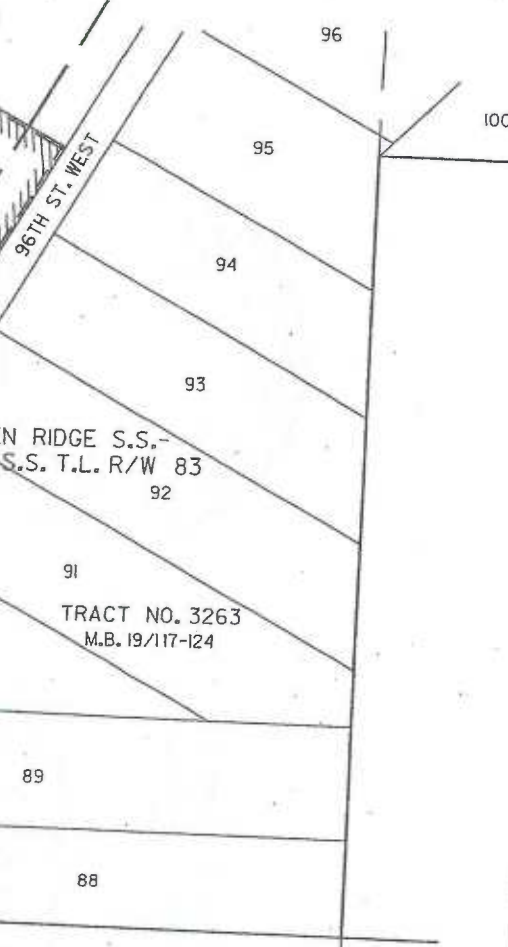
100' DRAINAGE
EASEMENT

SECTION 7
SECTION 18

T.9N., R.13W., S.B.M.

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

TRACT NO. 3263
M.B. 19/117-124



KERN COUNTY

TOTAL AREA SOUGHT 2.320 AC.
 TOTAL AREA OF LARGER PARCEL 2.320 AC.

REF: PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-151-01

NOTE: EXTRA 110' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 315029			
NO	1	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEER'S APPROVAL				DRN	CKD	POWER SYSTEM	
				AB	GB	DEPARTMENT OF WATER AND POWER	
FINAL APPROVAL RELEASE SIGNATURE				DATE		CITY OF LOS ANGELES	
DESCRIPTION				DRAWING NUMBER			
MODIFIED WIDTH OF NEW R/W.				L83-CDR333			

L83CDR333.DGN

Legal Description Parcel No. 315030
APN 315-151-02
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 83 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

Date: 9/26/12



Written by	<u>LBG</u>
Checked by	<u>AM</u>
Date	<u>9/13/12</u>

Legal Description Parcel No. 315031
APN 315-151-03
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 84 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

Date: 9/26/12



Written by	<u>LBG</u>
Checked by	<u>AL</u>
Date	<u>9/13/12</u>

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

6' PUBLIC
UTILITY
EASE.

100' DRAINAGE
EASEMENT

SECTION 7
SECTION 18



BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

TRACT NO. 3263
M.B. 19/117-124

96TH ST. WEST

KERN COUNTY



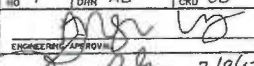
 TOTAL AREA SOUGHT 2.647 AC.
 TOTAL AREA OF LARGER PARCEL 2.647 AC.

T.9N., R.13W., S.B.M.

REF:
PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-151-03

NOTE: EXTRA 110' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CHKD
1	AB	GB
 ENGINEERING APPROVAL Louis Gomez 3/8/13 FINAL APPROVAL RELEASE SIGNATURE DATE		
MODIFIED WIDTH OF NEW R/W.		

PARCEL 315031		POWER SYSTEM	
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		DEPARTMENT OF WATER AND POWER	
DRN	ENGR	ENGINEERING APPROVAL	FINAL APPROVAL RELEASE SIGNATURE DATE
AB	GB	Angela Ung	Louis Gomez 10/13/10
CITY OF LOS ANGELES		DRAWING NUMBER	
		L83-CDR335	

L83CDR335.DGN

Legal Description Parcel No. 315032
APN 315-151-04
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 85 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: *Louis B Gomez*
Date: 9/20/12



Written by	<i>LBG</i>
Checked by	<i>PSU</i>
Date	<i>9/13/12</i>

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

6' PUBLIC
UTILITY
EASE.

96TH ST. WEST



BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

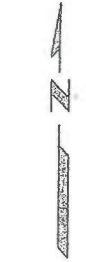
91 TRACT NO. 3263
M.B. 19/117-124

100' DRAINAGE
EASEMENT

SECTION 7
SECTION 18

T.9N., R.13W., S.B.M.

 TOTAL AREA SOUGHT 2.535 AC.
 TOTAL AREA OF LARGER PARCEL 2.535 AC.

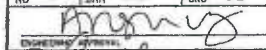


KERN COUNTY

REF:
PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-151-04

NOTE: EXTRA 110' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				
NO	I	DRN	AB	CKD GB
1				
 ENGINEER APPROVAL DATE 3/8/13 FINAL APPROVAL RELEASE SIGNATURE DATE				
DESCRIPTION				
MODIFIED WIDTH OF NEW R/W.				

PARCEL 315032			
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W			
DRN	CKD	ENGINEERING APPROVAL	FINAL APPROVAL RELEASE SIGNATURE DATE
AB	GB	Angela Ung	Louis Gomez 10/13/10
POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			DRAWING NUMBER L83-CDR336

L83CDR336.DGN

Legal Description Parcel No. 315033
APN 315-151-05
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of Lot 86 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County, described in Deed recorded on July 20, 2005 as Instrument No. 0205187929 of Official Records in said office of the County Recorder, lying within a strip of land, 310 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on October 23, 1968 as Instrument No. 63921, in Book 4209, page 474, of Official Records in said office of the County Recorder.

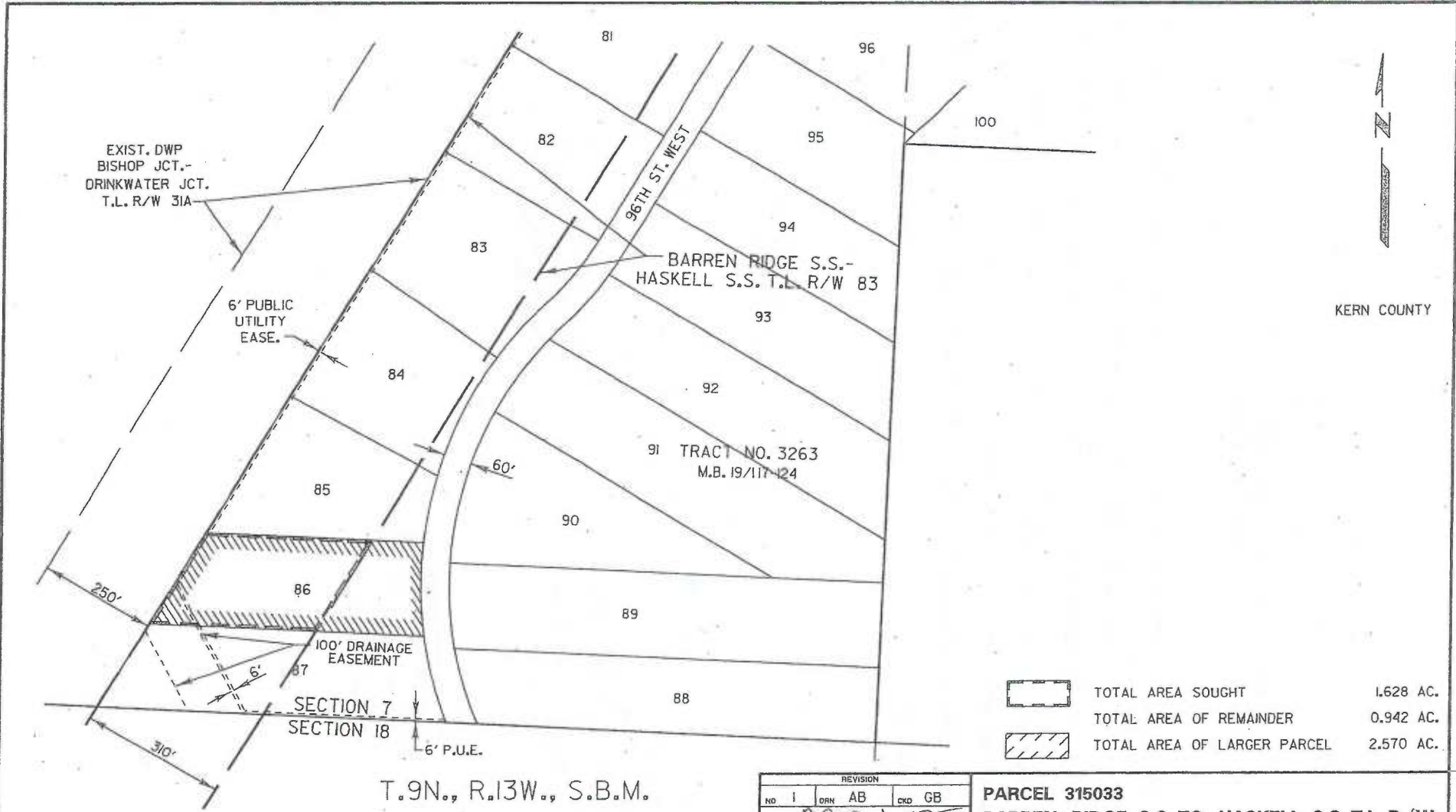
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature

Louis B Gomez
Date: 9/26/12



Written by *LBG*
Checked by *AK*
Date 9/13/12



	TOTAL AREA SOUGHT	1.628 AC.
	TOTAL AREA OF REMAINDER	0.942 AC.
	TOTAL AREA OF LARGER PARCEL	2.570 AC.

REF: PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-151-05

NOTE: EXTRA 110' FOR PARALLEL UTILITY.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 315033			
NO 1	DRN AB	CKD GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W				
 FINAL APPROVAL RELEASE SIGNATURE		3/8/13 DATE		DRN AB	CKD GB	Angela Ung ENGINEERING APPROVAL	Louis Gomez FINAL APPROVAL RELEASE SIGNATURE
DESCRIPTION				DRAWING NUMBER			
MODIFIED WIDTH OF NEW R/W.				POWER SYSTEM			
				DEPARTMENT OF WATER AND POWER			
				CITY OF LOS ANGELES			
				L83-CDR337			

Legal Description Parcel No. 315034
APN 315-151-06
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of Lot 87 of Tract No. 3263 in the County of Kern, State of California, as per map thereof recorded in Book 19, page 117, of Maps in the office of the County Recorder of said County, described in Deed recorded on July 21, 1992 as Instrument No. 103012, in Book 6703, page 1582, of Official Records in said office of the County Recorder, lying within a strip of land, 310 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on October 23, 1968 as Instrument No. 63921, in Book 4209, page 474, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

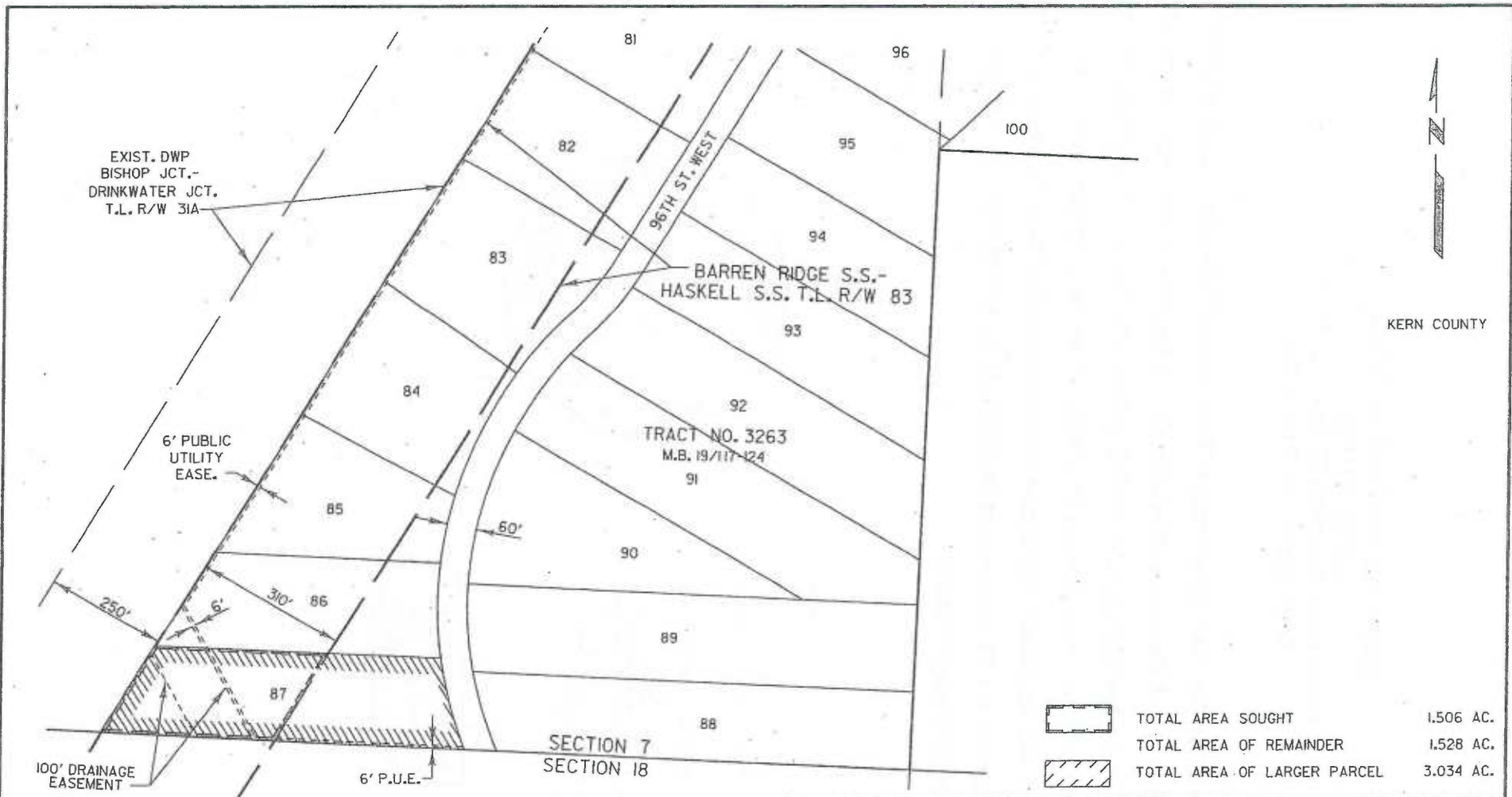
Date: 9/26/12



Written by	<u>LBG</u>
Checked by	<u>AU</u>
Date	<u>9/13/12</u>



KERN COUNTY



T.9N., R.13W., S.B.M.

	TOTAL AREA SOUGHT	1.506 AC.
	TOTAL AREA OF REMAINDER	1.528 AC.
	TOTAL AREA OF LARGER PARCEL	3.034 AC.

NOTE: EXTRA 110' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF: PARCEL INDEX MAP L83-CM15
ASSESSOR'S MAP 315-151-06

REVISION			
NO	DRN	AB	CKD GB
1			
ENGINEERING APPROVAL			
Final Approval Signature			DATE
3/8/13			
DESCRIPTION			
MODIFIED WIDTH OF NEW R/W.			

PARCEL 315034			
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W			
DRN	CKD	ENGINEERING APPROVAL	FINAL APPROVAL RELEASE SIGNATURE DATE
AB	GB	Angela Ung	Louis Gomez 10/13/10
POWER SYSTEM			DRAWING NUMBER
DEPARTMENT OF WATER AND POWER			L83-CDR338
CITY OF LOS ANGELES			

L83CDR338,DGN

Legal Description Parcel No. 252002
APN 252-341-18
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Fractional Section 18, T. 9 N., R. 13 W., S.B.M. in the County of Kern, State of California, according to the official plat thereof, described in Deed recorded on November 25, 1998 as Instrument No. 0198164048 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 310 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly and southwesterly prolongations of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on August 30, 1968 as Instrument No. 50885, in Book 4192, page 421, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: _____

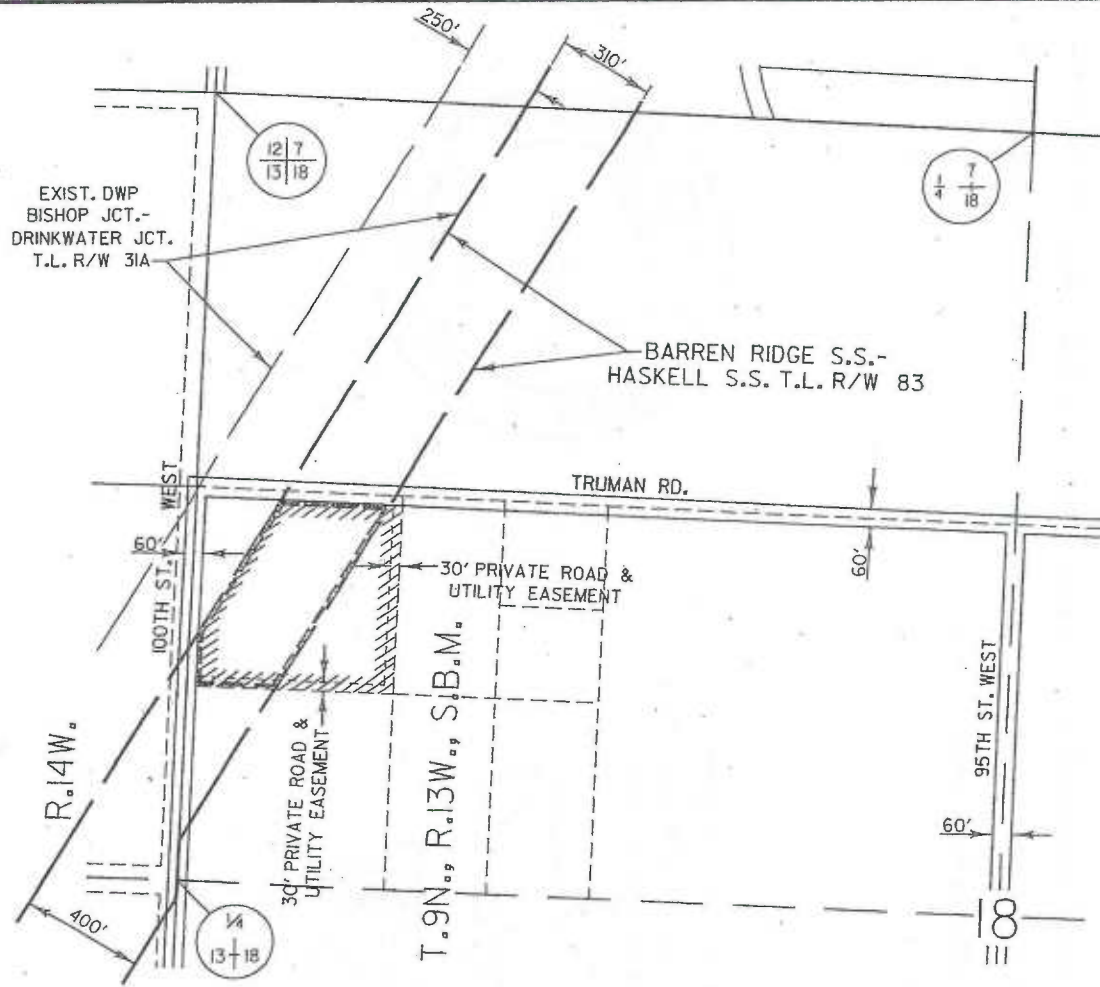
Louis B. Gomez

Date: _____

9/26/12

Written by	<i>LBS</i>
Checked by	<i>AM</i>
Date	9/13/12





KERN COUNTY

	TOTAL AREA SOUGHT	5.012 AC.
	TOTAL AREA OF REMAINDER	3.445 AC.
	TOTAL AREA OF LARGER PARCEL	8.457 AC.

REF:
 PARCEL INDEX MAP L83-CM15
 ASSESSOR'S MAP 252-341-18

NOTE: EXTRA 110' FOR PARALLEL UTILITY.
 AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 252002	
NO.	I.	DRN	AB	CKD	GB
 Louis Gomez 3/8/13 <small>DATE</small>				BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
<small>DRN</small> AB		<small>CKD</small> GB		<small>ENGINEERING APPROVAL</small> Angela Ung	
<small>DESCRIPTION</small> MODIFIED WIDTH OF NEW R/W.				<small>POWER SYSTEM</small> DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	
<small>DATE</small> 3/8/13				<small>FINAL APPROVAL RELEASE SIGNATURE</small> Louis Gomez 10/13/10 <small>DATE</small>	
				<small>DRAWING NUMBER</small> L83-CDR340	

Legal Description Parcel No. 359001
APN 359-051-22
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the East Half of the Northwest Quarter of the Northeast Quarter of Section 24, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Parcel 21 of Deed recorded on September 1, 2006 as Instrument No. 0206218448 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 400 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the southwesterly and northeasterly prolongations of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on July 30, 1968 as Instrument No. 44119, in Book 4183, page 79, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature:

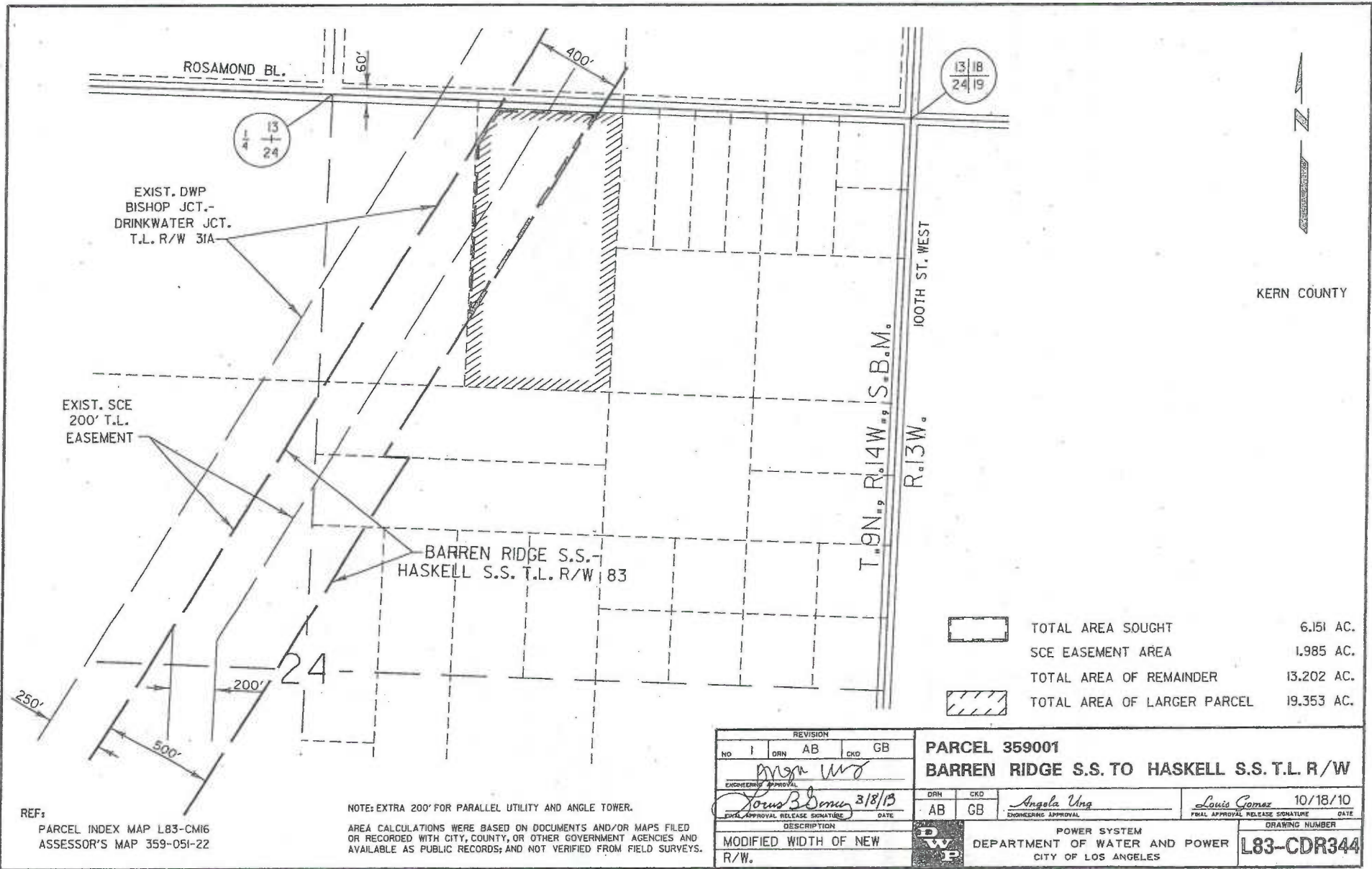
Louis B. Gomez

Date:

10-1-12



Written by	<i>L.B.G.</i>
Checked by	<i>R.W.</i>
Date	<u>10-1-12</u>



KERN COUNTY

13/18
24/19

13
+
24

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A





EXIST. SCE
200' T.L.
EASEMENT

BARREN RIDGE S.S.
HASKELL S.S. T.L. R/W 83

T. 9N., R. 14W., S. 8B.M.

100TH ST. WEST
R. 13W.

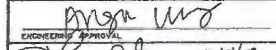
24

-  TOTAL AREA SOUGHT 6.151 AC.
-  SCE EASEMENT AREA 1.985 AC.
-  TOTAL AREA OF REMAINDER 13.202 AC.
-  TOTAL AREA OF LARGER PARCEL 19.353 AC.



REF:
PARCEL INDEX MAP L83-CM16
ASSESSOR'S MAP 359-051-22

NOTE: EXTRA 200' FOR PARALLEL UTILITY AND ANGLE TOWER.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 359001			
NO	I	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
 ENGINEERING APPROVAL Jesus B. Gomez 3/8/13 CIVIL APPROVAL RELEASE SIGNATURE DATE				DRN	CKD	Angela Ung ENGINEERING APPROVAL	
				AB	GB	Louis Gomez 10/18/10 FINAL APPROVAL RELEASE SIGNATURE DATE	
DESCRIPTION				POWER SYSTEM		DRAWING NUMBER	
MODIFIED WIDTH OF NEW R/W.				DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES		L83-CDR344	

Legal Description Parcel No. 359002
APN 359-051-06
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

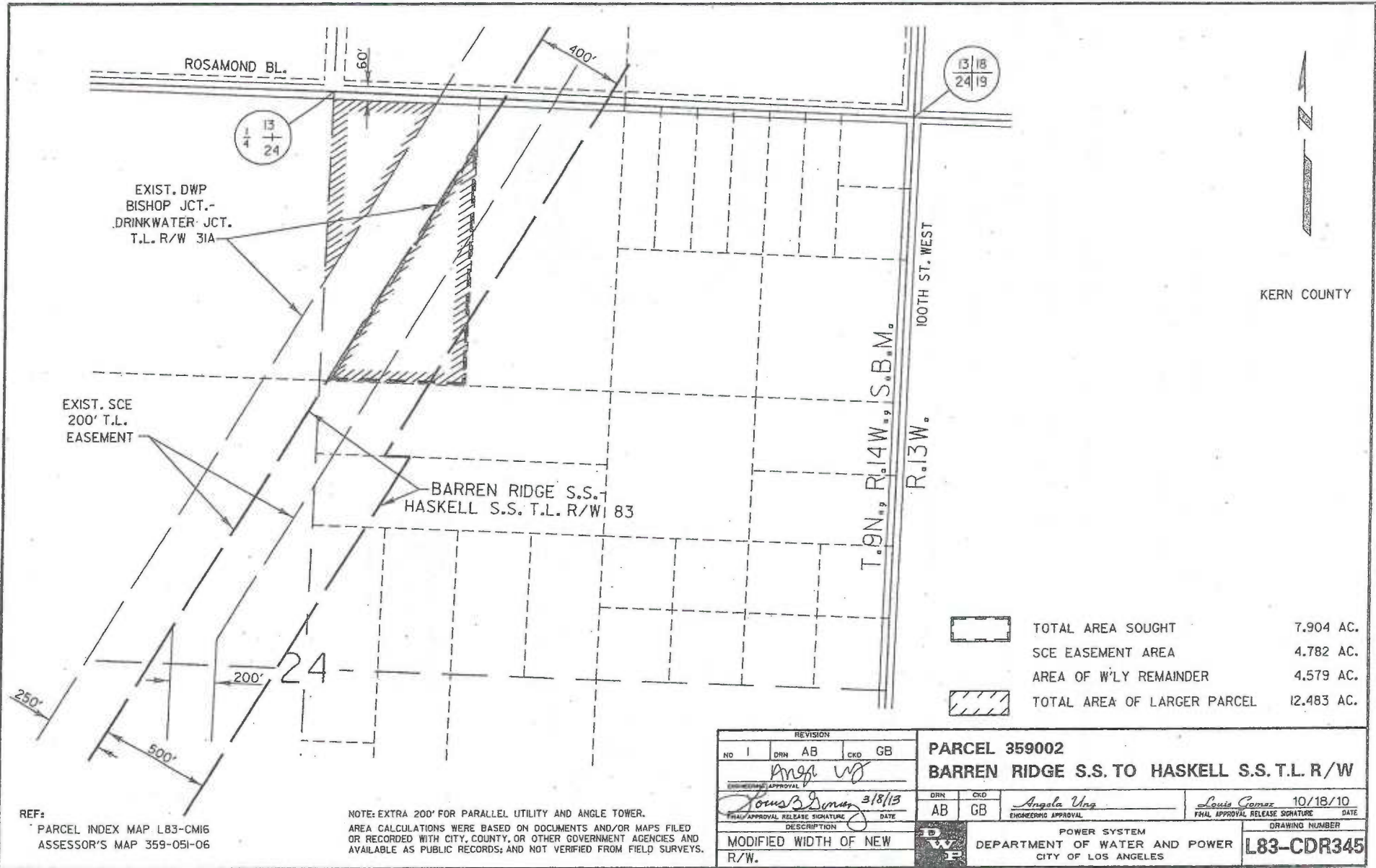
That portion of the West Half of the Northwest Quarter of the Northeast Quarter of Section 24, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Deed recorded on November 20, 2003 as Instrument No. 0203253586 of Official Records in the office of the County Recorder of said County, lying southeasterly of the southeasterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on January 9, 1969 as Instrument No. 01227, in Book 4232, page 430, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 10-1-12



Written by LBG
Checked by RW
Date 10-1-12



KERN COUNTY

13/18
24/19

13
14
24

EXIST. DWP
BISHOP JCT. -
DRINKWATER JCT.
T.L. R/W 31A

EXIST. SCE
200' T.L.
EASEMENT

BARREN RIDGE S.S.
HASKELL S.S. T.L. R/W 83

T.9N., R.14W., S.B.M.

100TH ST. WEST

R.13W.

24

	TOTAL AREA SOUGHT	7.904 AC.
	SCE EASEMENT AREA	4.782 AC.
	AREA OF W'LY REMAINDER	4.579 AC.
	TOTAL AREA OF LARGER PARCEL	12.483 AC.

REF: PARCEL INDEX MAP LB3-CM16
ASSESSOR'S MAP 359-051-06

NOTE: EXTRA 200' FOR PARALLEL UTILITY AND ANGLE TOWER.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 359002			
NO	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		
					DRN	CKD	
 ENGINEERING APPROVAL				 ENGINEERING APPROVAL		 FINAL APPROVAL RELEASE SIGNATURE	
 FINAL APPROVAL RELEASE SIGNATURE				 ENGINEERING APPROVAL		 FINAL APPROVAL RELEASE SIGNATURE	
DATE: 3/8/13				DATE: 10/18/10		DATE:	
DESCRIPTION				DRAWING NUMBER			
MODIFIED WIDTH OF NEW R/W.				L83-CDR345			
				POWER SYSTEM			
				DEPARTMENT OF WATER AND POWER			
				CITY OF LOS ANGELES			

Legal Description Parcel No. 359004
APN 359-051-09
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the North Half of the Southwest Quarter of the Northeast Quarter of Section 24, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Deed recorded on February 12, 1991 as Instrument No. 018069, in Book 6487, page 0339, of Official Records in the office of the County Recorder of said County, lying within a strip of land, 500 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Parcel No. 108 of Final Order of Condemnation, Case No. 98058, of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on February 9, 1970 as Instrument No. 07077, in Book 4365, page 468, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

Date: 10/3/12



Written by LBG
Checked by RAW
Date 10-2-12

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A





EXIST. SCE
200' T.L.
EASEMENT

T.9N., R.14W., S.B.M.

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

S. 1/2 OF N. 1/2 OF S.W. 1/4
OF N.E. 1/4 OF SECTION 24

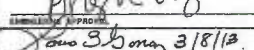
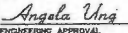

KERN COUNTY

	TOTAL AREA SOUGHT	2.605 AC.
	SCE EASEMENT AREA	0.175 AC.
	TOTAL AREA OF REMAINDER	7.388 AC.
	TOTAL AREA OF LARGER PARCEL	9.993 AC.

24

REF:
PARCEL INDEX MAP L83-CM16
ASSESSOR'S MAP 359-051-09

NOTE: EXTRA 300' FOR PARALLEL UTILITY AND ANGLE TOWER.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		PARCEL 359004	
NO 1	DRN AB CKD GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
 FINAL APPROVAL RELEASE SIGNATURE DATE 3/8/13		DRN CKD AB GB	ENGINEERING APPROVAL  DATE 10/18/10
DESCRIPTION		DRAWING NUMBER	
MODIFIED WIDTH OF NEW R/W.		L83-CDR347	
		POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	

L83CDR347.DGN

Legal Description Parcel No. 359016
APN 359-051-10
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the West Half of the West Half of the South Half of the Southwest Quarter of the Northeast Quarter of Section 24, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Corporation Grant Deed recorded on April 21, 1987 as Instrument No. 048485, in Book 5995, page 160, of Official Records in the office of the County Recorder of said County, lying within a strip of land, 500 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain strip of land, 250 feet wide, described in Parcel No. 108 of Final Order of Condemnation, Case No. 98058, of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on February 9, 1970 as Instrument No. 07077, in Book 4365, page 468, of Official Records in said office of the County Recorder.

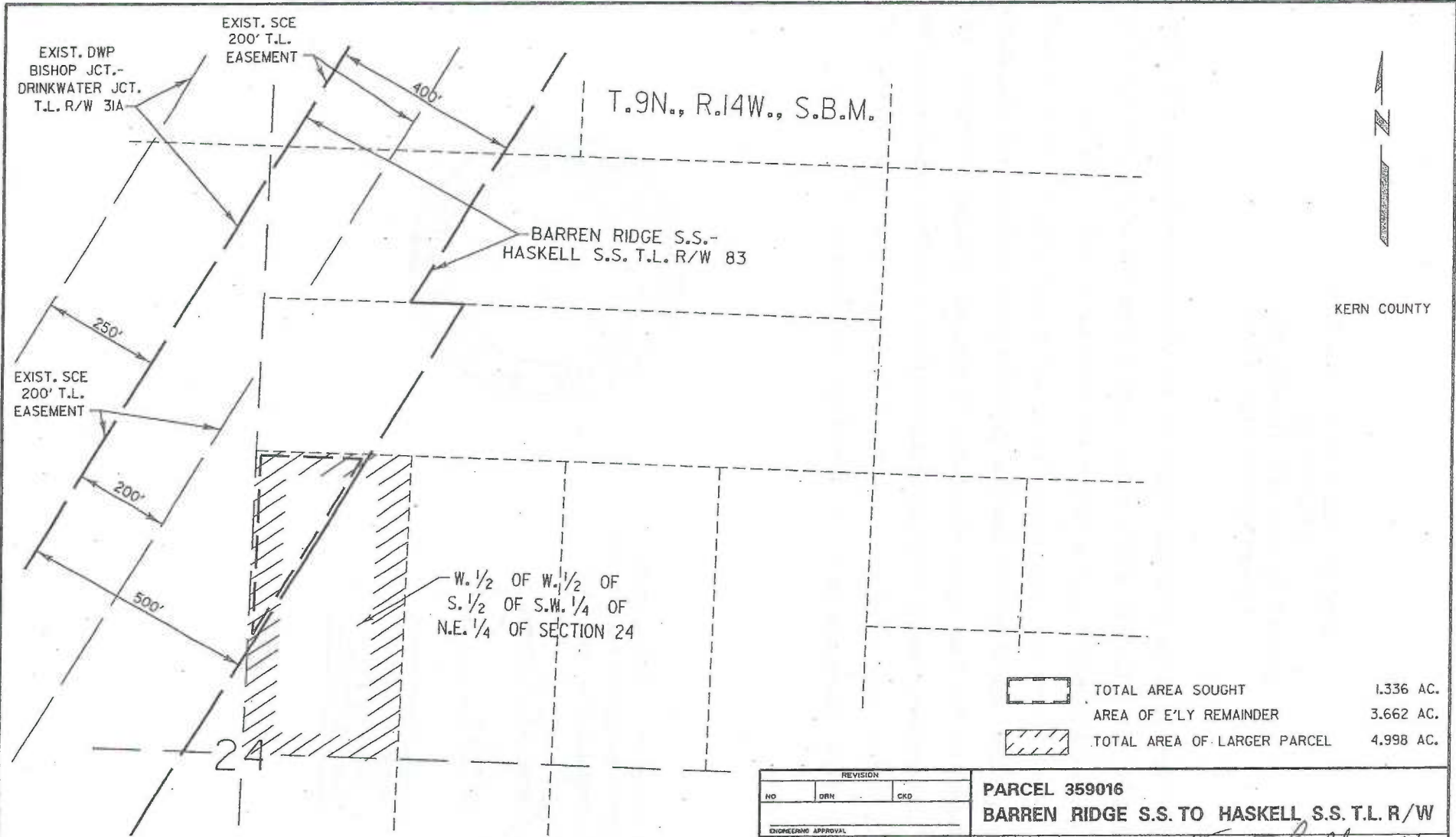
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

Date: 10/10/12



Written by	<u>L.B.G.</u>
Checked by	<u>MM</u>
Date	<u>10-10-12</u>



	TOTAL AREA SOUGHT	1.336 AC.
	AREA OF E'LY REMAINDER	3.662 AC.
	TOTAL AREA OF LARGER PARCEL	4.998 AC.

REF:
 PARCEL INDEX MAP L83-CM16
 ASSESSOR'S MAP 359-051-10

NOTE: EXTRA 300' FOR PARALLEL UTILITY AND ANGLE TOWER.
 AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 359016	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DATE			3/8/13	
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR511	

Legal Description Parcel No. 359005
 APN 359-051-02
 Barren Ridge Renewable Transmission Project
 Transmission Line Right of Way

That portion of the South Half of the Northwest Quarter of Section 24, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Parcel 3 of Deed recorded on November 30, 1999 as Instrument No. 0199170079 of Official Records in the office of the County Recorder of said County, lying southeasterly of the southeasterly sideline of that certain strip of land, 250 feet wide, described in Parcel No. 108 of Final Order of Condemnation, Case No. 98058, of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on February 9, 1970 as Instrument No. 07077, in Book 4365, page 468, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: _____

Louis B. Gomez

Date: _____

10-1-12



Written by	<i>LBG</i>
Checked by	<i>MM</i>
Date	<u>10-1-12</u>

14 | 13
23 | 24

ROSAMOND BL.

T.9N., R.14W., S.B.M.

13
24

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

EXIST. SCE
200' T.L.
EASEMENT

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

KERN COUNTY

14
23 | 24

250' 500' 24

	TOTAL AREA SOUGHT	9.703 AC.
	SCE EASMENT AREA	5.337 AC.
	AREA OF W'LY REMAINDER	61.749 AC.
	TOTAL AREA OF LARGER PARCEL	71.452 AC.

REVISION			
NO.	DRN	AB	END GB
1			
DESCRIPTION			
MODIFIED WIDTH OF NEW R/W.			

PARCEL 359005
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN AB	CKD GB	ENGINEERING APPROVAL <i>Angela Ung</i>	FINAL APPROVAL RELEASE SIGNATURE <i>Louis Gomez</i>	DATE 10/18/10
DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			DRAWING NUMBER L83-CDR348	

REF: PARCEL INDEX MAP L83-CM16
ASSESSOR'S MAP 359-051-02

NOTE: EXTRA 300' FOR PARALLEL UTILITY AND ANGLE TOWER.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.



Legal Description Parcel No. 359006
APN 359-052-05
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

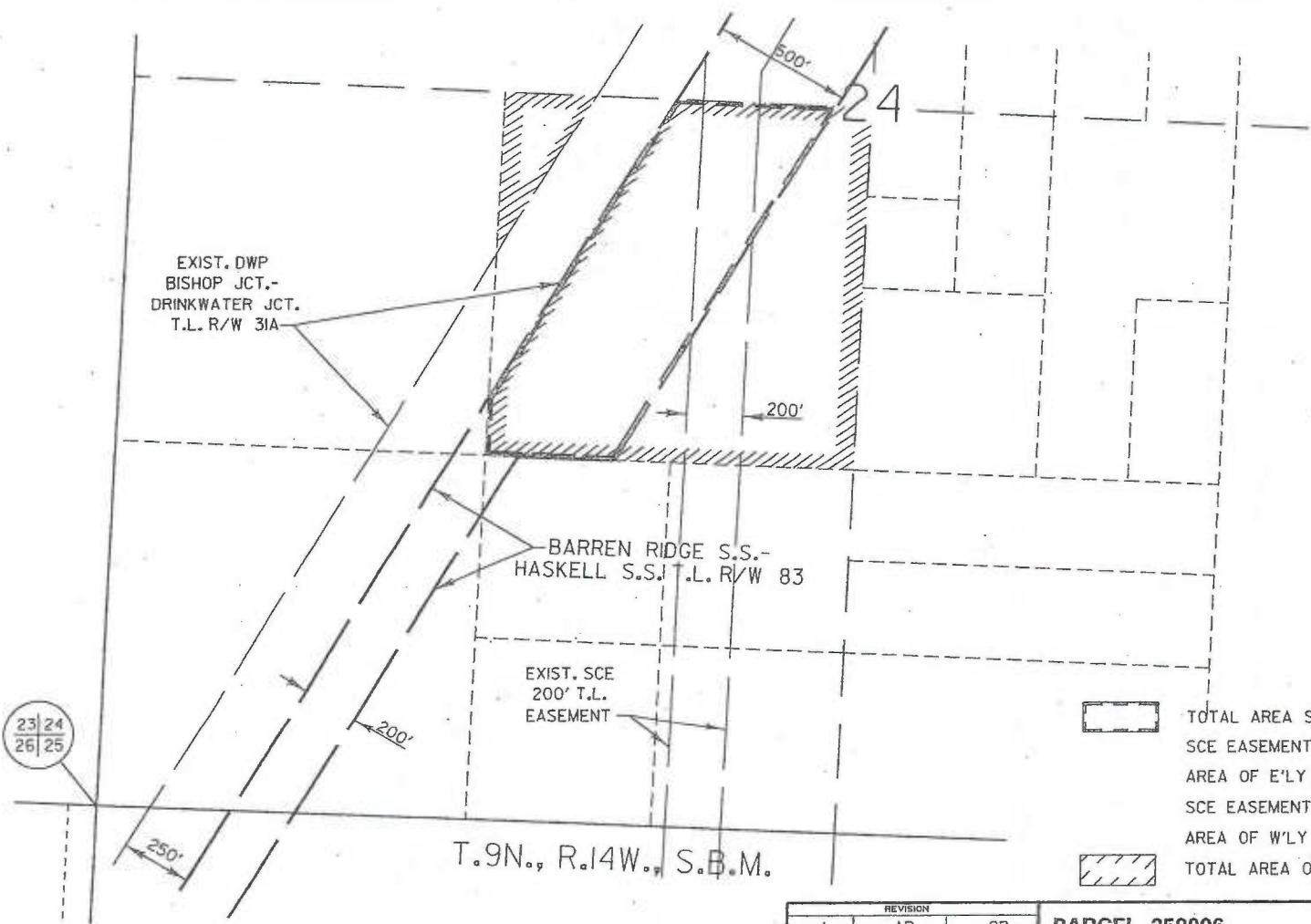
That portion of the Northeast Quarter of the Southwest Quarter of Section 24, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, lying within a strip of land, 500 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly and southwesterly prolongations of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on May 20, 1968 as Instrument No. 29941, in Book 4162, page 297, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
Date: 10-1-12



Written by	<u>L.B.G.</u>
Checked by	<u>R.W.</u>
Date	<u>10-1-12</u>



KERN COUNTY

23 | 24
26 | 25

	TOTAL AREA SOUGHT	17.178 AC.
	SCE EASEMENT AREA	3.283 AC.
	AREA OF E'LY REMAINDER	14.367 AC.
	SCE EASEMENT AREA REMAINDER	2.782 AC.
	AREA OF W'LY REMAINDER	2.570 AC.
	TOTAL AREA OF LARGER PARCEL	34.115 AC.

T.9N., R.14W., S.B.M.

REVISION				
NO	DRN	AB	CKD	GB
1				
ENGINEERING SIGNATURE: <i>Angela Vng</i> DATE: 3/8/13				
FINAL APPROVAL RELEASE SIGNATURE: <i>Angela Vng</i> DATE: 3/8/13				

PARCEL 359006			
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W			
DRN	CKD	ENGINEERING APPROVAL	FINAL APPROVAL RELEASE SIGNATURE
AB	GB	<i>Angela Vng</i>	<i>Louis Gomez</i> 10/18/10
DESCRIPTION		DATE	
MODIFIED WIDTH OF NEW R/W.		3/8/13	

POWER SYSTEM
DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES

DRAWING NUMBER
L83-CDR349



REF:
PARCEL INDEX MAP L83-CM16
ASSESSOR'S MAP 359-052-05

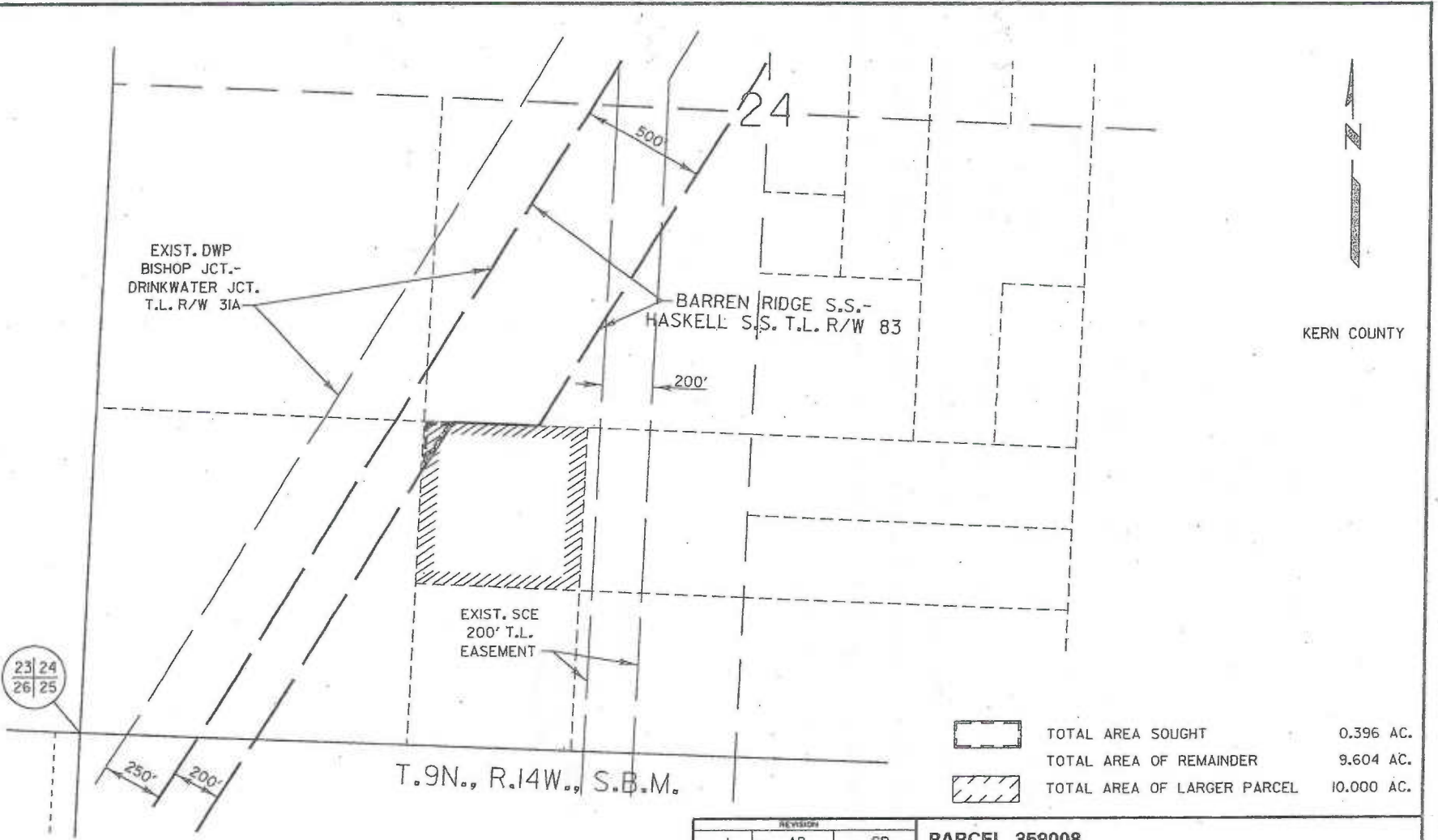
NOTE: EXTRA 300' FOR PARALLEL UTILITY AND ANGLE TOWER.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 359008
APN 359-052-08
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Northwest Quarter of the Southeast Quarter of the Southwest Quarter of Section 24, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Deed recorded on June 25, 1975 as Instrument No. 42744, in Book 4901, page 1884, of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the southwesterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on May 20, 1968 as Instrument No. 29941, in Book 4162, page 297, of Official Records in the office of the County Recorder of said County.

Legal Description Approved
Joseph B. Gomez
Right of Way Engineer
Power System

Written by	<i>RSB</i>
Checked by	<i>RW</i>
Date	<i>9-7-10</i>



	TOTAL AREA SOUGHT	0.396 AC.
	TOTAL AREA OF REMAINDER	9.604 AC.
	TOTAL AREA OF LARGER PARCEL	10.000 AC.

<table border="1"> <tr> <th colspan="4">REVISIONS</th> </tr> <tr> <th>NO.</th> <th>I</th> <th>BY</th> <th>DATE</th> </tr> <tr> <td>1</td> <td></td> <td>AB</td> <td>3/8/13</td> </tr> </table>				REVISIONS				NO.	I	BY	DATE	1		AB	3/8/13	PARCEL 359008 BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
REVISIONS																	
NO.	I	BY	DATE														
1		AB	3/8/13														
ENGINEERING APPROVAL <i>Angela Ung</i>		ENGINEERING APPROVAL <i>Louis Gomez</i> 10/13/10															
FINAL APPROVAL RELEASE SIGNATURE <i>Angela Ung</i>		FINAL APPROVAL RELEASE SIGNATURE <i>Louis Gomez</i>															
DATE 3/8/13		DATE 10/13/10															
DESCRIPTION MODIFIED WIDTH OF NEW R/W.		POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES															
		DRAWING NUMBER L83-CDR351															

REF:
 PARCEL INDEX MAP L83-CM16
 ASSESSOR'S MAP 359-052-08

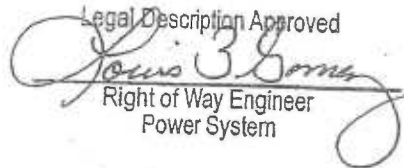
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

L83CDR351.DGN

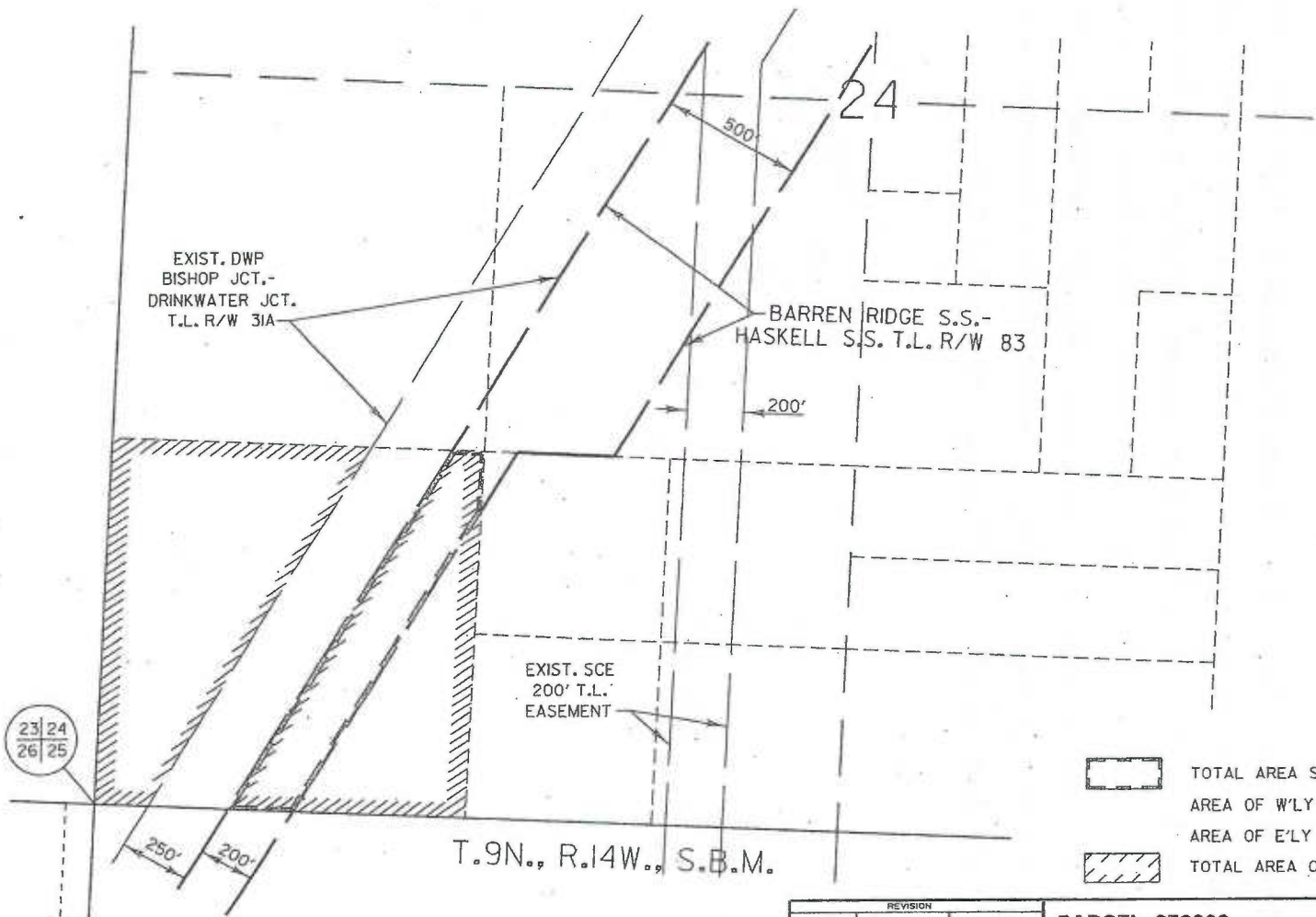
Exhibit B

Legal Description Parcel No. 359009
APN 359-052-02
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southwest Quarter of the Southwest Quarter of Section 24, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Deed recorded on May 27, 2005 as Instrument No. 0205137343 of Official Records, in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on May 17, 1968 as Instrument No. 29654, in Book 4161, page 879, of Official Records in the office of the County Recorder of said County.

Legal Description Approved

Right of Way Engineer
Power System

Written by	ASB
Checked by	RW
Date	9-7-10



	TOTAL AREA SOUGHT	6.552 AC.
	AREA OF W'LY REMAINDER	17.514 AC.
	AREA OF E'LY REMAINDER	7.269 AC.
	TOTAL AREA OF LARGER PARCEL	31.335 AC.

REF:
 PARCEL INDEX MAP LB3-CM16
 ASSESSOR'S MAP 359-052-02

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 359009			
NO	1	DRN	AB	CHKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING				DRN	CHKD	POWER SYSTEM	
<i>Jose S. Gomez</i> 3/8/13				AB	GB	<i>Angela Ung</i>	<i>Louis Gomez</i> 10/13/10
FINAL APPROVAL RELEASE SIGNATURE DATE				ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE DATE	
DESCRIPTION				DRAWING NUMBER			
MODIFIED WIDTH OF NEW R/W.				L83-CDR352			
				DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			

L83CDR352.DGN



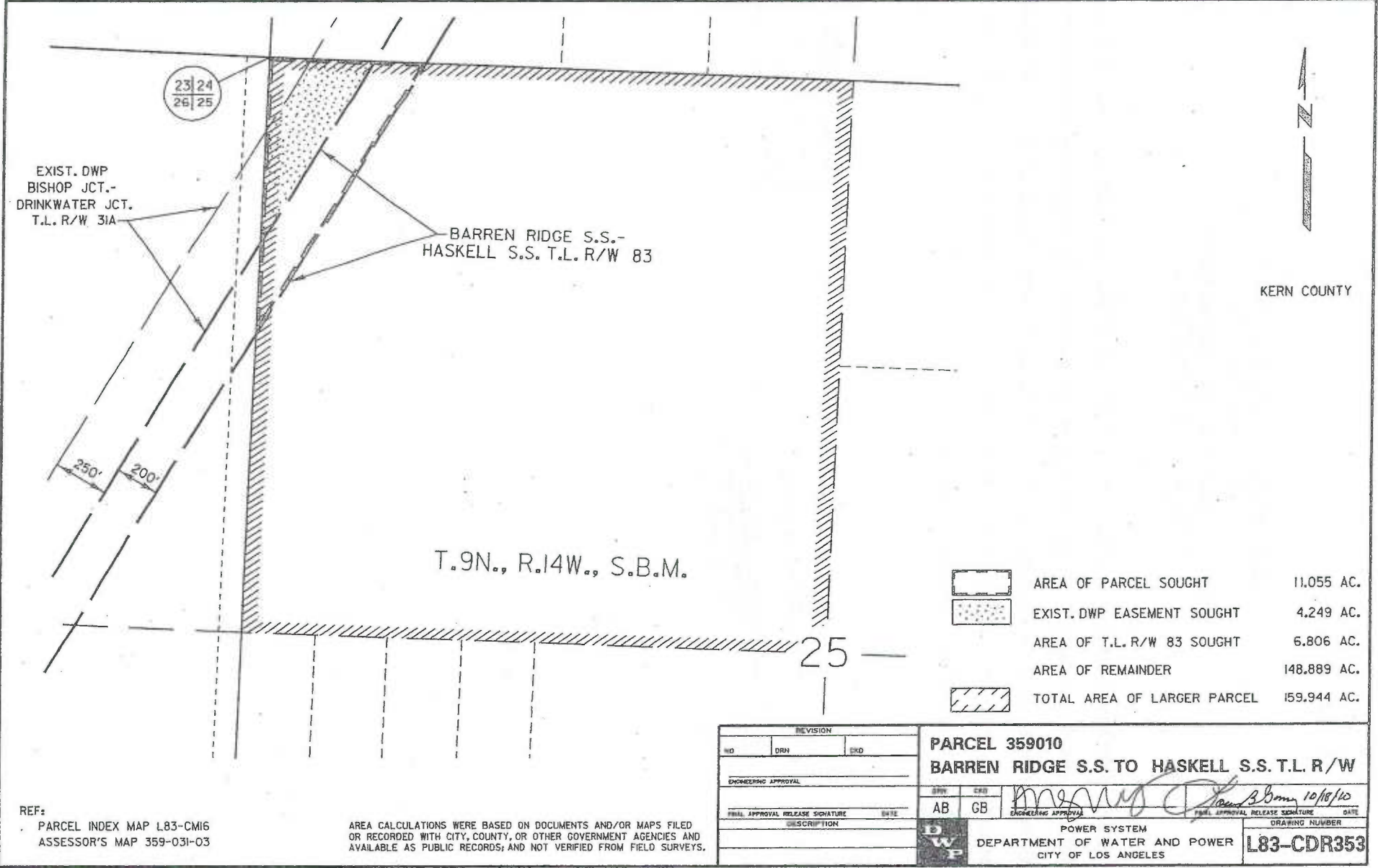
C:\111111.D

Legal Description Parcel No. 359010
APN 359-031-03
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Northwest Quarter of Section 25, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, lying northwesterly of a line parallel with and distant 200.00 feet southeasterly of the southeasterly sideline of that certain strip of land, 250 feet wide, described in Easement Deed recorded on March 29, 1951 as Instrument No. 14243, in Book 1791, page 261, of Official Records in said office of the County Recorder.

Legal Description Approved
Louis Blum
Right of Way Engineer
Power System

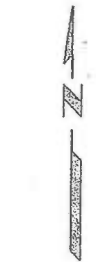
Written by	<i>AB</i>
Checked by	<i>RW</i>
Date	<i>9-1-10</i>



EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

T.9N., R.14W., S.B.M.



KERN COUNTY

	AREA OF PARCEL SOUGHT	11,055 AC.
	EXIST. DWP EASEMENT SOUGHT	4,249 AC.
	AREA OF T.L. R/W 83 SOUGHT	6,806 AC.
	AREA OF REMAINDER	148,889 AC.
	TOTAL AREA OF LARGER PARCEL	159,944 AC.

REF:
PARCEL INDEX MAP L83-CM16
ASSESSOR'S MAP 359-031-03

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			NO		DRN		CRD	
PARCEL 359010 BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W								
ENGINEERING APPROVAL			DRN	CRD				
FINAL APPROVAL RELEASE SIGNATURE			AB	GB	10/18/10			
DESCRIPTION			POWER SYSTEM		DEPARTMENT OF WATER AND POWER		CITY OF LOS ANGELES	
							DRAWING NUMBER	
							L83-CDR353	

L83CDR353.DGN

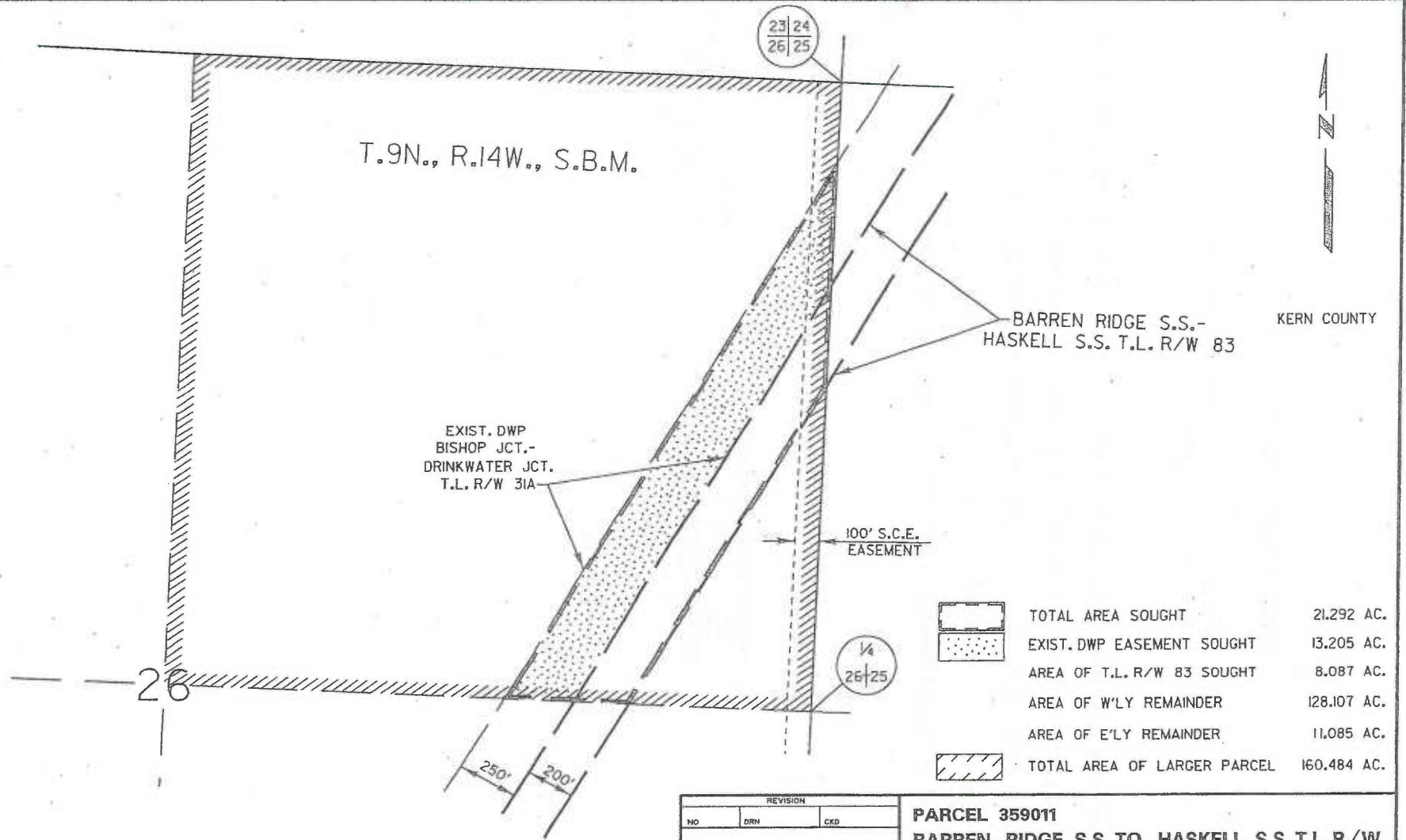
Exhibit B

Legal Description Parcel No. 359011
APN 359-031-02
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Northeast Quarter of Section 26, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, lying within a strip of land, 450.00 feet wide, the northwesterly sideline thereof being coincident with the northwesterly sideline of that certain strip of land, 250 feet wide, described in Easement Deed recorded on September 21, 1950 as Instrument No. 39310, in Book 1711, page 290, of Official Records in said office of the County Recorder.

Legal Description Approved
James B. Gomez
Right of Way Engineer
Power System

Written by	<i>ABB</i>
Checked by	<i>RW</i>
Date	<i>9-1-10</i>



	TOTAL AREA SOUGHT	21.292 AC.
	EXIST. DWP EASEMENT SOUGHT	13.205 AC.
	AREA OF T.L. R/W 83 SOUGHT	8.087 AC.
	AREA OF W'LY REMAINDER	128.107 AC.
	AREA OF E'LY REMAINDER	11.085 AC.
	TOTAL AREA OF LARGER PARCEL	160.484 AC.



REF:
 PARCEL INDEX MAP L83-CM16
 ASSESSOR'S MAP 359-031-02

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 359011	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
			AB	GB
FINAL APPROVAL RELEASE SIGNATURE				
DATE			10/13/10	
DESCRIPTION			POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR354	

L83CDR354.DGN

Legal Description Parcel No. 359012
APN 359-031-15
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southeast Quarter of Section 26, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Deed recorded on January 22, 2003 as Instrument No. 0203011717 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 310.00 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Final Order of Condemnation, Case No. 98058, a certified copy thereof being recorded on January 20, 1970 as Instrument No. 03114, in Book 4358, page 378, of Official Records in said office of the County Recorder.

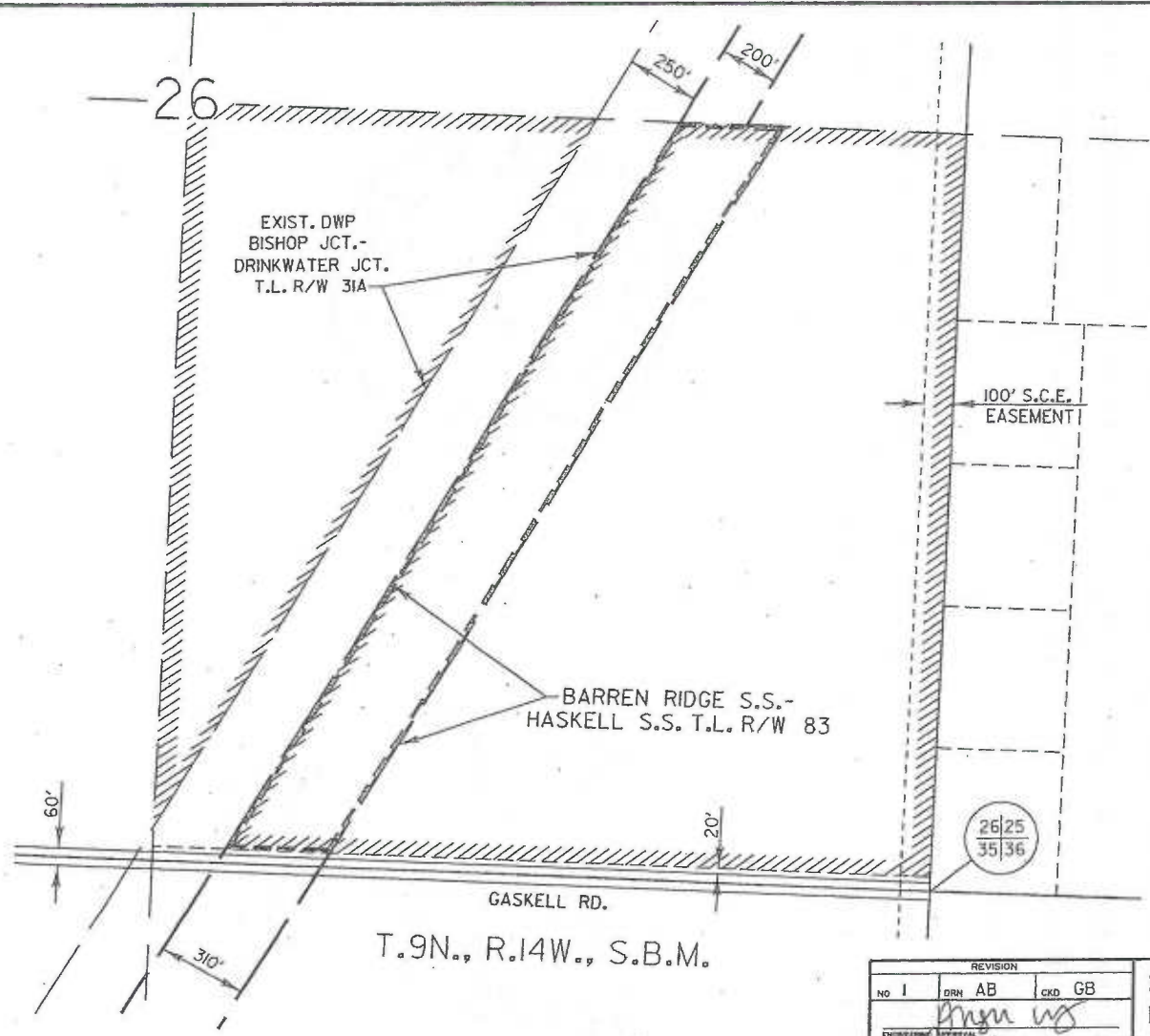
Excepting therefrom, any portion of said Southeast Quarter of Section 26, lying within that certain strip of land, 20.00 feet wide, described in Grant Deed recorded on April 13, 1977 as Instrument No. 32038, in Book 5020, page 676, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
Date: 10/15/12



Written by PLS
Checked by RAW
Date 10-15-12



KERN COUNTY

	TOTAL AREA SOUGHT	21.255 AC.
	AREA OF W'LY REMAINDER	40.337 AC.
	AREA OF E'LY REMAINDER	78.659 AC.
	TOTAL AREA OF LARGER PARCEL	140.251 AC.

REF:
 PARCEL INDEX MAP L83-CM16
 ASSESSOR'S MAP 359-031-15

NOTE: EXTRA 110' FOR PARALLEL UTILITY AND ANGLE TOWER.
 AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 359012			
NO 1	DRN AB	CKD GB		BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W			
DRAWING PREPARED BY <i>John Gomez</i>				DRN AB	CKD GB	APPROVAL SIGNATURE <i>Angela Ung</i>	DATE 10/13/10
FINAL APPROVAL RELEASE SIGNATURE <i>John Gomez</i> 3/8/13				DATE		FINAL APPROVAL RELEASE SIGNATURE <i>Louis Gomez</i>	DATE
DESCRIPTION MODIFIED WIDTH OF NEW R/W.				POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES		DRAWING NUMBER L83-CDR355	

L83CDR355.DGN

Legal Description Parcel No. 359013
APN 359-031-35
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the northerly 20.00 feet of the southerly 50.00 feet of the Southeast Quarter of Section 26, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Grant Deed recorded on April 13, 1977 as Instrument No. 32038, in Book 5020, page 676, of Official Records in the office of the County Recorder of said County, lying within a strip of land, 310.00 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain strip of land, 250-feet wide, described in Final Order of Condemnation, Case No. 98058, a certified copy thereof being recorded on January 20, 1970 as Instrument No. 03114, in Book 4358, page 378, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: _____

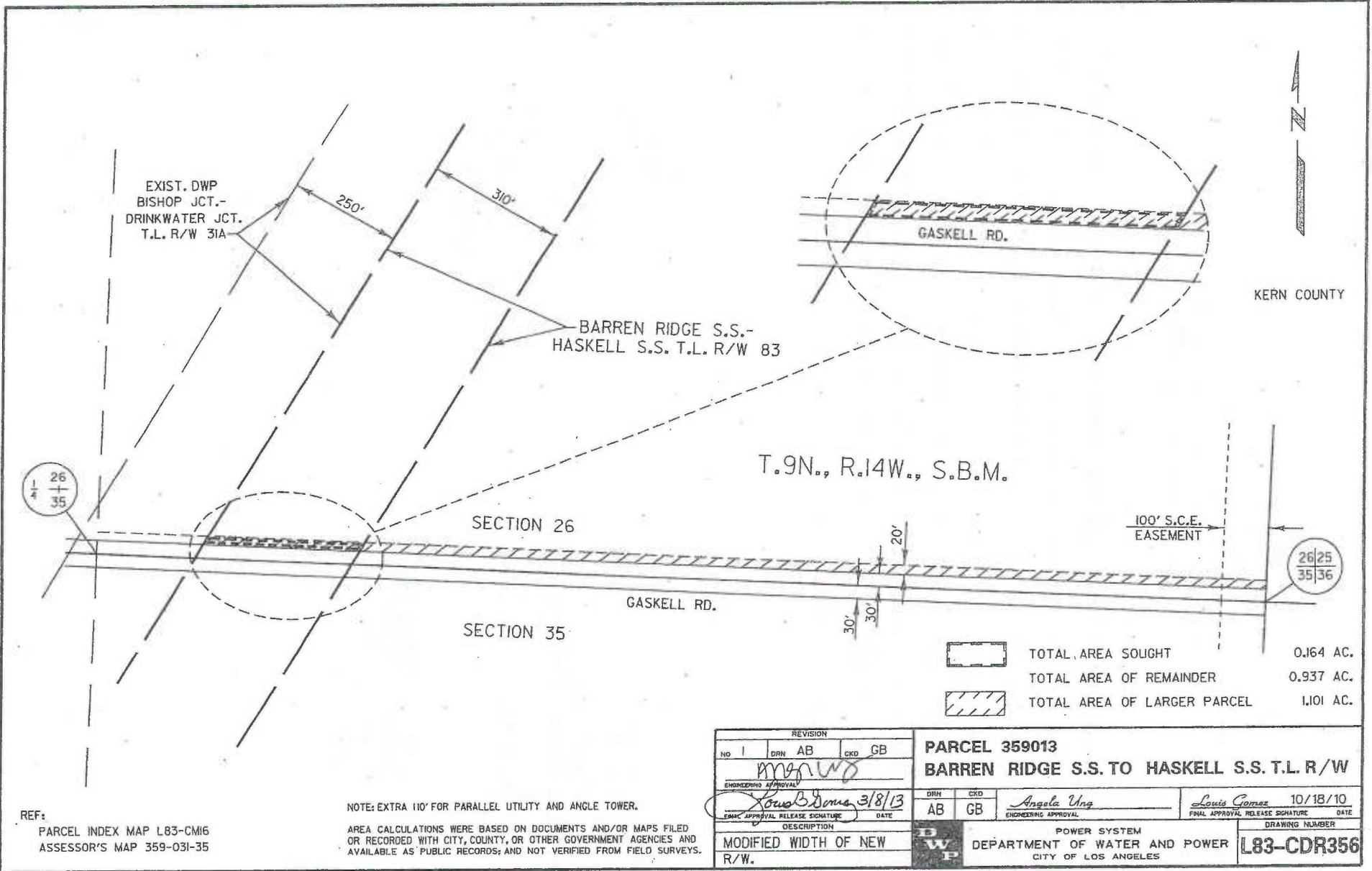
Louis B. Gomez

Date: _____

10/15/12



Written by	<i>LBG</i>
Checked by	<i>RW</i>
Date	<i>10-15-12</i>



KERN COUNTY

L83CDR356.DGN

Legal Description Parcel No. 359014
APN 359-032-01
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

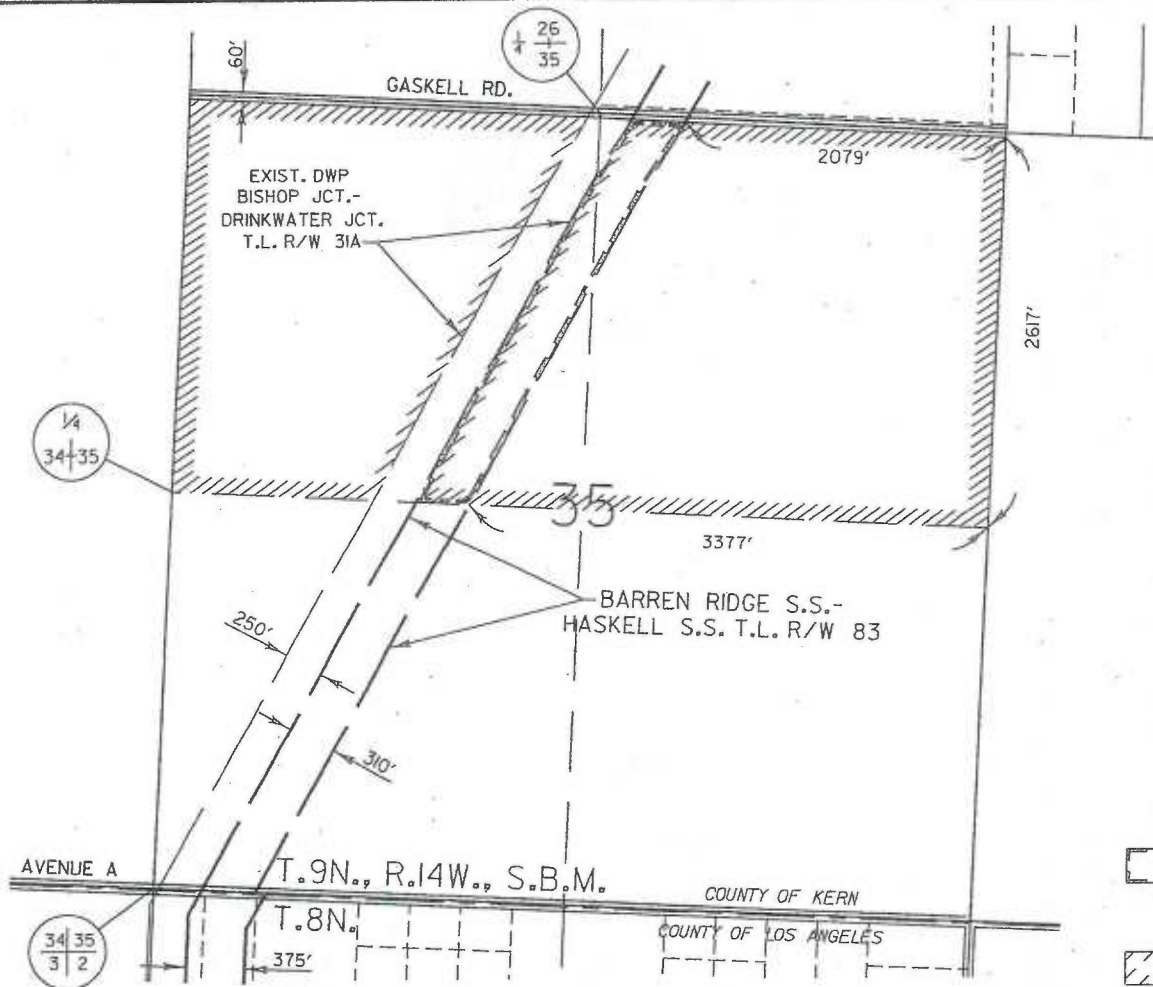
That portion of the North Half of Section 35, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Deed recorded on March 22, 1996 as Instrument No. 0196037023 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 310.00 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on October 4, 1968 as Instrument No. 60067, in Book 4203, page 894, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
Date: 10/15/12



Written by	<u>LBG</u>
Checked by	<u>RAW</u>
Date	<u>10-15-12</u>



N
↑
KERN COUNTY

	TOTAL AREA SOUGHT	20.933 AC.
	AREA OF W'LY REMAINDER	114.678 AC.
	AREA OF E'LY REMAINDER	164.878 AC.
	TOTAL AREA OF LARGER PARCEL	300.489 AC.

REVISION				PARCEL 359014			
NO	1	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL				DRN	CKD	POWER SYSTEM	
				AB	GB	DEPARTMENT OF WATER AND POWER	
FINAL APPROVAL RELEASE SIGNATURE				DATE		CITY OF LOS ANGELES	
3-20-13				11/9/10		DRAWING NUMBER	
MODIFIED WIDTH OF NEW R/W.				L83-CDR357			

NOTE: EXTRA 110' FOR PARALLEL UTILITY.
 AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF: PARCEL INDEX MAP L83-CM17
 ASSESSOR'S MAP 359-032-01

L83CDR357.DGN

EXHIBIT B

Legal Description Parcel No. 359015
APN 359-032-17
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

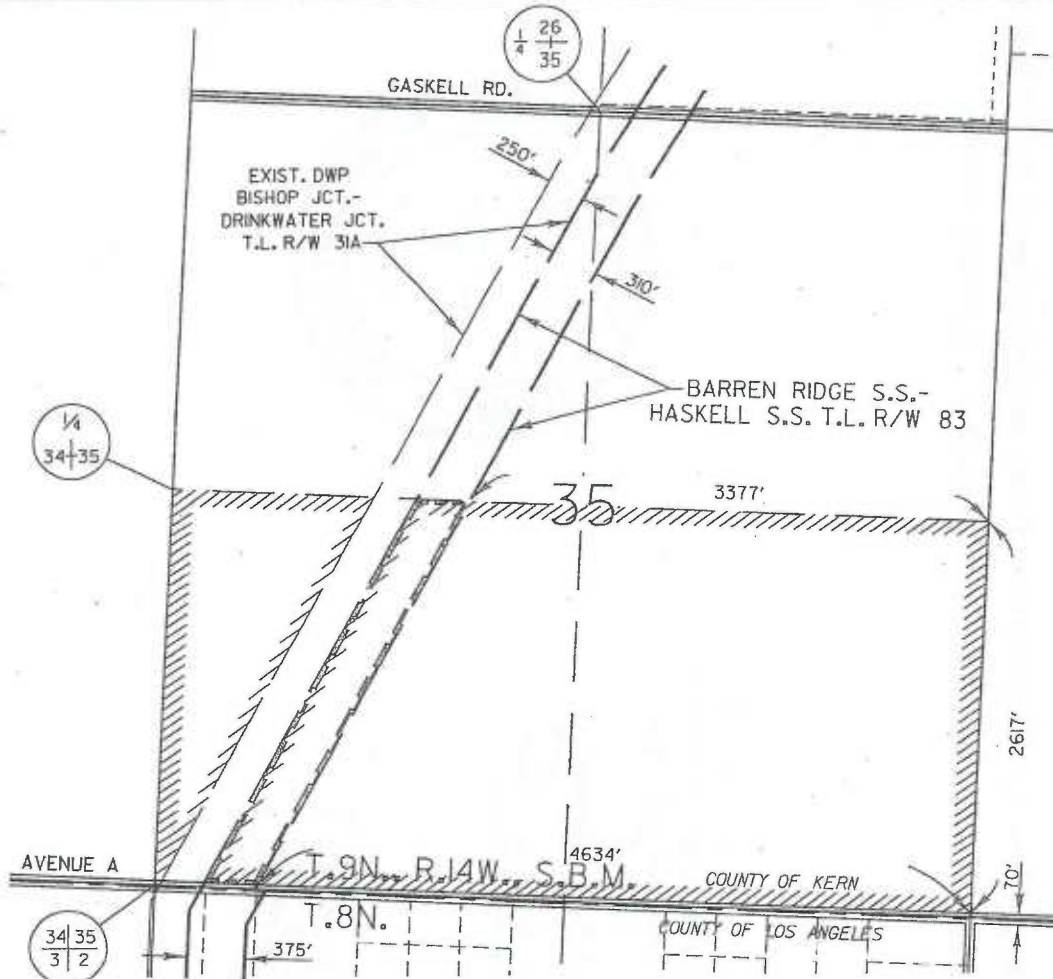
That portion of the South Half of Section 35, T. 9 N., R. 14 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Deed recorded on July 28, 2006 as Instrument No. 0206184323 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 310.00 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Final Order of Condemnation, Case No. 98058 of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on June 18, 1971 as Instrument No. 42835, in Book 4539, page 95, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 10/15/12



Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>10-15-12</u>



↑
N
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KERN COUNTY

	TOTAL AREA SOUGHT	20.827 AC.
	AREA OF W'LY REMAINDER	39.224 AC.
	AREA OF E'LY REMAINDER	240.725 AC.
	TOTAL AREA OF LARGER PARCEL	300.776 AC.

REF:
PARCEL INDEX MAP L83-CM17
ASSESSOR'S MAP 359-032-17

NOTE: EXTRA 110' FOR PARALLEL UTILITY.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		PARCEL 359015	
NO. 1	BYN AB	CHK GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W
ENGINEERING APPROVAL		DRN	CHK
		AB	GB
FINAL APPROVAL RECEASE SIGNATURE DATE 7-20-13		ENGINEERING APPROVAL	
DESCRIPTION		POWER SYSTEM	
MODIFIED WIDTH OF NEW R/W.		DEPARTMENT OF WATER AND POWER	
		CITY OF LOS ANGELES	
			DRAWING NUMBER L83-CDR358

Legal Description Parcel No. 326120
APN 3261-032-074
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

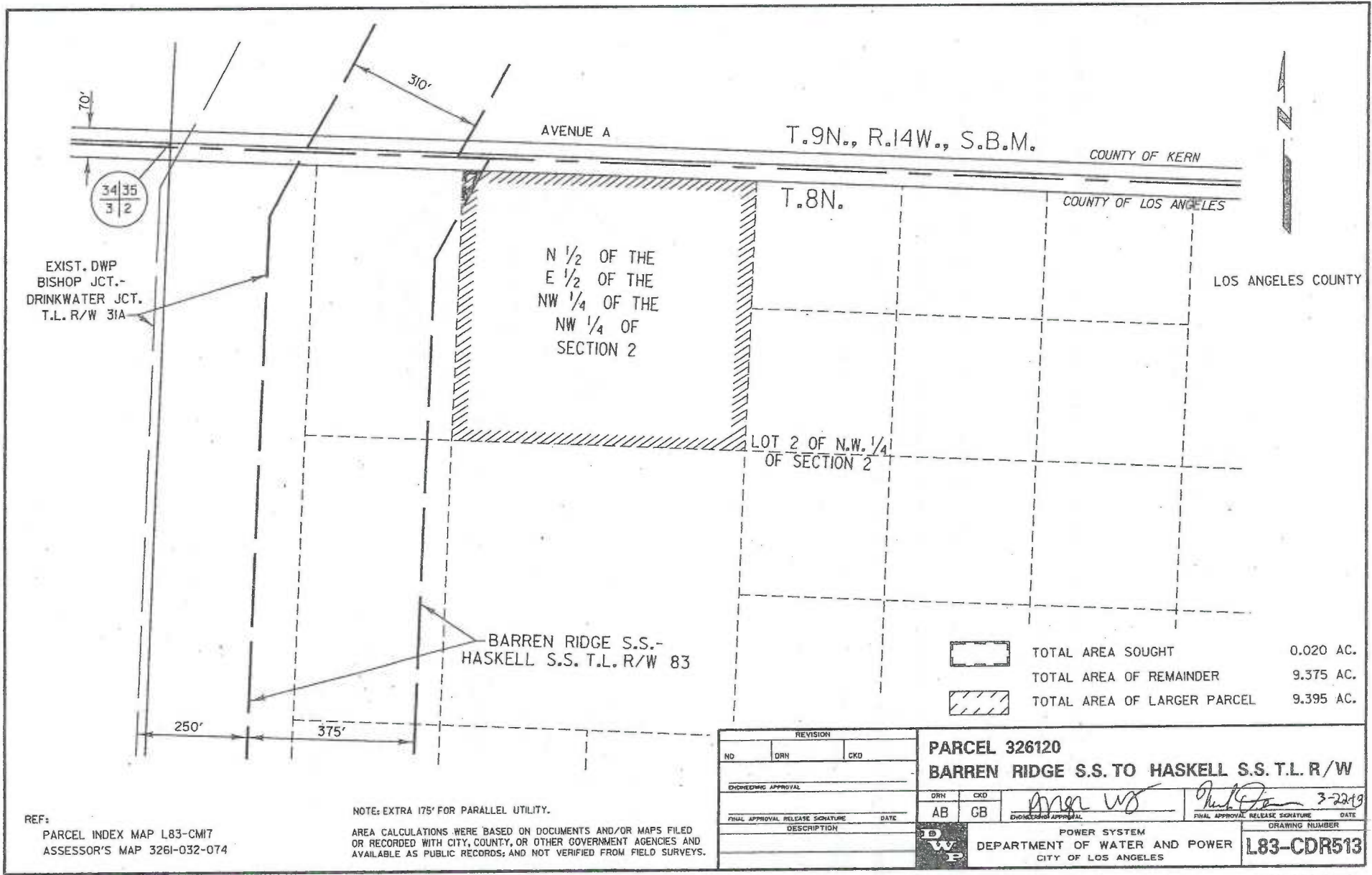
That portion of the North Half of the East Half of the Northwest Quarter of the Northwest Quarter of Section 2, T. 8 N., R. 14 W., S.B.M. according to the Official Plat thereof, in the County of Los Angeles, State of California, described in Corporation Grant Deed recorded on March 18, 1994 as Instrument No. 94-542279, in the office of the County Recorder of said County, lying within a strip of land, 375.00 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in easement deed recorded on September 7, 1950 as Instrument No. 1479, in Book 34235, page 250, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 2/21/13



Written by	<u>ABG</u>
Checked by	<u>RW</u>
Date	<u>2-21-13</u>



Legal Description Parcel No. 326006
APN 3261-032-039
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The East Half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 2,
T. 8 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat
thereof, described in Deed recorded on February 17, 2004 as Instrument No. 04-0346279 of Official
Records in the office of the County Recorder of said County.

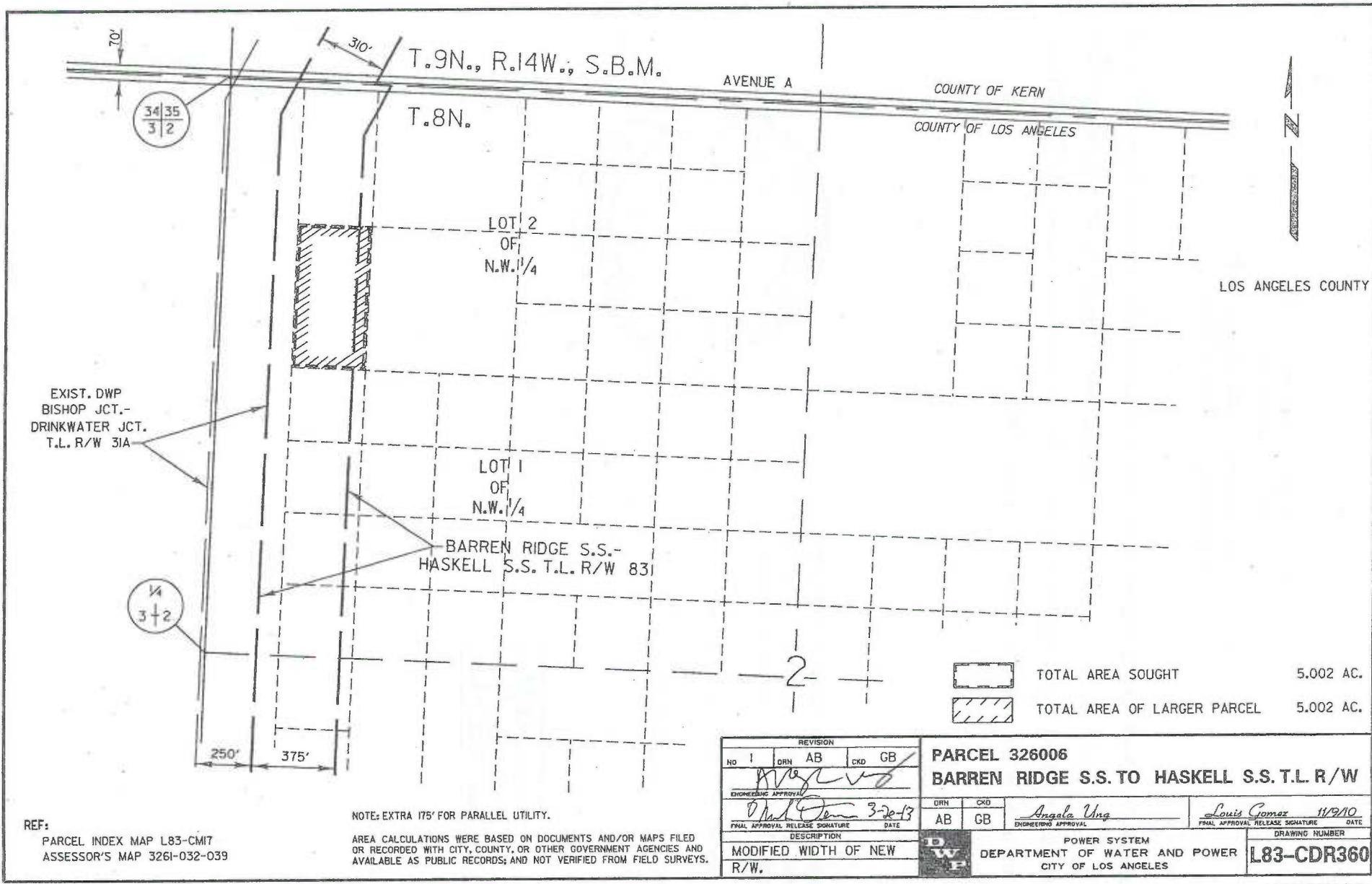
This property description has been prepared
by me, or under my direction, in conformance
with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

Date: 10/22/12



Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>10-17-12</u>



EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

34 35
3 2

1/4
3 2

T.9N., R.14W., S.B.M.

AVENUE A

COUNTY OF KERN

COUNTY OF LOS ANGELES

T.8N.

LOT 2
OF
N.W. 1/4



LOT 1
OF
N.W. 1/4

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

LOS ANGELES COUNTY

250' 375'

2

 TOTAL AREA SOUGHT 5.002 AC.
 TOTAL AREA OF LARGER PARCEL 5.002 AC.

NOTE: EXTRA 175' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF:
PARCEL INDEX MAP L83-CM17
ASSESSOR'S MAP 3261-032-039

REVISION				PARCEL 326006			
NO 1	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		
ENGINEERING APPROVAL				DRN	CKD		
<i>[Signature]</i>				AB	GB	<i>Angela Ung</i>	<i>Louis Gomez 11/9/10</i>
FINAL APPROVAL RELEASE SIGNATURE				DATE		ENGINEERING APPROVAL	FINAL APPROVAL RELEASE SIGNATURE DATE
DESCRIPTION				DRAWING NUMBER			
MODIFIED WIDTH OF NEW R/W.				L83-CDR360			
DWP				POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			

L83CDR360.DGN

CALIFORNIA

Legal Description Parcel No. 326014
APN 3261-033-052
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The Southeast Quarter of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 2, T. 8 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Parcel 2 of Deed recorded on July 28, 2006 as Instrument No. 06-1674577 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

Date: 10/22/12

Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>10-17-12</u>



T.8N., R.14W., S.B.M.

2

LOS ANGELES COUNTY

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 183

S.E. 1/4 OF
S.W. 1/4 OF
N.W. 1/4 OF
S.W. 1/4 OF
SECTION 2

250'

375'



TOTAL AREA SOUGHT 2.509 AC.

TOTAL AREA OF LARGER PARCEL 2.509 AC.

REF:
PARCEL INDEX MAP L83-CM17
ASSESSOR'S MAP 3261-033-052

NOTE: EXTRA 175' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION					PARCEL 326014		POWER SYSTEM		DRAWING NUMBER
NO	I	DRN	AB	CKD	GB	DEPARTMENT OF WATER AND POWER			
						CITY OF LOS ANGELES		L83-CDR368	
DESCRIPTION					MODIFIED WIDTH OF NEW R/W.				
ENGINEERING APPROVAL					DRN		CKD		
FINAL APPROVAL RELEASE SIGNATURE					AB	GB	ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE
DATE					3/20/13		Angela Ung		Louis Gomez 11/9/10

L83CDR368.DGN



L83CDR368.DGN

Legal Description Parcel No. 326016
APN 3261-033-050
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The Southeast Quarter of the Northwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 2, T. 8 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Parcel 11 of Deed recorded on September 5, 2006 as Instrument No. 06-1964964 of Official Records in the office of the County Recorder of said County.

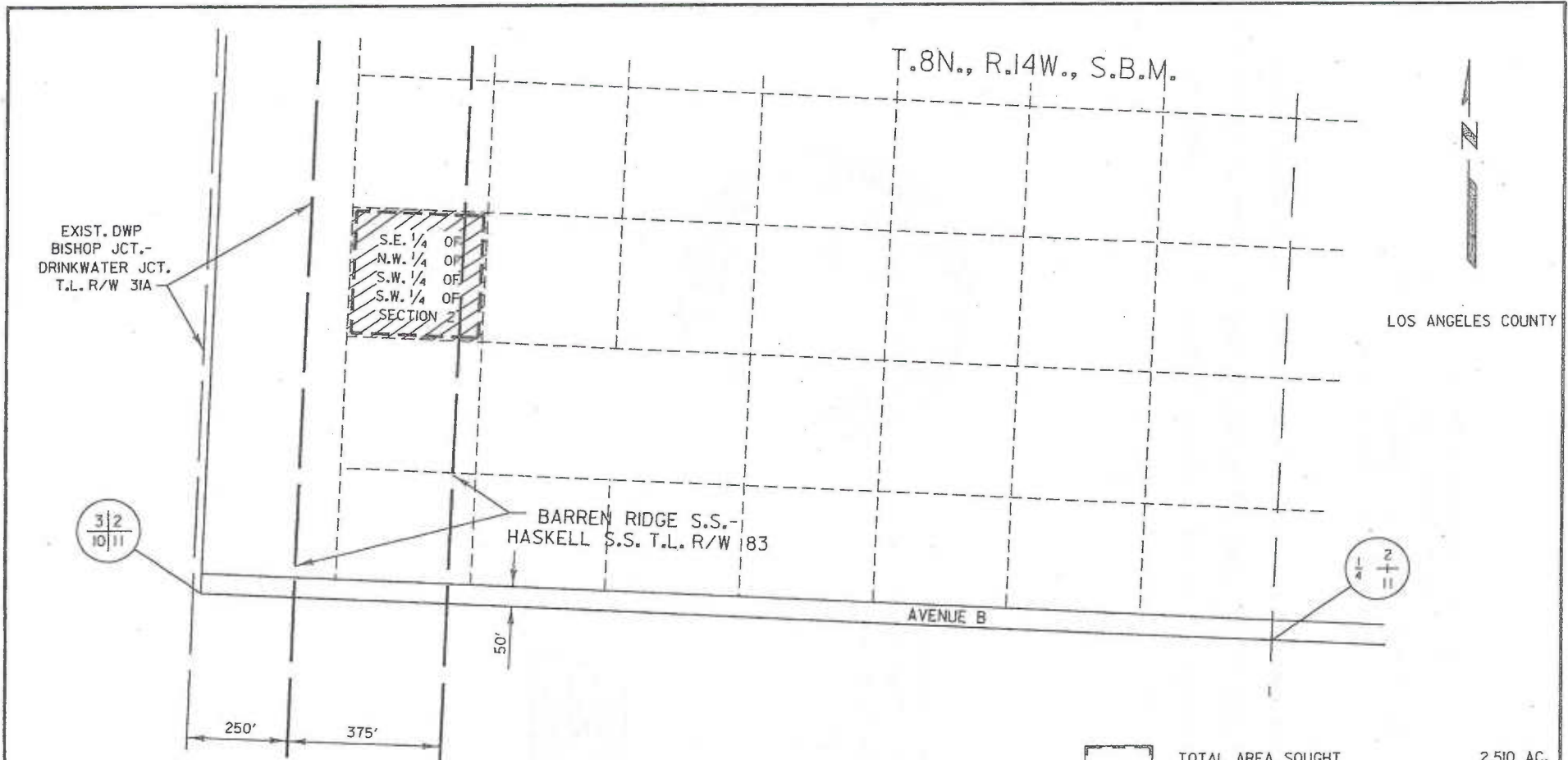
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

Date: 10/22/12



Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>10-17-12</u>



TOTAL AREA SOUGHT 2.510 AC.
 TOTAL AREA OF LARGER PARCEL 2.510 AC.



REF: PARCEL INDEX MAP L83-CM17
 ASSESSOR'S MAP 3261-033-050

NOTE: EXTRA 175' FOR PARALLEL UTILITY.
 AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 326016		POWER SYSTEM		DRAWING NUMBER
NO	BY	CHKD	DATE	AB	GB	DEPARTMENT OF WATER AND POWER		
1	AB	GB				CITY OF LOS ANGELES		L83-CDR370
DESCRIPTION				MODIFIED WIDTH OF NEW R/W.		DWP		
ENGINEERING APPROVAL <i>[Signature]</i>				FINAL APPROVAL RELEASE SIGNATURE <i>Angela Urag</i>		DATE 11/9/10		
FINAL APPROVAL RELEASE SIGNATURE <i>[Signature]</i>				DATE 3-20-13		DATE 11/9/10		

Legal Description Parcel No. 326017
APN 3261-033-049
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The Northeast Quarter of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 2, T. 8 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on November 2, 1977 as Instrument No. 77-1216829 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
Date: 10/22/12



Written by	<u>LBG</u>
Checked by	<u>PAW</u>
Date	<u>10-17-12</u>

T.8N., R.14W., S.B.M.

LOS ANGELES COUNTY

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

N.E. 1/4 OF
S.W. 1/4 OF
S.W. 1/4 OF
S.W. 1/4 OF
SECTION 2

3/2
10/11



1/4 2
4 11

AVENUE B

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

250'
375'

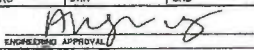
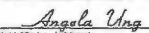
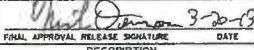
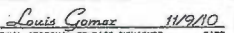
50'

 TOTAL AREA SOUGHT 2.510 AC.
 TOTAL AREA OF LARGER PARCEL 2.510 AC.



REF:
PARCEL INDEX MAP L83-CM17
ASSESSOR'S MAP 3261-033-049

NOTE: EXTRA 175' FOR PARALLEL UTILITY.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

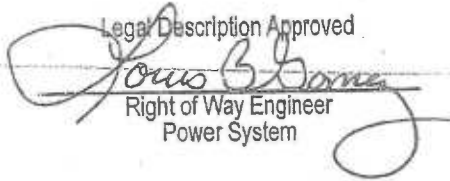
REVISION				PARCEL 326017			
NO 1	DRN AB	CKD GB		BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W			
 ENGINEERED APPROVAL				DRN	CKD	 ENGINEERING APPROVAL	
 FINAL APPROVAL RELEASE SIGNATURE				AB	GB	 FINAL APPROVAL RELEASE SIGNATURE	
DATE 3-20-13				DATE 11/9/10			
DESCRIPTION				DRAWING NUMBER			
MODIFIED WIDTH OF NEW R/W.				POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			
				L83-CDR371			

L83CDR371.DGN

L83CDR371.DGN

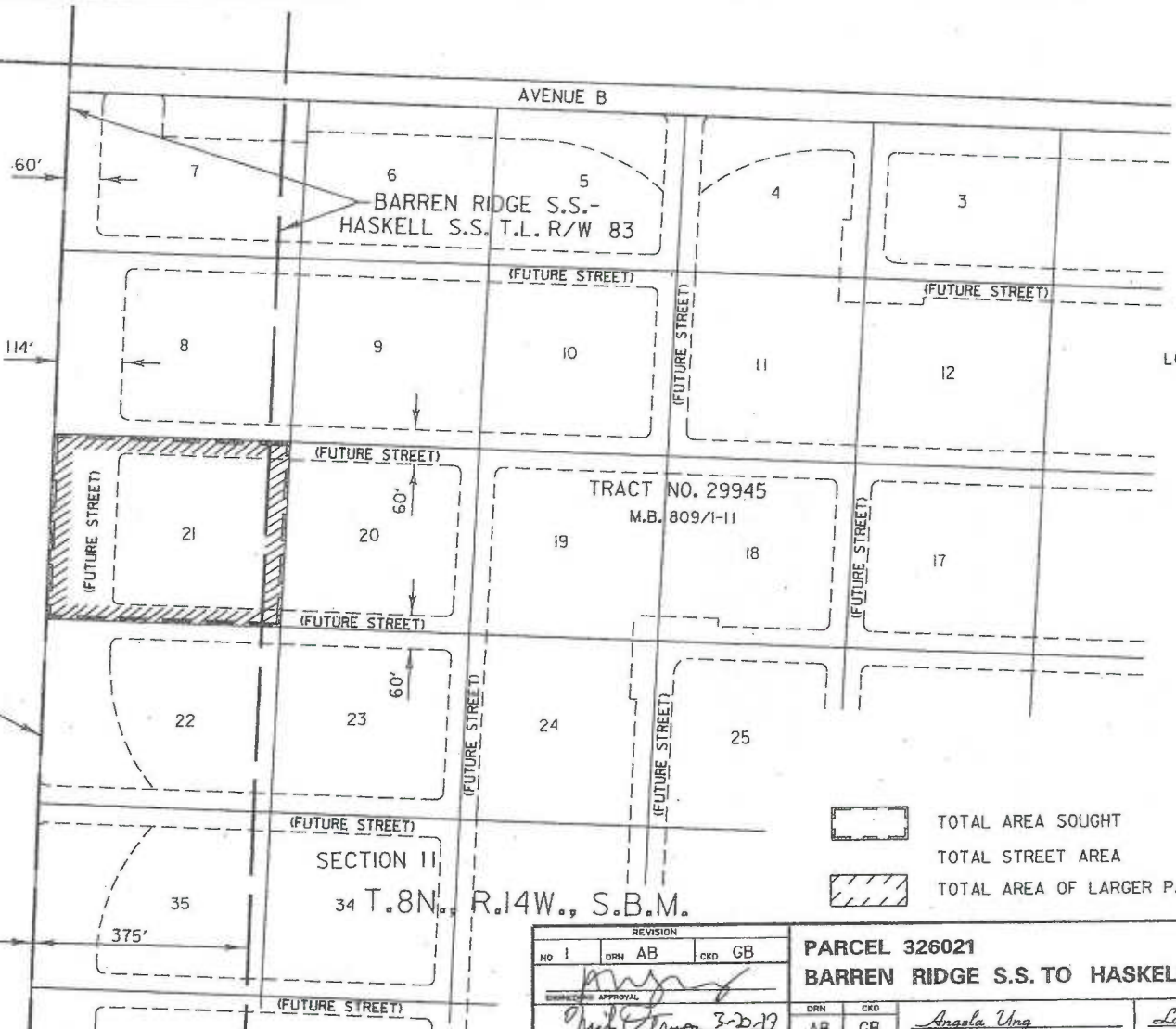
Legal Description Parcel No. 326021
APN 3261-026-021
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 21 of Tract No. 29945 in the County of Los Angeles, State of California, as per map thereof recorded in Book 809, pages 1 through 11, of Maps in the office of the County Recorder of said County.

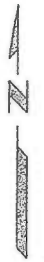
Legal Description Approved

Right of Way Engineer
Power System

Written by	<i>ASB</i>
Checked by	<i>RAJ</i>
Date	<i>9-28-10</i>

3 | 2
10 | 11



LOS ANGELES COUNTY



EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

	TOTAL AREA SOUGHT	3.101 AC.
	TOTAL STREET AREA	1.272 AC.
	TOTAL AREA OF LARGER PARCEL	3.101 AC.

SECTION 11
34 T.8N. R.14W., S.B.M.

REVISION			
NO 1	DRN AB	CRD GB	
ENGINEERING APPROVAL			
FINAL APPROVAL RELEASE SIGNATURE		DATE	
DESCRIPTION			
MODIFIED WIDTH OF NEW R/W.			

PARCEL 326021			
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W			
DRN	CRD	ENGINEERING APPROVAL	FINAL APPROVAL RELEASE SIGNATURE
AB	GB	Angela Ung	Louis Gomez 11/16/10
POWER SYSTEM			DRAWING NUMBER
DEPARTMENT OF WATER AND POWER			L83-CDR375
CITY OF LOS ANGELES			

NOTE: EXTRA 175' FOR PARALLEL UTILITY.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

REF:
PARCEL INDEX MAP L83-CM18
ASSESSOR'S MAP 3261-026-021



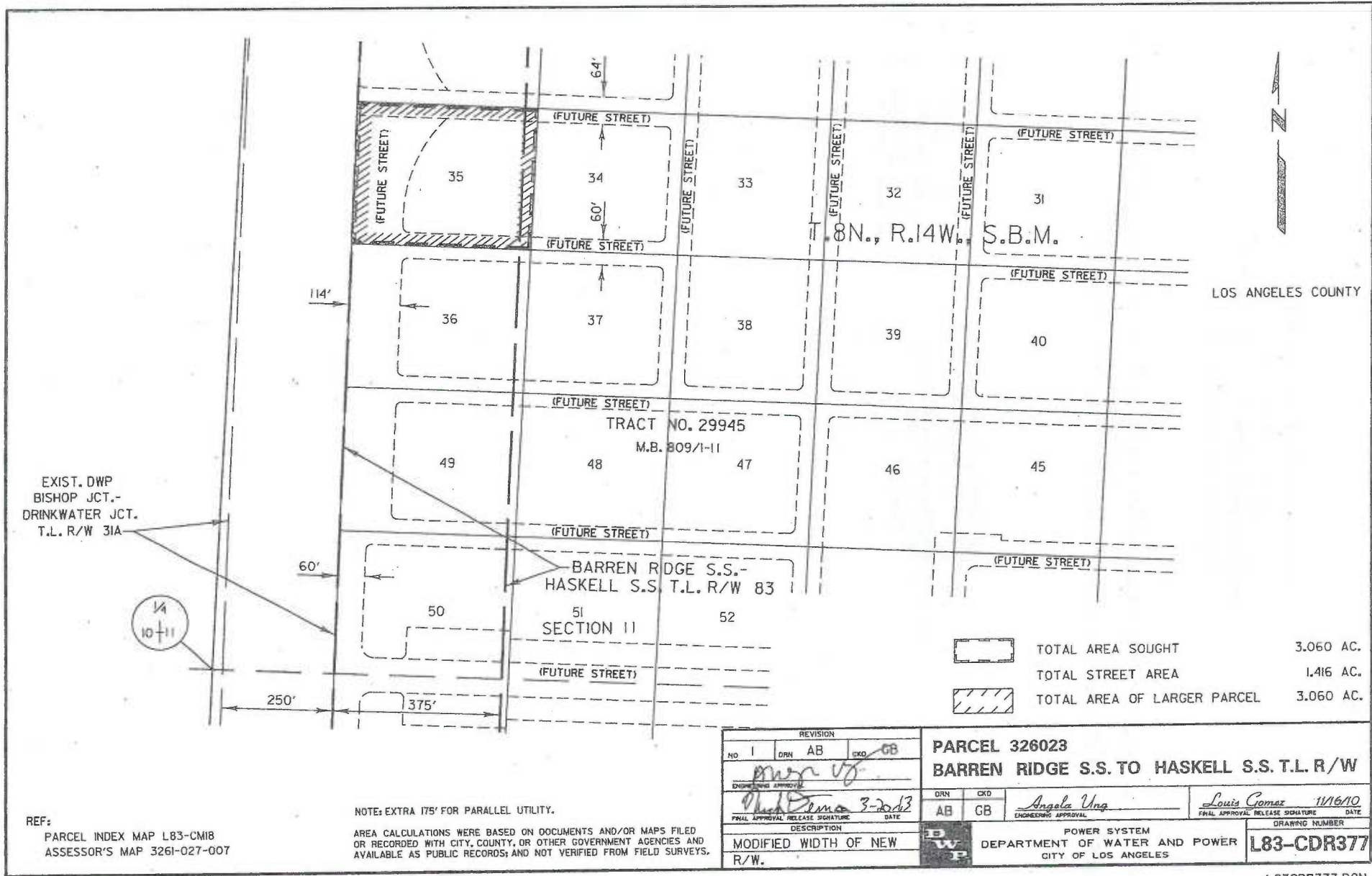
L83CDR375.DGN

Legal Description Parcel No. 326023
APN 3261-027-007
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 35 of Tract No. 29945 in the County of Los Angeles, State of California, as per map thereof recorded in Book 809, pages 1 through 11, of Maps in the office of the County Recorder of said County.

Legal Description Approved
James B. Stone
Right of Way Engineer
Power System

Written by	<i>CB</i>
Checked by	<i>RW</i>
Date	<i>9-28-10</i>



REF:
 PARCEL INDEX MAP L83-CM18
 ASSESSOR'S MAP 3261-027-007

NOTE: EXTRA 175' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
 OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
 AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

L83CDR377.DGN

EXHIBIT B

Legal Description Parcel No. 326025
APN 3261-027-021
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 49 of Tract No. 29945 in the County of Los Angeles, State of California, as per map thereof recorded in Book 809, pages 1 through 11, of Maps in the office of the County Recorder of said County.

Written by	<i>BB</i>
Checked by	<i>RAH</i>
Date	<i>9-28-10</i>

Legal Description Approved
[Signature]
Right of Way Engineer
Power System

Legal Description Parcel No. 326031
APN 3261-029-020
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 104 of Tract No. 29945 in the County of Los Angeles, State of California, as per map thereof recorded in Book 809, pages 1 through 11, of Maps in the office of the County Recorder of said County.

Legal Description Approved
James B. Stone
Right of Way Engineer
Power System

Written by	<i>KSB</i>
Checked by	<i>RW</i>
Date	<i>9-22-10</i>

Legal Description Parcel No. 326034
 APN 3261-015-022
 Barren Ridge Renewable Transmission Project
 Transmission Line Right of Way

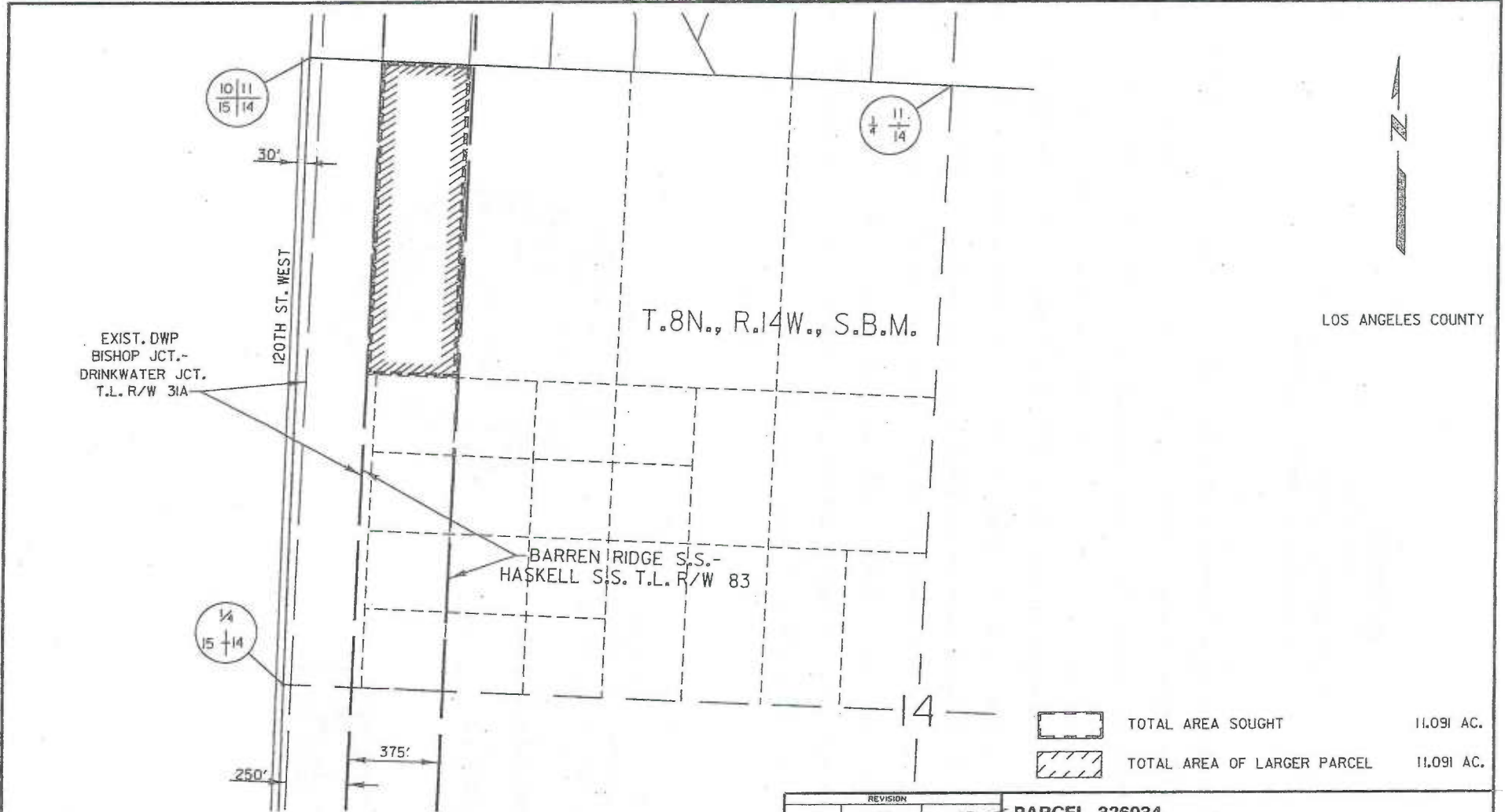
That portion of the West Half of the Northwest Quarter of the Northwest Quarter of Section 14, T. 8 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on November 13, 1984 as Instrument No. 84-1349171 of Official Records in the office of the County Recorder of said County, lying easterly of the easterly line of that certain parcel of land described in Final Order of Condemnation, Case No. 893,873 of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on March 31, 1970, as Instrument No. 2877, in Book D4672, page 599 of Official Records, in said office of the County Recorder, and amended and corrected in Order Amending And Correcting Judgment and Final Order of Condemnation, Nunc Pro Tunc, Case No. 893,873 of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on March 4, 1971 as Instrument No. 3419, in Book D4987, page 398, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
 Date: 11/28/12



Written by	<u>LBG</u>
Checked by	<u>RM</u>
Date	<u>10-22-12</u>



LOS ANGELES COUNTY

TOTAL AREA SOUGHT 11.091 AC.
 TOTAL AREA OF LARGER PARCEL 11.091 AC.

REF:
 PARCEL INDEX MAP L83-CM18
 ASSESSOR'S MAP 3261-015-022

NOTE: EXTRA 175' FOR PARALLEL UTILITY.
 AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 326034 BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W					
NO	1	DRN	AB					CAD	GB
EXISTING APPROVAL <i>[Signature]</i>				DRN	CKD	ENGINEERING APPROVAL <i>Angela Ung</i>		FINAL APPROVAL RELEASE SIGNATURE <i>Louis Gomez</i>	DATE 11/9/10
FINAL APPROVAL RELEASE SIGNATURE <i>[Signature]</i>				AB	GB	ENGINEERING APPROVAL <i>Angela Ung</i>		FINAL APPROVAL RELEASE SIGNATURE <i>Louis Gomez</i>	
DESCRIPTION MODIFIED WIDTH OF NEW R/W.				POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES				DRAWING NUMBER L83-CDR388	



Legal Description Parcel No. 326122
APN 3261-015-002
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the East Half of the Northwest Quarter of the Northwest Quarter of Section 14, T. 8 N., R. 14 W., S.B.M. according to the Official Plat thereof, in the County of Los Angeles, State of California, lying within a strip of land, 375.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the southerly prolongation of said easterly sideline, of that certain strip of land, 250 feet wide, described in Order Amending and Correcting Judgment and Final Order of Condemnation, Nunc Pro Tunc, Case No. 893-873, of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on March 4, 1971 as Instrument No. 3419, in Book D4987, page 398, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

Date: 2/21/13



Written by	<u>LBG</u>
Checked by	<u>RM</u>
Date	<u>2-21-13</u>

Legal Description Parcel No. 326035
APN 3261-015-018
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The Northeast Quarter of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 14, T. 8 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on October 4, 1993 as Instrument No. 93-1934294 of Official Records in the office of the County Recorder of said County.

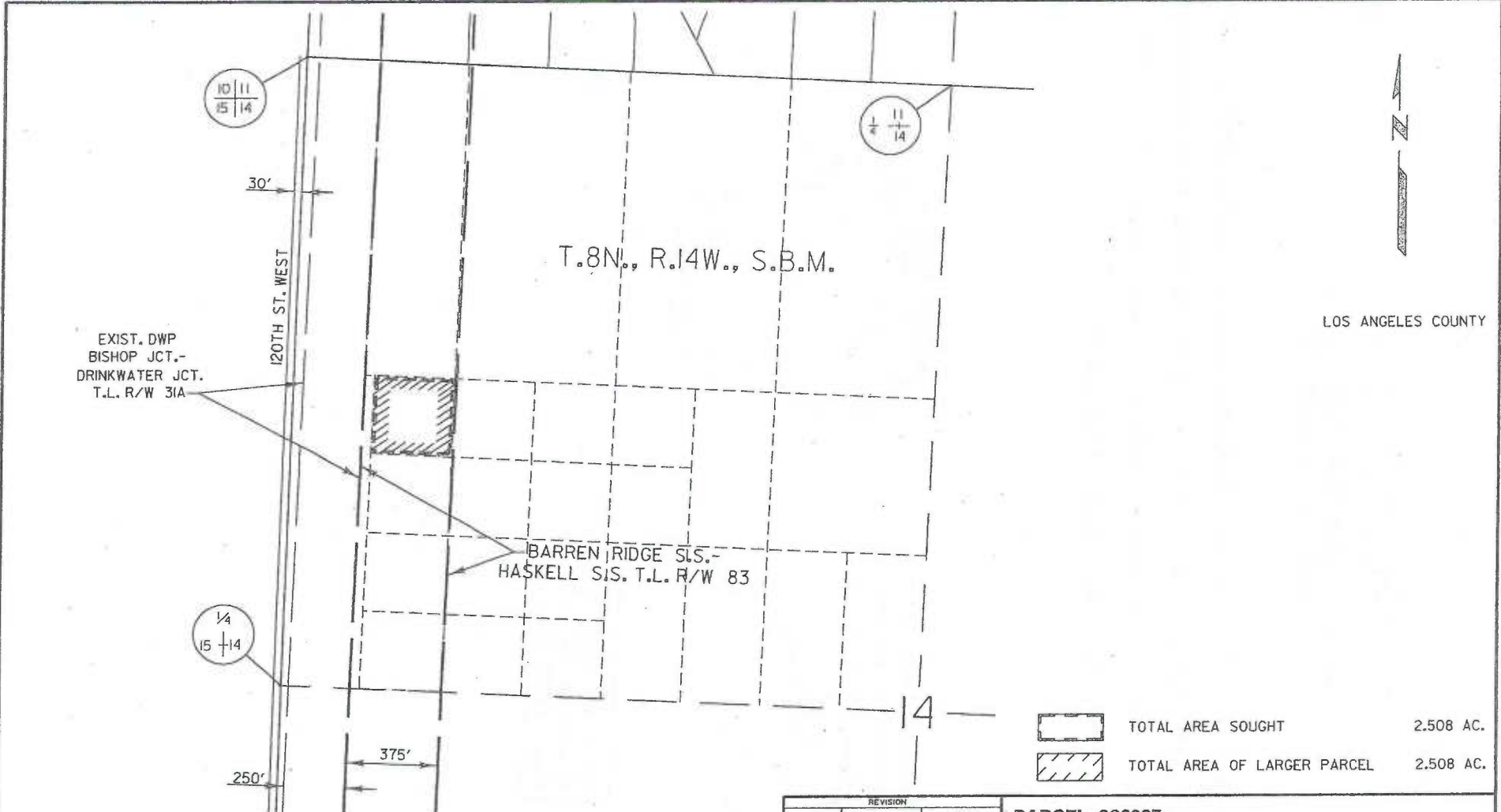
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

Date: 11/28/12



Written by LGB
Checked by AW
Date 10-18-12



EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

TOTAL AREA SOUGHT 2.508 AC.
 TOTAL AREA OF LARGER PARCEL 2.508 AC.

REF:
PARCEL INDEX MAP L83-CM8
ASSESSOR'S MAP 3261-015-018

NOTE: EXTRA 175' FOR PARALLEL UTILITY.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION					PARCEL 326035		POWER SYSTEM		DRAWING NUMBER		
NO	I	DRN	AB	CKD	GB	DRN	CKD	ENGINEERING APPROVAL	FINAL APPROVAL	RELEASE SIGNATURE	DATE
						AB	GB	<i>Angela Ung</i>	<i>Louis Gomez</i>		11/9/10
DESCRIPTION MODIFIED WIDTH OF NEW R/W.					DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES		L83-CDR389				

L83CDR389.DGN

Exhibit B

Legal Description Parcel No. 326039
APN 3261-016-001
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southwest Quarter of Section 14, T. 8 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Order Approving Petition for Final Distribution on Waiver of Account, Case No. LP-005475, of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on July 19, 2002 as Instrument No. 02-1681439 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 375 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly and southerly prolongations of said easterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on April 26, 1968 as Instrument No. 375, in Book D3982, page 789, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: *Louis B Gomez*
Date: 2/11/13



Written by *L.B.G.*
Checked by *R.W.*
Date 2-11-13

15 14
14

120TH ST. WEST

30'

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

15 14
22 23

250'

375'

AVENUE D

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

T.8N., R.14W., S.B.M.

LOS ANGELES COUNTY



TOTAL AREA SOUGHT 22,484 AC.



TOTAL AREA OF REMAINDER 119,748 AC.



TOTAL AREA OF LARGER PARCEL 142,232 AC.

REF:
PARCEL INDEX MAP L83-CM18
ASSESSOR'S MAP 3261-016-001

NOTE: EXTRA 175' FOR PARALLEL UTILITY.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION					
NO	I	DRN	AB	CKD	GB
ENGINEERING APPROVAL					
Final Approval Release Signature				DATE	
Angela Urag				3-20-13	
DESCRIPTION					
MODIFIED WIDTH OF NEW R/W.					

PARCEL 326039					
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W					
DRN		CKD			
AB		GB			
ENGINEERING APPROVAL				DATE	
Angela Urag				11/9/10	
POWER SYSTEM					
DEPARTMENT OF WATER AND POWER					
CITY OF LOS ANGELES					
				DRAWING NUMBER	
				L83-CDR393	

L83CDR393.DGN

Exhibit B

Legal Description Parcel No. 326041
APN 3263-005-012
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

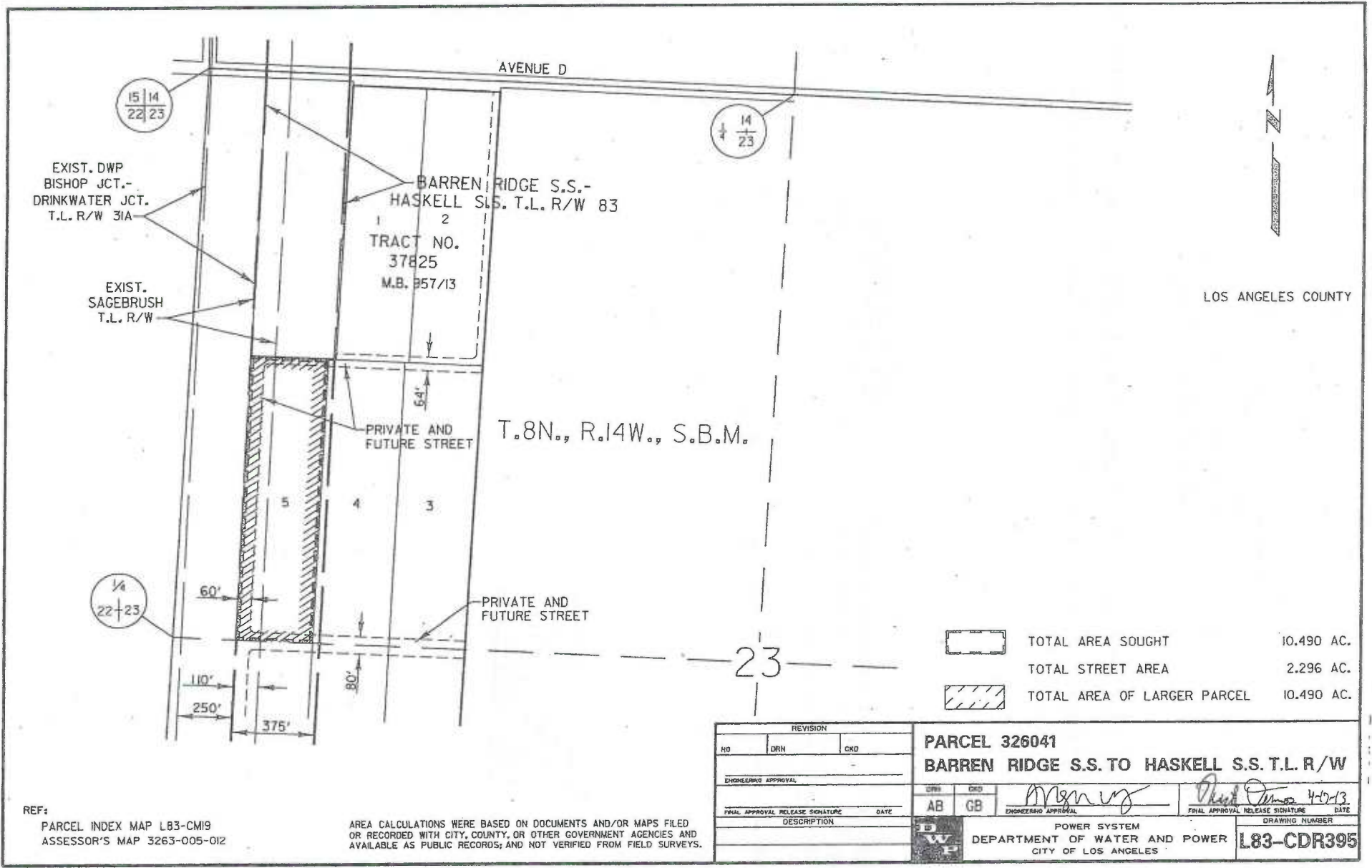
Lot 5 of Tract No. 37825 in the County of Los Angeles, State of California, as per map thereof recorded in Book 957, pages 13 through 15, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 11/5/12



Written by	<u>AL</u>
Checked by	<u>LB</u>
Date	<u>11/5/12</u>



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	10.490 AC.
	TOTAL STREET AREA	2.296 AC.
	TOTAL AREA OF LARGER PARCEL	10.490 AC.

REVISION			PARCEL 326041	
NO	DRN	CHKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CHKD
			AB	GB
FINAL APPROVAL RELEASE SIGNATURE		DATE	ENGINEERING APPROVAL	
			FINAL APPROVAL RELEASE SIGNATURE	
DESCRIPTION			DRAWING NUMBER	
			L83-CDR395	
			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	

REF:
 PARCEL INDEX MAP L83-CM19
 ASSESSOR'S MAP 3263-005-012

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 326112
APN 3263-005-011
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

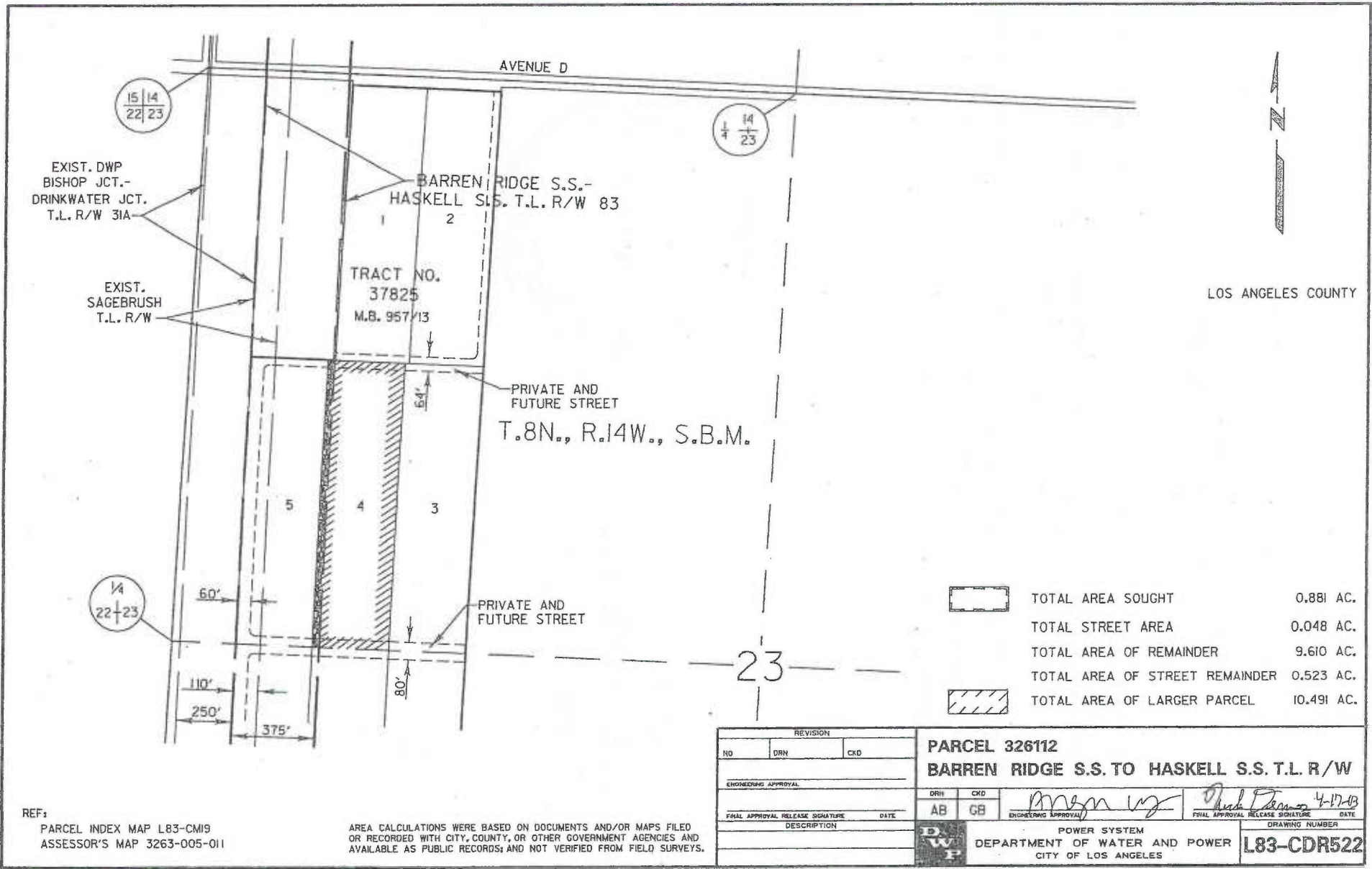
That portion of Lot 4 of Tract No. 37825 in the County of Los Angeles, State of California, as per map thereof recorded in Book 957, pages 13 through 15, of Maps in the office of the County Recorder of said County, lying within a strip of land, 375.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly prolongation of said easterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on December 27, 1968 as Instrument No. 346, in Book D4234, page 418, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
Date: 11/28/12



Written by	<u>L.B.G.</u>
Checked by	<u>R.W.</u>
Date	<u>11-20-12</u>



REF:
 PARCEL INDEX MAP L83-CM19
 ASSESSOR'S MAP 3263-005-011

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326112	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DATE			ENGINEERING APPROVAL	
DESCRIPTION			FINAL APPROVAL RELEASE SIGNATURE	
			DATE	
			DRAWING NUMBER	
			L83-CDR522	
			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	

L83CDR522.DGN

Exhibit B

Legal Description Parcel No. 326043
APN 3263-005-018
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 11 of Tract No. 37825 in the County of Los Angeles, State of California, as per map thereof recorded in Book 957, pages 13 through 15, of Maps in the office of the County Recorder of said County.

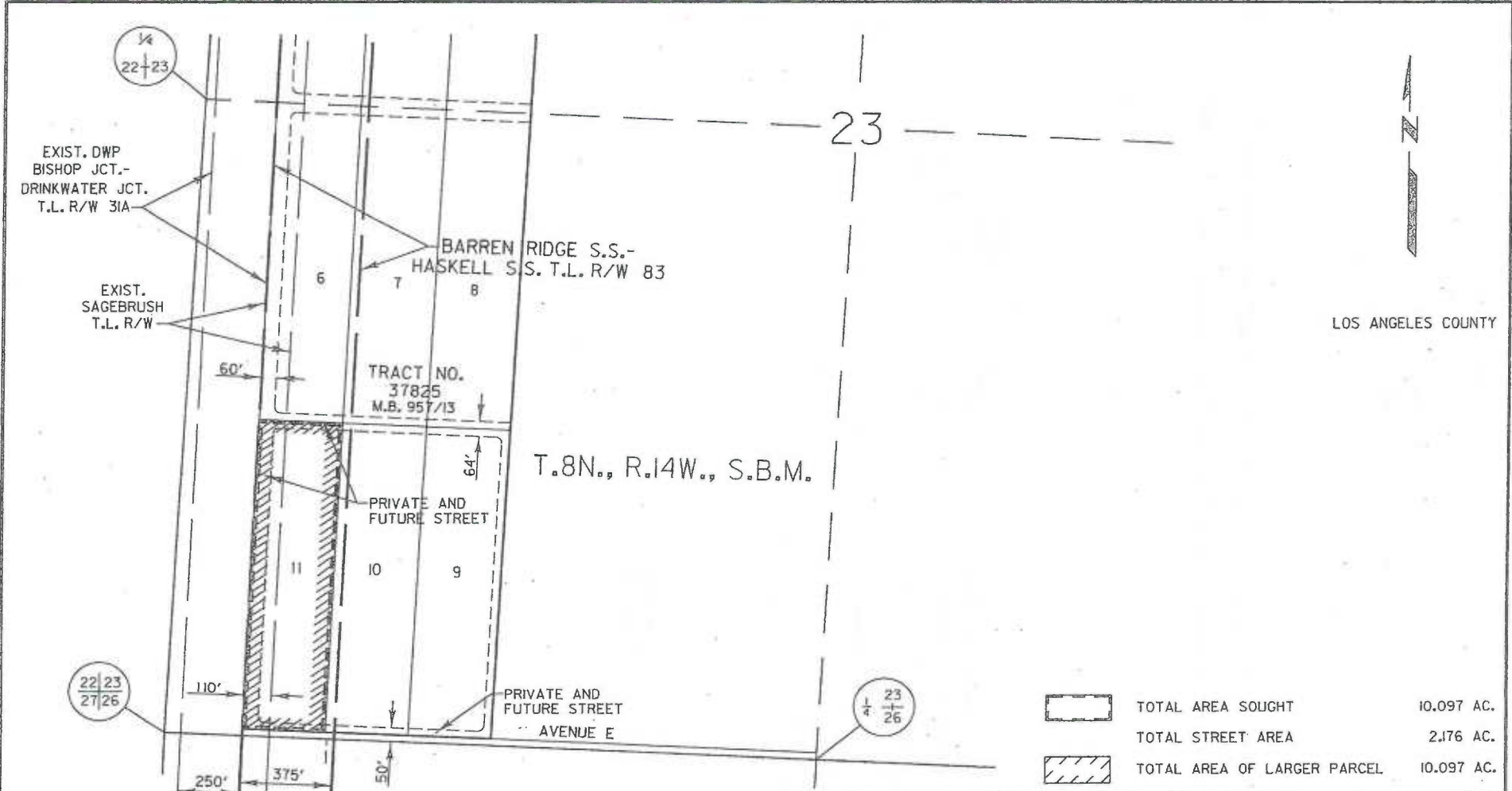
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

Date: 11/28/12



Written by	<u>L36</u>
Checked by	<u>RW</u>
Date	<u>11-20-12</u>



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	10.097 AC.
	TOTAL STREET AREA	2.176 AC.
	TOTAL AREA OF LARGER PARCEL	10.097 AC.

REVISION			PARCEL 326043	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
			AB	GB
FINAL APPROVAL RELEASE SIGNATURE			4-17-13	
DATE			ENGINEERING APPROVAL	
DESCRIPTION			FINAL APPROVAL RELEASE SIGNATURE	
			DATE	
			DRAWING NUMBER	
			L83-CDR397	
			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	

REF:
 PARCEL INDEX MAP L83-CM19
 ASSESSOR'S MAP 3263-005-018

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

L83CDR397.DGN



L83CDR397.DGN

Legal Description Parcel No. 326127
APN 3263-005-006
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southwest Quarter of Section 23, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Quitclaim Deed recorded on December 8, 2003 as Instrument No. 03-3698539 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 375.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly and southerly prolongations of said easterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on February 21, 1968 as Instrument No. 376 in Book D3918, page 658, of said Official Records.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: _____

Louis B Gomez

Date: _____

3/6/13



Written by	<i>LB</i>
Checked by	<i>AW</i>
Date	<i>3-6-13</i>

1/4
22+23

23

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

EXIST.
SAGEBRUSH
T.L. R/W

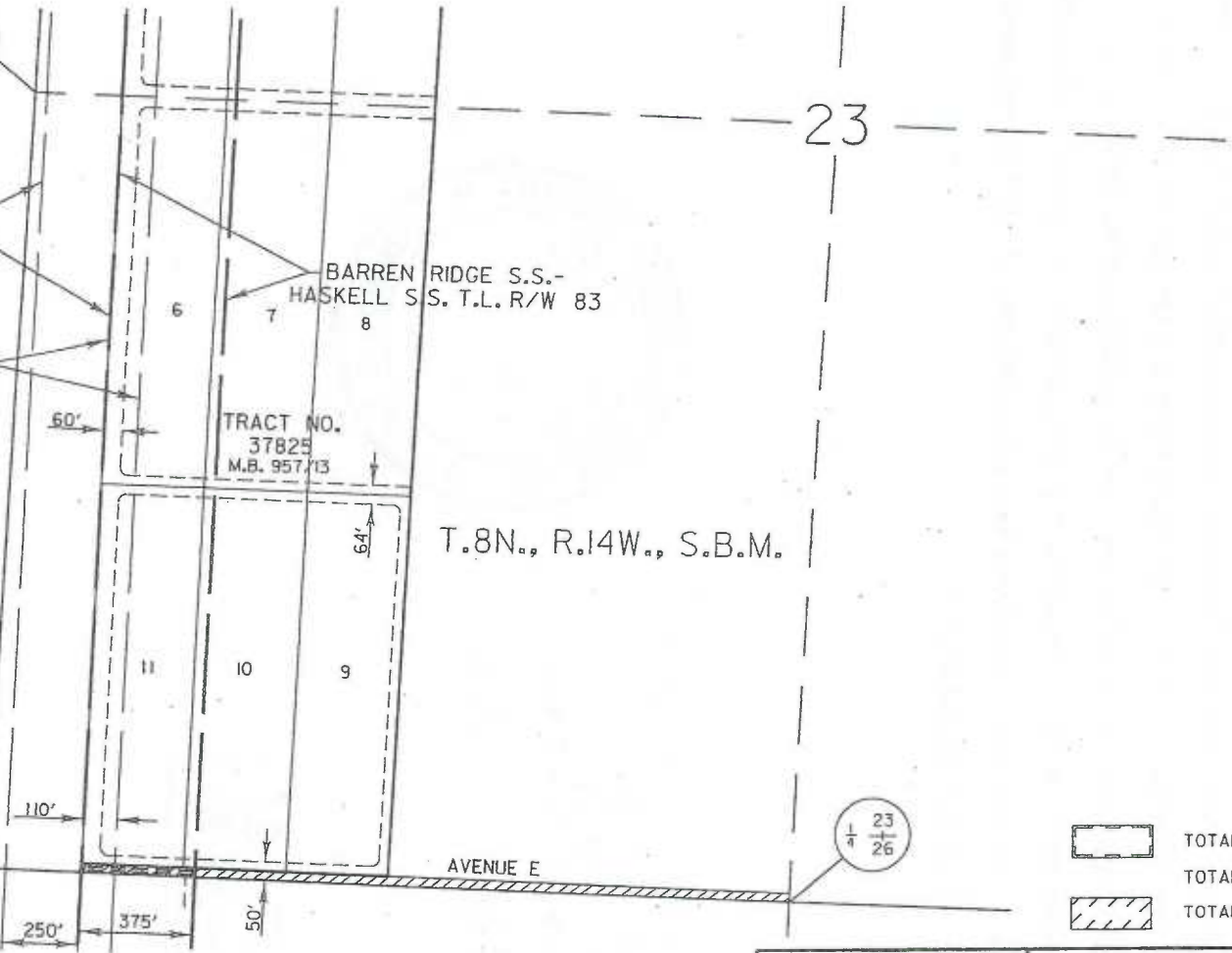
BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

TRACT NO.
37825
M.B. 957,113

T.8N., R.14W., S.B.M.

22|23
27|26

1/4
23
26



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.191 AC.
	TOTAL AREA OF REMAINDER	1.207 AC.
	TOTAL AREA OF LARGER PARCEL	1.398 AC.



REF:
PARCEL INDEX MAP L83-CM19
ASSESSOR'S MAP 3263-005-006

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		PARCEL 326127	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W
ENGINEERING APPROVAL		DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE		AB	GB
DESCRIPTION		POWER SYSTEM	
		DEPARTMENT OF WATER AND POWER	
		CITY OF LOS ANGELES	
		DRAWING NUMBER	
		L83-CDR525	

L83CDR525.DGN

Legal Description Parcel No. 326044
APN 3263-010-016
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

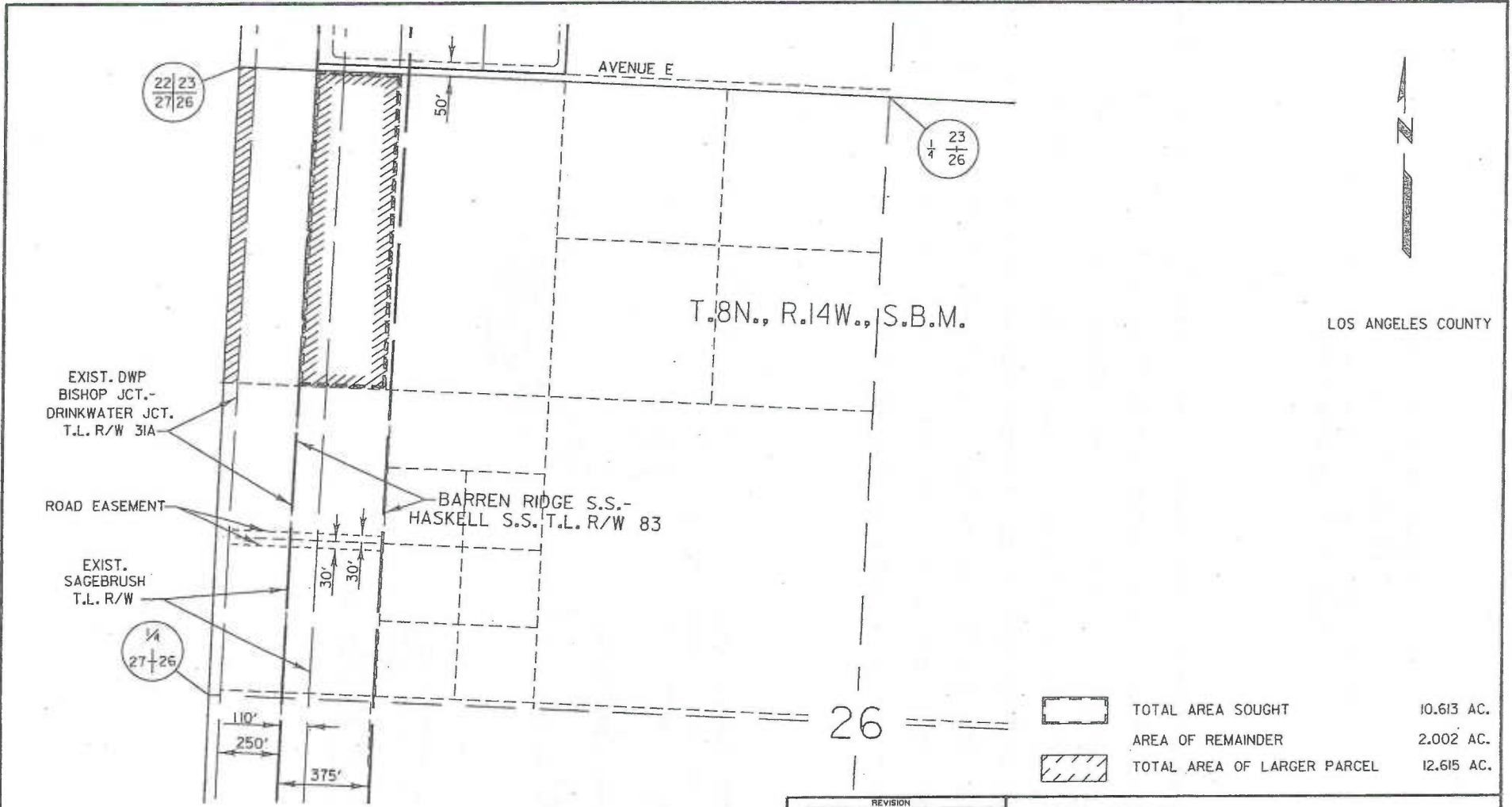
That portion of the Northwest Quarter of the Northwest Quarter of Section 26, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Exhibit B of Individual Grant Deed recorded on February 21, 1986 as Instrument No. 86-230196 of Official Records in the office of the County Recorder of said County, lying easterly of the easterly sideline of that certain strip of land, 250 feet in width, described in Parcel 83 of Final Order of Condemnation, Case No. 893,873 of the Superior Court of the State of California for the County of Los Angeles, a certified copy of said Final Order of Condemnation being recorded on May 9, 1969, as Instrument No. 3212, in Book D4365, page 555, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
Date: 12/19/12



Written by L.B.G.
Checked by R.W.
Date 12-17-12



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	10.613 AC.
	AREA OF REMAINDER	2.002 AC.
	TOTAL AREA OF LARGER PARCEL	12.615 AC.

REF:
 PARCEL INDEX MAP L83-CM19
 ASSESSOR'S MAP 3263-010-016

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

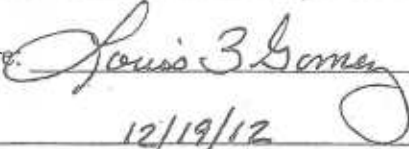
REVISION			PARCEL 326044	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
			AB	GB
FINAL APPROVAL RELEASE SIGNATURE		DATE	4-17-13	
DESCRIPTION		DATE	ENGINEERING APPROVAL FINAL APPROVAL RELEASE SIGNATURE	
			DRAWING NUMBER	
			L83-CDR398	
			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	

L83CDR398.DGN

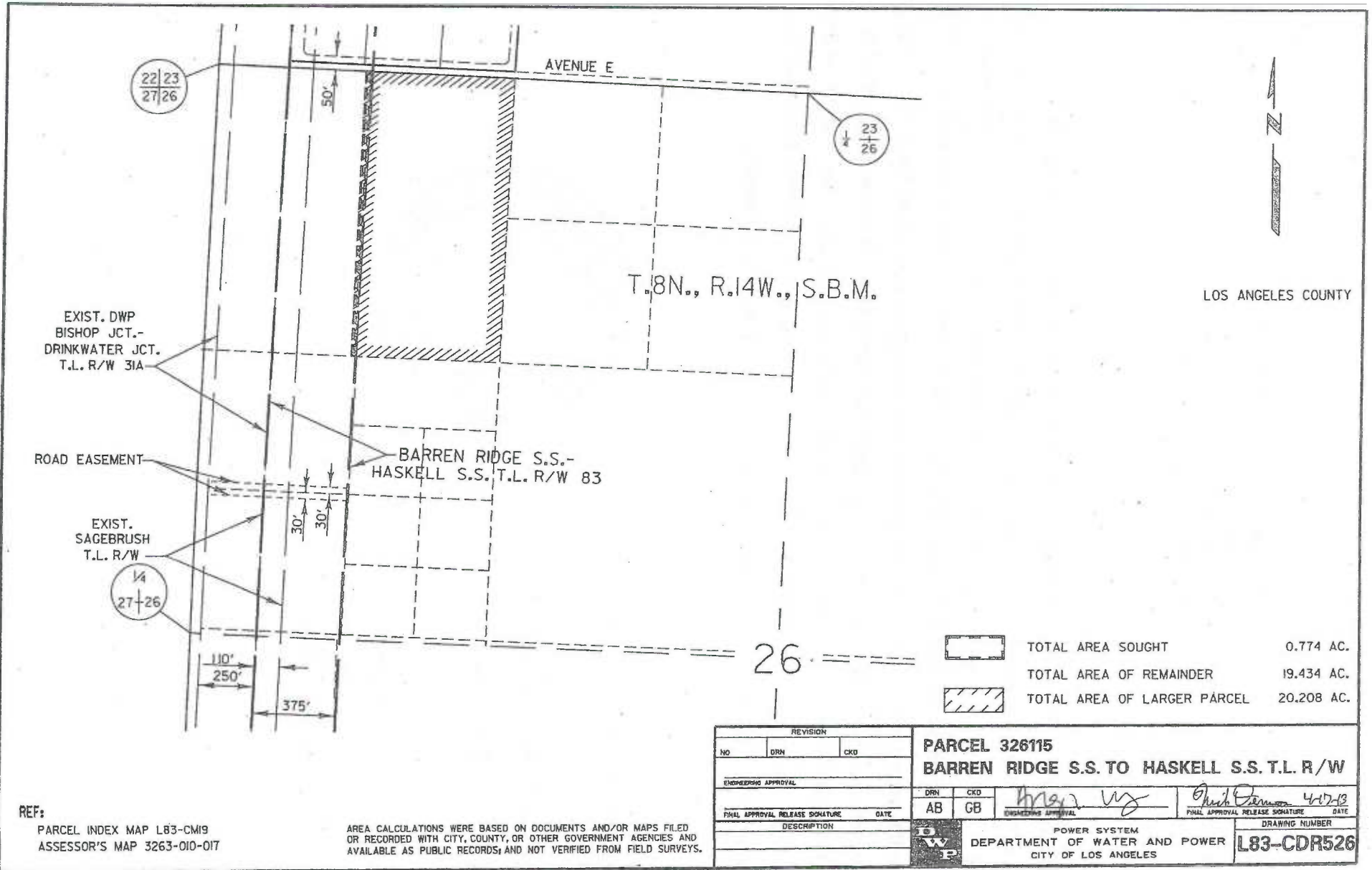
Legal Description Parcel No. 326115
APN 3263-010-017
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the East Half of the Northwest Quarter of the Northwest Quarter of Section 26, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Exhibit "A" of Corporation Grant Deed recorded on June 5, 1985 as Instrument No. 85-628050 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 375.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly and southerly prolongations of said easterly sideline, of that certain strip of land, 250 feet wide, described in Parcel 83 of Final Order of Condemnation Case No. 893,873 of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on May 9, 1969 as Instrument No. 3212, in Book D4365, page 555, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Date: 12/19/12

Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>12-17-12</u>



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.774 AC.
	TOTAL AREA OF REMAINDER	19.434 AC.
	TOTAL AREA OF LARGER PARCEL	20.208 AC.

REVISION			PARCEL 326115		DRAWING NUMBER L83-CDR526
NO.	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		
ENGINEERING APPROVAL			DRN	CKD	POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES
FINAL APPROVAL RELEASE SIGNATURE			AB	GB	
DESCRIPTION			DATE		DATE

REF:
PARCEL INDEX MAP L83-CM19
ASSESSOR'S MAP 3263-010-017

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 326045
APN 3263-010-009
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southwest Quarter of the Northwest Quarter of Section 26, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Parcel 8 of Grant Deed recorded on April 16, 2001 as Instrument No. 01-0639959 of Official Records in the office of the County Recorder of said County.

Excepting therefrom that certain parcel of land described in Deed recorded on August 26, 1968, as Instrument No. 379, in Book D4111, page 708 of Official Records, in the office of the County Recorder of said County.

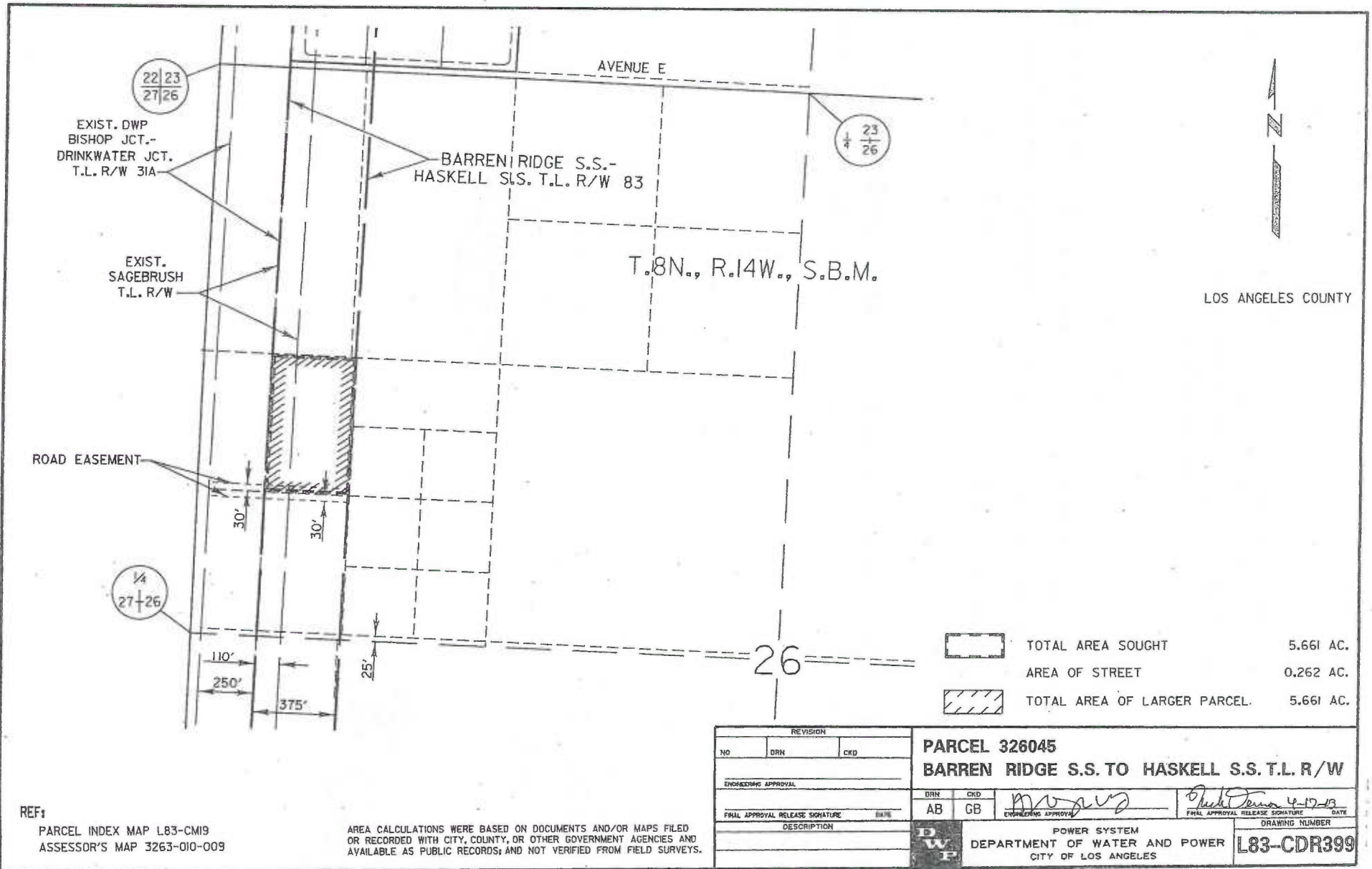
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

Date: 12/19/12



Written by LGB
Checked by RW
Date 12-19-12



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	5.661 AC.
	AREA OF STREET	0.262 AC.
	TOTAL AREA OF LARGER PARCEL.	5.661 AC.

REF:
 PARCEL INDEX MAP L83-CM19
 ASSESSOR'S MAP 3263-010-009

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
	DRN	CKD
	AB	GB
FINAL APPROVAL RELEASE SIGNATURE DATE		
DESCRIPTION		

PARCEL 326045
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

POWER SYSTEM
 DEPARTMENT OF WATER AND POWER
 CITY OF LOS ANGELES

4-17-19
 DATE

DRAWING NUMBER
L83-CDR399

Legal Description Parcel No. 326047
APN 3263-011-001
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the West Half of Northwest Quarter of the Southwest Quarter of Section 26, T. 8 N.,
R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof,
described in Deed recorded on October 6, 2006 as Instrument No. 06-2235113 of Official Records in the
office of the County Recorder of said County.

This property description has been prepared
by me, or under my direction, in conformance
with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 11/30/12



Written by	<u>AB</u>
Checked by	<u>RW</u>
Date	<u>11-29-12</u>

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

EXIST.
SAGEBRUSH
T.L. R/W

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

T.8N., R.14W., S.B.M.

← 32' INGRESS, EGRESS AND
UTILITY EASEMENT

1/4
27+26

27+26
34+35

1/4
26
35

26

25'

110'

250'

375'



LOS ANGELES COUNTY



TOTAL AREA SOUGHT

11.241 AC.



TOTAL AREA OF LARGER PARCEL

11.241 AC.

REF:

PARCEL INDEX MAP L83-CM19
ASSESSOR'S MAP 3263-011-001

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE DATE		
DESCRIPTION		

PARCEL 326047
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN	CKD		
AB	GB	<i>Max W</i>	<i>Phil Deane 4-17-13</i>
ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE DATE	
POWER SYSTEM		DRAWING NUMBER	
DEPARTMENT OF WATER AND POWER		L83-CDR402	
CITY OF LOS ANGELES			

L83CDR402.DGN

Legal Description Parcel No. 326048
APN 3263-011-020
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Those portions of the Southwest Quarter of Section 26, T. 8 N., R. 14 W., S.B.M., in the City of Los Angeles, County of Los Angeles, State of California, described in Deeds recorded on October 6, 2006 as Instrument No. 06-2235114, and on September 7, 1990 as Instrument No. 90-1544794, both of Official Records in the office of the County Recorder of said County, lying westerly of a line parallel with and distant easterly 375.00 feet from the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on March 3, 1969 as Instrument No. 301, in Book D4294, page 860, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 11/30/12



Written by <u>LBG</u>
Checked by <u>RW</u>
Date <u>11-29-12</u>

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

1/4
27-26

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

EXIST.
SAGEBRUSH
T.L. R/W

T.8N., R.14W., S.B.M.

32' INGRESS, EGRESS AND
UTILITY EASEMENT



32' INGRESS, EGRESS AND
UTILITY EASEMENT

27-26
34-35

1/4
26-35

110'
250'
375'

LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	11.388 AC.
	AREA OF E'LY REMAINDER	10.245 AC.
	AREA OF W'LY REMAINDER	2.370 AC.
	TOTAL AREA OF LARGER PARCEL	24.003 AC.

REF:
PARCEL INDEX MAP L83-CM19
ASSESSOR'S MAP 3263-011-020

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326048	
NO	DRN	CRD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CRD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR403	

L83CDR403.DGN

Exhibit B

Legal Description Parcel No. 326117
APN 3263-011-003
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the North Half of the East Half of the West Half of the Southwest Quarter of Section 26, T. 8 N., R. 14 W., S.B.M., in the City of Los Angeles, County of Los Angeles, State of California, described in Deed recorded on April 29, 2008 as Instrument No. 20080745307 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 375 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on March 3, 1969 as Instrument No. 301, in Book D4294, page 860, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 11/30/12



Written by RBG
Checked by RW
Date 11-29-12

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

EXIST.
SAGEBRUSH
T.L. R/W

T.8N., R.14W., S.B.M.

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

32' INGRESS, EGRESS AND
UTILITY EASEMENT

26

LOS ANGELES COUNTY

1/4
27+26

27+26
34+35




1/4
26
35

110'

250'

375'

25'

	TOTAL AREA SOUGHT	0.034 AC.
	TOTAL AREA OF REMAINDER	10.050 AC.
	TOTAL AREA OF LARGER PARCEL	10.084 AC.

REF:
PARCEL INDEX MAP L83-CM19
ASSESSOR'S MAP 3263-011-003

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			NO		DRN	CKD
ENGINEERING APPROVAL			DRN	CKD		
FINAL APPROVAL RELEASE SIGNATURE			DATE	DATE		
DESCRIPTION						

PARCEL 326117		BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
DRN	CKD	DATE	DATE
AB	GB	<i>[Signature]</i>	<i>[Signature]</i> 4-11-13
POWER SYSTEM		DRAWING NUMBER	
DEPARTMENT OF WATER AND POWER		L83-CDR528	
CITY OF LOS ANGELES			

L83CDR528.DGN



L 111111 D

Legal Description Parcel No. 326049
APN 3265-001-148
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The Northeast Quarter of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 35, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Parcel 1 of Deed recorded on January 12, 2001 as Instrument No. 01-0072168 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: *Louis B Gomez*
Date: 11/28/12



Written by ASB
Checked by RW
Date 11-20-12

27 26
34 35

N.E. 1/4 OF
N.W. 1/4 OF
N.W. 1/4 OF
N.W. 1/4 OF
SECTION 35

30' ROAD
EASEMENT

LOS ANGELES COUNTY

EXIST. SAGEBRUSH
T.L. R/W




EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

SECTION 35

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

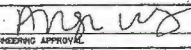

T. 8N., R. 14W., S.B.M.

250'
110'
375'

 TOTAL AREA SOUGHT 2.519 AC.
 AREA OF STREET 0.229 AC.
 TOTAL AREA OF LARGER PARCEL 2.519 AC.

REF:
PARCEL INDEX MAP L83-CM20
ASSESSOR'S MAP 3265-001-148

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			NO		DRN	CKD	PARCEL 326049		
							BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		
ENGINEERING APPROVAL							DRN	CKD	  4-12-13
FINAL APPROVAL RELEASE SIGNATURE							AB	GB	
DESCRIPTION							POWER SYSTEM		
							DEPARTMENT OF WATER AND POWER		
							CITY OF LOS ANGELES		
							DRAWING NUMBER		
							L83-CDR404		

L83CDR404.DGN

Exhibit B

Legal Description Parcel No. 326050
APN 3265-001-147
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The Southeast Quarter of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 35, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Parcel 2 of Deed recorded on January 12, 2001 as Instrument No. 01-0072168 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: *Louis B Gomez*
Date: 11/28/12



Written by	<i>ASB</i>
Checked by	<i>RW</i>
Date	<i>11-20-12</i>

27|26
34|35

30' ROAD
EASEMENT

LOS ANGELES COUNTY

S.E. 1/4 OF
N.W. 1/4 OF
N.W. 1/4 OF
N.W. 1/4 OF
SECTION 35

SECTION 35

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

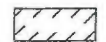
BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

EXIST.
SAGEBRUSH
T.L. R/W

.8N., R.14W., S.B.M.



TOTAL AREA SOUGHT 2.519 AC.



TOTAL AREA OF LARGER PARCEL 2.519 AC.

250' 110' 375'



REF:
PARCEL INDEX MAP L83-CM20
ASSESSOR'S MAP 3265-001-147

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			NO		DRN	CMD	PARCEL 326050	
							BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CMD				
FINAL APPROVAL RELEASE SIGNATURE			AB	GB			DRAWING NUMBER	
DESCRIPTION							POWER SYSTEM	
							DEPARTMENT OF WATER AND POWER	
							CITY OF LOS ANGELES	
							L83-CDR405	

L83CDR405.DGN

EXHIBIT D

Legal Description Parcel No. 326052
APN 3265-001-113
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The Southeast Quarter of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 35, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on September 13, 1985 as Instrument No. 85-1063254 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

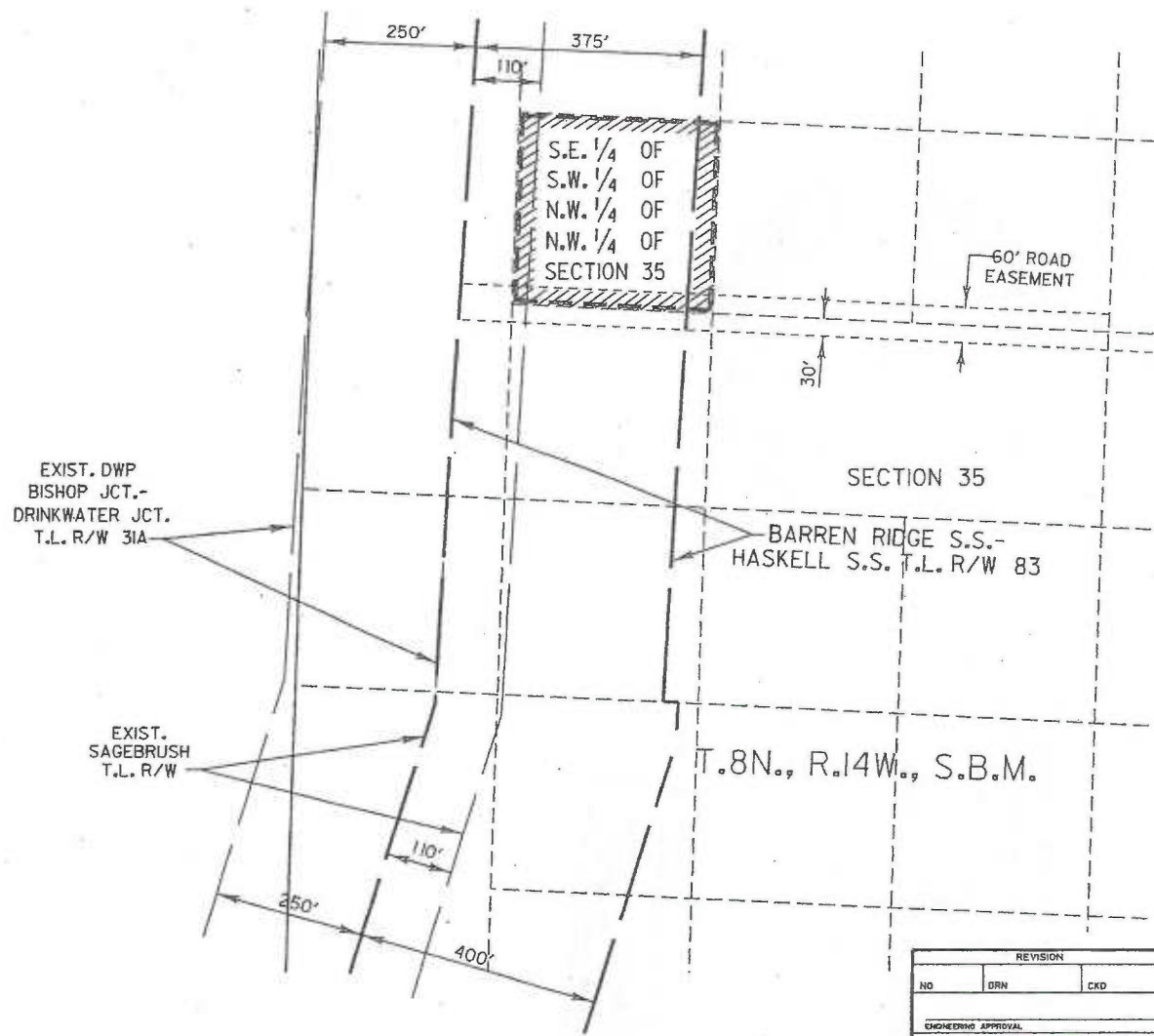
Date: 11/28/12



Written by LBG
Checked by RW
Date 11-20-12



LOS ANGELES COUNTY



	TOTAL AREA SOUGHT	2.517 AC.
	AREA OF STREET	0.228 AC.
	TOTAL AREA OF LARGER PARCEL	2.517 AC.

REF:
 PARCEL INDEX MAP L83-CM20
 ASSESSOR'S MAP 3265-001-113

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			NO		DRN	CKD
ENGINEERING APPROVAL			DRN	CKD		
FINAL APPROVAL RELEASE SIGNATURE			DATE	AB	GB	
DESCRIPTION			PARCEL 326052 BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W			
POWER SYSTEM			DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			
DRAWING NUMBER			L83-CDR407			

Legal Description Parcel No. 326054
APN 3265-001-161
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 35, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on September 26, 1985 as Instrument No. 85-1126001 of Official Records in the office of the County Recorder of said County.

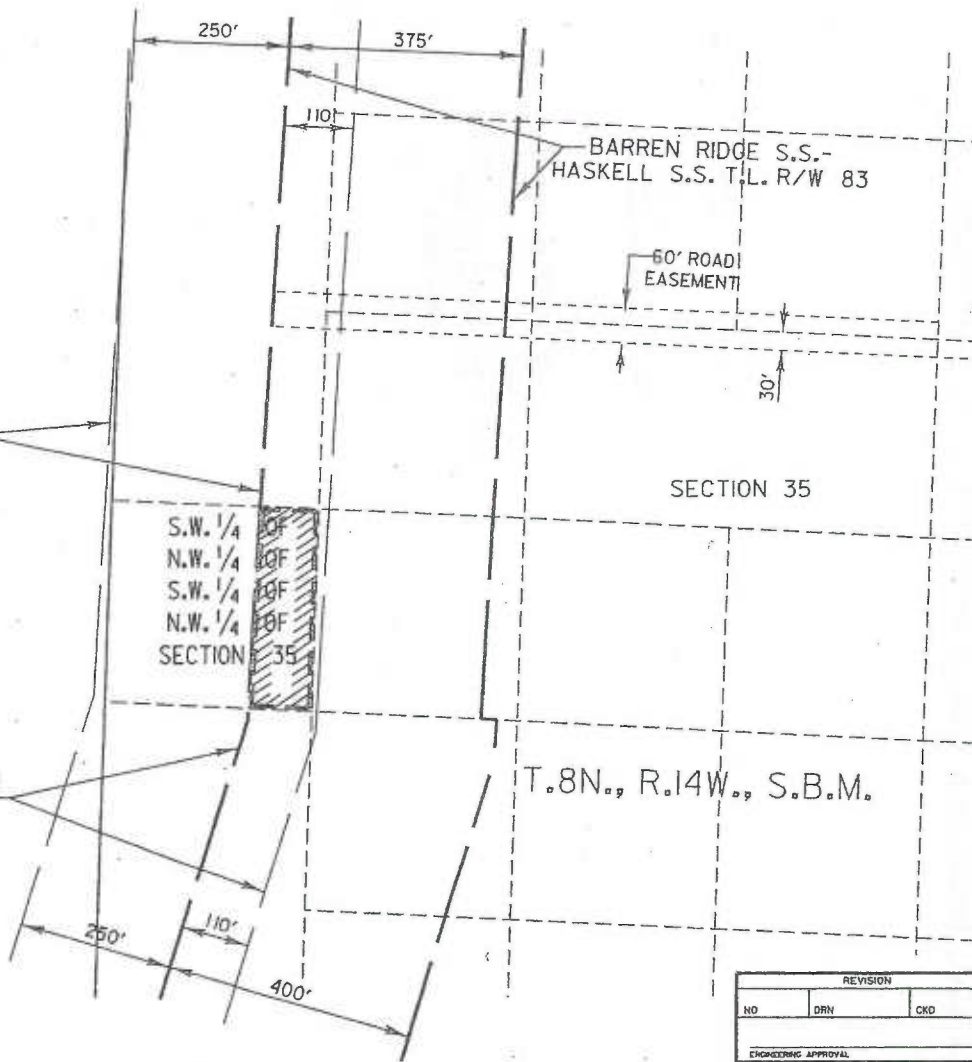
Excepting therefrom that certain portion of land described in Deed recorded on July 24, 1979 as Instrument No. 79-808194 of Official Records in the office of the County Recorder of said County.

Written by <i>AKB</i>
Checked by <i>RW</i>
Date <i>11-29-10</i>

Legal Description Approved
Louis B. Stone
Right of Way Engineer
Power System

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

EXIST. SAGEBRUSH
T.L. R/W



LOS ANGELES COUNTY

TOTAL AREA SOUGHT 0.738 AC.
 TOTAL AREA OF LARGER PARCEL 0.738 AC.

REVISION			PARCEL 326054	
NO	DRN	CRD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CRD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DATE			DIGITALLY APPROVED	
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR409	
			DATE	
			4-17-03	

REF: PARCEL INDEX MAP LB3-CM20
ASSESSOR'S MAP 3265-001-161

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

L83CDR409.DGN

Legal Description Parcel No. 326055
APN 3265-001-145
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

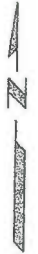
The Southeast Quarter of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 35, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on October 20, 1977 as Instrument No. 77-1167441 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: *Louis B Gomez*
Date: 11/28/12



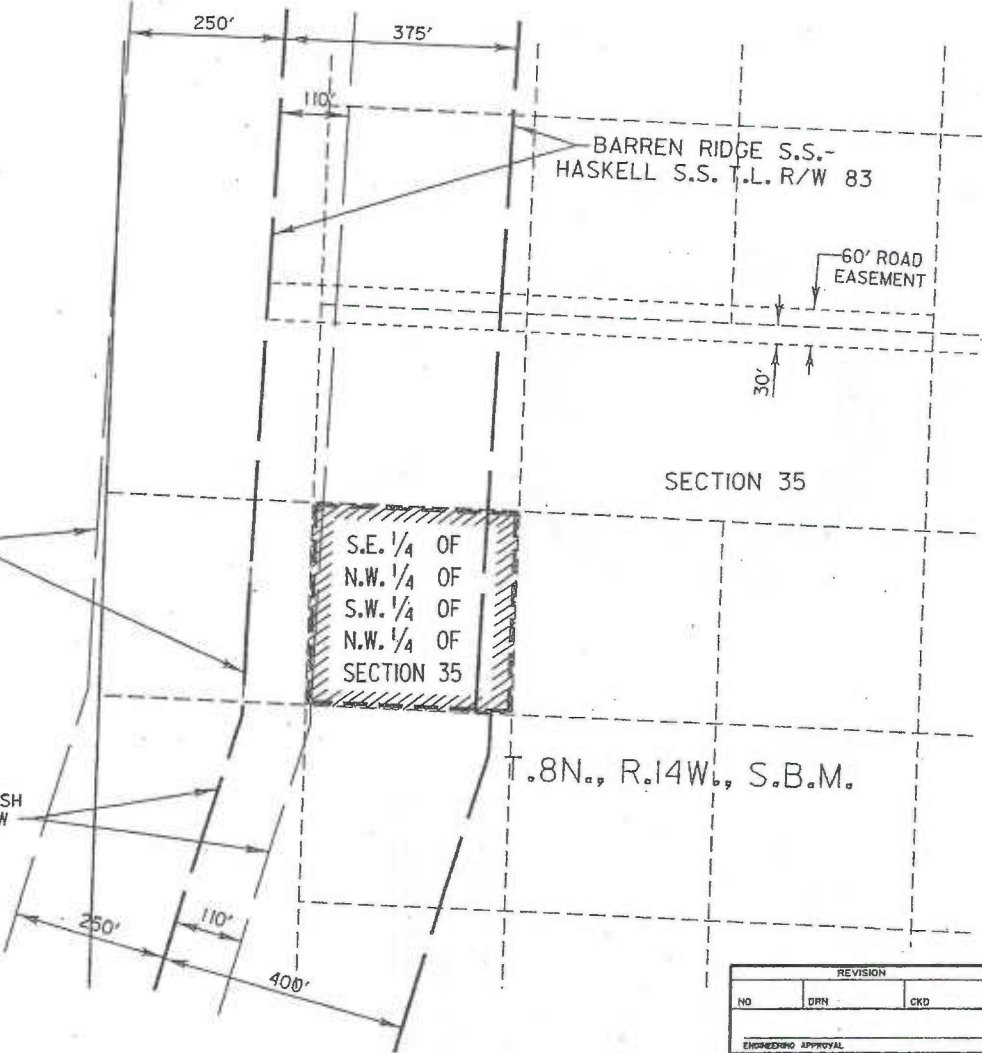
Written by	<u><i>LBS</i></u>
Checked by	<u><i>RW</i></u>
Date	<u>11-21-12</u>



LOS ANGELES COUNTY

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

EXIST.
SAGEBRUSH
T.L. R/W



TOTAL AREA SOUGHT

2.516 AC.



TOTAL AREA OF LARGER PARCEL

2.516 AC.

REF:
PARCEL INDEX MAP L83-CM20
ASSESSOR'S MAP 3265-001-145

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE		DATE
DESCRIPTION		

PARCEL 326055
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN	CKD	<i>[Signature]</i>	<i>[Signature]</i> 4-10-13
AB	GB		
ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE	
D W P		POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	
		DRAWING NUMBER L83-CDR410	

Legal Description Parcel No. 326058
APN 3265-002-900
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The Northwest Quarter of the Northwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 35, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, as described in Parcel 3 of Deed recorded on August 12, 2004 as Instrument No. 04-2082921 of Official Records in the office of the County Recorder of said County.

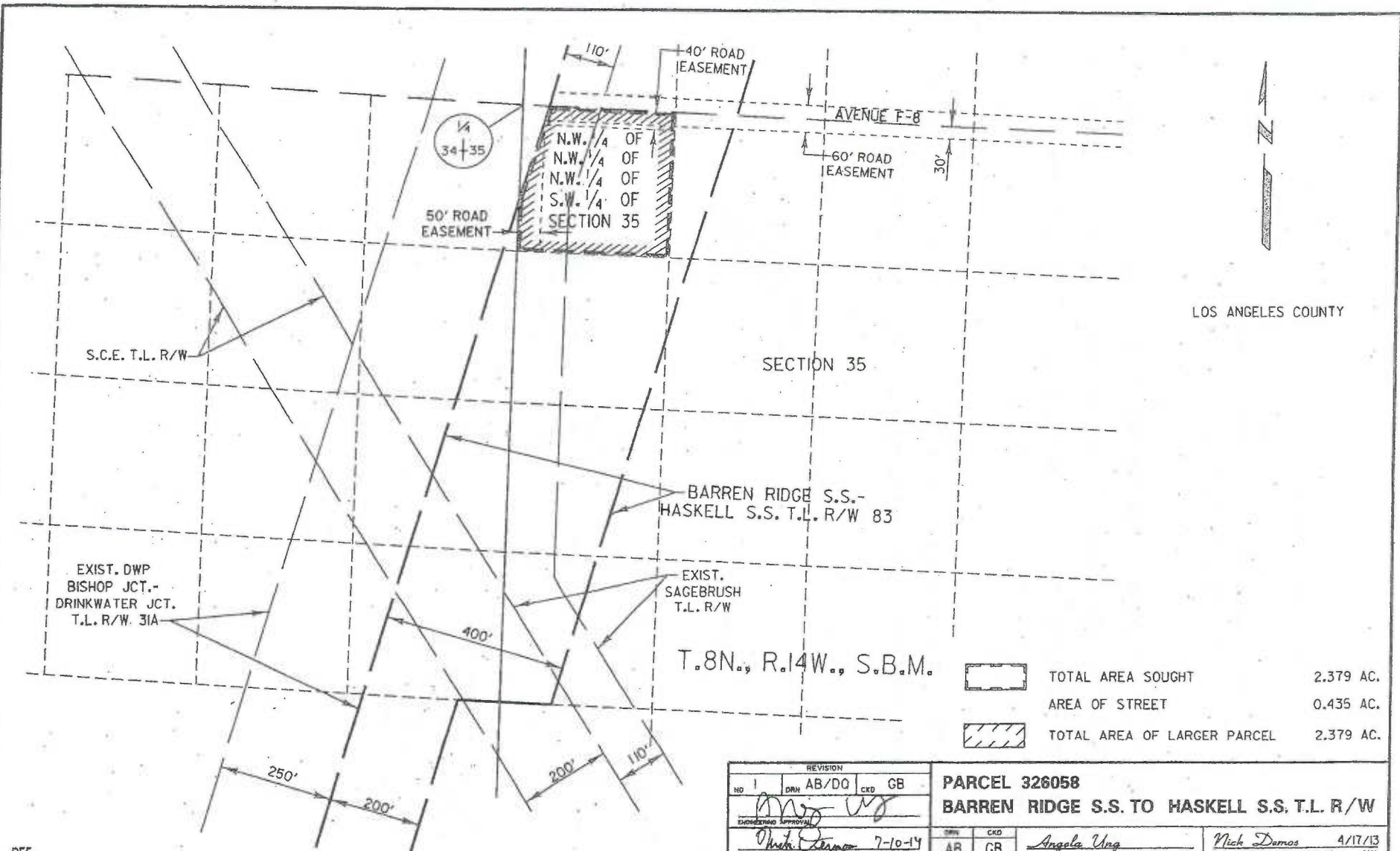
Excepting therefrom that portion of that certain strip of land, 250 feet wide, described in Deed recorded on June 8, 1979 as Instrument No. 79-618830 of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
Date: 2/27/13



Written by L.B.G.
Checked by RAW
Date 2-27-13



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	2.379 AC.
	AREA OF STREET	0.435 AC.
	TOTAL AREA OF LARGER PARCEL	2.379 AC.

REF:
 PARCEL INDEX MAP L83-CM20
 ASSESSOR'S MAP 3265-002-900

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		PARCEL 326058	
NO 1	DRN AB/DQ CKD GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
 EXHIBIT APPROVAL		 CKD GB	 ENGINEER APPROVAL
 FINAL APPROVAL, RELEASE SIGNATURE		7-10-14 DATE	4/17/13 DATE
DESCRIPTION		DRAWING NUMBER	
REV. ASSESSOR'S MAP NO.		L83-CDR413	
		POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	

L83CDR413.DGN

Legal Description Parcel No. 326118
APN 3265-002-96
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

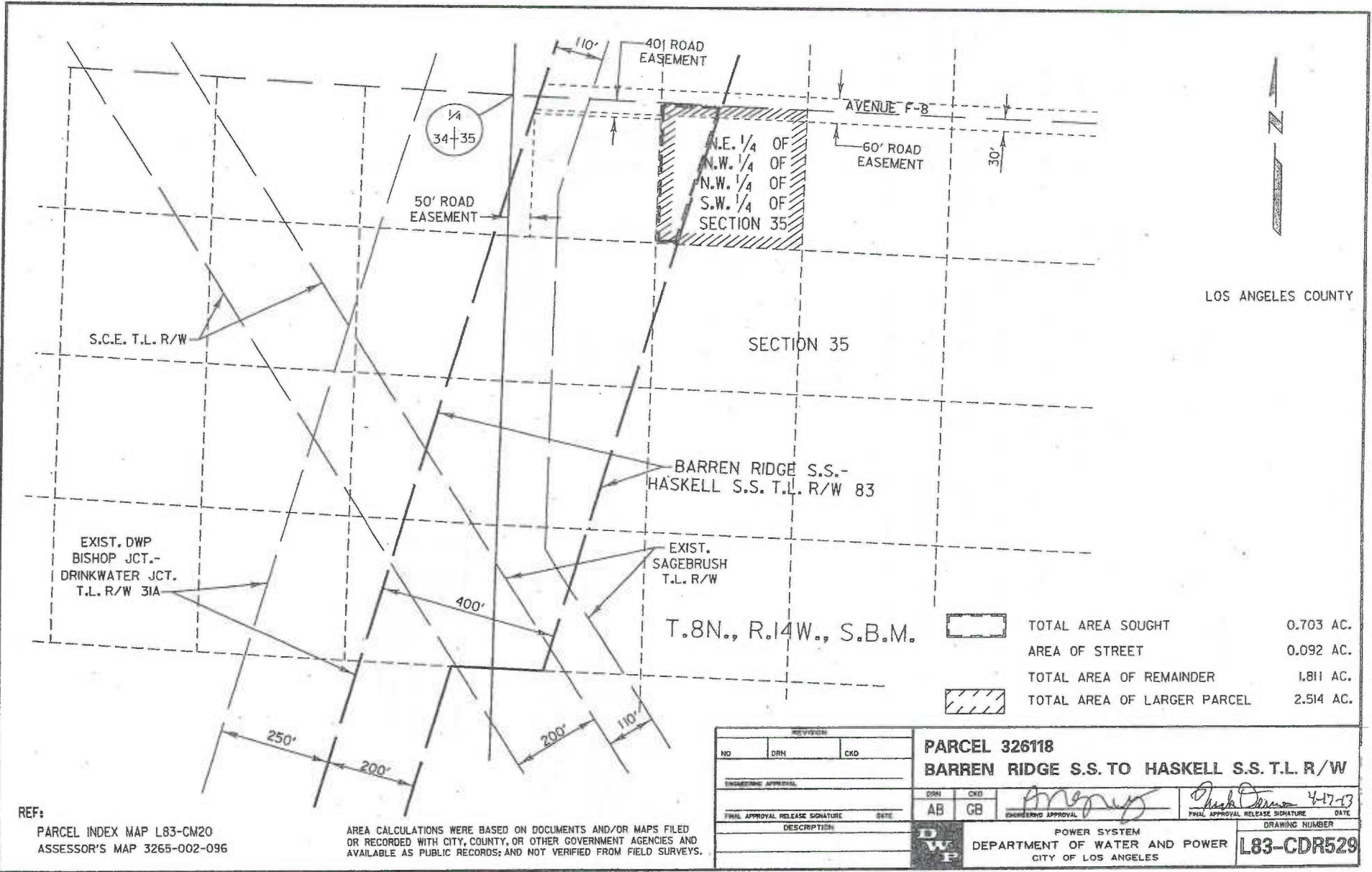
That portion of the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 35, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Corporation Grant Deed recorded on July 11, 1988 as Instrument No: 88-1079598 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 400.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly prolongation of said easterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on June 8, 1979 as Instrument No. 79-618830 of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: *Louis B Gomez*
Date: 2/27/13



Written by *AGB*
Checked by *RW*
Date 2-27-13



REF:
PARCEL INDEX MAP L83-CM20
ASSESSOR'S MAP 3265-002-096

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326118	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DATE			4-17-13	
DESCRIPTION			POWER SYSTEM	
D W P			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR529	

Legal Description Parcel No. 326119
APN 3265-002-30
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

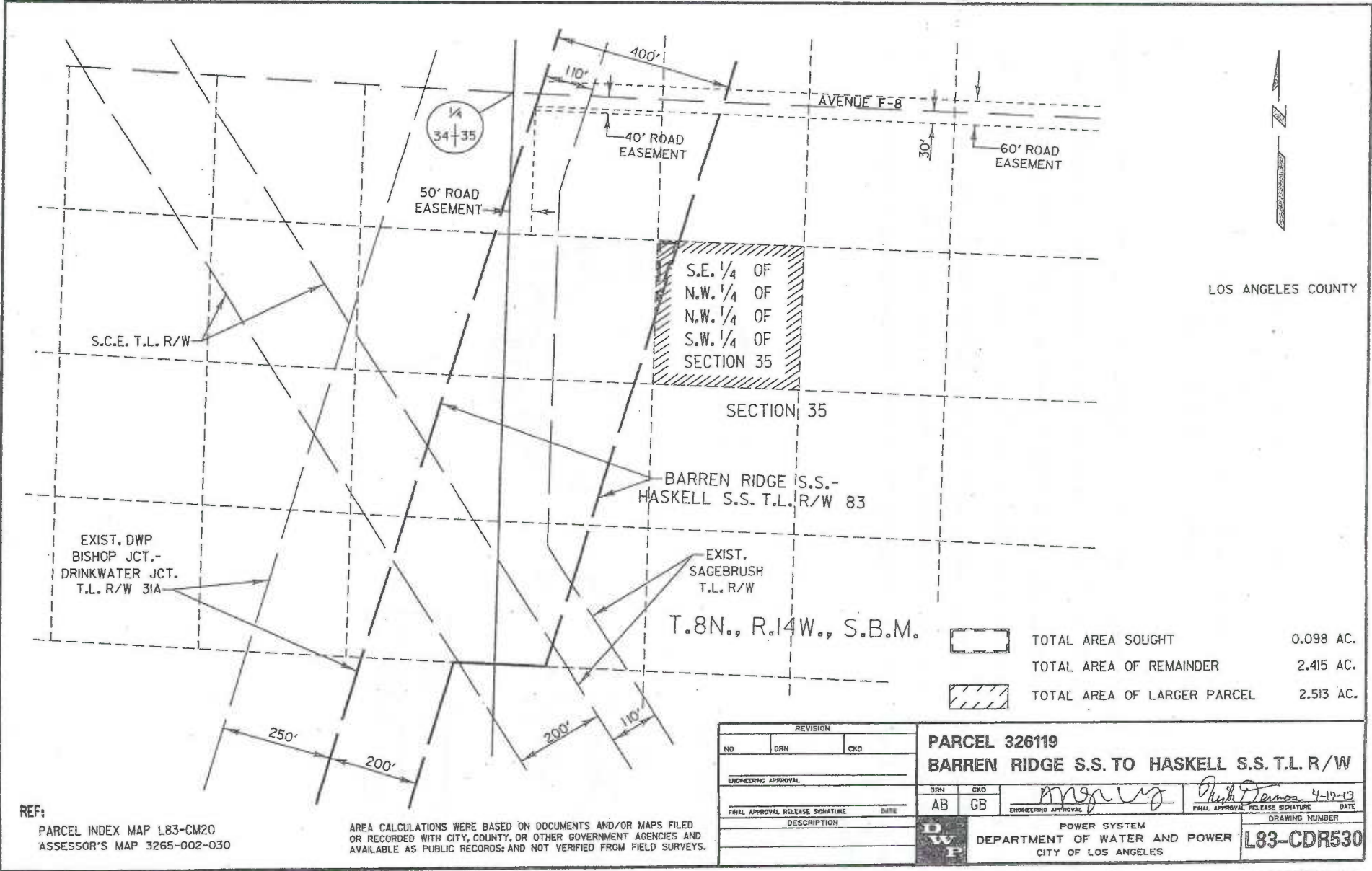
That portion of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 35, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on October 6, 2005 as Instrument No. 05-2412708 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 400.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the southerly prolongation of said easterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on June 8, 1979 as Instrument No. 79-618830 of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 2/27/13



Written by LBG
Checked by RW
Date 2-27-13



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.098 AC.
	TOTAL AREA OF REMAINDER	2.415 AC.
	TOTAL AREA OF LARGER PARCEL	2.513 AC.

REVISION		NO		DRN		CKD	
ENGINEERING APPROVAL		DRN		CKD		DATE	
FIELD APPROVAL RELEASE SIGNATURE		DATE		ENGINEERING APPROVAL		FIELD APPROVAL RELEASE SIGNATURE	
DESCRIPTION		DATE		DATE		DATE	

PARCEL 326119
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN	CKD	DATE
AB	GB	4-10-13

POWER SYSTEM
DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES

DRAWING NUMBER
L83-CDR530

REF:
 PARCEL INDEX MAP L83-CM20
 ASSESSOR'S MAP 3265-002-030

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 326060
APN 3265-002-032
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

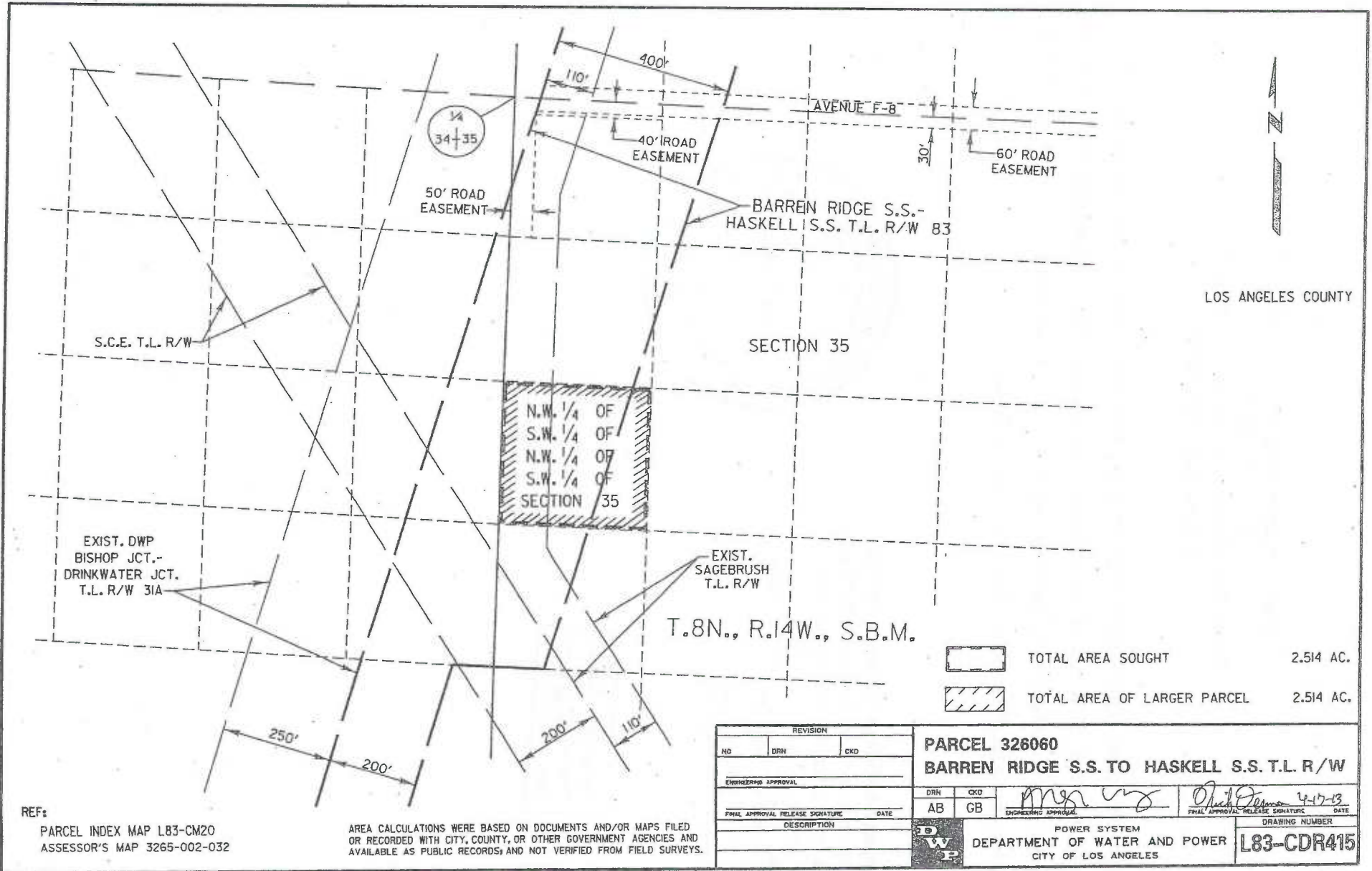
The Northwest Quarter of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 35, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, as described in Deed recorded on June 29, 2007 as Instrument No. 20071563859 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 2/25/13



Written by LBG
Checked by RLW
Date 2-25-13



LOS ANGELES COUNTY

TOTAL AREA SOUGHT 2.514 AC.
 TOTAL AREA OF LARGER PARCEL 2.514 AC.

REF:
 PARCEL INDEX MAP L83-CM20
 ASSESSOR'S MAP 3265-002-032

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
 OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
 AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326060	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR415	

L83CDR415.DGN

Legal Description Parcel Nos. 326128 and 326129
APN 3265-002-033 and 3265-002-034
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

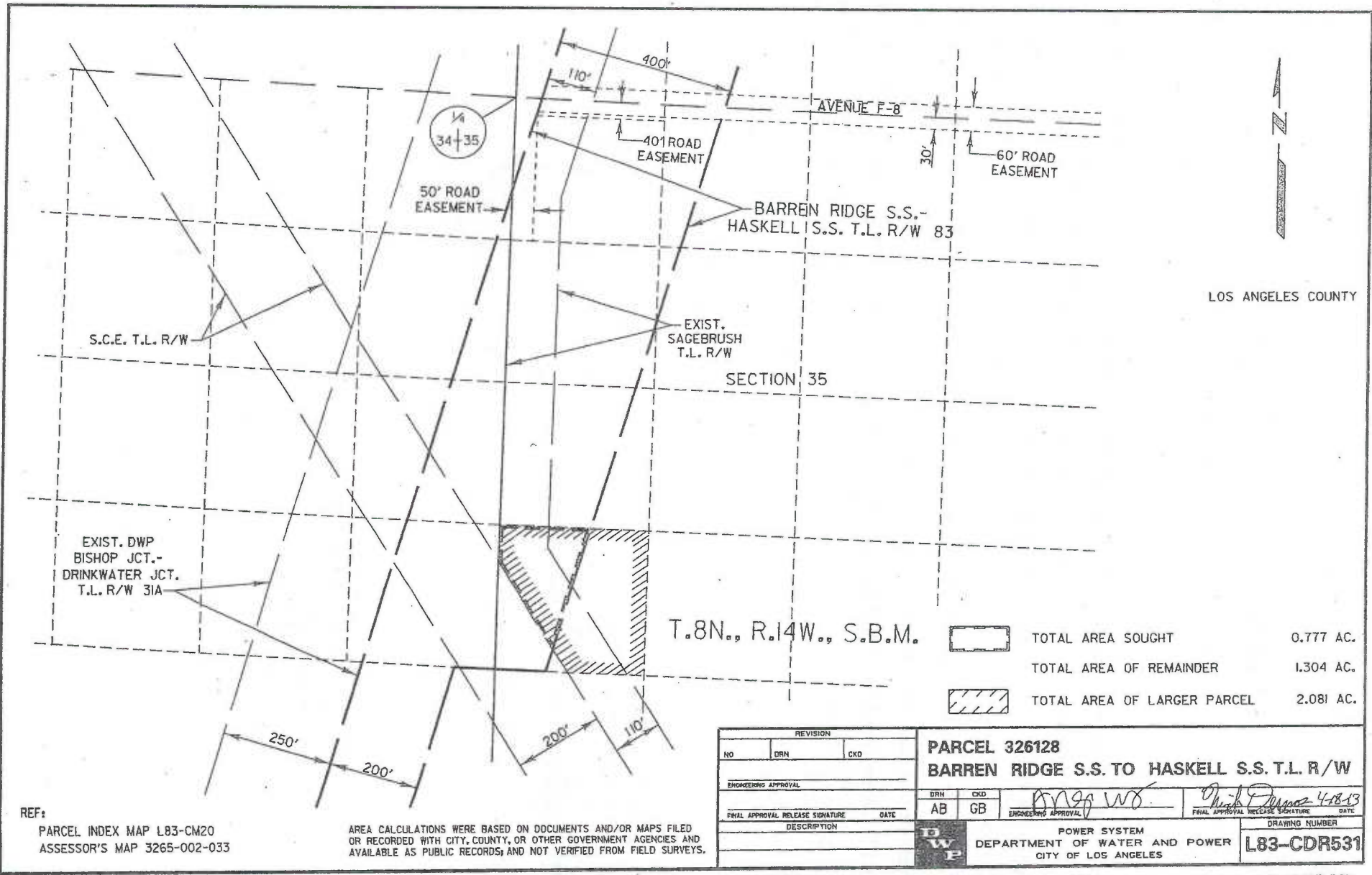
That portion of the Southwest Quarter of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 35, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Grant Deed recorded on April 13, 2010 as Instrument No. 20100500074 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 400.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Parcel 77-2A of Final Order of Condemnation, Case No. 893-873, of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on May 23, 1973 as Instrument No. 4222 in Book D5882, page 423, of said Official Records.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 3/4/13



Written by LBG
Checked by RW
Date 3-1-13



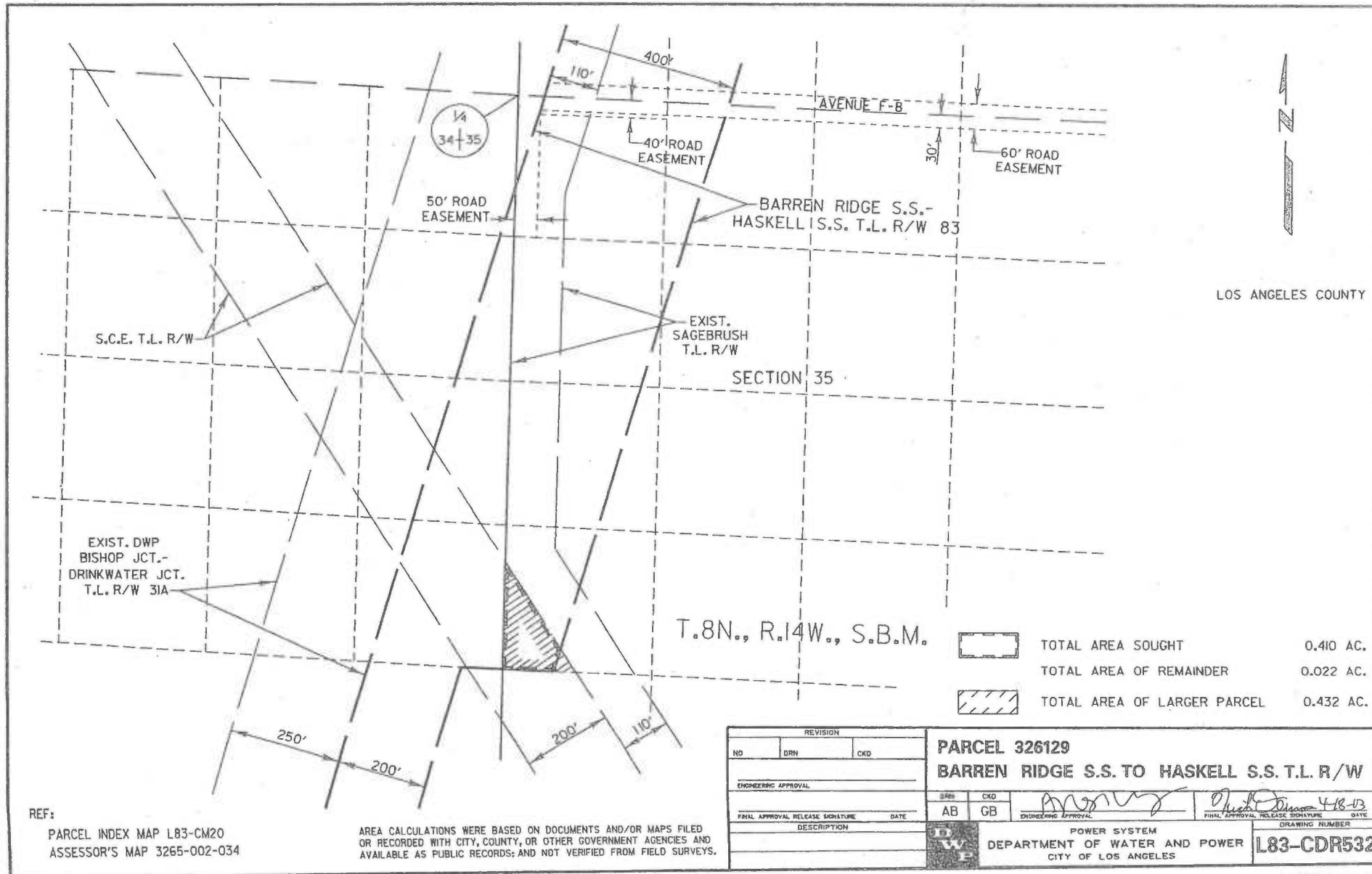
LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.777 AC.
	TOTAL AREA OF REMAINDER	1.304 AC.
	TOTAL AREA OF LARGER PARCEL	2.081 AC.

REVISION			PARCEL 326128	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DATE			ENGINEERING APPROVAL <i>Angus W...</i>	
DESCRIPTION			FINAL APPROVAL RELEASE SIGNATURE <i>David P. ... 4-18-13</i>	
			DATE	
			DRAWING NUMBER	
			L83-CDR531	
			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	

REF: PARCEL INDEX MAP L83-CM20
ASSESSOR'S MAP 3265-002-033

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.



LOS ANGELES COUNTY

T.8N., R.14W., S.B.M.

	TOTAL AREA SOUGHT	0.410 AC.
	TOTAL AREA OF REMAINDER	0.022 AC.
	TOTAL AREA OF LARGER PARCEL	0.432 AC.

REF:
 PARCEL INDEX MAP L83-CM20
 ASSESSOR'S MAP 3265-002-034

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326129	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			AB	GB
FINAL APPROVAL RELEASE SIGNATURE			POWER SYSTEM	
DATE			DEPARTMENT OF WATER AND POWER	
DESCRIPTION			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR532	

L83CDR532.DGN

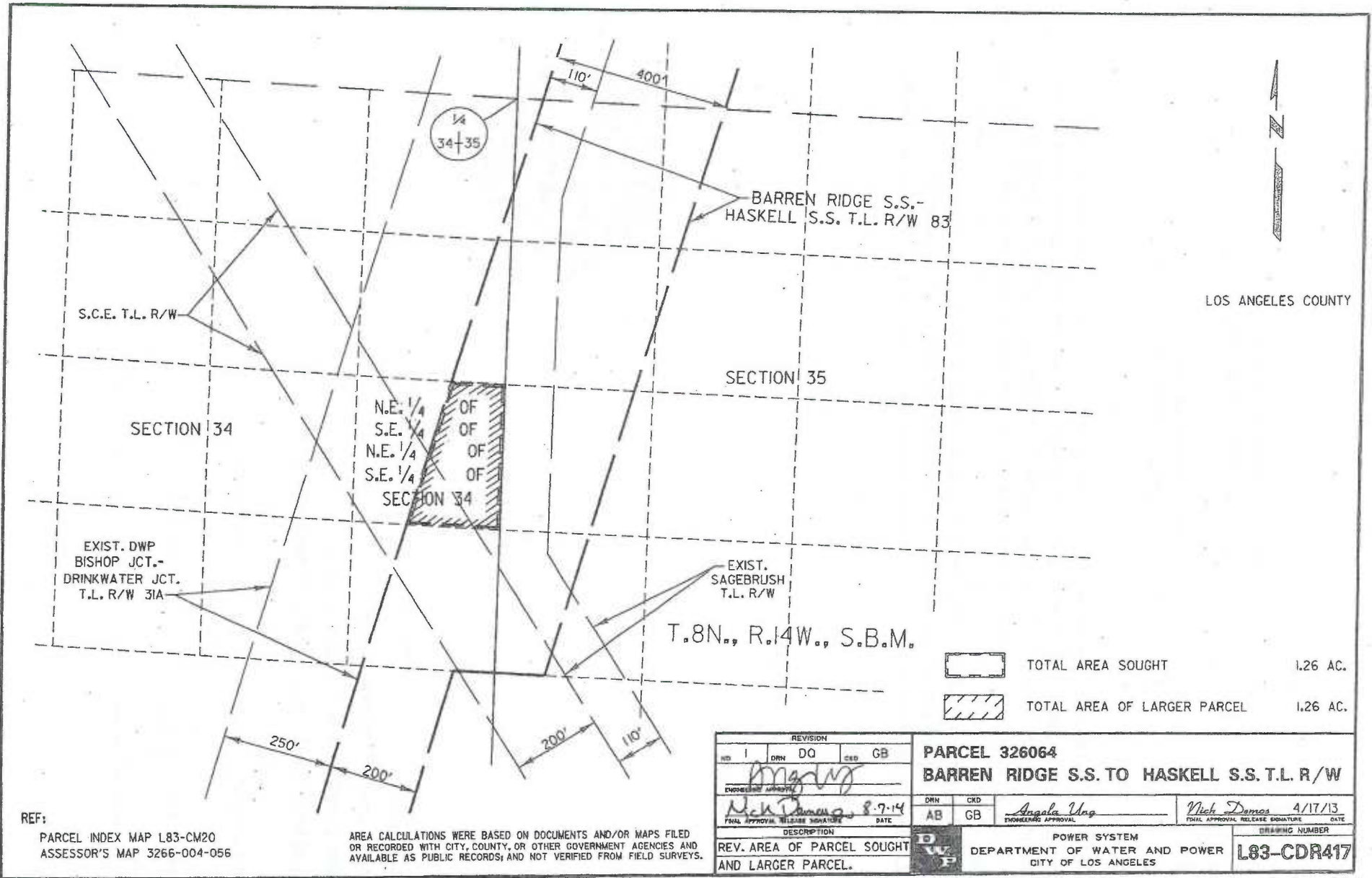
Exhibit B

Legal Description Parcel No. 326064
County Assessor Parcel No. 3266-004-056
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way
SCE has easement over a portion of APN 3266-004-056

That portion of the Northeast Quarter of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 34, Township 8 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described in Deed recorded on February 28, 1979 as Instrument No. 79-232304, of Official Records, in the office of the County Recorder, of said County, lying easterly of the easterly line of that certain strip of land, 250 feet wide, described in Parcel 77-2A of Final Order of Condemnation, Case No. 893-873 of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on May 23, 1973, as Instrument No. 4222, in Book D5882, page 423, of Official Records, in the office of the County Recorder, of said County.



Prepared by	
Surveys and Right of Way Group	
Water Engineering & Technical Services	
City of Los Angeles Department of Water and Power	
Written by	Date 8/7/14
Checked by	Date 8/6/14



LOS ANGELES COUNTY

TOTAL AREA SOUGHT 1.26 AC.
 TOTAL AREA OF LARGER PARCEL 1.26 AC.

REF:
 PARCEL INDEX MAP L83-CM20
 ASSESSOR'S MAP 3266-004-056

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
 OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
 AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 326064	
NO.	DRN	DC	CRD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W
1					
ENGINEER'S APPROVAL <i>Angela Ung</i>				DRN	CRD
FINAL APPROVAL, RELEASE SIGNATURE <i>Nick Damos</i> 8-7-14				AB	GB
DESCRIPTION				POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	
REV. AREA OF PARCEL SOUGHT AND LARGER PARCEL.				DRAWING NUMBER L83-CDR417	
				ENGINEER'S APPROVAL <i>Angela Ung</i>	
				FINAL APPROVAL, RELEASE SIGNATURE <i>Nick Damos</i> 4/17/13	

Legal Description Parcel No. 326066
County Assessor Nos. 3266-004-051 and 3266-004-052
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way
(Same owner of both parcels,
SCE has easement over APN 3266-004-052)

That portion of the Southeast Quarter of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 34, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on February 28, 1978 as Instrument No. 78-217774 of Official Records in the office of the County Recorder of said County, lying easterly of the easterly line of that certain strip of land, 250 feet wide, described in Parcel 77-2A of Final Order of Condemnation, Case No. 893-873 of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on May 23, 1973, as Instrument No. 4222, in Book D5882, page 423, of Official Records in the office of the County Recorder of said County.

Written by	<i>AB</i>
Checked by	<i>RAW</i>
Date	<i>12-2-10</i>

Legal Description Approved
Jouis B. Sama
Right of Way Engineer
Power System

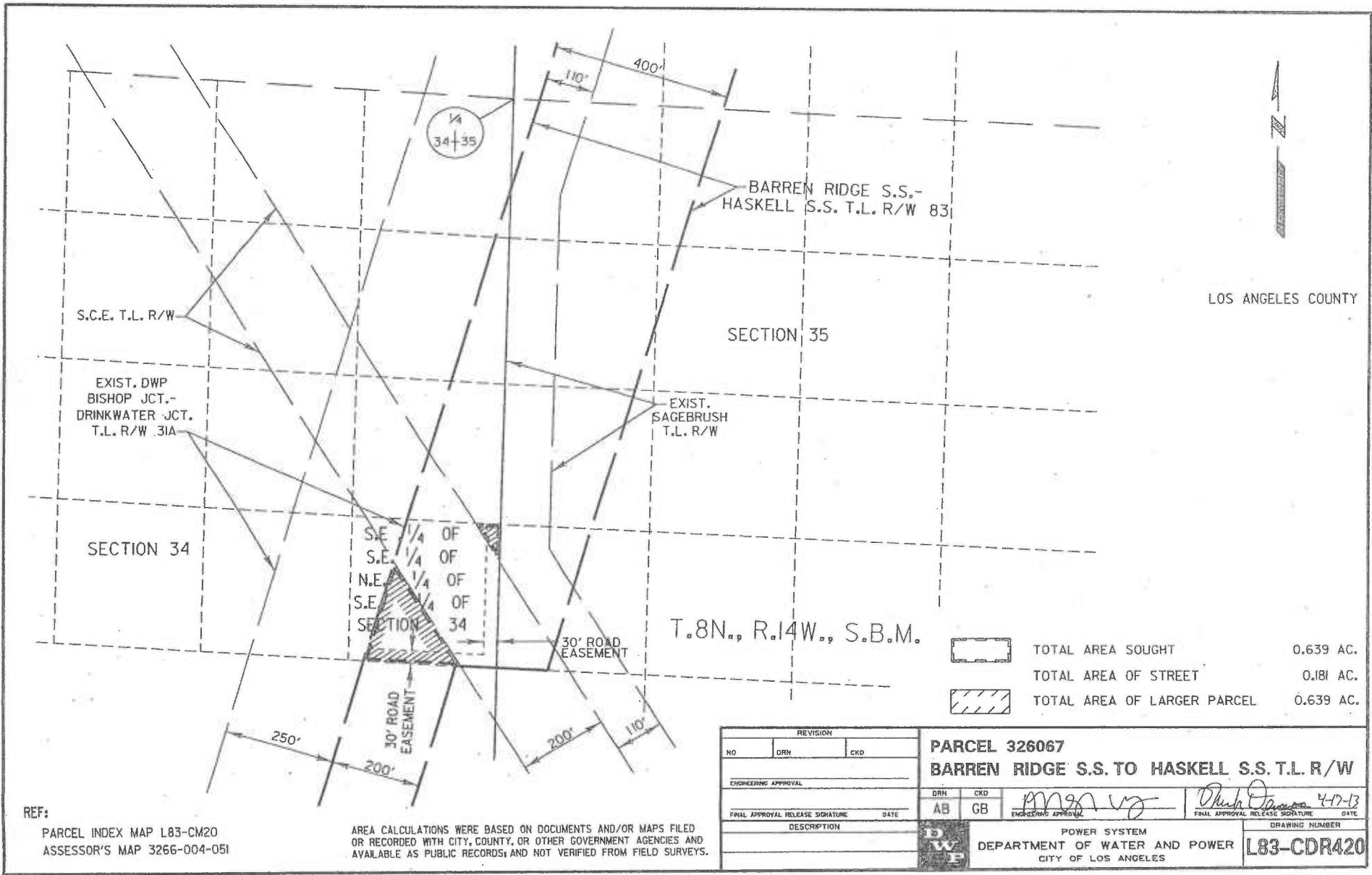


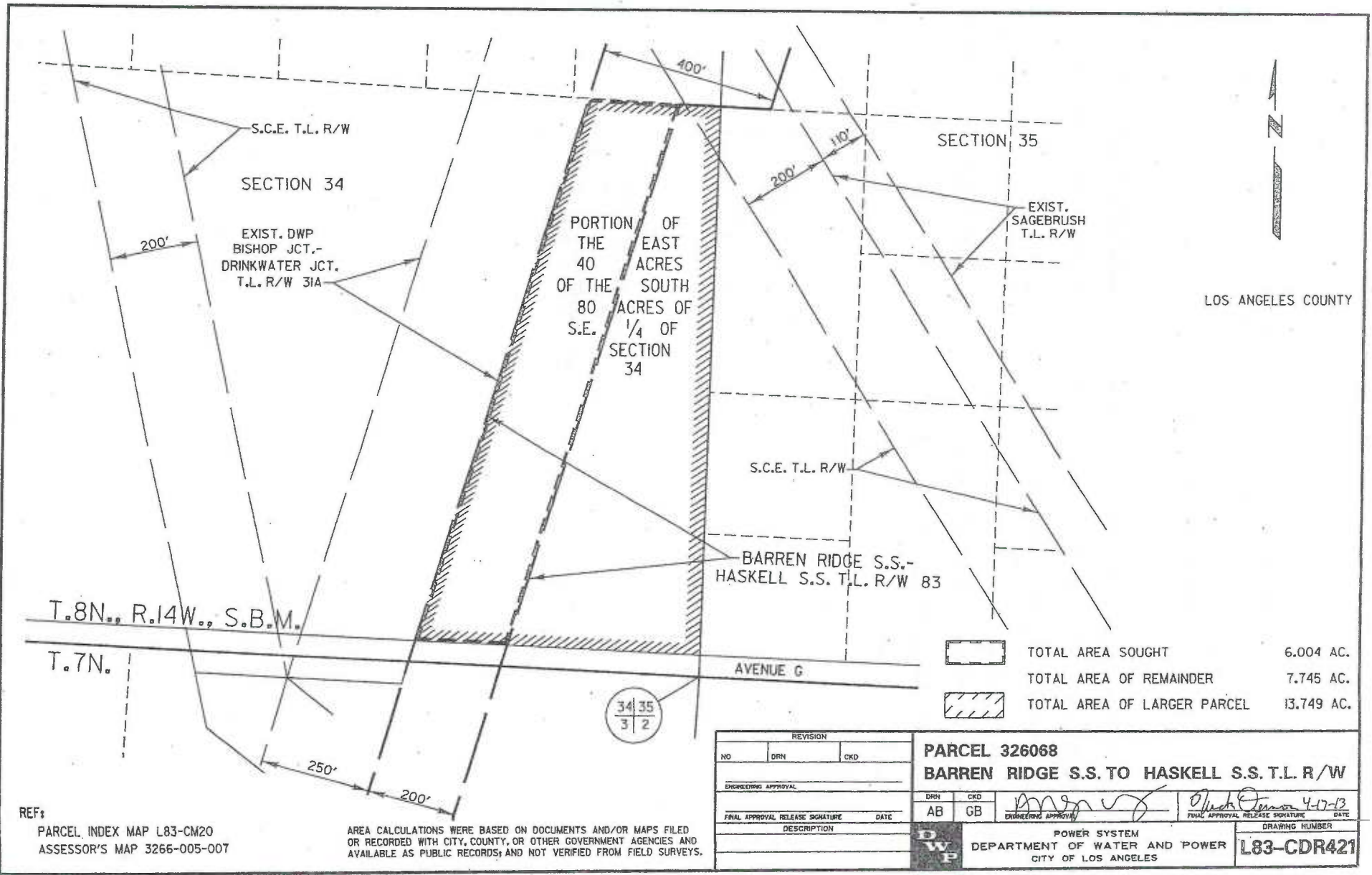
Exhibit B

Legal Description Parcel No. 326068
County Assessor Nos. 3266-005-007
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the East 40 Acres of the South 80 Acres of the Southeast Quarter of Section 34, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, lying within a strip of land, 200 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly prolongation of said easterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on June 26, 1968 as Instrument No. 463, in Book D4045, page 564, of Official Records in the office of the County Recorder of said County.

Written by	<i>AB</i>
Checked by	<i>rw</i>
Date	<i>12-2-10</i>

Legal Description Approved
John B. Stone
Right of Way Engineer
Power System



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	6.004 AC.
	TOTAL AREA OF REMAINDER	7.745 AC.
	TOTAL AREA OF LARGER PARCEL	13.749 AC.

34 35
3 2

REF: PARCEL INDEX MAP L83-CM20
ASSESSOR'S MAP 3266-005-007

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		NO		DRN		CKD	
ENGINEERING APPROVAL							
FINAL APPROVAL RELEASE SIGNATURE				DATE		DRAWING NUMBER	
DESCRIPTION				POWER SYSTEM		DEPARTMENT OF WATER AND POWER	
				CITY OF LOS ANGELES		L83-CDR421	

PARCEL 326068
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN: AB, CKD: GB
 ENGINEERING APPROVAL: *[Signature]*
 FINAL APPROVAL RELEASE SIGNATURE: *[Signature]*, DATE: 4-17-13

POWER SYSTEM
DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES

L83CDR421.DGN

Legal Description Parcel No. 326070
County Assessor Nos. 3266-006-023
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of Lot 2 of the Northeast Quarter of Section 3, T. 7 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on February 28, 1979 as Instrument No. 79-231970 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on February 10, 1969 as Instrument No. 283, in Book D4274, page 270, of Official Records in said office of the County Recorder.

Written by	<i>ASB</i>
Checked by	<i>RAW</i>
Date	<i>12-9-10</i>

Legal Description Approved
Paula Stone
Right of Way Engineer
Power System

T.8N., R.14W., S.B.M.

T.7N.

AVENUE G

S.C.E. T.L. R/W




BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

34 35
3 2

LOS ANGELES COUNTY

SECTION 3

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

	TOTAL AREA SOUGHT	3.650 AC.
	TOTAL AREA OF REMAINDER	2.929 AC.
	TOTAL AREA OF LARGER PARCEL	6.579 AC.

REVISION		PARCEL 326070	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W
ENGINEERING APPROVAL		DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE		AB	GB
DESCRIPTION		POWER SYSTEM	
		DEPARTMENT OF WATER AND POWER	
		CITY OF LOS ANGELES	
		DRAWING NUMBER	
		L83-CDR424	
		DATE	
		2/21/13	

REF:
PARCEL INDEX MAP L83-CM20
ASSESSOR'S MAP 3266-006-023

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

L83CDR424.DGN

EXHIBIT B

Legal Description Parcel No. 326071
APN 3266-006-027
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the Northeast Quarter of Section 3, T. 7 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, lying within a strip of land, 200.00 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain strip of land, 250 feet wide, described in Executor's Deed recorded on February 10, 1969 as Instrument No. 283 in Book D4274, page 270, of Official Records in the office of the County Recorder of said County.

Excepting any portion thereof described in Grant Deed recorded on February 23, 1972 as Instrument No. 2003 of said Official Records.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

Date: 3/4/13



Written by LBG
Checked by RW
Date 3-1-13

T. 7N., R. 14W., S.B.M.

2

1

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83



LOS ANGELES COUNTY

PART OF
THE SOUTH
HALF OF THE
N.E. 1/4 OF
SECTION 3

SECTION 3
SECTION 2

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

250'

200'



TOTAL AREA SOUGHT

3.803 AC.



TOTAL AREA OF REMAINDER

6.128 AC.

TOTAL AREA OF LARGER PARCEL

9.931 AC.



REF:
PARCEL INDEX MAP L83-CM20
ASSESSOR'S MAP 3266-006-027

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326071	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DATE			4-17-13	
DESCRIPTION			POWER SYSTEM	
DWP			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR425	

L83CDR425.DGN

L83CDR425.DGN

Legal Description Parcel No. 326072
APN 3266-006-028
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the Northeast Quarter of Section 3, T. 7 N., R. 14 W., S.B.M. in the County of Los Angeles, State of California, described in Grant Deed recorded on February 23, 1972 as Instrument No. 2003 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

Date: 3/4/13



Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>3-1-13</u>

T.7N., R.14W., S.B.M.

2

1

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

PART OF THE SOUTH HALF
OF THE N.E. 1/4
OF SECTION 3

250'

200'

SECTION 3
SECTION 2

LOS ANGELES COUNTY



TOTAL AREA SOUGHT 2.403 AC.



TOTAL AREA OF LARGER PARCEL 2.403 AC.

REF:
PARCEL INDEX MAP L83-CM20
ASSESSOR'S MAP 3266-006-028

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			NO.		DRN	CHKD
ENGINEER'S APPROVAL						
FINAL APPROVAL RELEASE SIGNATURE			DRN	CHKD		
			AB	GB		
DESCRIPTION			POWER SYSTEM		DRAWING NUMBER	
			DEPARTMENT OF WATER AND POWER		L83-CDR426	
			CITY OF LOS ANGELES		DATE	
					4-17-13	



EXHIBIT B

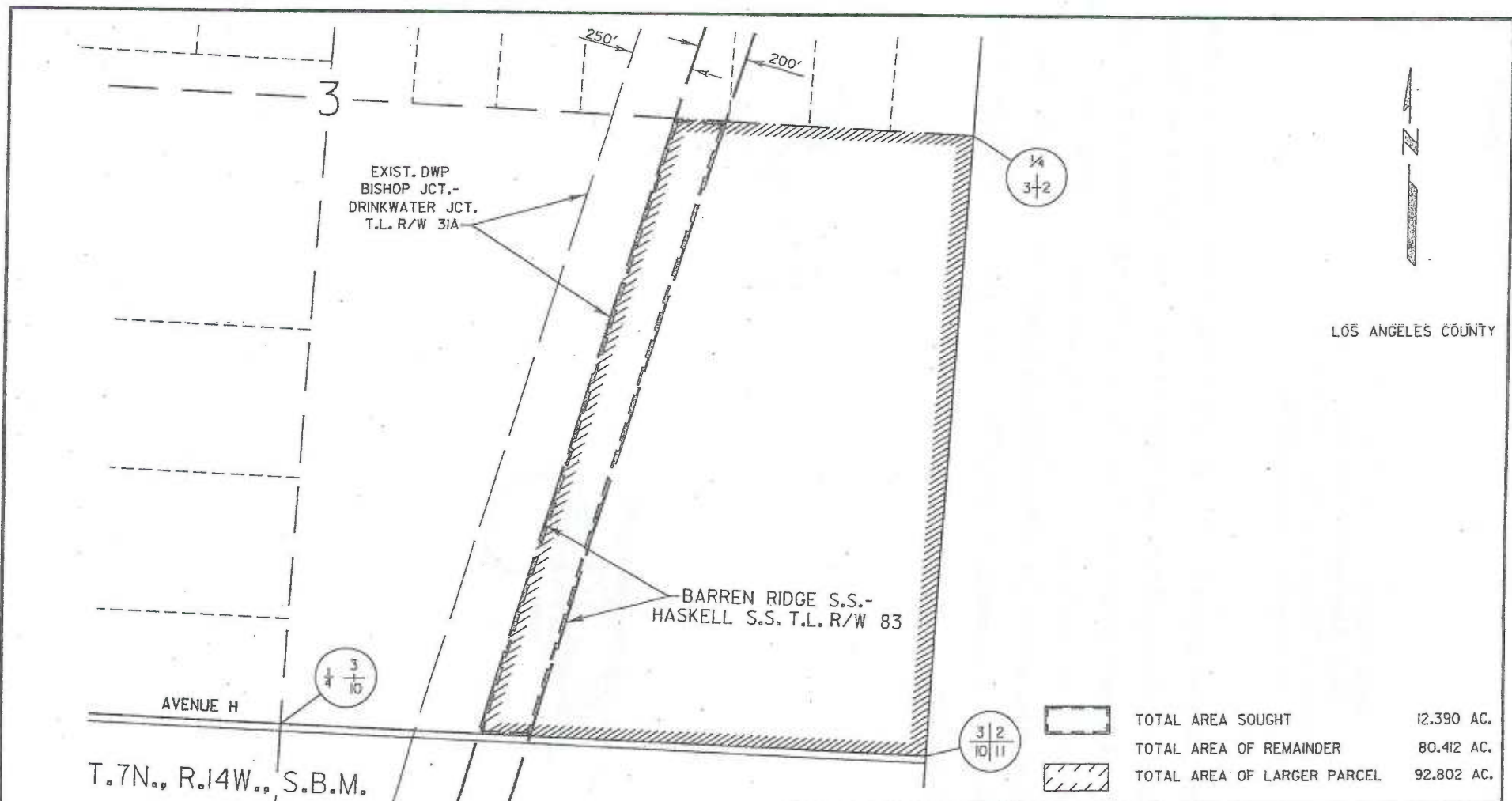
L83CDR426.DGN

Legal Description Parcel No. 326073
County Assessor Nos. 3266-006-007
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southeast Quarter of Section 3, T. 7 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof; described in Deed recorded on October 9, 2003 as Instrument No. 03-3023980 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly prolongation of said easterly line, of that certain strip of land, 250 feet wide, described in Deed recorded on December 5, 1967 as Instrument No. 290, in Book D3848, page 819, of Official Records in said office of the County Recorder.

Written by	<i>ASB</i>
Checked by	<i>RW</i>
Date	<i>12-9-10</i>

Legal Description Approved
[Signature]
Right of Way Engineer
Power System



AVENUE H
 T.7N., R.14W., S.B.M.

1/4
 3+2

1/4
 3
 10

3/2
 10/11

	TOTAL AREA SOUGHT	12.390 AC.
	TOTAL AREA OF REMAINDER	80.412 AC.
	TOTAL AREA OF LARGER PARCEL	92.802 AC.



REF:
 PARCEL INDEX MAP L83-CM20
 ASSESSOR'S MAP 3266-006-007

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE		DATE
DESCRIPTION		

PARCEL 326073
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN	CKD	DATE
AB	GB	2/21/13

POWER SYSTEM
 DEPARTMENT OF WATER AND POWER
 CITY OF LOS ANGELES

L83-CDR427

Legal Description Parcel No. 326074
APN 3266-013-014
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

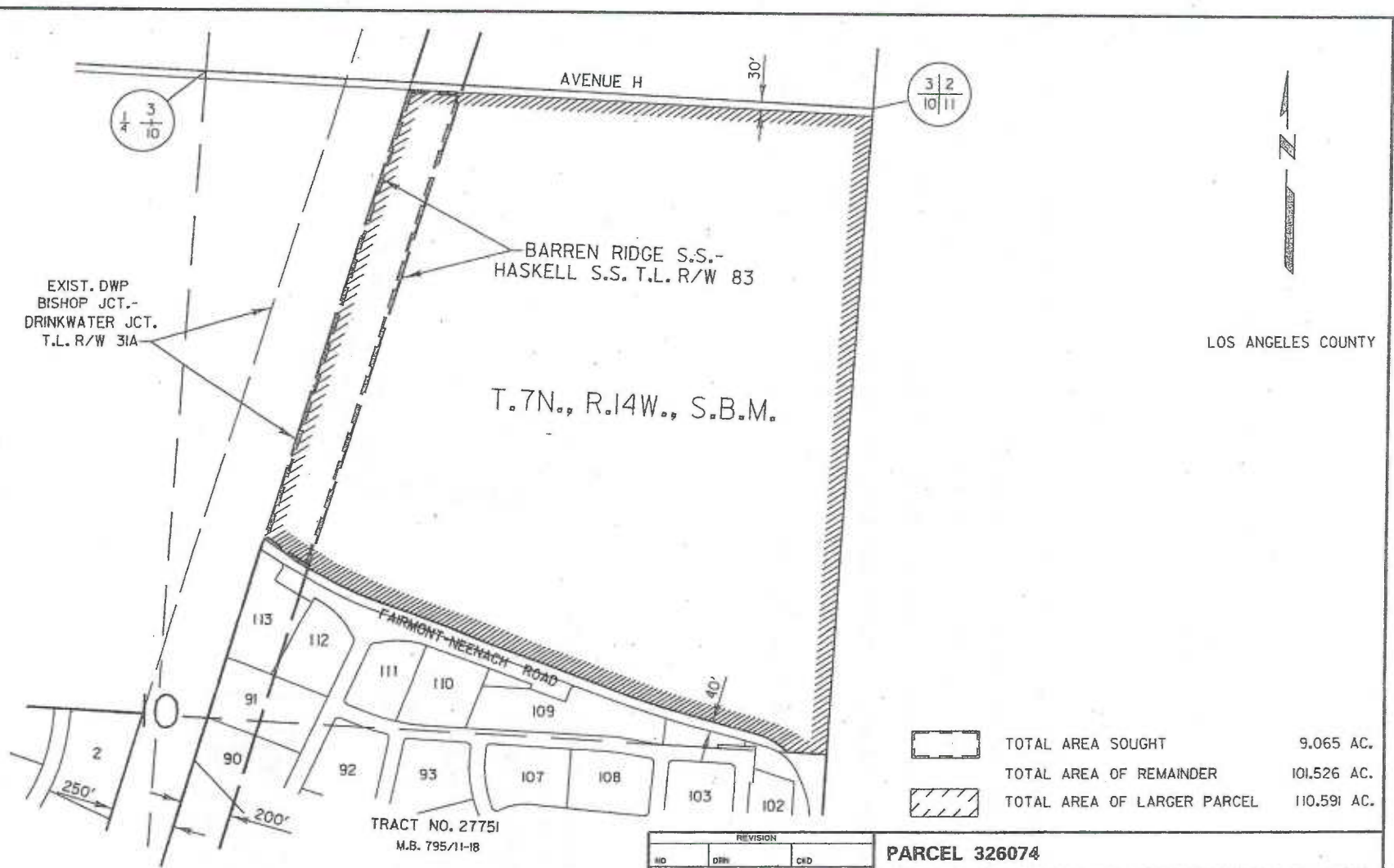
That portion of the Northeast Quarter of Section 10, T. 7 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Grant Deed recorded on September 23, 2009 as Instrument No. 20091446086 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northeasterly and southwesterly prolongations of said easterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on February 2, 1968, as Instrument No. 153, in Book D3902, page 848, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: *Louis B. Gomez*
Date: 12-19-12



Written by	<u><i>L.B.G.</i></u>
Checked by	<u><i>RW</i></u>
Date	<u>12-17-12</u>



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	9.065 AC.
	TOTAL AREA OF REMAINDER	101.526 AC.
	TOTAL AREA OF LARGER PARCEL	110.591 AC.

REF:
 PARCEL INDEX MAP L83-CM21
 ASSESSOR'S MAP 3266-013-014

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DATE	DESCRIPTION

PARCEL 326074
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN	CRD		
AB	GB	<i>[Signature]</i>	<i>[Signature]</i> 4-18-13
POWER SYSTEM		DRAWING NUMBER	
DEPARTMENT OF WATER AND POWER		L83-CDR533	
CITY OF LOS ANGELES			

L83CDR533.DGN

Legal Description Parcel No. 326077
APN 3266-019-015
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of Lot 91 of Tract No. 27751 in the County of Los Angeles, State of California, as per map thereof recorded in Book 795, pages 11 through 18, of Maps in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on February 13, 1968, as Instrument No. 179, in Book D3910, page 437, of Official Records in the office of said County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

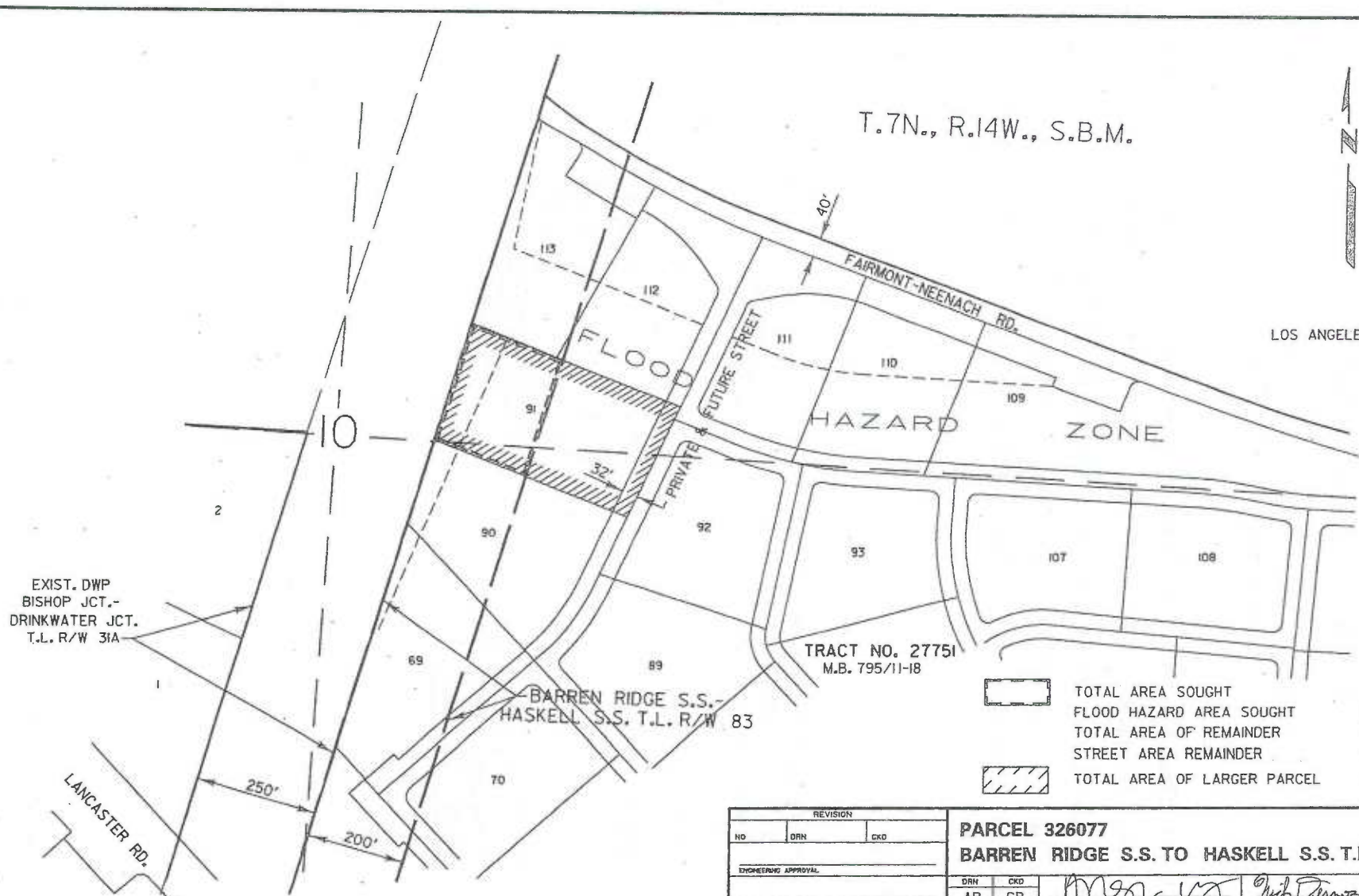
Signature: *Louis B Gomez*
Date: 12/12/12



Written by	<u>LRB</u>
Checked by	<u>RW</u>
Date	<u>12-7-12</u>

T.7N., R.14W., S.B.M.

LOS ANGELES COUNTY



EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

TRACT NO. 27751
M.B. 795/11-18

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

	TOTAL AREA SOUGHT	1.168 AC.
	FLOOD HAZARD AREA SOUGHT	0.388 AC.
	TOTAL AREA OF REMAINDER	1.399 AC.
	STREET AREA REMAINDER	0.186 AC.
	TOTAL AREA OF LARGER PARCEL	2.567 AC.

LANCASTER RD.

250'

200'



REF:
PARCEL INDEX MAP L83-CM21
ASSESSOR'S MAP 3266-019-015

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE DATE		
DESCRIPTION		

PARCEL 326077
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN	CKD		
AB	GB	<i>[Signature]</i>	<i>[Signature]</i> 4-18-19
ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE DATE	

DWP
POWER SYSTEM
DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES

DRAWING NUMBER
L83-CDR431

L83CDR431.DGN

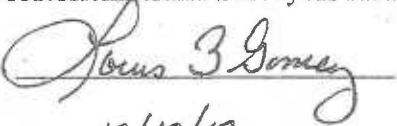
L83CDR431

Legal Description Parcel No. 326078
APN 3266-019-014
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of Lot 90 of Tract No. 27751 in the County of Los Angeles, State of California, as per map thereof recorded in Book 795, pages 11 through 18, of Maps in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on February 13, 1968, as Instrument No. 179, in Book D3910, page 437, of Official Records in the office of said County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature



Date:

12/12/12

Written by	<u>LSB</u>
Checked by	<u>RW</u>
Date	<u>12-7-12</u>

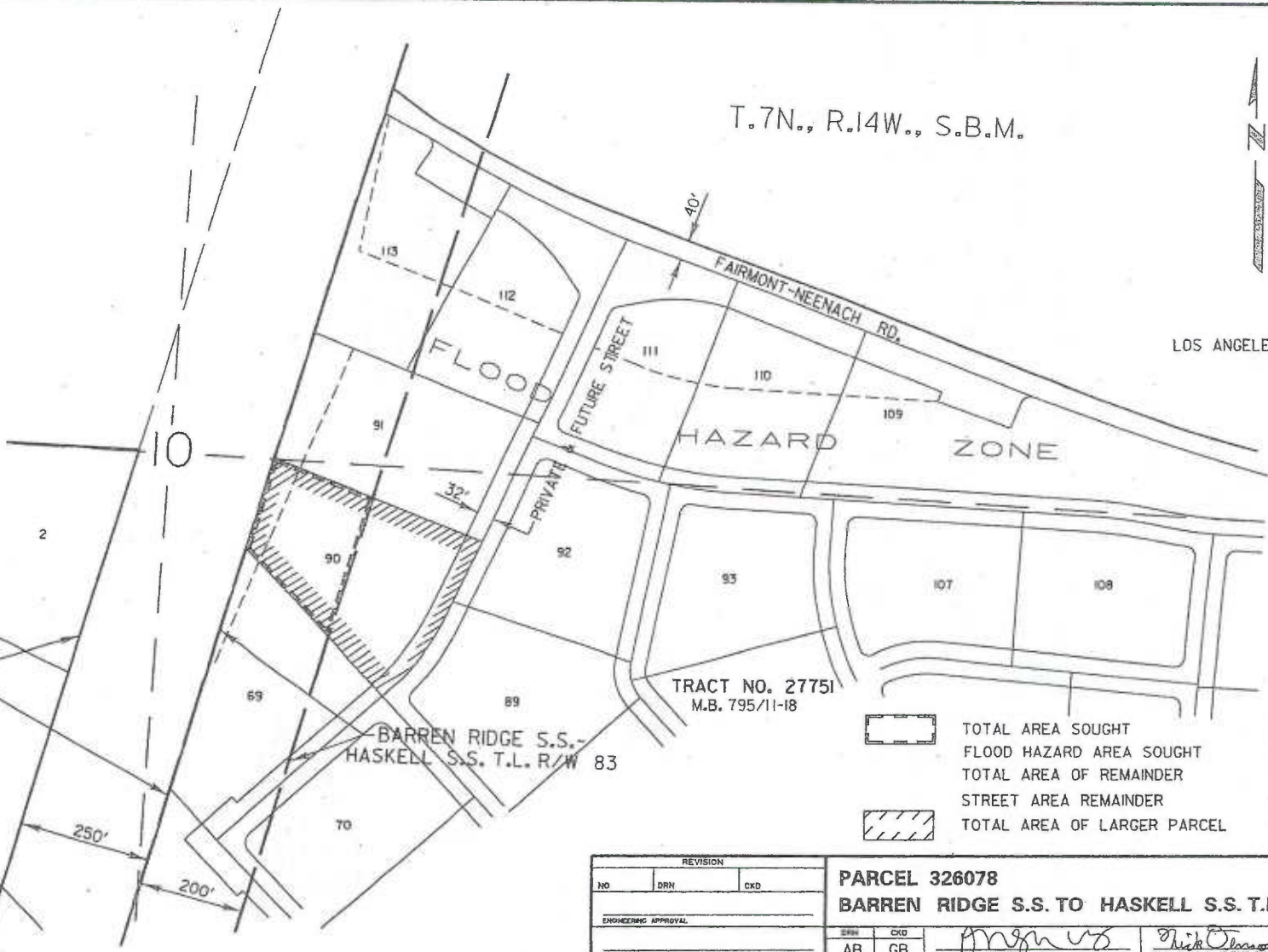
T.7N., R.14W., S.B.M.



LOS ANGELES COUNTY

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

LANCASTER RD.



TRACT NO. 27751
M.B. 795/11-18

	TOTAL AREA SOUGHT	1.072 AC.
	FLOOD HAZARD AREA SOUGHT	0.189 AC.
	TOTAL AREA OF REMAINDER	1.435 AC.
	STREET AREA REMAINDER	0.258 AC.
	TOTAL AREA OF LARGER PARCEL	2.507 AC.

REF:

PARCEL INDEX MAP L83-CM21
ASSESSOR'S MAP 3266-019-014

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326078	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR432	

L83CDR432.DGN

Legal Description Parcel No. 326083
APN 3266-017-005
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

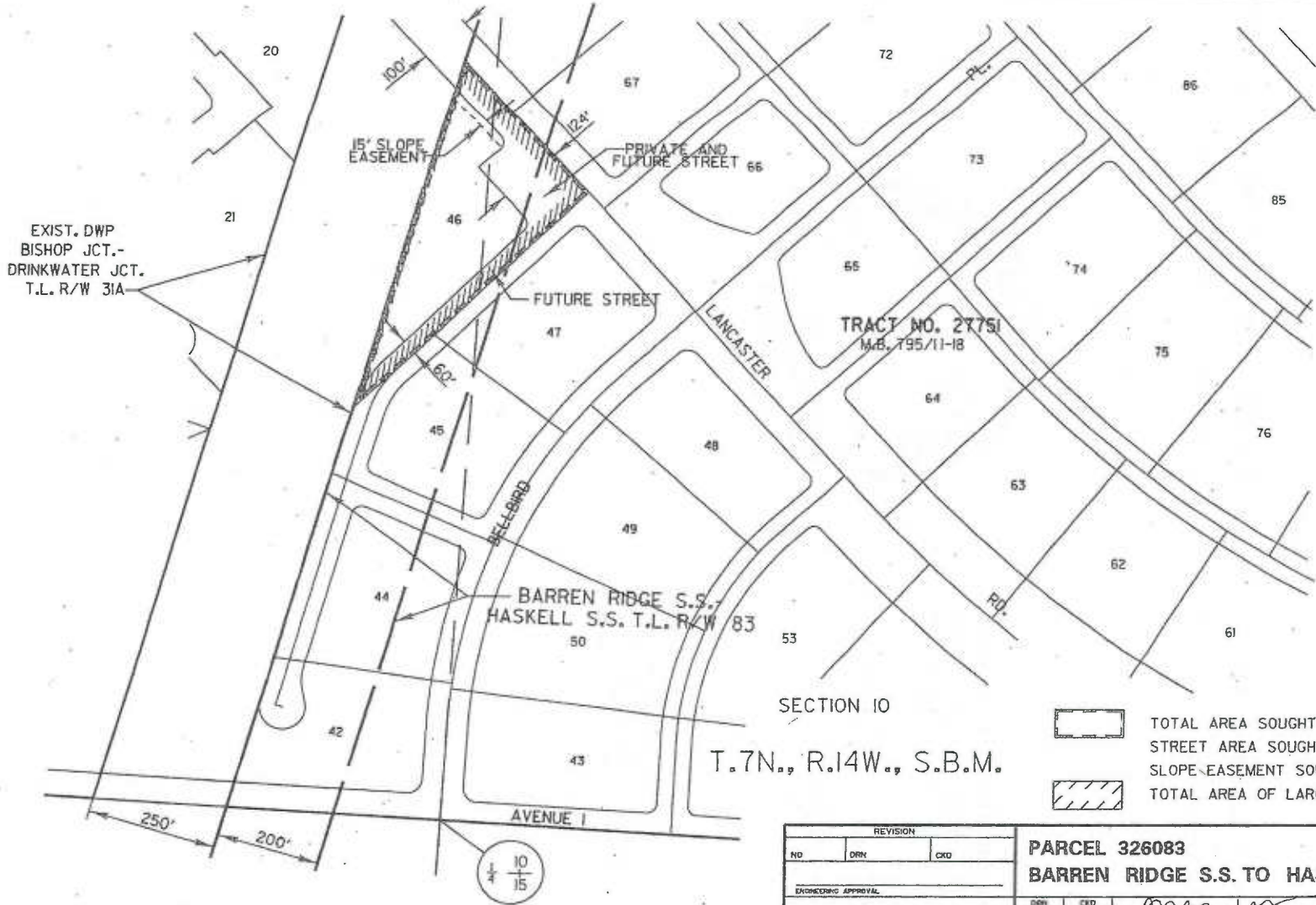
Lot 46 of Tract No. 27751 in the County of Los Angeles, State of California, as per map thereof recorded in Book 795, pages 11 through 18, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
Date: 3/8/13



Written by L.B.G.
Checked by RW
Date 3-7-13



EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

TRACT NO. 27751
M.B. 795/11-18

LOS ANGELES COUNTY

SECTION 10
T.7N., R.14W., S.B.M.

	TOTAL AREA SOUGHT	2.502 AC.
	STREET AREA SOUGHT	1.013 AC.
	SLOPE EASEMENT SOUGHT	0.048 AC.
	TOTAL AREA OF LARGER PARCEL	2.502 AC.

REF:
PARCEL INDEX MAP L83-CM21
ASSESSOR'S MAP 3266-017-005

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326083	
NO	DRN	CRD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CRD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR437	

L83CDR437.DGN

EXHIBIT D

Legal Description Parcel No. 326084
APN 3266-017-006
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of Lot 47 of Tract No. 27751 in the County of Los Angeles, State of California, as per map thereof recorded in Book 795, pages 11 through 18, of Maps in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on February 13, 1968, as Instrument No. 179, in Book D3910, page 437, of Official Records in the office of said County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

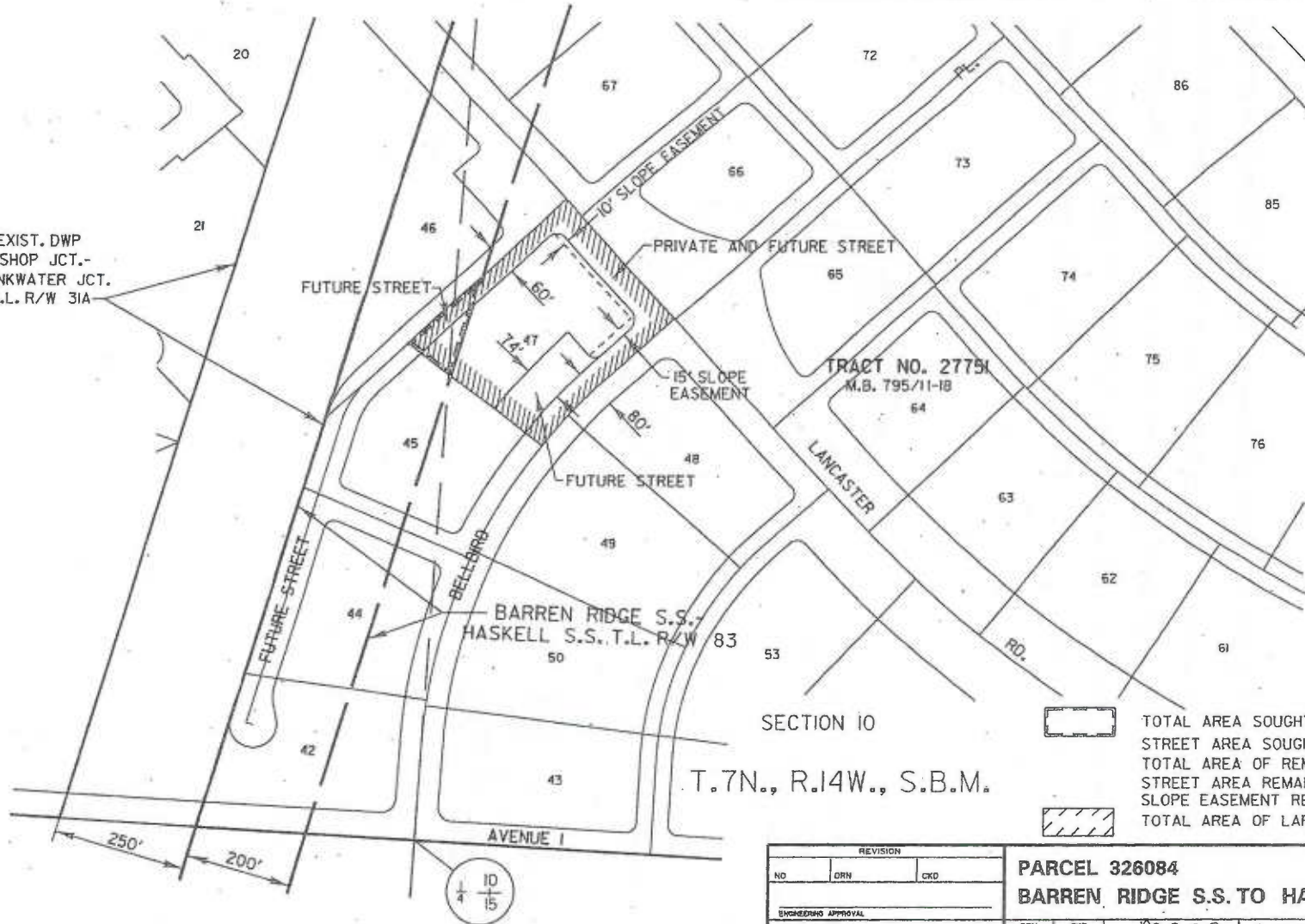
Signature: Louis B Gomez

Date: 12/26/12



Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>12-20-12</u>

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A



LOS ANGELES COUNTY

TRACT NO. 27751
M.B. 795/11-18

SECTION 10

T.7N., R.14W., S.B.M.

	TOTAL AREA SOUGHT	0.181 AC.
	STREET AREA SOUGHT	0.099 AC.
	TOTAL AREA OF REMAINDER	2.322 AC.
	STREET AREA REMAINDER	1.078 AC.
	SLOPE EASEMENT REMAINDER	0.078 AC.
	TOTAL AREA OF LARGER PARCEL	2.503 AC.

250'
200'

10
15

REF: PARCEL INDEX MAP L83-CM21
ASSESSOR'S MAP 3266-017-006

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE DATE		
DESCRIPTION		

PARCEL 326084
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN	CKD		
AB	GB	<i>mgw</i>	<i>4-18-13</i>
ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE DATE	

POWER SYSTEM
DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES

DRAWING NUMBER
L83-CDR438

L83CDR438.DGN

Legal Description Parcel No. 326087
APN 3266-017-001
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 42 of Tract No. 27751 in the County of Los Angeles, State of California, as per map thereof recorded in Book 795, pages 11 through 18, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

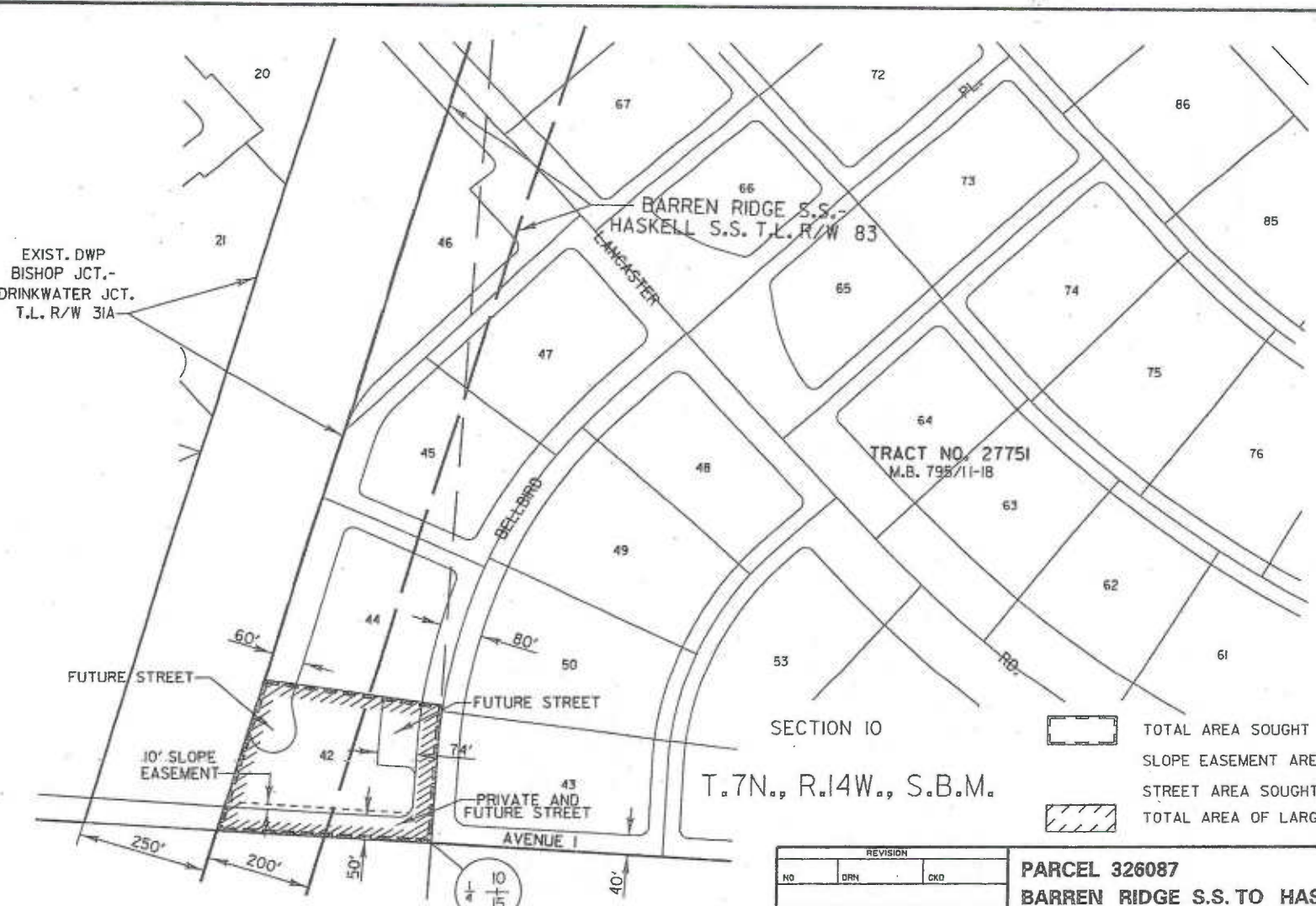
Signature: Louis B. Gomez
Date: 3/8/13



Written by LBG.....
Checked by PAW.....
Date 3-7-13.....



LOS ANGELES COUNTY



	TOTAL AREA SOUGHT	2.499 AC.
	SLOPE EASEMENT AREA SOUGHT	0.079 AC.
	STREET AREA SOUGHT	1.120 AC.
	TOTAL AREA OF LARGER PARCEL	2.499 AC.

REVISION			PARCEL 326087	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR441	

REF: PARCEL INDEX MAP L83-CM21
ASSESSOR'S MAP 3266-017-001

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.



L83CDR441.DGN

Exhibit B

Legal Description Parcel No. 326088
APN 3267-002-004
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

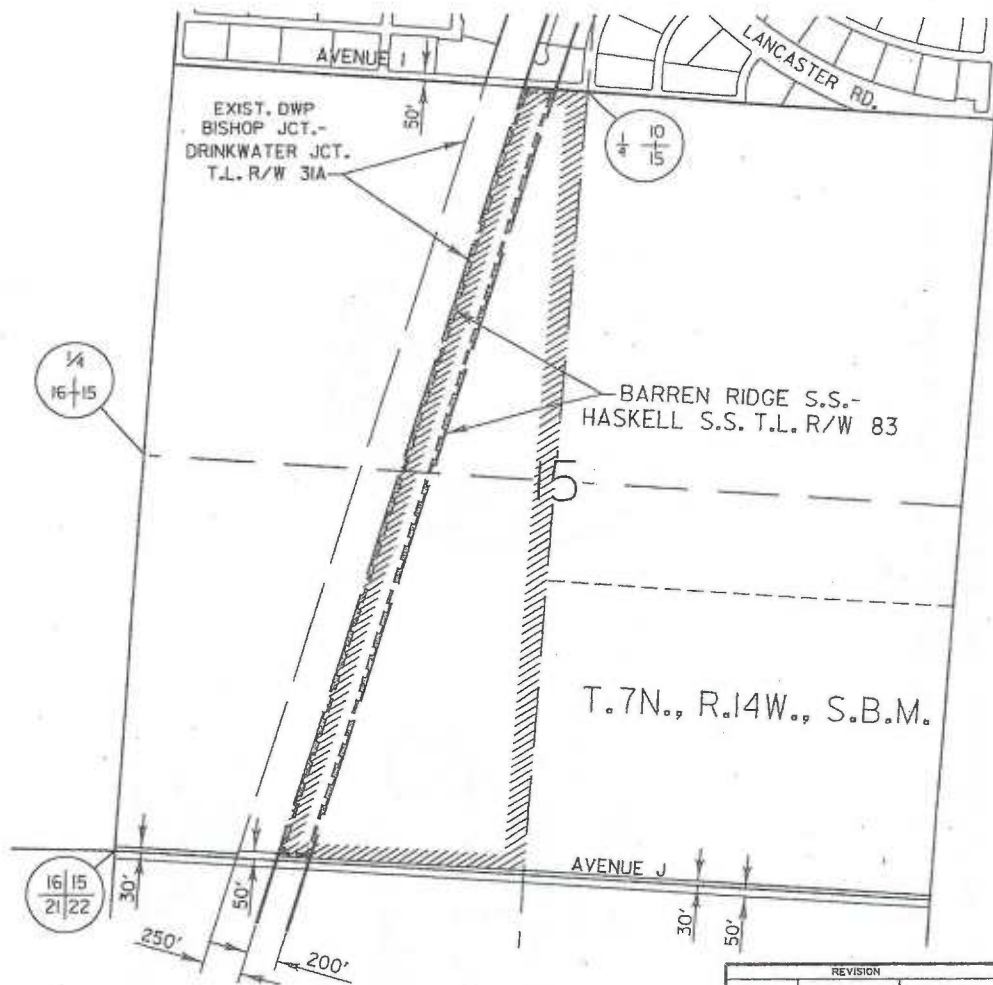
That portion of the West Half of Section 15, T. 7 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly and southerly prolongations of said easterly sideline, of that certain strip of land, 250 feet wide, described in Parcel 67B of Final Order of Condemnation, Case No. 891,488 of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on November 20, 1968 as Instrument No. 3164, in Book D4201, page 229, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 12/19/12



Written by	<u>LBS</u>
Checked by	<u>RW</u>
Date	<u>12-19-12</u>



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	24.576 AC.
	TOTAL AREA OF REMAINDER	95.023 AC.
	TOTAL AREA OF LARGER PARCEL	119.599 AC.

REF:
 PARCEL INDEX MAP L83-CM21
 ASSESSOR'S MAP 3267-002-004

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		PARCEL 326088	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W
ENGINEERING APPROVAL		DRN	CKD
FINAL APPROVAL, RELEASE SIGNATURE		AB	GB
DESCRIPTION		POWER SYSTEM	
		DEPARTMENT OF WATER AND POWER	
		CITY OF LOS ANGELES	
		DRAWING NUMBER	
		L83-CDR442	

L83CDR442.DGN

Legal Description Parcel No. 326090
APN 3267-016-041
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southeast Quarter of the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 22, T. 7 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Grant Deed recorded on December 18, 2008 as Instrument No. 20082224371 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on April 8, 1971, as Instrument No. 116, in Book D5020, page 287, of Official Records in the office of the County Recorder of said County.

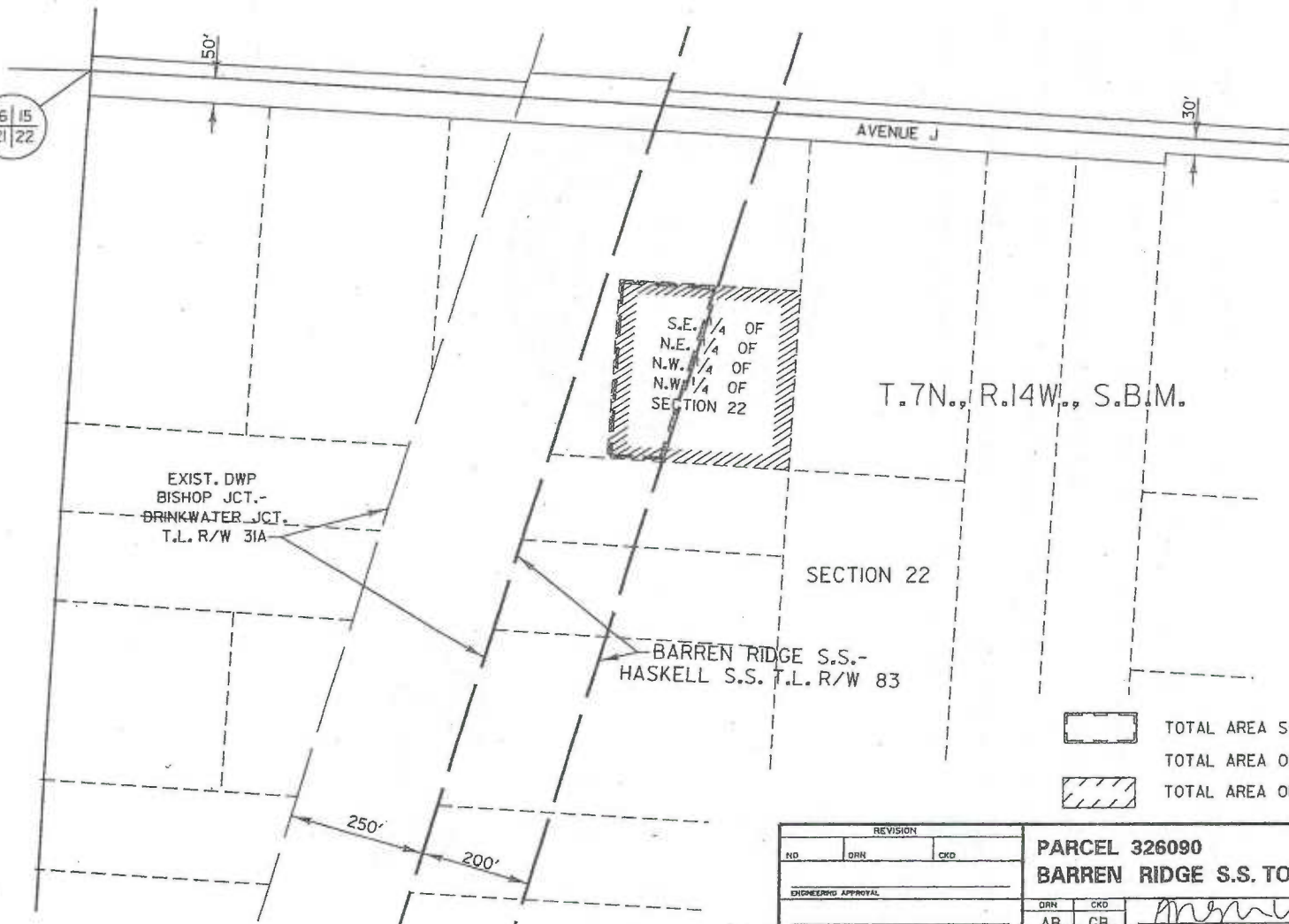
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 1/23/13



Written by	<u>LBG</u>
Checked by	<u>RLW</u>
Date	<u>1-22-13</u>

16 | 15
21 | 22



LOS ANGELES COUNTY

T.7N., R.14W., S.B.M.

S.E. 1/4 OF
N.E. 1/4 OF
N.W. 1/4 OF
N.W. 1/4 OF
SECTION 22

EXIST. DWP
BISHOP JCT. -
DRINKWATER JCT.
T.L. R/W 31A

SECTION 22

BARREN RIDGE S.S. -
HASKELL S.S. T.L. R/W 83

	TOTAL AREA SOUGHT	1.047 AC.
	TOTAL AREA OF REMAINDER	1.485 AC.
	TOTAL AREA OF LARGER PARCEL	2.532 AC.

REF:
PARCEL INDEX MAP L83-CM22
ASSESSOR'S MAP 3267-016-041

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326090		DRAWING NUMBER	
NO.	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		L83-CDR444	
ENGINEERING APPROVAL			DRN	CKD	DATE	
FINAL APPROVAL RELEASE SIGNATURE			AB	GB	4-18-13	
DESCRIPTION			POWER SYSTEM		DRAWING NUMBER	
			DEPARTMENT OF WATER AND POWER		L83-CDR444	
			CITY OF LOS ANGELES			

L83CDR444.DGN

Legal Description Parcel No. 326093
APN 3267-016-029
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 22, T. 7 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Grant Deed recorded on July 14, 2003 as Instrument No. 03-1998944 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on April 8, 1971, as Instrument No. 118 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature:

Louis B. Gomez

Date:

1/23/13



Written by
Checked by <i>RW</i>
Date <u>1-22-13</u>

16 | 15
21 | 22

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

AVENUE J

T. 7N., R. 14W., S.B.M.

LOS ANGELES COUNTY




BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

SECTION 22

S. 1/2 OF
S.E. 1/4 OF
N.W. 1/4 OF
N.W. 1/4 OF
SECTION 22

250'

200'

	TOTAL AREA SOUGHT	1.576 AC.
	TOTAL AREA OF REMAINDER	2.732 AC.
	TOTAL AREA OF LARGER PARCEL	4.308 AC.

REVISION			PARCEL 326093	
NO.	DRN.	CRD.	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN.	CRD.
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR447	



REF:
PARCEL INDEX MAP L83-CM22
ASSESSOR'S MAP 3267-016-029

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

L83CDR447.DGN

Legal Description Parcel No. 326095
APN 3267-016-043
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the North Half of the North Half of the Southwest Quarter of the Northwest Quarter of Section 22, T. 7 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Trustee's Deed Upon Sale recorded December 30, 1993 on as Instrument No. 93-2542842 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Final Order of Condemnation, Case No. 891,488, of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on June 14, 1971, as Instrument No. 2724, in Book D5088, page 62, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. GomezDate: 2/1/13

Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>2-1-13</u>

EXIST. BWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

PORTION OF S. 1/2 OF
N. 1/2 OF N. 1/2 OF
S.W. 1/4 OF N.W. 1/4 OF
SECTION 22

SECTION 22

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

T. 7N., R. 14W., S.B.M.

1/4
21+22

250'




200'

67
TRAC. NO. 29365
M.B. 799/74-81

65

LOS ANGELES COUNTY



	TOTAL AREA SOUGHT	0.788 AC.
	TOTAL AREA OF REMAINDER	1.756 AC.
	TOTAL AREA OF LARGER PARCEL	2.544 AC.



REF:
PARCEL INDEX MAP L83-CM22
ASSESSOR'S MAP 3267-016-043

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			NO.		DRN		CKD		
ENGINEERING APPROVAL									
FINAL APPROVAL RELEASE SIGNATURE			DATE			DRN		CKD	
						AB		GB	
DESCRIPTION									
<p>PARCEL 326095 BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W</p> <p>POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES</p>									
DRAWING NUMBER							DATE		
L83-CDR449							4-18-13		

L83CDR449.DGN

Legal Description Parcel No. 326096
APN 3267-016-045
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the North Half of the South Half of the North Half of the Southwest Quarter of the Northwest Quarter of Section 22, T. 7 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Final Order of Condemnation, Case No. 891,488, of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on June 14, 1971, as Instrument No. 2724, in Book D5088, page 62, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

Date: 2-4-13



Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>2-4-13</u>

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

PORTION OF N. 1/2 OF
S. 1/2 OF N. 1/2 OF
S.W. 1/4 OF N.W. 1/4 OF
SECTION 22

SECTION 22

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

T. 7N., R. 14W., S.B.M.

1/4
21+22

250'

200'




67

66

65

TRACT NO. 29365
M.B. 799/74-81

LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.788 AC.
	TOTAL AREA OF REMAINDER	1.911 AC.
	TOTAL AREA OF LARGER PARCEL	2.699 AC.

REF:
PARCEL INDEX MAP L83-CM22
ASSESSOR'S MAP 3267-016-045

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	END
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE DATE		
DESCRIPTION		

PARCEL 326096
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN	END		
AB	GB	<i>Amor</i>	<i>Chick Jones</i> 4-18-13
ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE DATE	
POWER SYSTEM		DRAWING NUMBER	
DEPARTMENT OF WATER AND POWER		L83-CDR450	
CITY OF LOS ANGELES			

L83CDR450.DGN

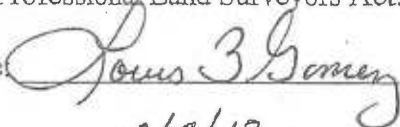
EXHIBIT B

Legal Description Parcel No. 326097
APN 3267-016-047
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the South Half of the North Half of the Southwest Quarter of the Northwest Quarter of Section 22, T. 7 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly prolongation of said easterly sideline, of that certain strip of land, 250 feet wide, described in Parcel No. 69 of Final Order of Condemnation, Case No. 891,488, of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on August 5, 1971, as Instrument No. 3294, in Book D5149, page 528, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature:



Date:

2/9/13

Written by	<u>L.B.G.</u>
Checked by	<u>R.M.</u>
Date	<u>2-4-13</u>

EXIST.-DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

PORTION OF S. 1/2 OF
S. 1/2 OF N. 1/2 OF
S.W. 1/4 OF N.W. 1/4 OF
SECTION 22

SECTION 22

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

T.7N., R.14W., S.B.M.

1/4
21+22

250'




200'

67

66
TRACT NO. 29365
M.B. 799/74-81

65

LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.788 AC.
	TOTAL AREA OF REMAINDER	2.067 AC.
	TOTAL AREA OF LARGER PARCEL	2.855 AC.

REF:
PARCEL INDEX MAP L83-CM22
ASSESSOR'S MAP 3267-016-047

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326097	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR451	

L83CDR451.DGN



LATITUDE D

Legal Description Parcel No. 326098
APN 3267-016-035
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the North Three Quarters of the South Half of the Southwest Quarter of the Northwest Quarter of Section 22, T. 7 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Grant Deed recorded on September 27, 1989 as Instrument No. 89-1554690 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly prolongation of said easterly sideline, of that certain strip of land, 250 feet wide, described in Final Order of Condemnation, Case No. 891,488, of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on June 14, 1971, as Instrument No. 2725, in Book D5088, page 67, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

Date: 2/4/13



Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>2-4-13</u>

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

PORTION OF N. 3/4 OF
S. 1/2 OF S.W. 1/4 OF
N.W. 1/4 OF SECTION 22

SECTION 22

T. 7N., R. 14W., S.B.M.

1/4
21+22

250'

200'

67

66
TRACT NO. 29365
M.B. 799/74-81

65



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	2.364 AC.
	TOTAL AREA OF REMAINDER	7.137 AC.
	TOTAL AREA OF LARGER PARCEL	9.501 AC.

REF:
PARCEL INDEX MAP L83-CM22
ASSESSOR'S MAP 3267-016-035

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			NO		DATE	CHKD
ENGINEERING APPROVAL			AB	GB	<i>[Signature]</i>	<i>[Signature]</i>
FINAL APPROVAL RELEASE SIGNATURE			DATE		DATE	
DESCRIPTION			DRAWING NUMBER		DATE	
<p>PARCEL 326098 BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W</p>			<p>POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES</p>		<p>L83-CDR452</p>	

L83CDR452.DGN

Legal Description Parcel No. 326100
APN 3267-022-013
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of Lot 67 of Tract No. 29365, in the County of Los Angeles, State of California, as per map thereof recorded in Book 799, pages 74 through 81, of Maps in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly prolongation of said easterly sideline, of that certain strip of land, 250 feet wide, described in Parcel No. 67A of Final Order of Condemnation, Case No. 891,488 of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on November 20, 1968 as Instrument No. 3164, in Book D4201, page 229, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature:

Louis B. Gomez

Date:

2/13/13



Written by	<i>LBG</i>
Checked by	<i>MM</i>
Date	<i>2-11-13</i>

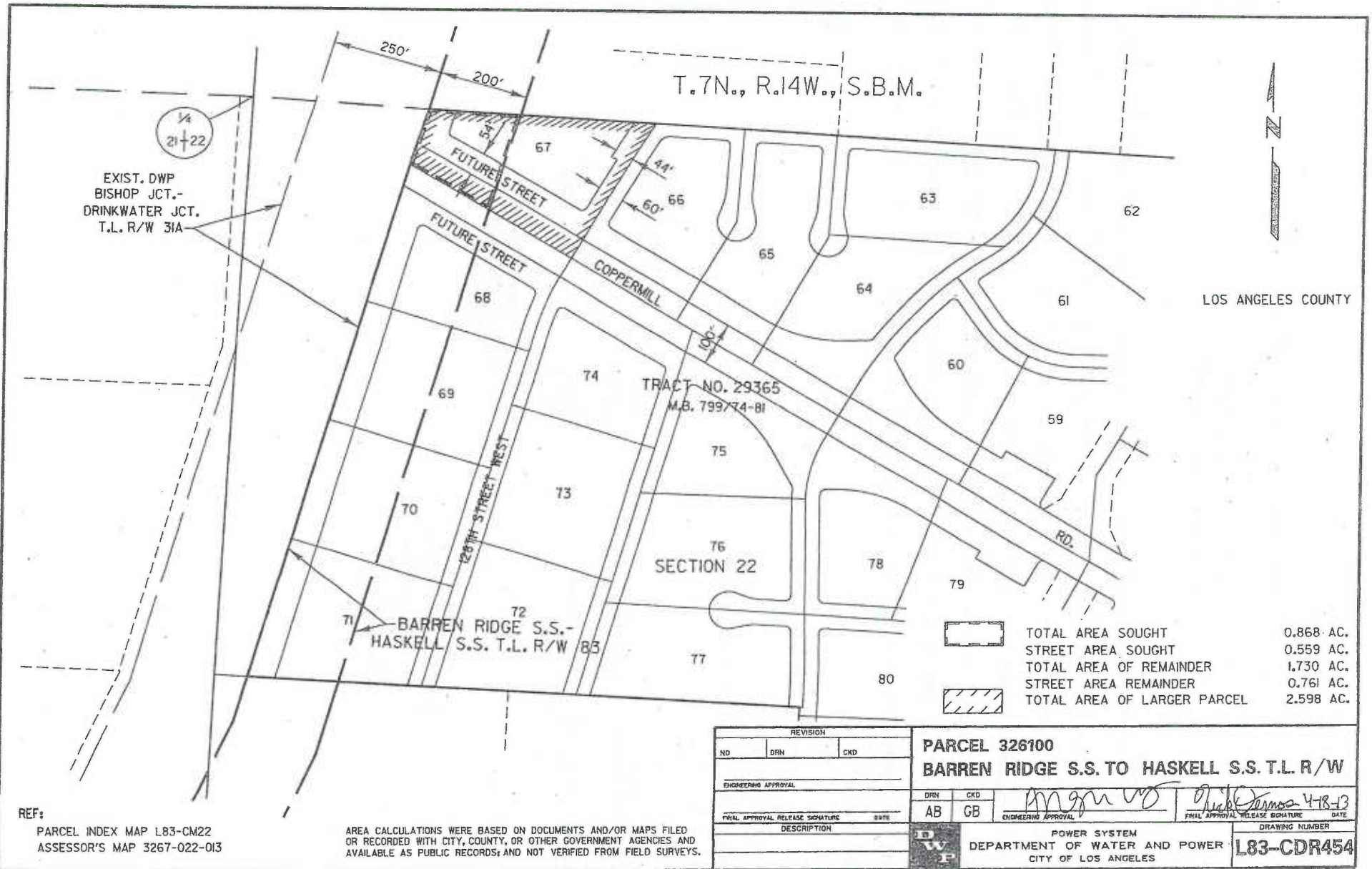


Exhibit B

Legal Description Parcel No. 326101
APN 3267-022-014
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

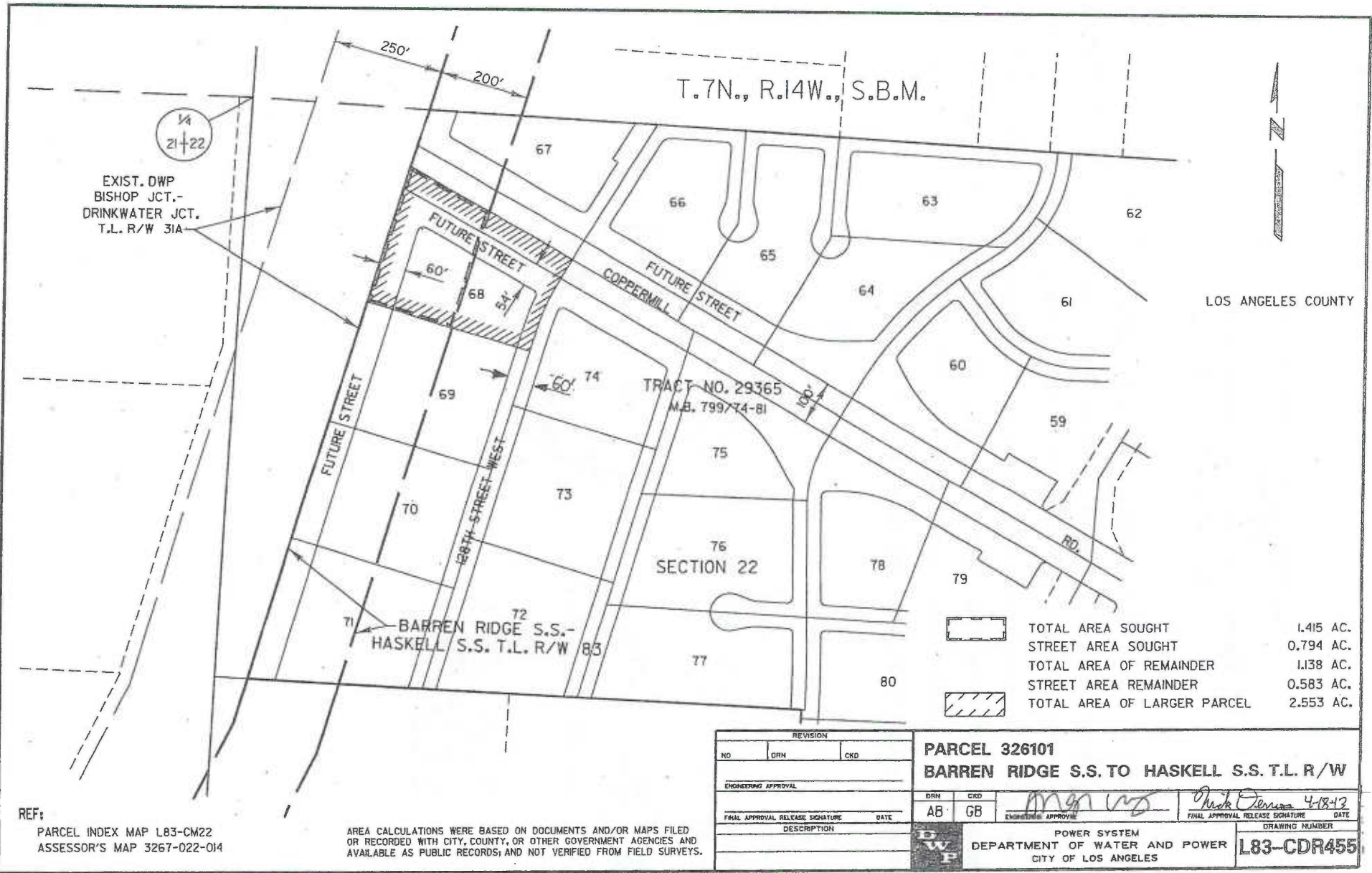
That portion of Lot 68 of Tract No. 29365, in the County of Los Angeles, State of California, as per map thereof recorded in Book 799, pages 74 through 81, of Maps in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Parcel No. 67A of Final Order of Condemnation, Case No. 891,488 of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on November 20, 1968 as Instrument No. 3164, in Book D4201, page 229, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
Date: 2/13/13



Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>2-11-13</u>



REF: PARCEL INDEX MAP L83-CM22
ASSESSOR'S MAP 3267-022-014

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO.	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE		DATE
DESCRIPTION		

PARCEL 326101
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN	CKD	DATE
AB	GB	4-18-13
ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE
POWER SYSTEM		DRAWING NUMBER
DEPARTMENT OF WATER AND POWER		L83-CDR455
CITY OF LOS ANGELES		

Legal Description Parcel No. 326104
APN 3267-022-017
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

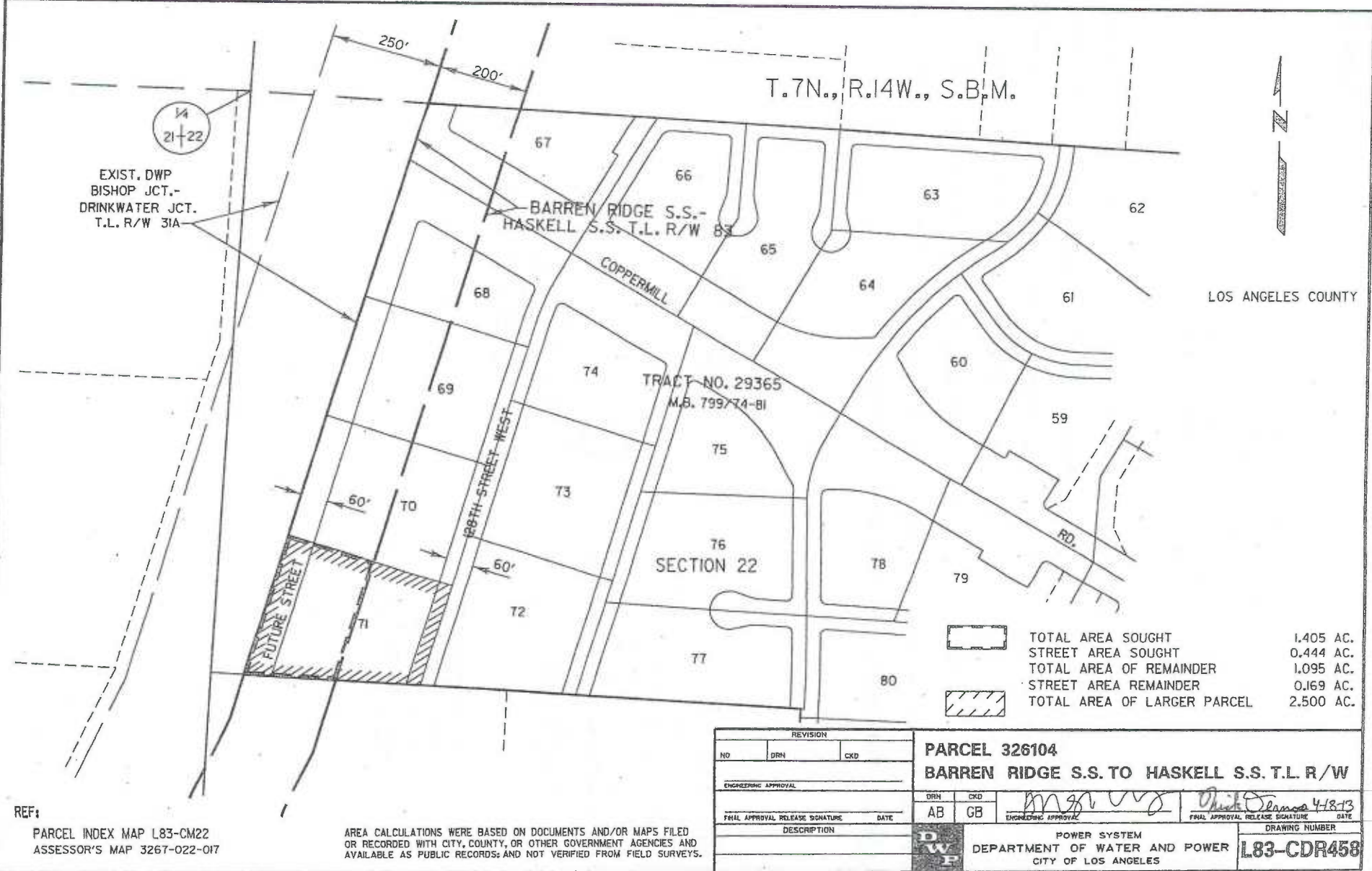
That portion of Lot 71 of Tract No. 29365, in the County of Los Angeles, State of California, as per map thereof recorded in Book 799, pages 74 through 81, of Maps in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Parcel No. 67A of Final Order of Condemnation, Case No. 891,488 of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on November 20, 1968 as Instrument No. 3164, in Book D4201, page 229, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 2/13/13



Written by LBG
Checked by MW
Date 2-11-13



REF:
 PARCEL INDEX MAP L83-CM22
 ASSESSOR'S MAP 3267-022-017

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 326106
APN 3267-024-024
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the Southwest Quarter of the Southwest Quarter of Section 22, T. 7 N., R. 14 W., S.B.M. according to the Official Plat thereof, in the County of Los Angeles, State of California, described in Deed recorded on August 22, 2003, as Instrument No. 03-2443881 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the northwesterly sideline thereof being coincident with the northeasterly prolongation of the southeasterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on February 7, 1968 as Instrument No. 188, in Book D3906, page 774, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez
Date: 2/27/13



Written by LBG
Checked by RAW
Date 2-25-13



EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

T.7N., R.14W., S.B.M.

TRACT NO. 29365
M.B. 799/74-81

LOS ANGELES COUNTY

PORTION OF S. 1/2 OF
S.W. 1/4 OF S.W. 1/4 OF
SECTION 22

CALIFORNIA

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

SECTION 22
AQUEDUCT

250'

200'

21|22
28|27

	TOTAL AREA SOUGHT	0.002 AC.
	TOTAL AREA OF REMAINDER	10.932 AC.
	TOTAL AREA OF LARGER PARCEL	10.934 AC.

REF:
PARCEL INDEX MAP L83-CM22
ASSESSOR'S MAP 3267-024-024

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

PREVISION			PARCEL 326106	
NO	DRN	CHD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CHKD
FINAL APPROVAL, RELEASE SIGNATURE			AB	GB
DATE			POWER SYSTEM	
DESCRIPTION			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR460	

L83CDR460.DGN

EXHIBIT D

Legal Description Parcel No. 322001
APN 3224-034-23
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter of Section 21, T. 7 N., R. 14 W., S.B.M. in the County of Los Angeles, State of California, described in Grant Deed recorded on June 29, 2012, as Instrument No. 20120970424 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the northwesterly sideline thereof being coincident with the southwesterly prolongation of the southeasterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on February 7, 1968 as Instrument No. 188, in Book D3906, page 774, of said Official Records.

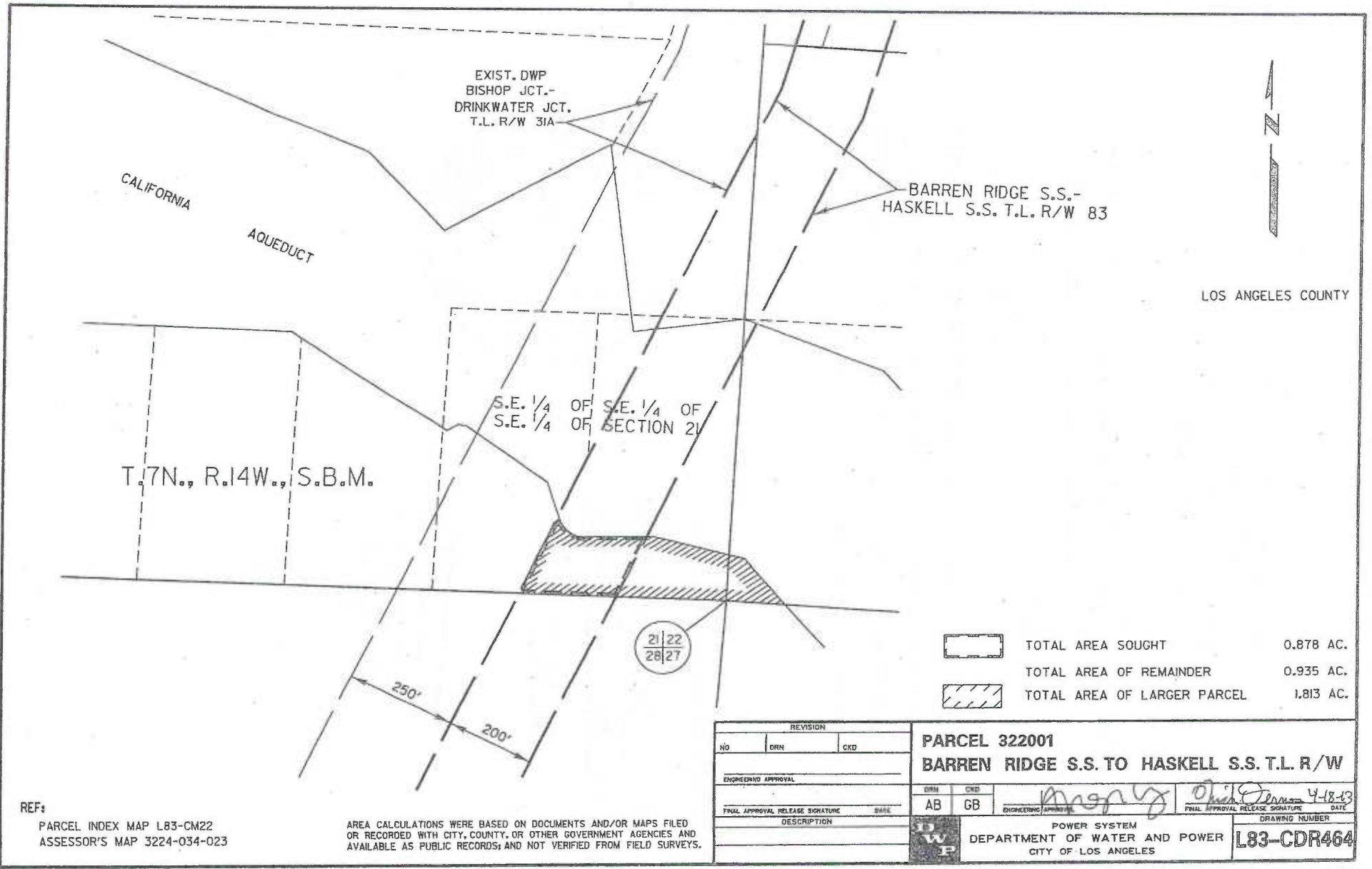
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

Date: 2/22/13



Written by AB
Checked by RW
Date 2-21-13



LOS ANGELES COUNTY

CALIFORNIA

AQUEDUCT

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

S.E. 1/4 OF SECTION 21
S.E. 1/4 OF SECTION 21

T.7N., R.14W., S.B.M.

21/22
28/27

250'

200'

- TOTAL AREA SOUGHT 0.878 AC.
- TOTAL AREA OF REMAINDER 0.935 AC.
- TOTAL AREA OF LARGER PARCEL 1.813 AC.

REF:
PARCEL INDEX MAP L83-CM22
ASSESSOR'S MAP 3224-034-023

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 322001	
NO	DRN	CRD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CRD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR464	

L83CDR464.DGN

Exhibit B

Legal Description Parcel No. 322004
APN 3224-002-091
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the North Half of the Southeast Quarter of the Northeast Quarter of Section 28, Township 7 North, Range 14 West, S.B.M. in the County of Los Angeles, State of California, according to the official plat thereof, described in Parcel 7 of Grant Deed recorded on October 27, 2004, as Instrument No. 04-2767096 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on August 21, 1968 as Instrument No. 333 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
Date: 1/4/13



Written by LBG
Checked by RW
Date 1-4-13




21 22
28 27

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

LOS ANGELES COUNTY

28

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

	TOTAL AREA SOUGHT	1.679 AC.
	TOTAL AREA OF REMAINDER	5.189 AC.
	TOTAL AREA OF LARGER PARCEL	6.868 AC.

T.7N., R.14W., S.B.M.



REF:
PARCEL INDEX MAP L83-CM22
ASSESSOR'S MAP 3224-002-091

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		PARCEL 322004	
NO	DRN	CKD	
ENGINEERING APPROVAL		BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
FINAL APPROVAL RELEASE SIGNATURE		DRN	CKD
		AB	GB
DATE		4-18-13	
DESCRIPTION		POWER SYSTEM	
		DEPARTMENT OF WATER AND POWER	
		CITY OF LOS ANGELES	
		DRAWING NUMBER	
		L83-CDR467	

L83CDR467.DGN

Exhibit B

Legal Description Parcel No. 322005
APN 3224-002-078
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

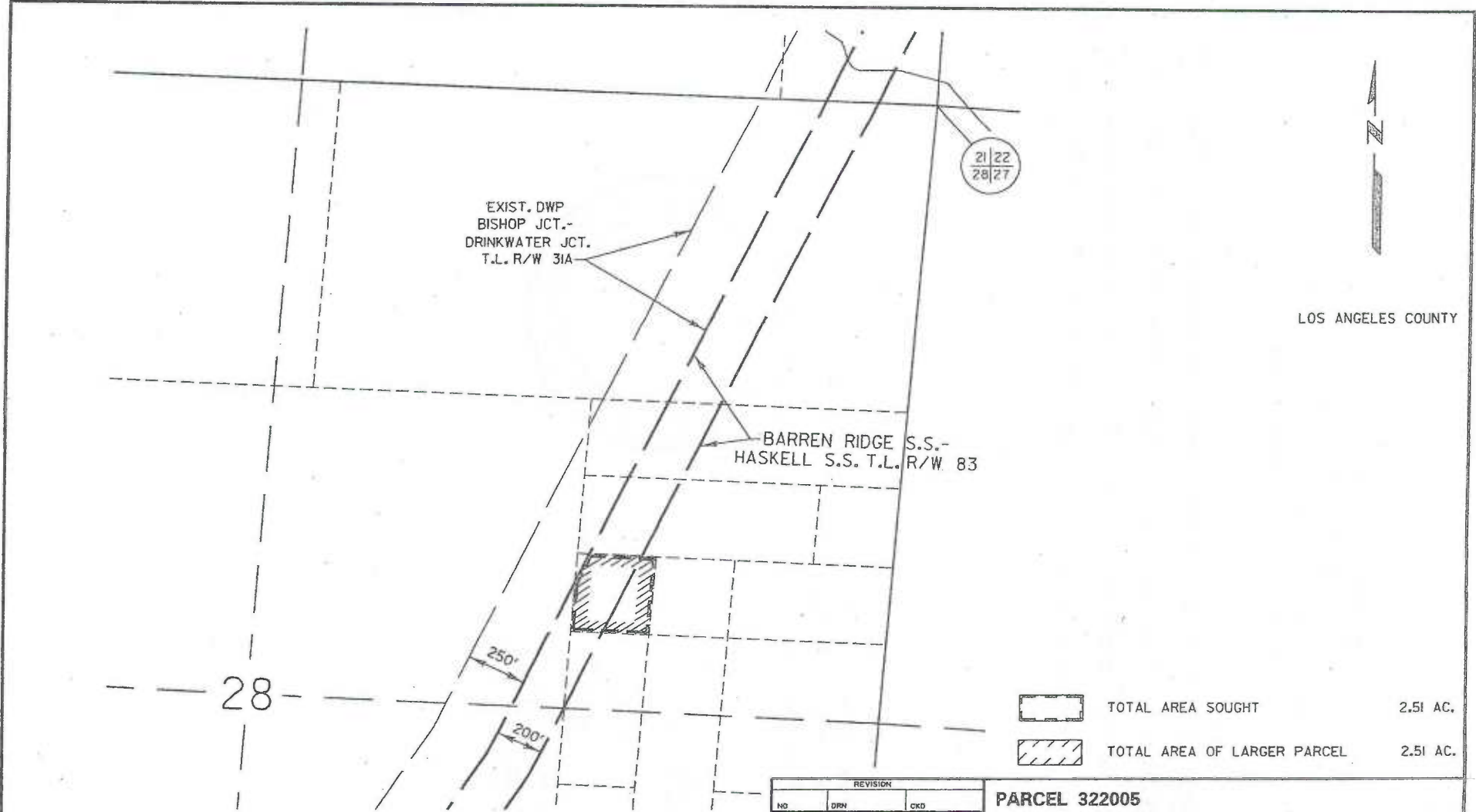
That portion of the Northwest Quarter of the Southwest Quarter of the Southeast Quarter of the Northeast Quarter of Section 28, Township 7 North, Range 14 West, S.B.M. in the County of Los Angeles, State of California, according to the official plat thereof, described in Parcel 2 of Deed recorded on October 27, 2004, as Instrument No. 04-2767096 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
Date: 1/4/13





Written by	<u>L.B.G.</u>
Checked by	<u>ew</u>
Date	<u>1-4-13</u>



LOS ANGELES COUNTY

28

T.7N., R.14W., S.B.M.

-  TOTAL AREA SOUGHT 2.51 AC.
-  TOTAL AREA OF LARGER PARCEL 2.51 AC.



REF:
 PARCEL INDEX MAP L83-CM22
 ASSESSOR'S MAP 3224-002-078

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			NO.		DWN		CKD	
ENGINEERING APPROVAL								
FINAL APPROVAL RELEASE SIGNATURE			DATE					
DESCRIPTION								
PARCEL 322005 BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W					DWN AB		CKD GB	
POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES					ENGINEERING APPROVAL <i>[Signature]</i>		FINAL APPROVAL RELEASE SIGNATURE <i>[Signature]</i>	
DRAWING NUMBER								DATE
L83-CDR468								4-18-13

L83CDR468.DGN

EXHIBIT D

Legal Description Parcel No. 322007
APN 3224-002-088
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The Southwest Quarter of the Southwest Quarter of the Southeast Quarter of the Northeast Quarter of Section 28, Township 7 North, Range 14 West, S.B.M. in the County of Los Angeles, State of California, according to the official plat thereof, described in Parcel 5 of Deed recorded on October 27, 2004, as Instrument No. 04-2767096 of Official Records in the office of the County Recorder of said County.

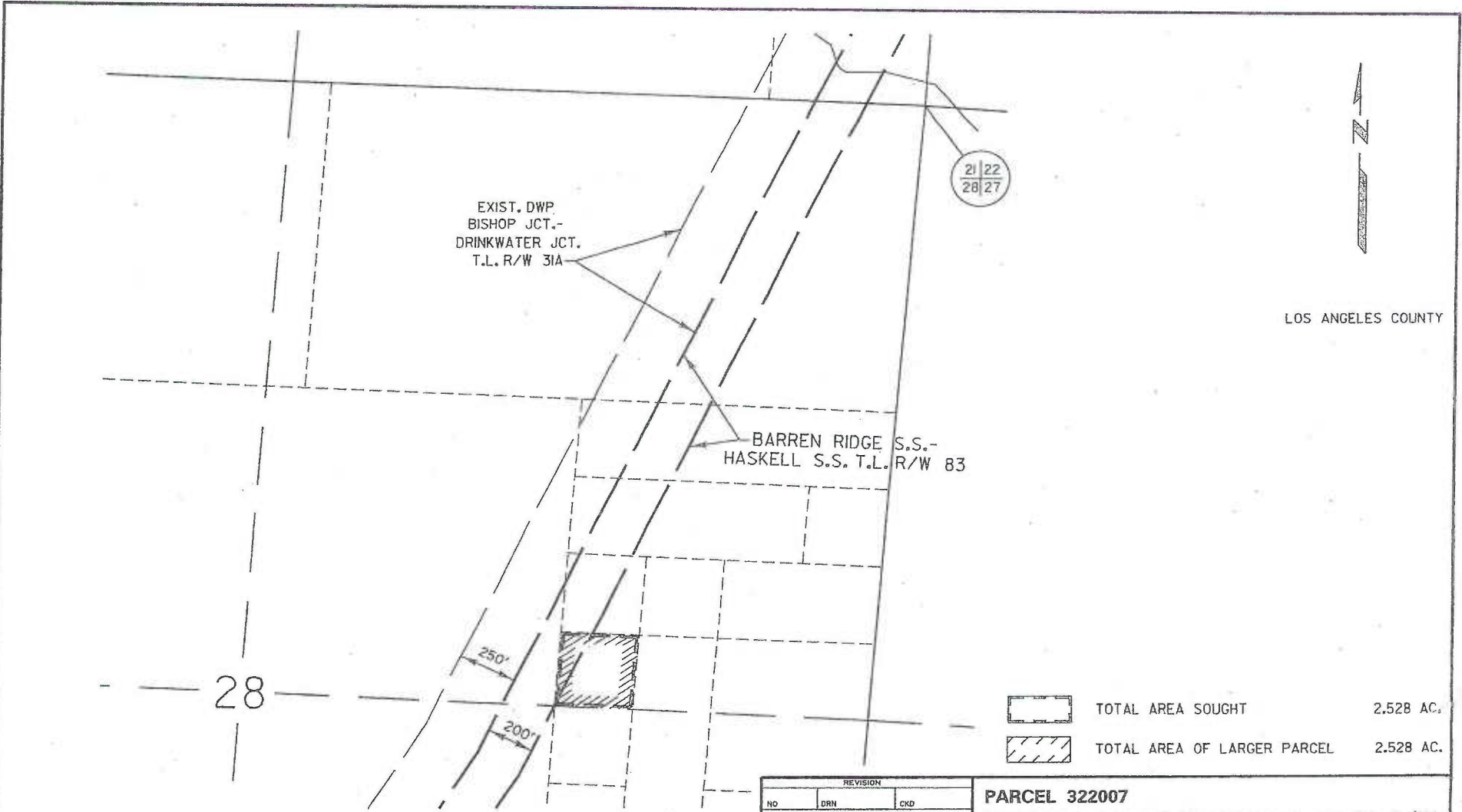
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature Louis B Gomez

Date: 1/4/13



Written by	<u>LBG</u>
Checked by	<u>RAW</u>
Date	<u>1-2-13</u>



LOS ANGELES COUNTY

TOTAL AREA SOUGHT 2.528 AC.
 TOTAL AREA OF LARGER PARCEL 2.528 AC.

T.7N., R.14W., S.B.M.

REF:
 PARCEL INDEX MAP L83-CM22
 ASSESSOR'S MAP 3224-002-088

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			NO		DRN		CKD	
ENGINEERING APPROVAL								
			DRN	CKD				
			AB	GB				
FINAL APPROVAL RELEASE SIGNATURE			DATE					
DESCRIPTION			PARCEL 322007 BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W					
					POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES		DRAWING NUMBER L83-CDR470	
					ENGINEERING APPROVAL <i>Amor V8</i>		FINAL APPROVAL RELEASE SIGNATURE <i>Theresa Demas</i> 4-18-13	
							DATE	

L83CDR470.DGN



Exhibit B