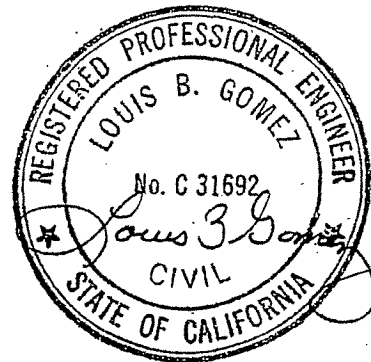


ATTACHMENT A

Legal Description Parcel No. 225011
APN 225-343-25
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the West Half of the West Half of the Southwest Quarter of the Northeast Quarter of Section 9, T. 32 S., R. 36 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, described in deed recorded on August 18, 1998 as Instrument No. 0198111343 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the southwesterly prolongation of said southeasterly sideline, of that certain 250 foot wide strip of land described in Final Order of Condemnation Case No. 98659, of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on October 8, 1971 in Book 4584, page 833 of Official Records in the office of the County Recorder of said County.

Written by *LBG*
Checked by *RW*
Date *12-17-07*

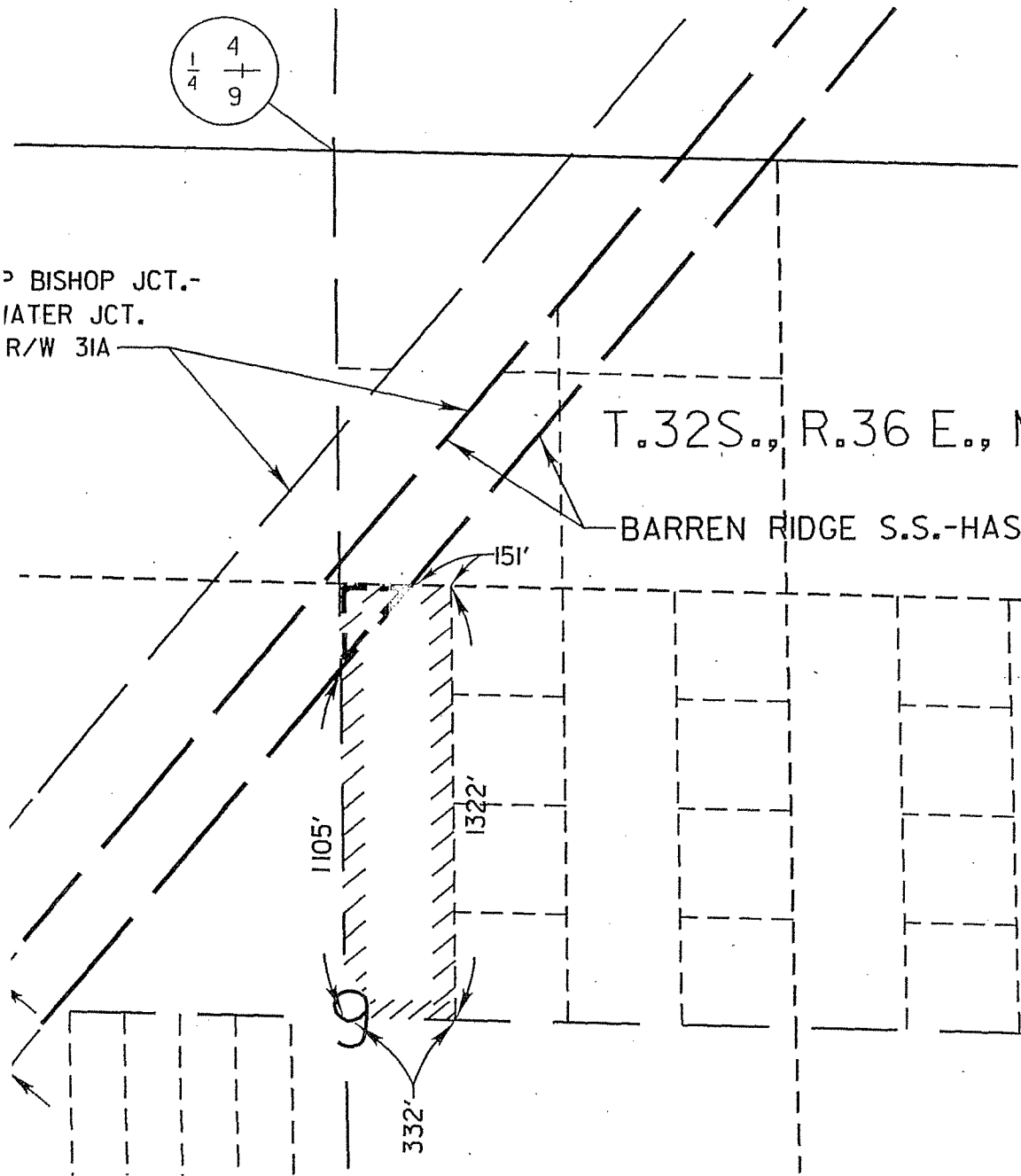


1/4 4
9

BISHOP JCT.-
LATER JCT.
R/W 31A

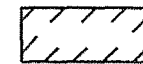
T.32S., R.36 E., M.D.M.

BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83



AREA OF PARCEL SOU

AREA OF REMAINDER



TOTAL AREA OF LARG

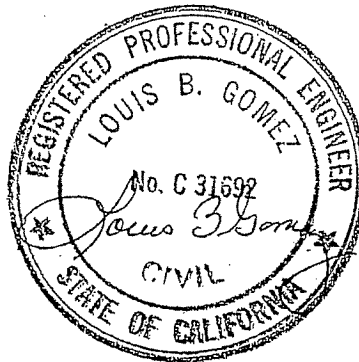
REVISION		
NO	DRN	CKD

PARCEL 225011
BARREN RIDGE S.S. TO H.

Legal Description Parcel No. 225019
APN 225-401-11
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southwest Quarter of the Southeast Quarter of the Northwest Quarter of the Southwest Quarter of Section 9, T. 32 S., R. 36 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Deed recorded on March 20, 1995 as Instrument No. 0195033976 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain 250 foot wide strip of land described in Final Order of Condemnation Case No. 98659 of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on May 22, 1970 in Book 4400, page 397 of Official Records in the office of the County Recorder of said County.

Written by	<i>L.B.G.</i>
Checked by	<i>RW</i>
Date	<i>9-21-09</i>





EXIST. DWP BISHOP JCT.-
DRINKWATER JCT. T.L. R/W 31A

BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83

1/4
8+9

KERN COUNTY

SECTION 9
T.32S., R.36 E., M.D.M.

	AREA OF PARCEL SOUGHT	0.747 AC.
	AREA OF REMAINDER	1.765 AC.
	TOTAL AREA OF LARGER PARCEL	2.512 AC.

REF:
PARCEL INDEX MAP L83-CM4
ASSESSOR'S MAP 225-401-11

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

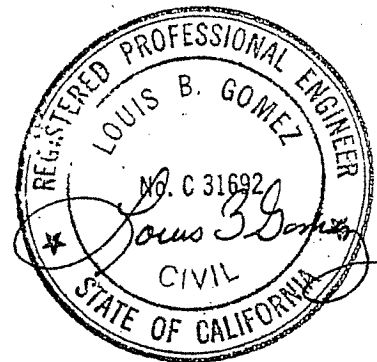
REVISION			NO		DRN	CKD	PARCEL 225019	
							BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD				
			AB	GB			<i>Edw. Maloney</i> 2/12/88	
FINAL APPROVAL RELEASE SIGNATURE			DATE		ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE DATE	
DESCRIPTION							DRAWING NUMBER	
							L83-CDR77	
							POWER SYSTEM	
							DEPARTMENT OF WATER AND POWER	
							CITY OF LOS ANGELES	

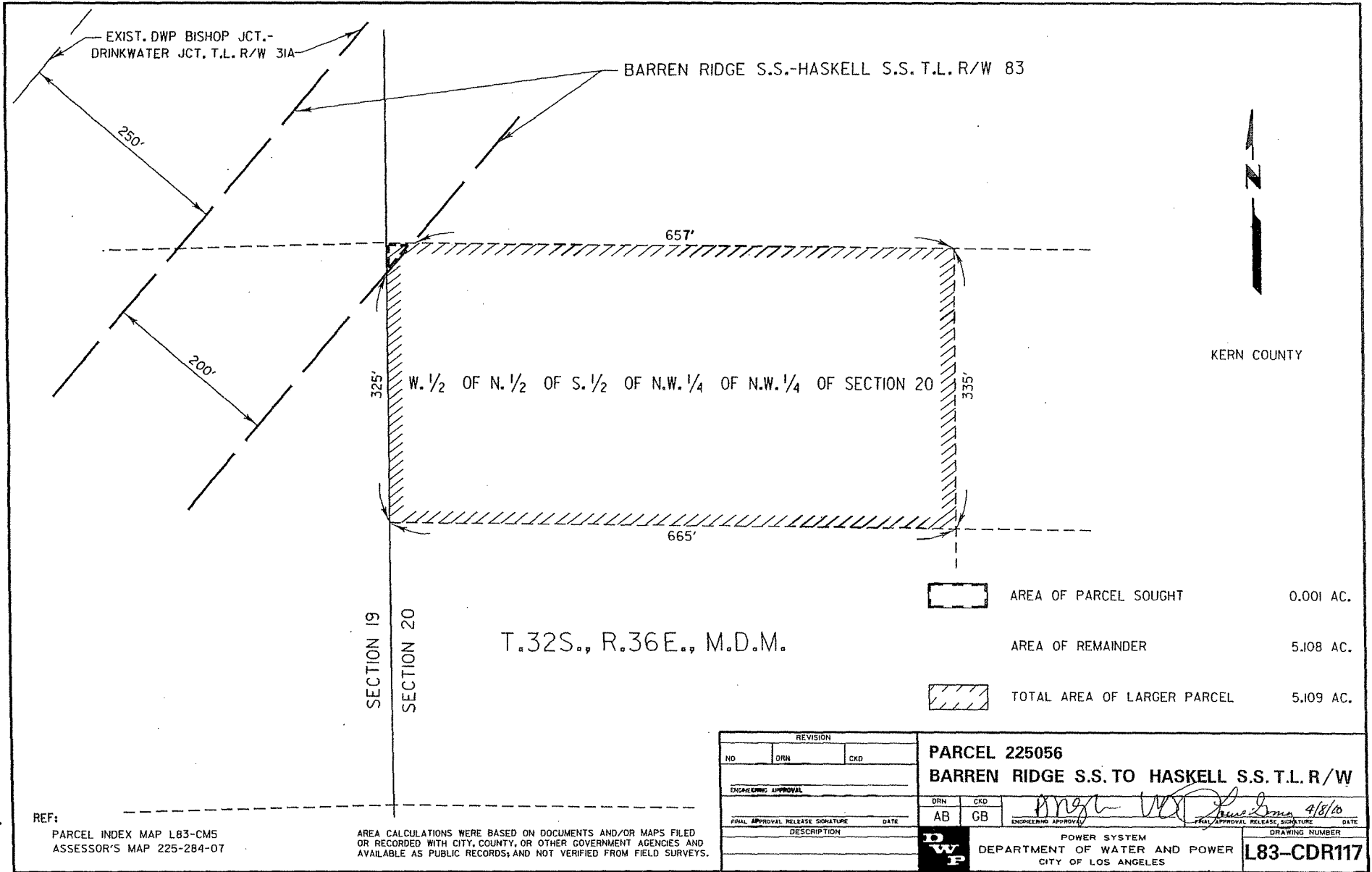
L83CDR77.DGN

Legal Description Parcel No. 225056
APN 225-284-007
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way



That portion of the West Half of the North Half of the South Half of the Northwest Quarter of the Northwest Quarter of Section 20, T. 32 S., R. 36 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Deed recorded on March 17, 1972 as Instrument No. 24294, in Book 4653, page 325, of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southwesterly prolongation of the southeasterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on November 5, 1970 in Book 4454, page 929 of Official Records in the office of the County Recorder of said County.

Written by *L.B.G.*
Checked by *RW*
Date *1-6-10*





T.32S., R.36E., M.D.M.

	AREA OF PARCEL SOUGHT	0.001 AC.
	AREA OF REMAINDER	5.108 AC.
	TOTAL AREA OF LARGER PARCEL	5.109 AC.

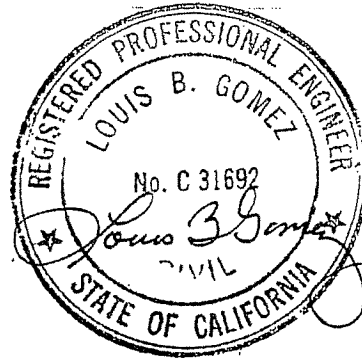
REVISION			PARCEL 225056	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	CB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR117	

REF: PARCEL INDEX MAP L83-CM5
ASSESSOR'S MAP 225-284-07

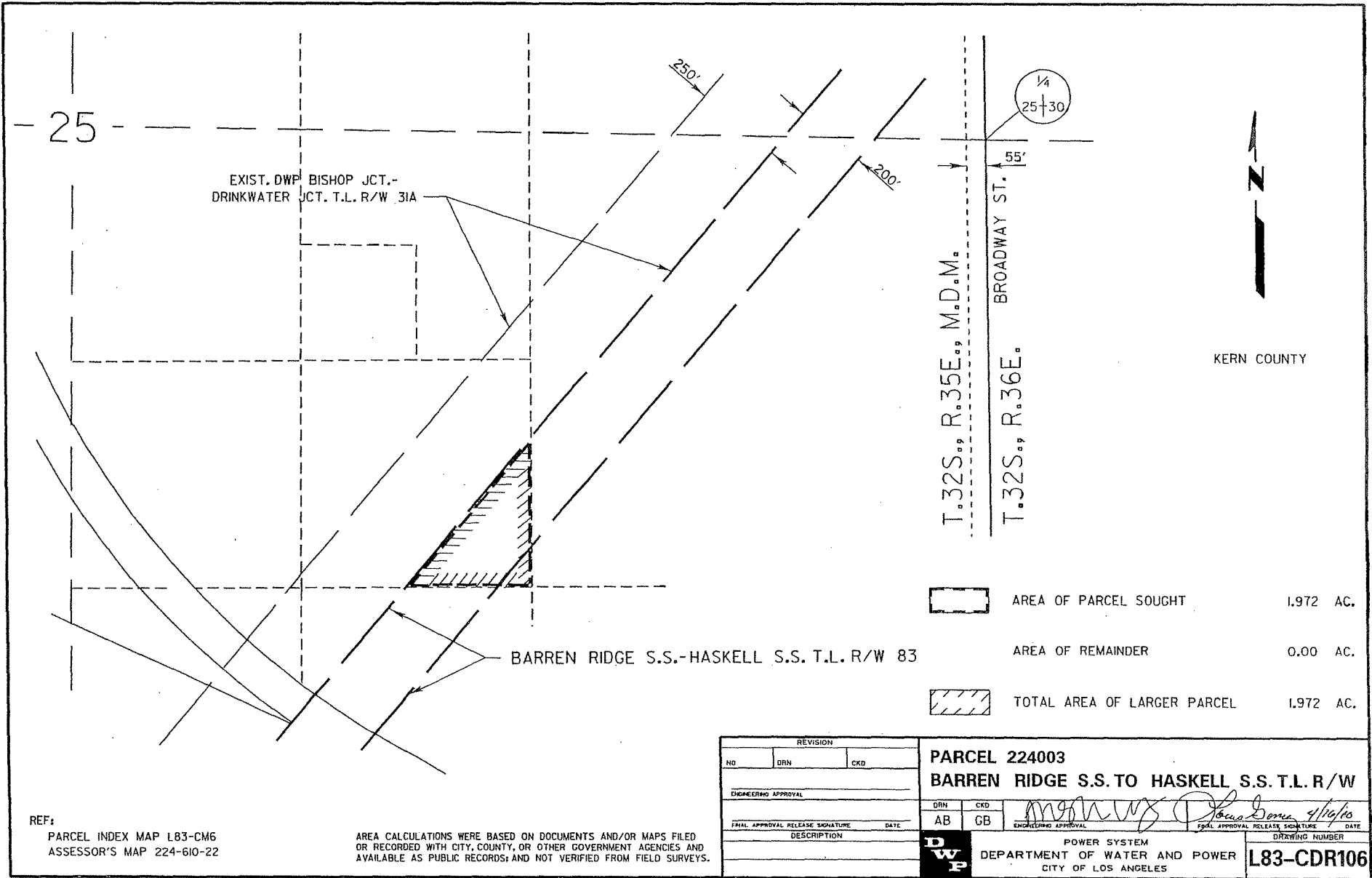
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 224003
APN 224-610-22
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter of Section 25, T. 32 S., R. 35 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, lying southeasterly of the southeasterly sideline of that certain 250 foot wide strip of land described in deed recorded on August 19, 1970 in Book 4427, page 766 of Official Records in the office of the County Recorder of said County.



Written by	<i>L.B.G.</i>
Checked by	<i>RW</i>
Date	<i>1-12-10</i>



	AREA OF PARCEL SOUGHT	1.972 AC.
	AREA OF REMAINDER	0.00 AC.
	TOTAL AREA OF LARGER PARCEL	1.972 AC.

REVISION			PARCEL 224003	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR106	

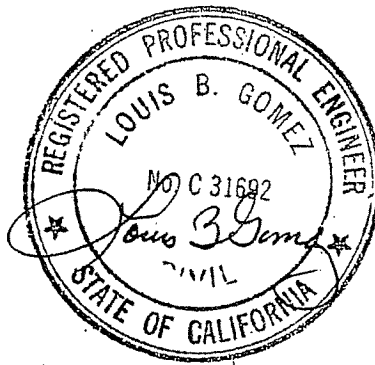
REF:
 PARCEL INDEX MAP L83-CM6
 ASSESSOR'S MAP 224-610-22

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

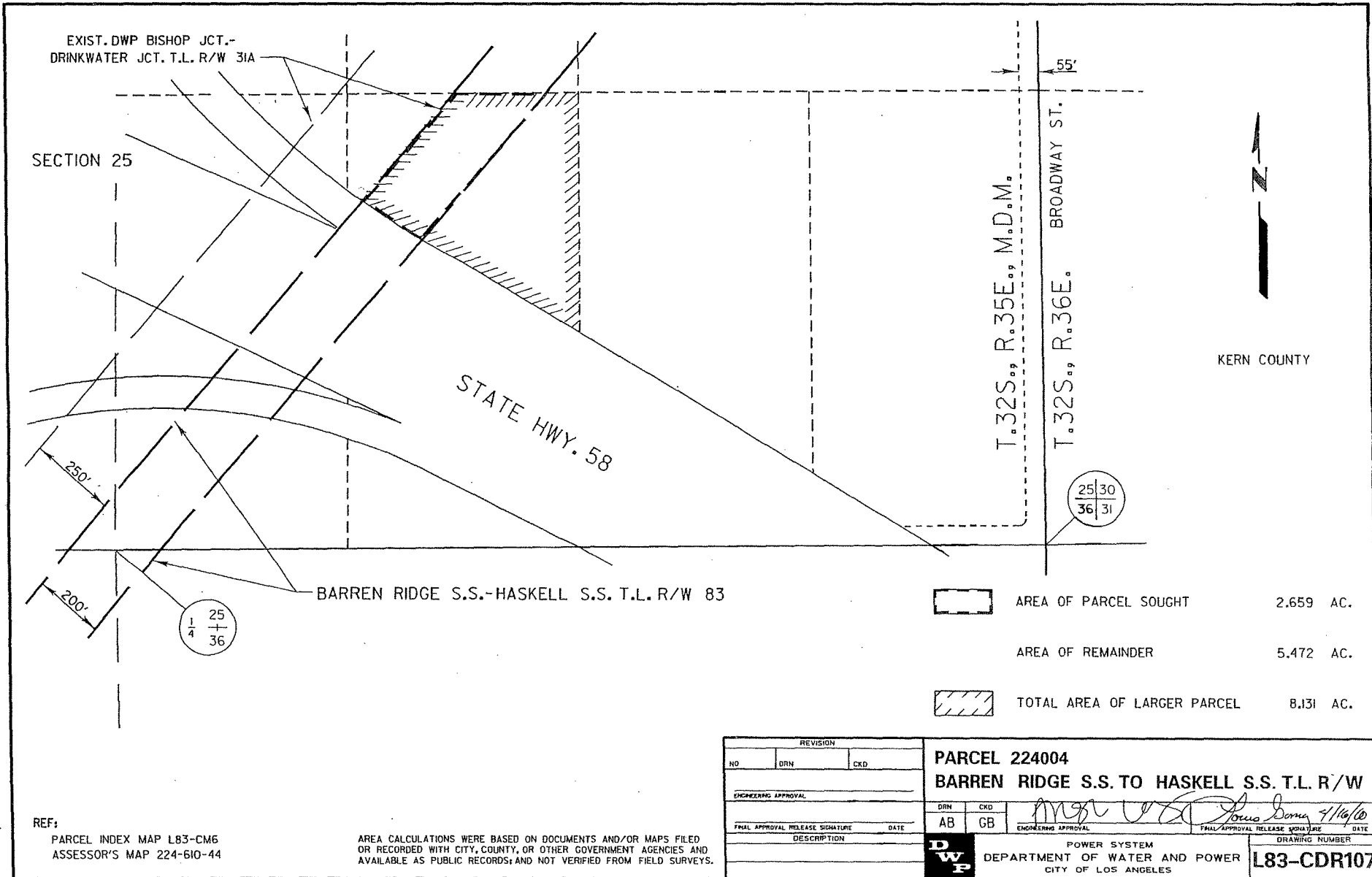
Legal Description Parcel No. 224004
APN 224-610-44
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the North Half of the Southwest Quarter of the Southeast Quarter of Section 25, T. 32 S., R. 35 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in deed recorded on January 28, 1970, as Instrument No. 04730 in Book 4362, page 56, of Official Records in the office of the County Recorder of said County.

Said portion of land described herein above, being bounded on the southwest by the northeast sideline of that certain roadway right of way identified as Frontage Road to be relinquished to Kern County, as shown on map filed, on April 25, 2005, in Book 22, pages 199 through 251, of Record of Surveys in the office of the County Recorder of said County, said Frontage Road being shown on page 213 of said Record of Surveys Book.



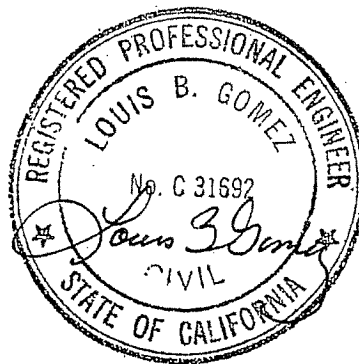
Written by	<i>LBG</i>
Checked by	<i>PN</i>
Date	<i>2-25-10</i>



Legal Description Parcel No. 224006
APN 224-610-35
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the Southwest Quarter of the Southeast Quarter of Section 25, T. 32 S., R. 35 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the southwesterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in deed recorded on January 28, 1970, as Instrument No. 04730 in Book 4362, page 56, of Official Records in the office of the County Recorder of said County.

Said portion of land described herein above, being bounded on the north by the southerly sideline of that certain roadway right of way identified as Frontage Road to be relinquished to Kern County, as shown on map filed, on April 25, 2005, in Book 22, pages 199 through 251, of Record of Surveys in the office of the County Recorder of said County, said Frontage Road being shown on page 214 of said Record of Surveys Book.



Written by	<i>ABG</i>
Checked by	<i>rw</i>
Date	<i>2-25-10</i>

EXIST. DWP BISHOP JCT.-
DRINKWATER JCT. T.L. R/W 31A

SECTION 25

BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83

STATE HWY. 58

T.32S., R.35E., M.D.M.



BROADWAY ST.

T.32S., R.36E.

KERN COUNTY

25|30
36|31

25
+
36

	AREA OF PARCEL SOUGHT	1.751 AC.
	AREA OF REMAINDER	3.092 AC.
	TOTAL AREA OF LARGER PARCEL	4.843 AC.

REF:
PARCEL INDEX MAP L83-CM6
ASSESSOR'S MAP 224-610-35

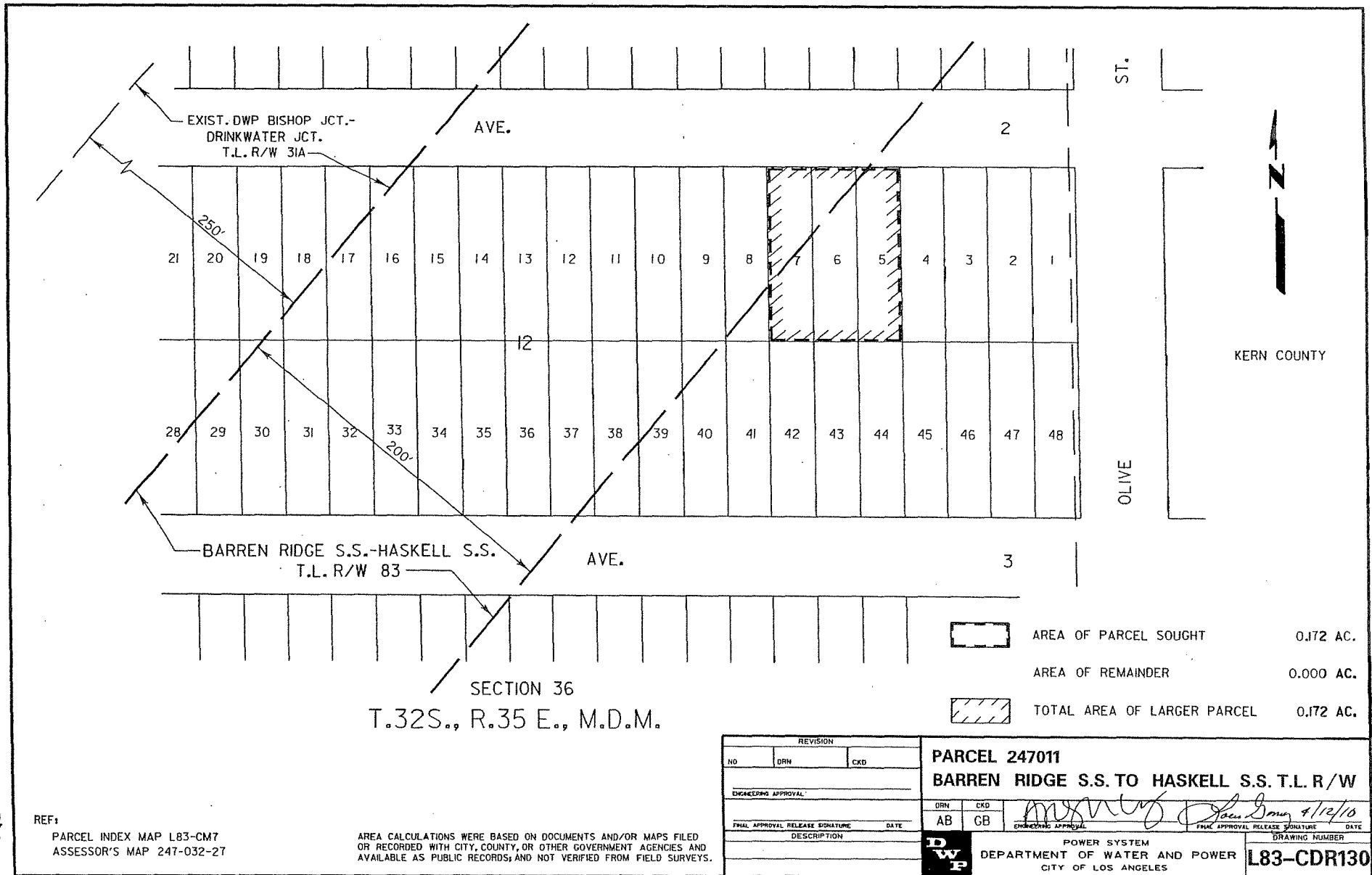
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 224006	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR108	

Legal Description Parcel No. 247011
APN 247-032-27
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lots 5, 6, and 7 of Block 12 of Aqueduct City Tract, in the County of Kern, State of California, as per map thereof recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

Written by	AV
Checked by	AS
Date	7/18/07



REF:
PARCEL INDEX MAP L83-CM7
ASSESSOR'S MAP 247-032-27

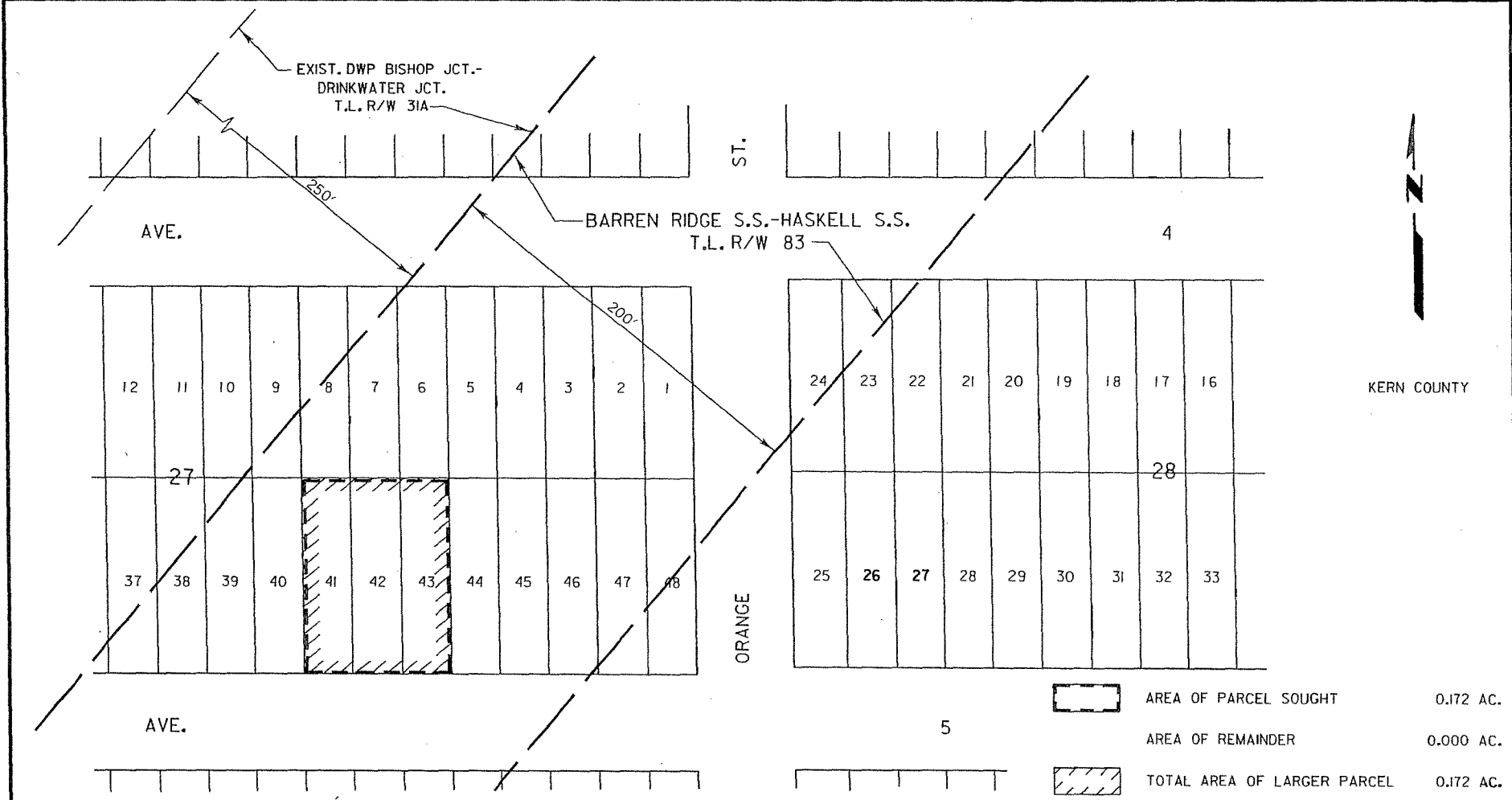
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			NO		DRN	CKD	PARCEL 247011	
							BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL:							DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE							AB	GB
DATE							POWER SYSTEM	
DESCRIPTION							DEPARTMENT OF WATER AND POWER	
							CITY OF LOS ANGELES	
							DRAWING NUMBER	
							L83-CDR130	

Legal Description Parcel No. 247026
APN 247-061-06
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lots 41, 42, and 43 of Block 27 of Aqueduct City Tract, in the County of Kern, State of California, as per map thereof recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

Written by	RU
Checked by	RSB
Date	2/18/09



SECTION 36
T.32S., R.35 E., M.D.M.

	AREA OF PARCEL SOUGHT	0.172 AC.
	AREA OF REMAINDER	0.000 AC.
	TOTAL AREA OF LARGER PARCEL	0.172 AC.

REF:
PARCEL INDEX MAP L83-CM7
ASSESSOR'S MAP 247-061-06

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

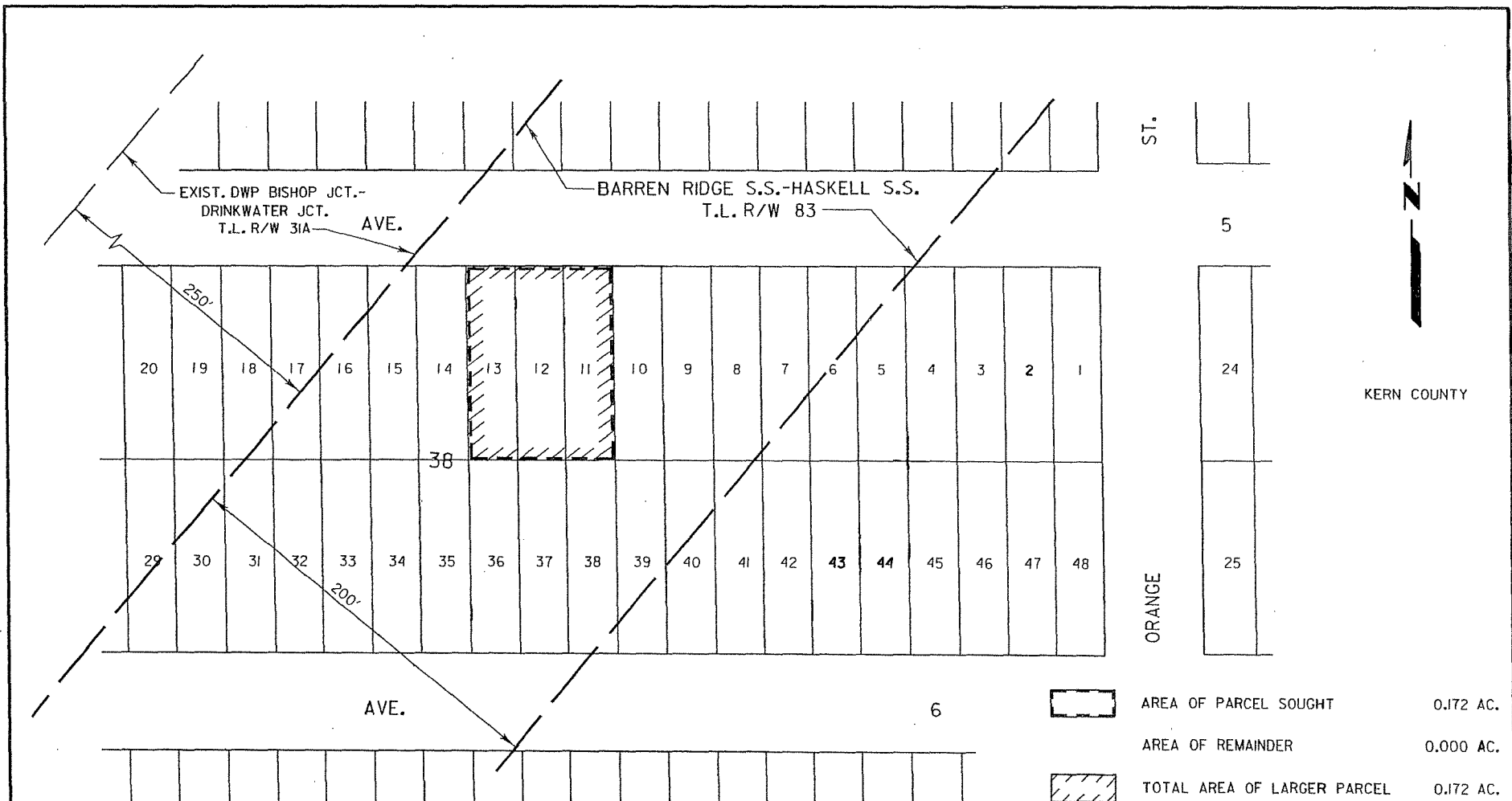
REVISION			PARCEL 247026	
NO	DRN	CRD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CRD
FULL APPROVAL RELEASE SIGNATURE			AB	CB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR145	

4/12/10




Legal Description Parcel No. 247030
APN 247-066-22
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lots 11, 12, and 13 of Block 38 of Aqueduct City Tract, in the County of Kern, State of California, as per map thereof recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

Written by	<u>AW</u>
Checked by	<u>AB</u>
Date	<u>9/18/09</u>

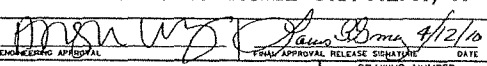


SECTION 36.
T.32S., R.35 E., M.D.M.

	AREA OF PARCEL SOUGHT	0.172 AC.
	AREA OF REMAINDER	0.000 AC.
	TOTAL AREA OF LARGER PARCEL	0.172 AC.

REF:
PARCEL INDEX MAP L83-CM7
ASSESSOR'S MAP 247-066-22

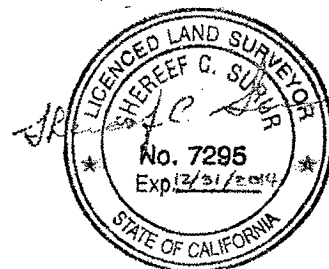
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

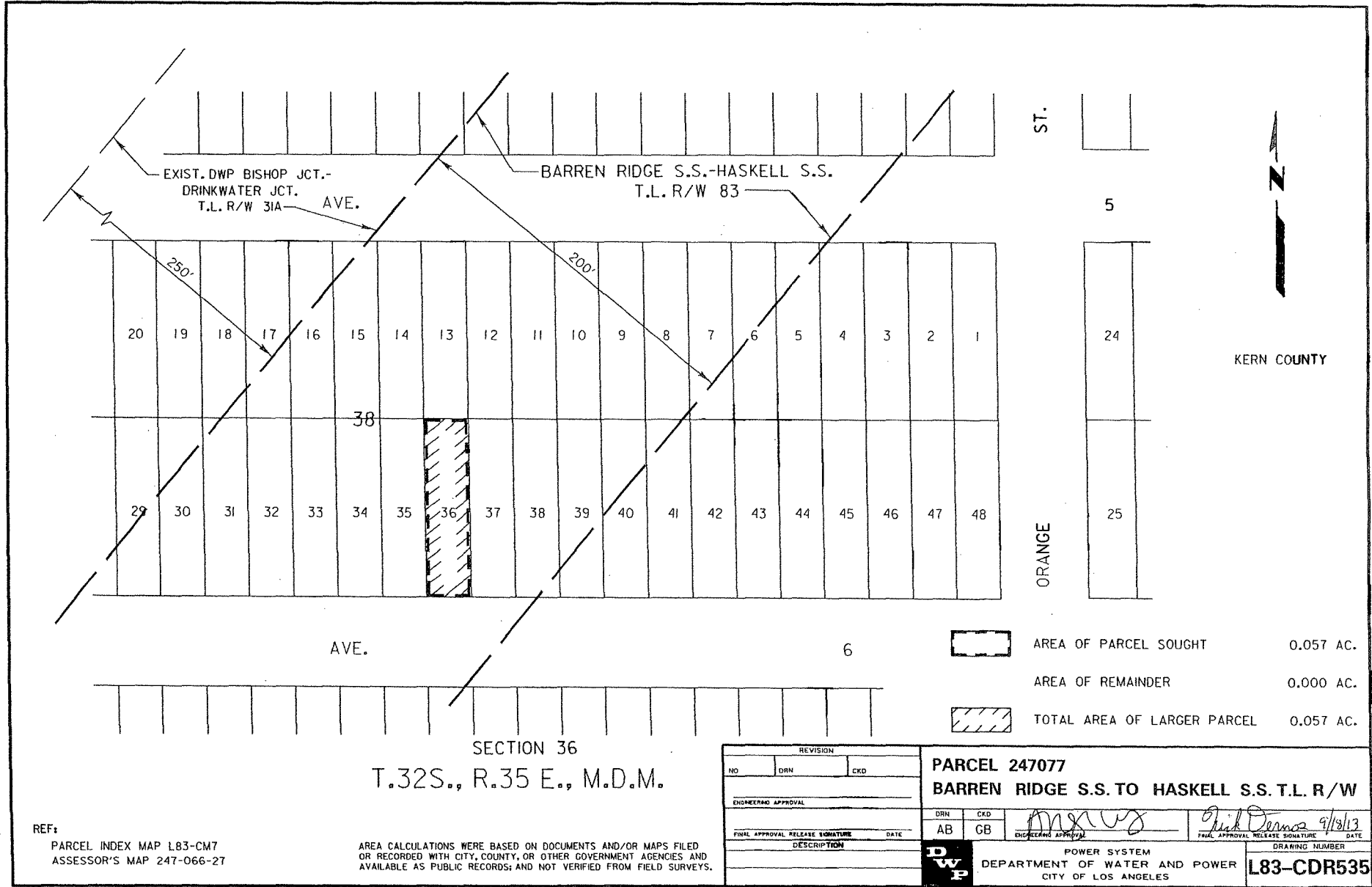
REVISION		PARCEL 247030	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W
ENGINEERING APPROVAL		DRN	CKD
		AB	GB
FINAL APPROVAL RELEASE SIGNATURE			
DATE		4/12/10	
DESCRIPTION		POWER SYSTEM	
		DEPARTMENT OF WATER AND POWER	
		CITY OF LOS ANGELES	
		DRAWING NUMBER	
		L83-CDR149	

Legal Description Parcel No. 247077
APN 247-066-27-00
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 36 of Block 38 of Aqueduct City Tract, in the County of Kern, State of California, as per map in recorded Book 2, page 19 of Maps in the office of the County Recorder of said County.

Prepared by	
Surveys and Right of Way Group	
Water Engineering & Technical	
Services	
Written by <i>JA</i>	Date <i>6/24/13</i>
Checked by <i>JA</i>	Date <i>6/24/2013</i>





AVE.

6

ST.

5

24

ORANGE

25

KERN COUNTY

SECTION 36
T.32S., R.35 E., M.D.M.

	AREA OF PARCEL SOUGHT	0.057 AC.
	AREA OF REMAINDER	0.000 AC.
	TOTAL AREA OF LARGER PARCEL	0.057 AC.

REF:
PARCEL INDEX MAP L83-CM7
ASSESSOR'S MAP 247-066-27

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

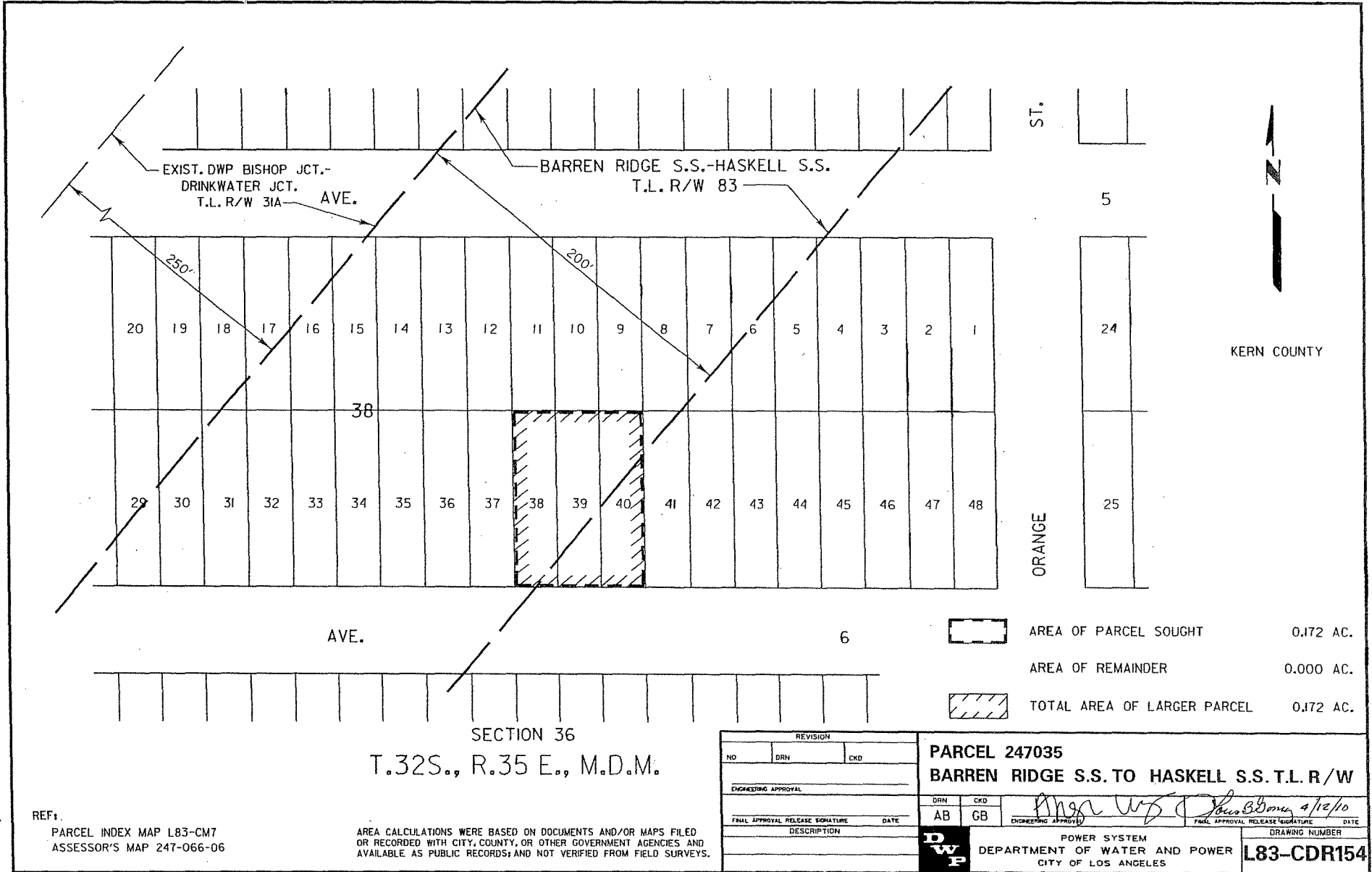
REVISION			NO.		DRN		CKD	
ENGINEERING APPROVAL			DRN		CKD		PARCEL 247077	
FINAL APPROVAL RELEASE SIGNATURE			AB		CB		BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
DESCRIPTION			POWER SYSTEM		DEPARTMENT OF WATER AND POWER		CITY OF LOS ANGELES	
			DRAWING NUMBER		L83-CDR535			

L83CDR535.DGN



Legal Description Parcel No. 247035
APN 247-066-06
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lots 38, 39, and 40 of Block 38 of Aqueduct City Tract, in the County of Kern, State of California, as per map thereof recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

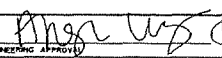

Written by	<i>AW</i>
Checked by	<i>AB</i>
Date	<i>9/17/09</i>



ST.	5
	24
ORANGE	25

	AREA OF PARCEL SOUGHT	0.172 AC.
	AREA OF REMAINDER	0.000 AC.
	TOTAL AREA OF LARGER PARCEL	0.172 AC.

SECTION 36
T.32S., R.35 E., M.D.M.

REVISION			NO.		DRN		CKD		PARCEL 247035	
ENGINEERING APPROVAL			DRN		CKD				BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
FINAL APPROVAL RELEASE SIGNATURE			AB		GB				  4/12/10	
DESCRIPTION			POWER SYSTEM		DEPARTMENT OF WATER AND POWER		CITY OF LOS ANGELES		DRAWING NUMBER	
									L83-CDR154	

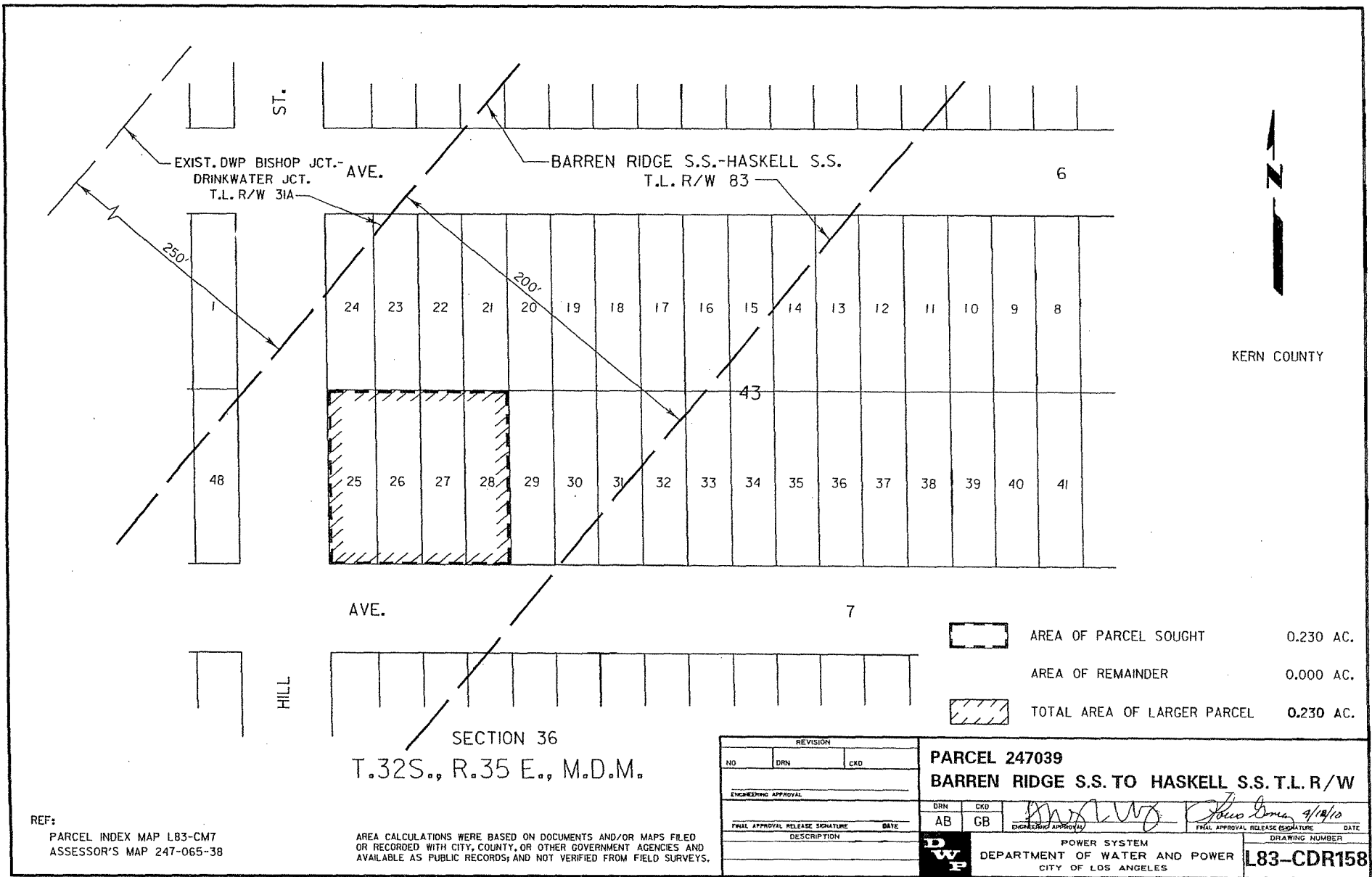
REF:
PARCEL INDEX MAP L83-CM7
ASSESSOR'S MAP 247-066-06

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 247039
APN 247-065-38
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lots 25, 26, 27, and 28 of Block 43 of Aqueduct City Tract, in the County of Kern, State of California, as per map thereof recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

Written by	AW
Checked by	AW
Date	9/18/09



KERN COUNTY

	AREA OF PARCEL SOUGHT	0.230 AC.
	AREA OF REMAINDER	0.000 AC.
	TOTAL AREA OF LARGER PARCEL	0.230 AC.

SECTION 36
T.32S., R.35 E., M.D.M.

REVISION		NO.		DRN		CRD		PARCEL 247039 BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL		DRN	CRD					DATE 4/14/10	
FINAL APPROVAL RELEASE SIGNATURE		DATE					DATE 4/14/10		DRAWING NUMBER L83-CDR158
DESCRIPTION				POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES					

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

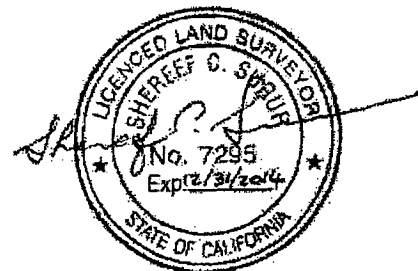
REF:
PARCEL INDEX MAP L83-CM7
ASSESSOR'S MAP 247-065-38

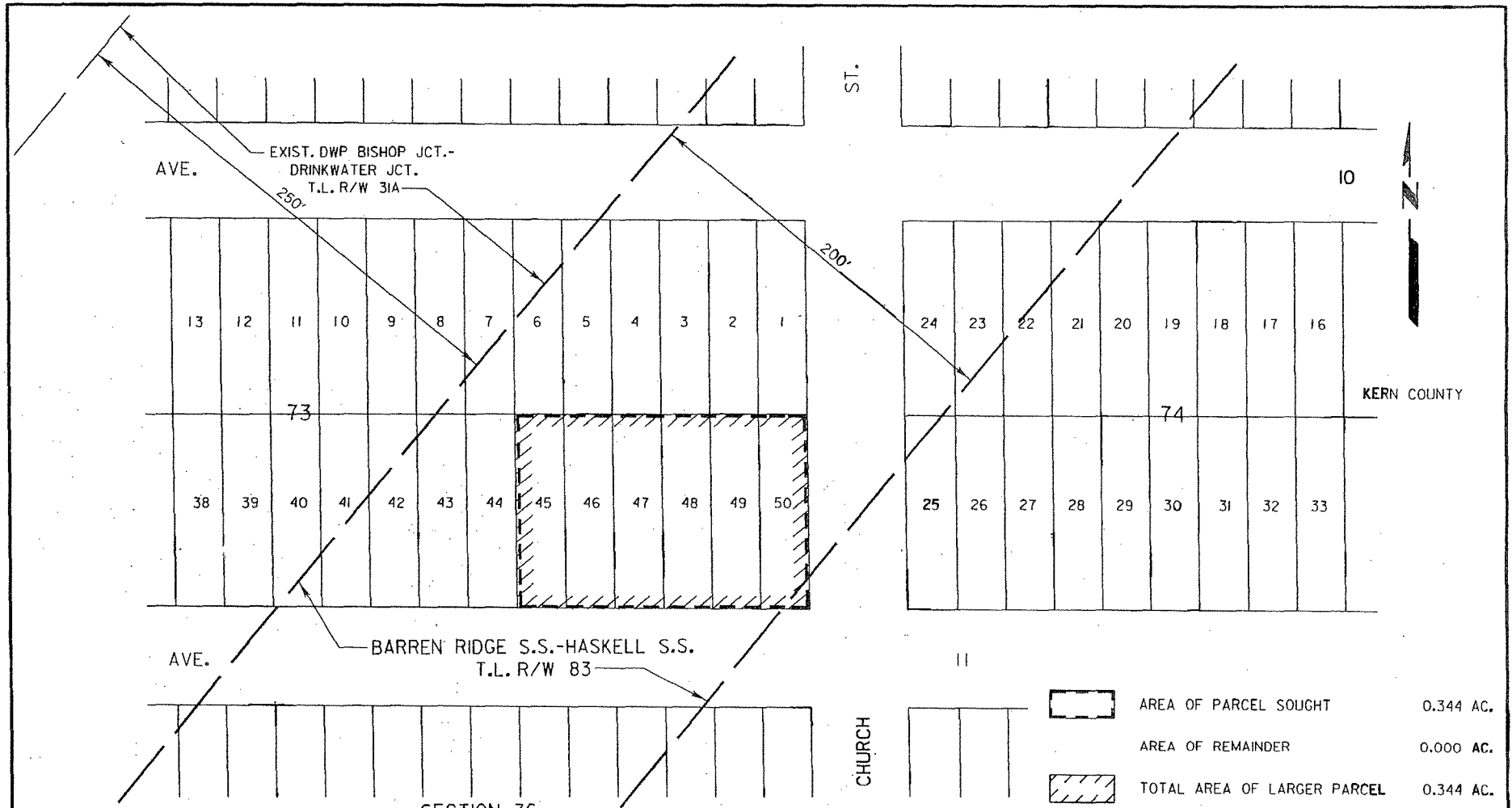
Legal Description Parcel No. 247083
Portion of APN 247-131-15
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lots 45, 46, 47, 48, 49, and 50 of Block 73 of Aqueduct City Tract, in the County of Kern, State of California, as per map recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.




This legal description contains 15,000 square feet, more or less.

Prepared by Surveys and Right of Way Group Water Engineering & Technical Services City of Los Angeles Department of Water and Power	
Written by <i>ML mafed</i>	Date 7/10/14
Checked by <i>J. L. L.</i>	Date 7/10/14



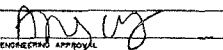




SECTION 36
T.32S., R.35 E., M.D.M.

	AREA OF PARCEL SOUGHT	0.344 AC.
	AREA OF REMAINDER	0.000 AC.
	TOTAL AREA OF LARGER PARCEL	0.344 AC.

REF:
PARCEL INDEX MAP L83-CM7
PORTION OF ASSESSOR'S MAP 247-131-15

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

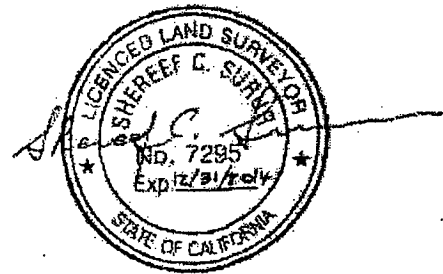
REVISION		PARCEL 247083		POWER SYSTEM	
NO.	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		DEPARTMENT OF WATER AND POWER
ENGINEERING APPROVAL			DRN	CKD	CITY OF LOS ANGELES
FINAL APPROVAL RELEASE SIGNATURE			DQ	GB	
DATE			 ENGINEERING APPROVAL		 FINAL APPROVAL RELEASE SIGNATURE
DESCRIPTION					DRAWING NUMBER L83-CDR538
			DATE 7-10-14		

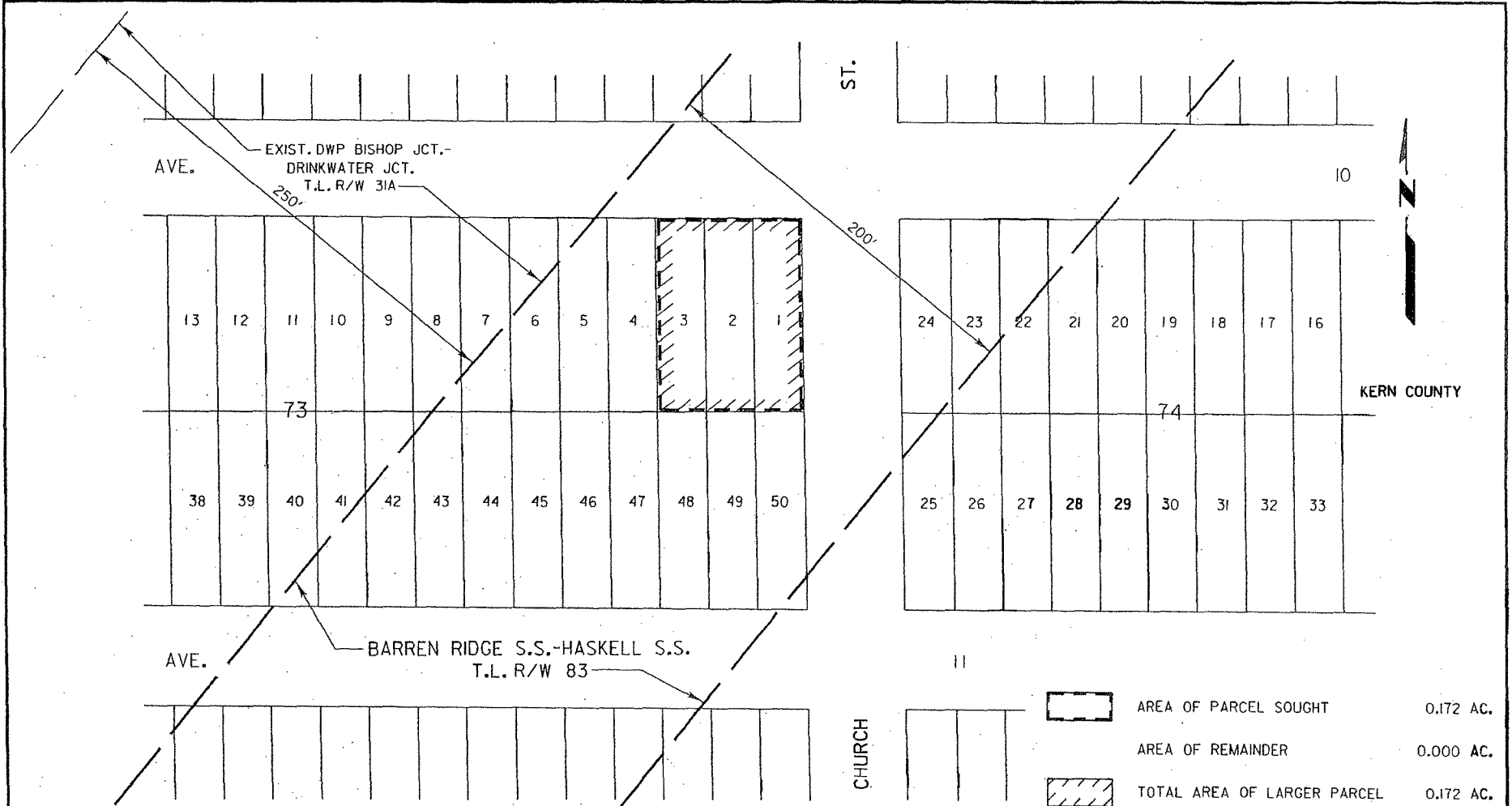
Legal Description Parcel No. 247082
Portion of APN 247-131-15
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lots 1, 2, and 3 of Block 73 of Aqueduct City Tract, in the County of Kern, State of California, as per map recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

This legal description contains 7,500 square feet, more or less.

Prepared by Surveys and Right of Way Group Water Engineering & Technical Services City of Los Angeles Department of Water and Power	
Written by <i>Mike Muford</i>	Date 7/10/14
Checked by <i>Jell</i>	Date 7/10/14





SECTION 36
T.32S., R.35 E., M.D.M.

	AREA OF PARCEL SOUGHT	0.172 AC.
	AREA OF REMAINDER	0.000 AC.
	TOTAL AREA OF LARGER PARCEL	0.172 AC.

REF:
PARCEL INDEX MAP L83-CM7
PORTION OF ASSESSOR'S MAP 247-131-15

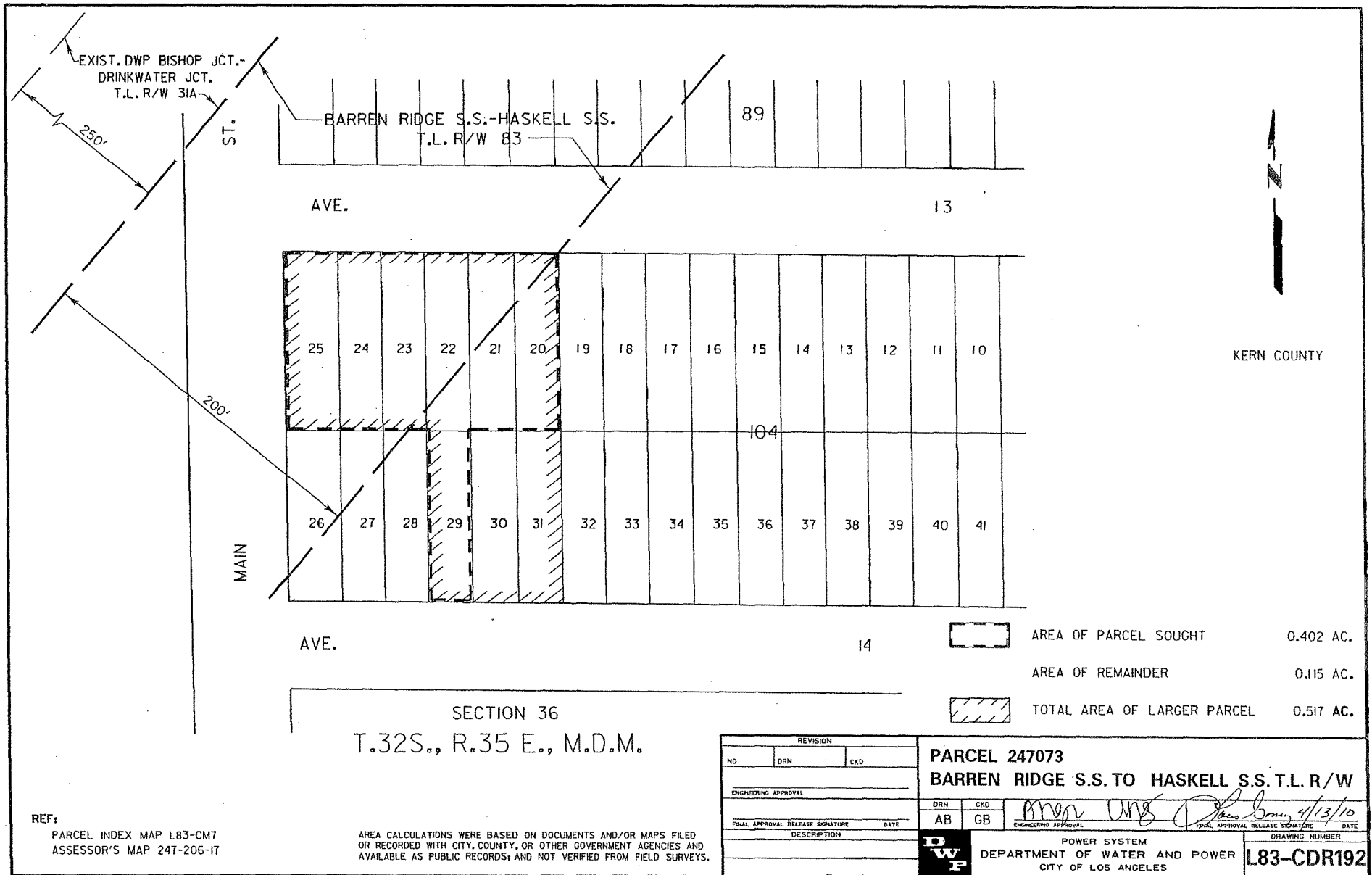
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		PARCEL 247082	
NO 1	DRN DO	CRD GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W
ENGINEERING APPROVAL		DRN	CKD
<i>[Signature]</i>		AB	GB
FINAL APPROVAL RELEASE SIGNATURE		DATE	ENGINEERING APPROVAL
<i>[Signature]</i>		2-10-14	<i>Angela Ung</i>
DESCRIPTION		FINAL APPROVAL RELEASE SIGNATURE	DATE
REV. AREA OF PARCEL SOUGHT.		<i>[Signature]</i>	4/13/10
DWP		POWER SYSTEM	
DEPARTMENT OF WATER AND POWER		CITY OF LOS ANGELES	
DRAWING NUMBER			L83-CDR174

Legal Description Parcel No. 247073
APN 247-206-17
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lots 20, 21, 22, 23, 24, 25, and 29 of Block 104 of Aqueduct City Tract, in the County of Kern, State of California, as per map thereof recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

Written by	<i>AM</i>
Checked by	<i>CS</i>
Date	<i>3/12/10</i>



N
↑
KERN COUNTY

	14		AREA OF PARCEL SOUGHT	0.402 AC.
			AREA OF REMAINDER	0.115 AC.
			TOTAL AREA OF LARGER PARCEL	0.517 AC.

SECTION 36
T.32S., R.35 E., M.D.M.

REVISION			NO.		DRN		CKD	
ENGINEERING APPROVAL								
			DRN	CKD				
			AB	GB	4/13/10			
FINAL APPROVAL RELEASE SIGNATURE			DATE		ENGINEERING APPROVAL			
DESCRIPTION								
POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES							DRAWING NUMBER L83-CDR192	

REF: PARCEL INDEX MAP L83-CM7
ASSESSOR'S MAP 247-206-17

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 224009
APN 224-242-40
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southeast Quarter of Section 35, T. 32 S., R. 35 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, described in parcel identified as APN # 224-242-40-00-2 in Deed recorded on January 20, 1999 as Instrument No. 0199007654 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the southwesterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Parcel No. 184B of Final Order of Condemnation Case No. 99-244, of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on February 9, 1970 as Instrument No. 07079 in Book 4365, page 478 of Official Records in the office of the County Recorder of said County.

Said portion of land described herein above, being bounded on the west by the east line of that certain roadway right of way identified as Historic Kern 58, as shown on map filed, on April 25, 2005, in Book 22, page 199, of Record of Surveys in the office of the County Recorder of said County.

Written by	<i>AB</i>
Checked by	<i>RW</i>
Date	<i>2-15-10</i>

T.32S., R.35E., M.D.M.

35

L. A. AQUEDUCT

S.P.R.R. R/W

BUS. 58

EXIST. DWP BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83



1/4
35+36

250'

200'

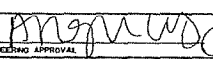
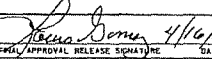


KERN COUNTY

	AREA OF PARCEL SOUGHT	0.741 AC.
	AREA OF REMAINDER	0.787 AC.
	TOTAL AREA OF LARGER PARCEL	1.528 AC.

REF:
PARCEL INDEX MAP L83-CM6
ASSESSOR'S MAP 224-242-40

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 224009	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
			DRN	CKD
ENGINEERING APPROVAL			AB	GB
FINAL APPROVAL RELEASE SIGNATURE			 	
DESCRIPTION			ENGINEERING APPROVAL	FINAL APPROVAL RELEASE SIGNATURE
			DATE	DATE
			DRAWING NUMBER	
			L83-CDR111	

POWER SYSTEM
DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES

L83CDR111.DGN

Legal Description Parcel No. 224013
APN 224-242-24, and APN 224-242-37
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the Southeast Quarter of Section 35, T. 32 S., R. 35 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Parcel 3 of Grant Deed recorded on April 5, 2006 as Instrument No. 0206082926 of Official Records in the office of the County Recorder of said County.

~~Excepting that portion thereof lying northeasterly of the northeasterly sideline of that certain State Highway right of way, 200 feet wide, described in Deed recorded on August 21, 1946 in Book 1341, page 108, of said Official Records.~~

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature:

Louis B. Gomez

Date:

2/21/13



Written by	<i>LBG</i>
Checked by	<i>RL</i>
Date	<i>2-21-13</i>

T.32S., R.35E., M.D.M.
SECTION 35

EXIST. DWP BISHOP JCT.-
DRINKWATER JCT. T.L. R/W 31A

BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83

KERN COUNTY

S.P.R.R. R/W



BUS. 58

250'

200'

35 | 36

31 | 32

-  AREA OF PARCEL SOUGHT 1.689 AC.
-  TOTAL AREA OF LARGER PARCEL 1.689 AC.

REF:
PARCEL INDEX MAP L83-CM6
ASSESSOR'S MAP 224-242-37 AND 224-242-24

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 224013			
NO	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		
1							
ENGINEERING APPROVAL				FINAL APPROVAL RELEASE SIGNATURE			
<i>Man W</i>				<i>Angela Ung</i>			
DATE				DATE			
4-12-13				1/1/10			
DESCRIPTION				DRAWING NUMBER			
REV. AREA OF PARCEL.				L83-CDR115			

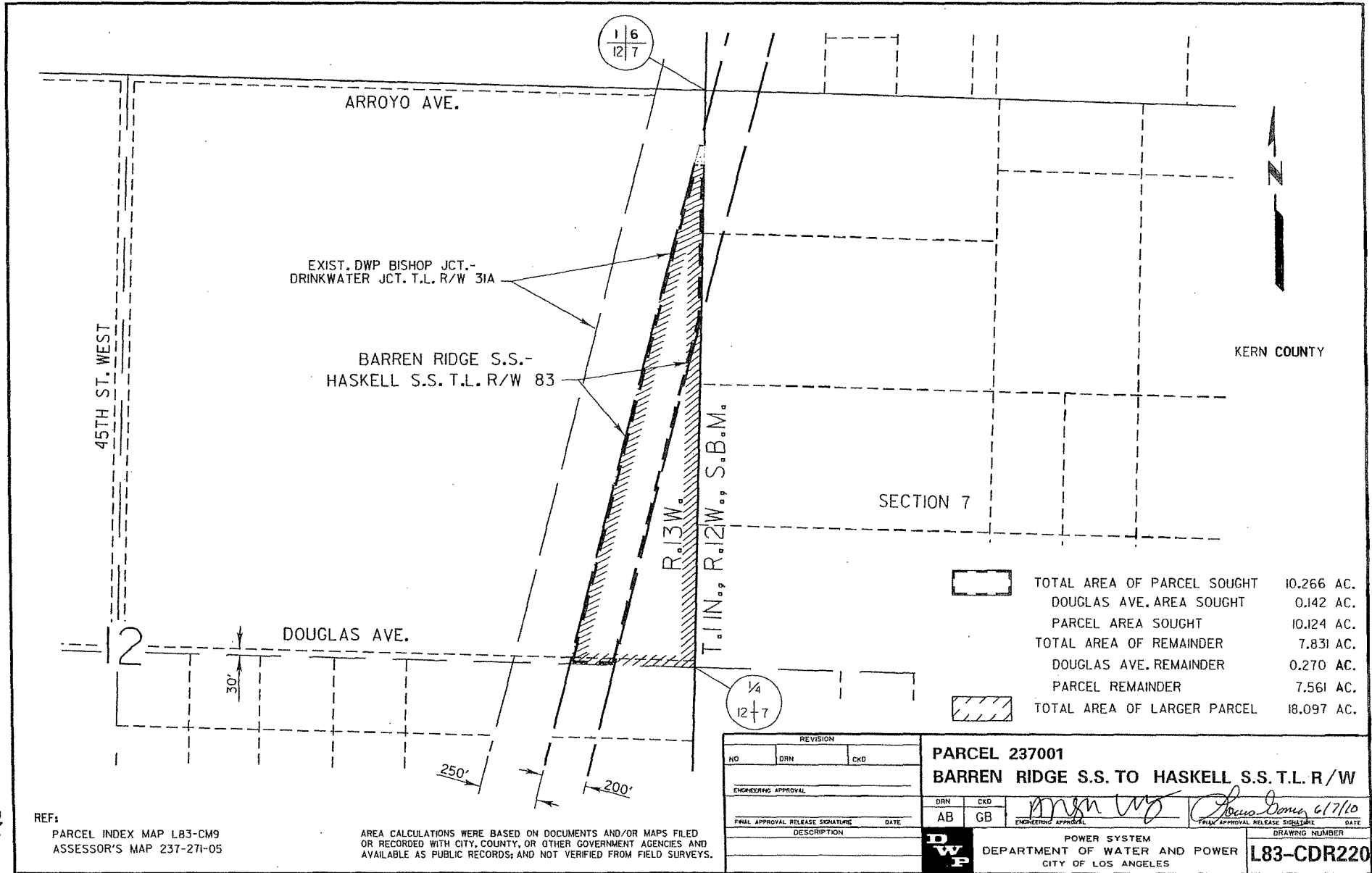


POWER SYSTEM
DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES

Legal Description Parcel No. 237001
APN 237-271-05
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the North Half of Section 12, T. 11 N., R. 13 W., S.B.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Affidavit recorded December 13, 2004 as Instrument No. 0204306418 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain strip of land, 250 feet wide, described in Judgement and Final Order of Condemnation Case No. 131,437 of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on February 1, 1983, as Instrument No. 010979, in Book 5523, page 1367, of Official Records in the office of the County Recorder of said County.

Written by	<i>LES</i>
Checked by	<i>RN</i>
Date	<i>4-6-10</i>



	TOTAL AREA OF PARCEL SOUGHT	10.266 AC.
	DOUGLAS AVE. AREA SOUGHT	0.142 AC.
	PARCEL AREA SOUGHT	10.124 AC.
	TOTAL AREA OF REMAINDER	7.831 AC.
	DOUGLAS AVE. REMAINDER	0.270 AC.
	PARCEL REMAINDER	7.561 AC.
	TOTAL AREA OF LARGER PARCEL	18.097 AC.

REF:
PARCEL INDEX MAP L83-CM9
ASSESSOR'S MAP 237-271-05

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
DESCRIPTION		

PARCEL 237001
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN	CKD	DATE
AB	GB	6/7/10

POWER SYSTEM
DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES

DRAWING NUMBER
L83-CDR220

Legal Description Parcel No. 237018
APN 237-322-12
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southeast Quarter of the Northeast Quarter of the Southwest Quarter of Section 24, T. 11 N., R. 13 W., S.B.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Deed recorded on April 18, 1985, as Instrument No. 038374, in Book 5752, page 977, of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly and southwesterly prolongations of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on December 24, 1968, as Instrument No 77302, in Book 4228, page 448, of Official Records in the office of the County Recorder of said County.

Written by	<i>RLB</i>
Checked by	<i>RW</i>
Date	<i>4-12-10</i>

24

EXIST. DWP BISHOP JCT.-
DRINKWATER JCT. T.L. R/W 31A

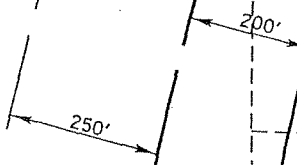
BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83

KERN COUNTY

DWP

S.E. 1/4 OF
N.E. 1/4 OF
S.W. 1/4

T.11N., R.13W., S.B.M.



AREA OF PARCEL SOUGHT 2.981 AC.



AREA OF REMAINDER 6.787 AC.

TOTAL AREA OF LARGER PARCEL 9.768 AC.

REF:
PARCEL INDEX MAP L83-CM10
ASSESSOR'S MAP 237-322-12

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE		DATE
DESCRIPTION		

PARCEL 237018
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN	CKD	DATE
AB	GB	6/29/10

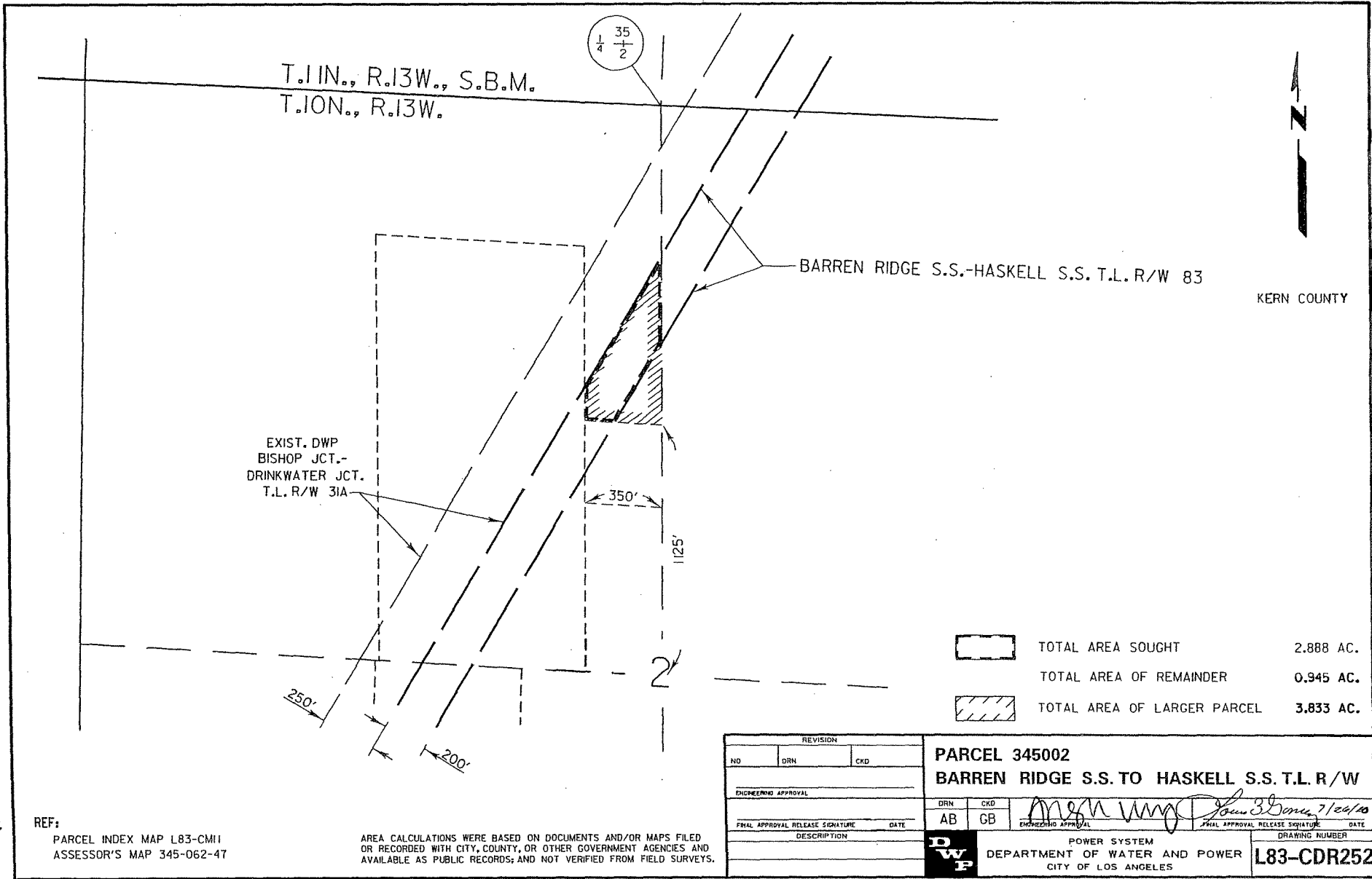
POWER SYSTEM
DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES

DRAWING NUMBER
L83-CDR237

Legal Description Parcel No. 345002
APN 345-062-47
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the East 350 feet of the Northwest Quarter of Section 2, T. 10 N., R. 13 W., S.B.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Certificate of Compliance recorded on March 19, 1990 as Instrument No. 036691, in Book 6359, page 464, of Official Records in the office of the County Recorder of said County; lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the southwesterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on November 18, 1970 as Instrument No. 71064, in Book 4458, page 776, of Official Records in said office of the County Recorder.

Written by CSA
Checked by RW
Date 5-4-10



T.11N., R.13W., S.B.M.
T.10N., R.13W.

35
1/4 + 1/2

BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83

KERN COUNTY

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

350'

1125'

250'

200'

	TOTAL AREA SOUGHT	2.888 AC.
	TOTAL AREA OF REMAINDER	0.945 AC.
	TOTAL AREA OF LARGER PARCEL	3.833 AC.

REF:
PARCEL INDEX MAP L83-CM11
ASSESSOR'S MAP 345-062-47

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 345002	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR252	

7/26/10

L83CDR252.DGN

Legal Description Parcel No. 345003
APN 345-062-46
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the North 375 feet of the South 1,125 feet of the East 350 feet of the Northwest Quarter of Section 2, T. 10 N., R. 13 W., S.B.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Certificate of Compliance recorded on March 19, 1990, in Book 6359, page 463, as Instrument No. 036690 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the southwesterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on November 18, 1970 as Instrument No. 71064, in Book 4458, page 776, of Official Records in said office of the County Recorder.

Written by PLB
Checked by RW
Date 5-4-10

35
+
2
1/4

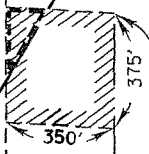
T.11N., R.13W., S.B.M.
T.10N., R.13W.



BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83

KERN COUNTY

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A



1125'

250'

200'

2



TOTAL AREA SOUGHT 0.370 AC.

TOTAL AREA OF REMAINDER 2.644 AC.



TOTAL AREA OF LARGER PARCEL 3.014 AC.



REF:
PARCEL INDEX MAP L83-CM11
ASSESSOR'S MAP 345-062-46

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

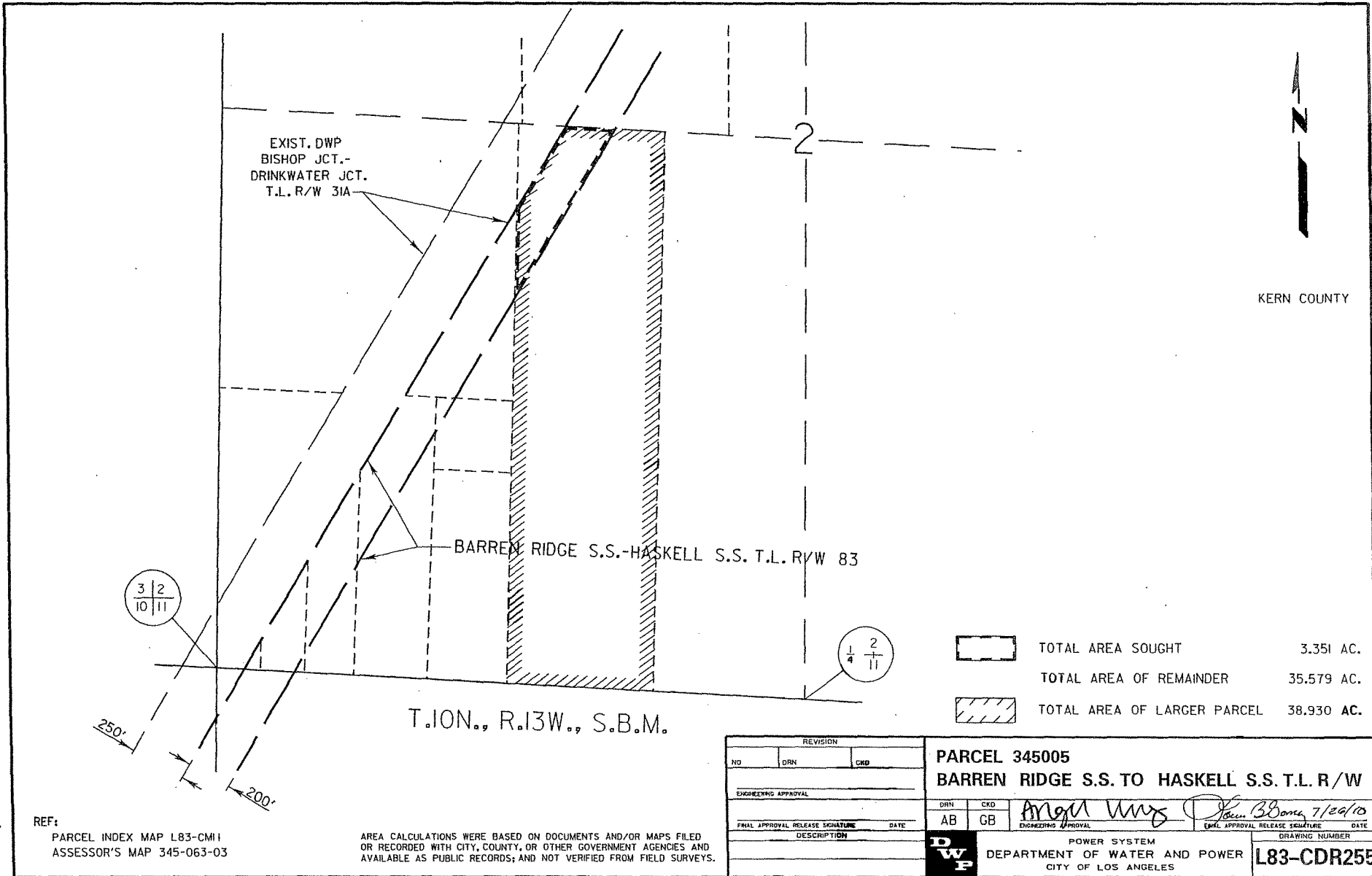
REVISION			PARCEL 345003	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR253	

L83CDR253.DGN

Legal Description Parcel No. 345005
APN 345-063-03
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the West Half of the East Half of the Southwest Quarter of Section 2, T. 10 N., R. 13 W., S.B.M., in the County of Kern, State of California, according to the Official Plat thereof, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly and southwesterly prolongations of said southeasterly line, of that certain strip of land, 250 feet wide, described in Deed recorded on June 30, 1969 as Instrument No. 42231, in Book 4293, page 293, of Official Records in the office of the County Recorder of said County.

Written by	<i>AB</i>
Checked by	<i>RW</i>
Date	<i>6-10-10</i>



EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83

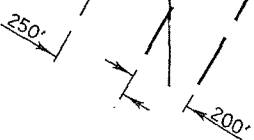
T.10N., R.13W., S.B.M.

KERN COUNTY

	TOTAL AREA SOUGHT	3.351 AC.
	TOTAL AREA OF REMAINDER	35.579 AC.
	TOTAL AREA OF LARGER PARCEL	38.930 AC.

3 | 2
10 | 11

1 | 2
4 | 11



REVISION		
NO	DRN	CRD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE		DATE
DESCRIPTION		

PARCEL 345005
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

DRN	CRD	APPROVAL SIGNATURE	DATE
AB	GB	<i>Angela Wang</i>	7/20/10

POWER SYSTEM
DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES

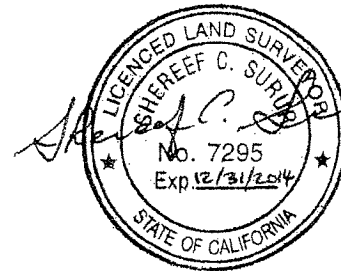
DRAWING NUMBER
L83-CDR255

REF: PARCEL INDEX MAP L83-CM11
ASSESSOR'S MAP 345-063-03

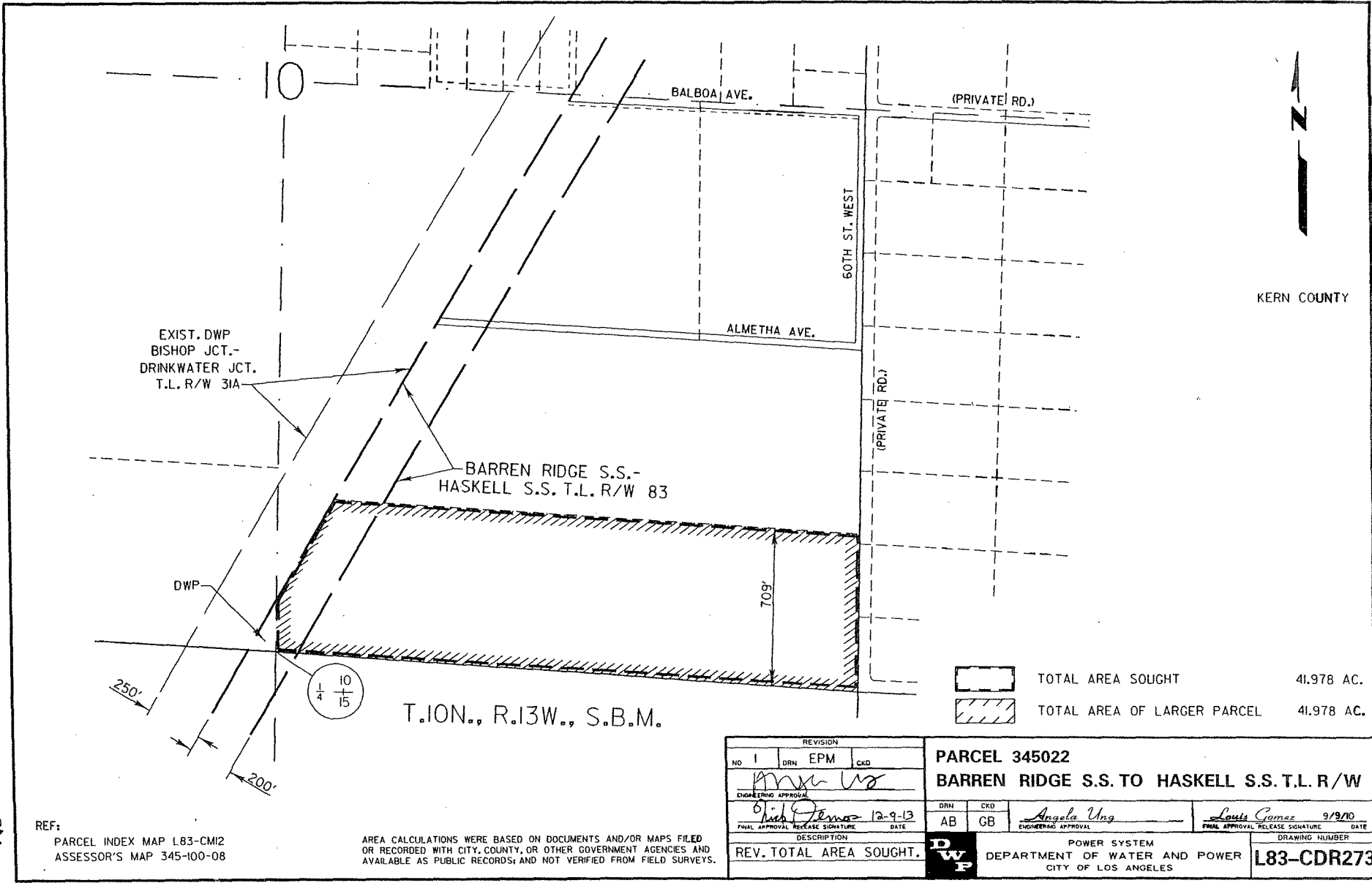
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 345022
APN 345-100-08
Barren Ridge Transmission Project
Transmission Line Right of Way

That portion of the South 709 feet of the Southeast Quarter of Section 10, Township 10 North, Range 13 West, San Bernardino Meridian, in the Unincorporated Area of the County of Kern, State of California, lying East of the Southeasterly Line of that certain Parcel granted to the City of Los Angeles, as described in Deed recorded June 24, 1968, as Instrument No. 36516, in Book 4172, Page 482 of Official Records in the Office of the County Recorder of said County.



Prepared by	
Surveys and Right of Way Group	
Water Engineering & Technical Services	
City of Los Angeles Department of Water and Power	
Written by <i>Miko Mumford</i>	Date 11/19/13
Checked by <i>Jllh</i>	Date 11/19/13



KERN COUNTY

REF:
PARCEL INDEX MAP L83-CM12
ASSESSOR'S MAP 345-100-08

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 345022			
NO	1	DRN	EPM	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		
ENGINEERING APPROVAL <i>[Signature]</i>				DRN	CKD	ENGINEERING APPROVAL <i>Angela Ung</i>	
FINAL APPROVAL RELEASE SIGNATURE <i>[Signature]</i>				AB	GB	FINAL APPROVAL RELEASE SIGNATURE <i>Louis Gomez</i>	
DATE 12-9-13				DATE 9/9/10			
DESCRIPTION				DRAWING NUMBER			
REV. TOTAL AREA SOUGHT.				POWER SYSTEM			
				DEPARTMENT OF WATER AND POWER			
				CITY OF LOS ANGELES			
				L83-CDR273			

L83CDR273.DGN

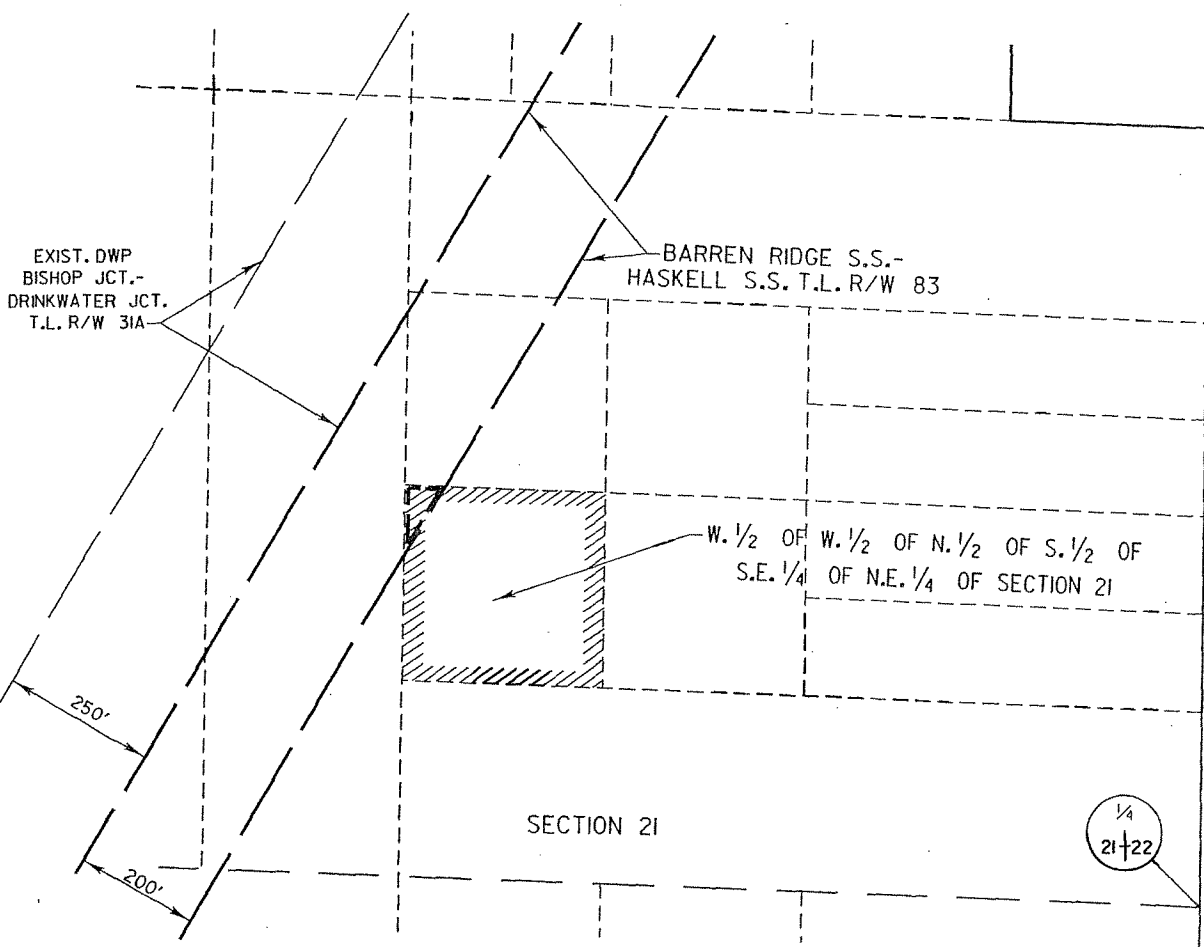
Legal Description Parcel No. 346008
APN 346-214-37
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the West Half of the West Half of the North Half of the South Half of the Southeast Quarter of the Northeast Quarter of Section 21, T. 10 N., R. 13 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Deed recorded on September 12, 1995 as Instrument No. 0195111511 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain strip of land, 250 feet wide, described in Final Order of Condemnation, Case No. 97-782 of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on May 28, 1970 as Instrument No. 30786, in Book 4402, page 46, of Official Records in said office of the County Recorder.

Written by	<i>AB</i>
Checked by	<i>rw</i>
Date	<i>8-4-10</i>



KERN COUNTY



T.10N., R.13W., S.B.M.

1/4
21+22

	TOTAL AREA SOUGHT	0.101 AC.
	TOTAL AREA OF REMAINDER	2.417 AC.
	TOTAL AREA OF LARGER PARCEL	2.518 AC.

REF:
 PARCEL INDEX MAP L83-CM13
 ASSESSOR'S MAP 346-214-37

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
 OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
 AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	ORN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL	RELEASE	SIGNATURE
DESCRIPTION		

PARCEL 346008
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W

ORN	CKD		
AB	GB	<i>Amstrong</i>	<i>9/13/10</i>
ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE	

DWP POWER SYSTEM
 DEPARTMENT OF WATER AND POWER
 CITY OF LOS ANGELES

DRAWING NUMBER
L83-CDR292

Legal Description Parcel No. 359017
APN 359-052-05
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

A strip of land, 100.00 feet wide, lying within the Northeast Quarter of the Southwest Quarter of Section 24, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, the northwesterly sideline of said strip of land, being parallel with and distant 500 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, described in Deed recorded on May 20, 1968 as Instrument No. 29941, in Book 4162, Page 297, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 100.00 feet wide, shall be lengthened or shortened to terminate northerly on the north line of the South Half of said Section 24 and southerly on the south line of said Northeast Quarter.

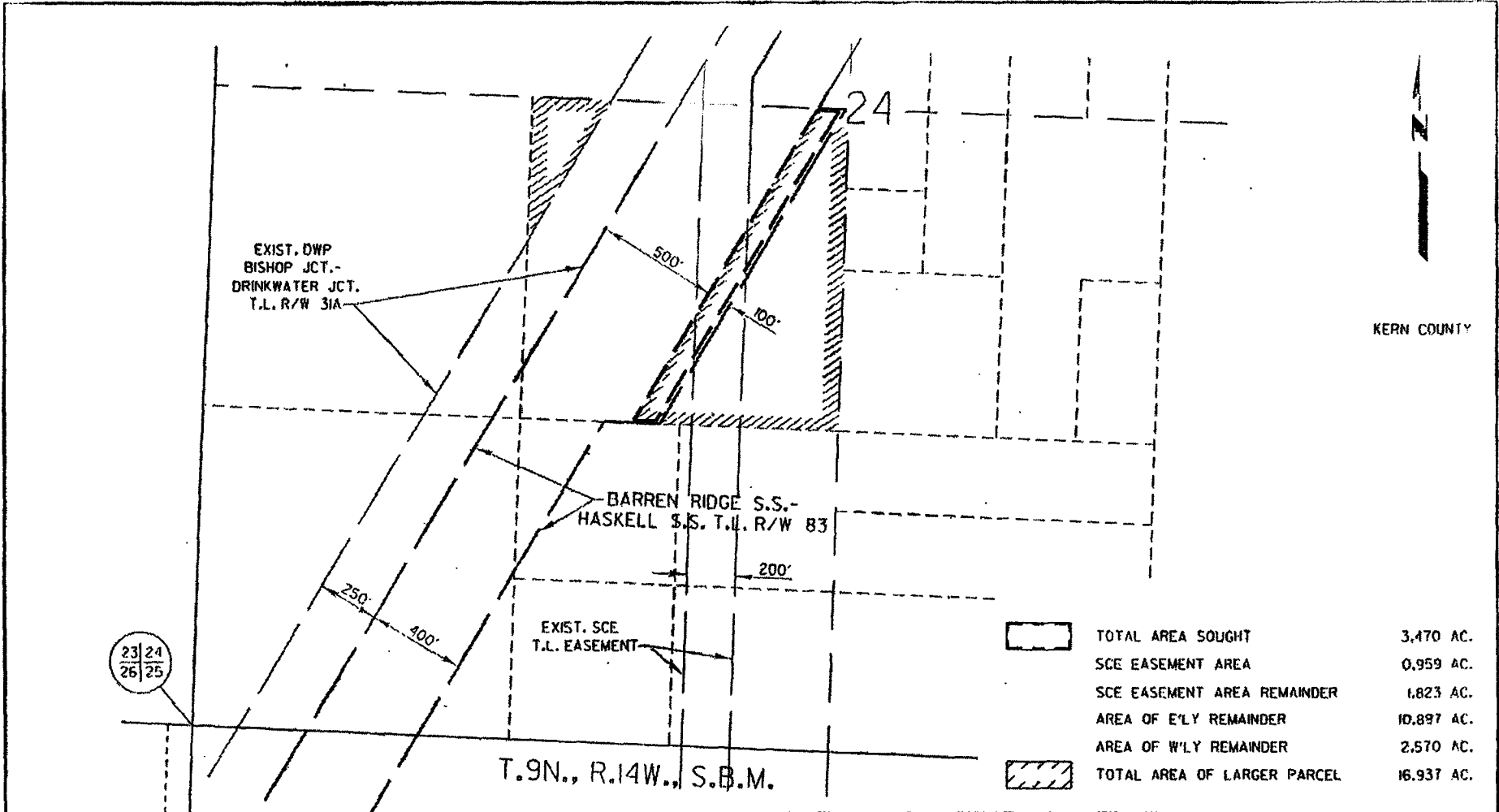
The above described parcel contains 3.47 acres, more or less.

Prepared by
Surveys & Right-of-Way Group
Water Engineering & Technical Services
City of Los Angeles Department of Water and Power

Written by *Mich Muffel* Date *1/5/15*

Checked by *Koray C. Sun* Date *1/5/2015*





	TOTAL AREA SOUGHT	3,470 AC.
	SCE EASEMENT AREA	0,959 AC.
	SCE EASEMENT AREA REMAINDER	1,823 AC.
	AREA OF E'LY REMAINDER	10,897 AC.
	AREA OF W'LY REMAINDER	2,570 AC.
	TOTAL AREA OF LARGER PARCEL	16,937 AC.

REF: PARCEL INDEX MAP L83-CM16
ASSESSOR'S MAP 359-052-05

NOTE: EXTRA 300' FOR PARALLEL UTILITY AND ANGLE TOWER.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

NO 2		REVISED		PARCEL 359017	
BY	DATE	BY	DATE	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
<i>Amel W</i>	00	GB			
APPROVED		DATE		POWER SYSTEM	
<i>Charles...</i>		3/19/15		DEPARTMENT OF WATER AND POWER	
FINAL APPROVAL, RELEASE, SIGNATURE		DATE		CITY OF LOS ANGELES	
DO		GB		1/9/15	
ENGINEERING APPROVAL		SIGNATURE		DATE	
DESCRIPTION		DATE		GRANTING NUMBER	
REV. TOTAL AREA OF LARGER PARCEL.				L83-CDR544	

L83CDR544.DGN

Legal Description Parcel No. 359018
APN 359-052-08
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

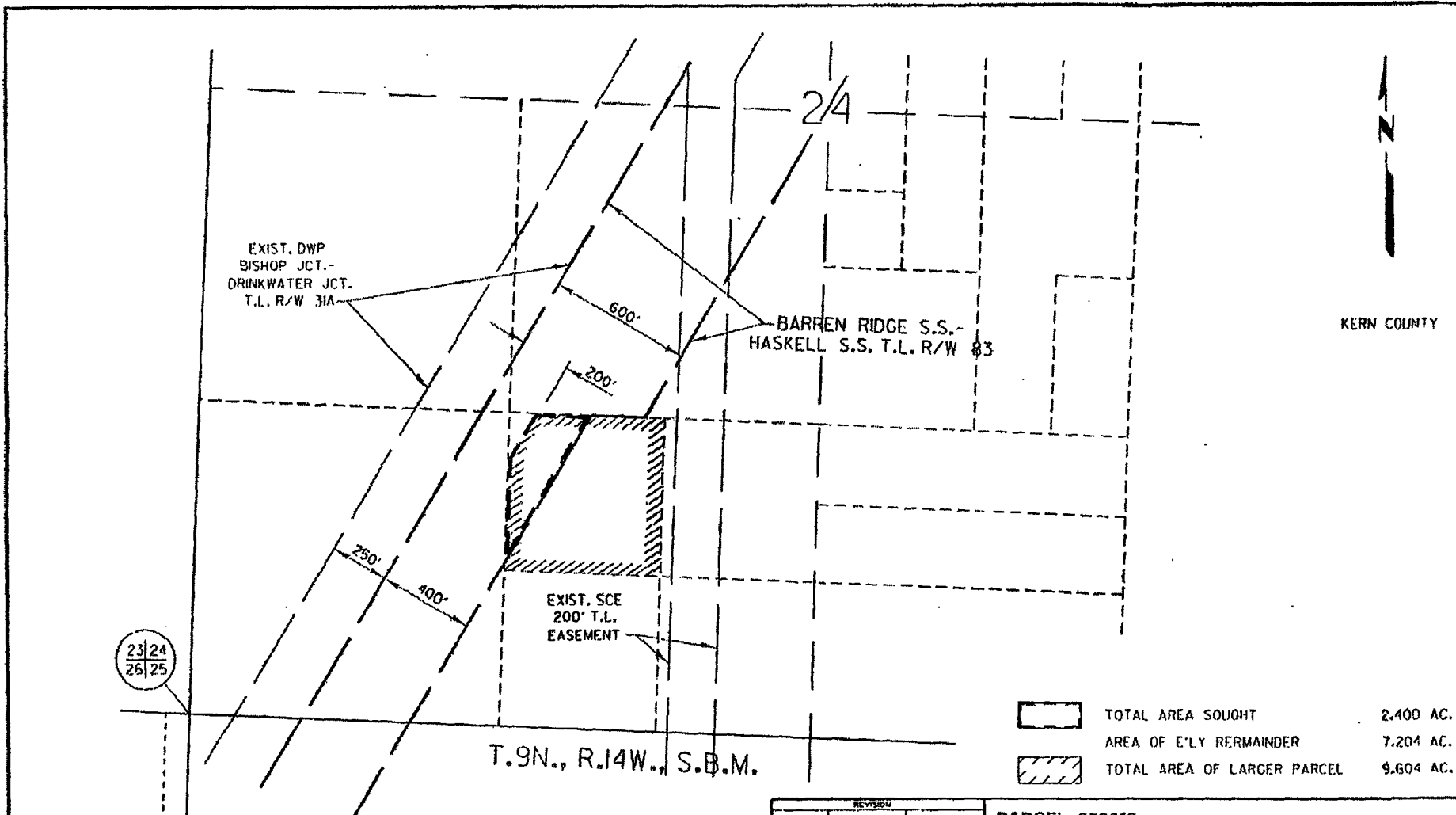
A strip of land, 200.00 feet wide, lying within the Northwest Quarter of the Southeast Quarter of the Southwest Quarter of Section 24, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, approved by the Surveyor General February 9, 1856, also described in Deed recorded June 25, 1975 as Instrument No. 42744, in Book 4901, Page 1884, of Official Records in the office of the County Recorder of said County, the northwesterly sideline thereof being parallel with and distant 200.00 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, also described in Deed recorded on May 20, 1968 as Instrument No. 29941, in Book 4162, Page 297, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 200.00 feet wide, shall be lengthened or shortened to terminate northerly on the north line of said Northeast Quarter, and southerly on the west line of the East Half of the Southwest Quarter of said Section 24.

The above described parcel contains 2.40 acres, more or less.

Prepared by Surveys & Right-of-Way Group Water Engineering & Technical Services City of Los Angeles Department of Water and Power	
Written by <i>[Signature]</i>	Date 12/29/2014
Checked by <i>[Signature]</i>	Date 12/29/2014





	TOTAL AREA SOUGHT	2.400 AC.
	AREA OF E'LY REMAINDER	7.204 AC.
	TOTAL AREA OF LARGER PARCEL	9.604 AC.

REVISION				PARCEL 359018	
NO. 1	DATE	BY	CHKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
				DATE	
DESCRIPTION		POWER SYSTEM	DRAWING NUMBER		
REV. TOTAL AREA OF LARGER PARCEL.		DEPARTMENT OF WATER AND POWER	L83-CDR545		
		CITY OF LOS ANGELES			

REF: PARCEL INDEX MAP L83-CM16
ASSESSOR'S MAP 359-052-08

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS, AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 359019
APN 359-052-02
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

A strip of land, 200.00 feet wide, lying within the Southwest Quarter of the Southwest Quarter of Section 24, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, also described in Deed recorded May 27, 2005 as Instrument No. 0205137343, of Official Records in the office of the County Recorder of said County, the northwesterly sideline thereof being parallel with and distant 200.00 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, described in Deed recorded on May 17, 1968 as Instrument No. 29654, in Book 4161, Page 879, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 200.00 feet wide, shall be lengthened or shortened to terminate northerly on the east line and southerly on the south line of said Southwest Quarter.

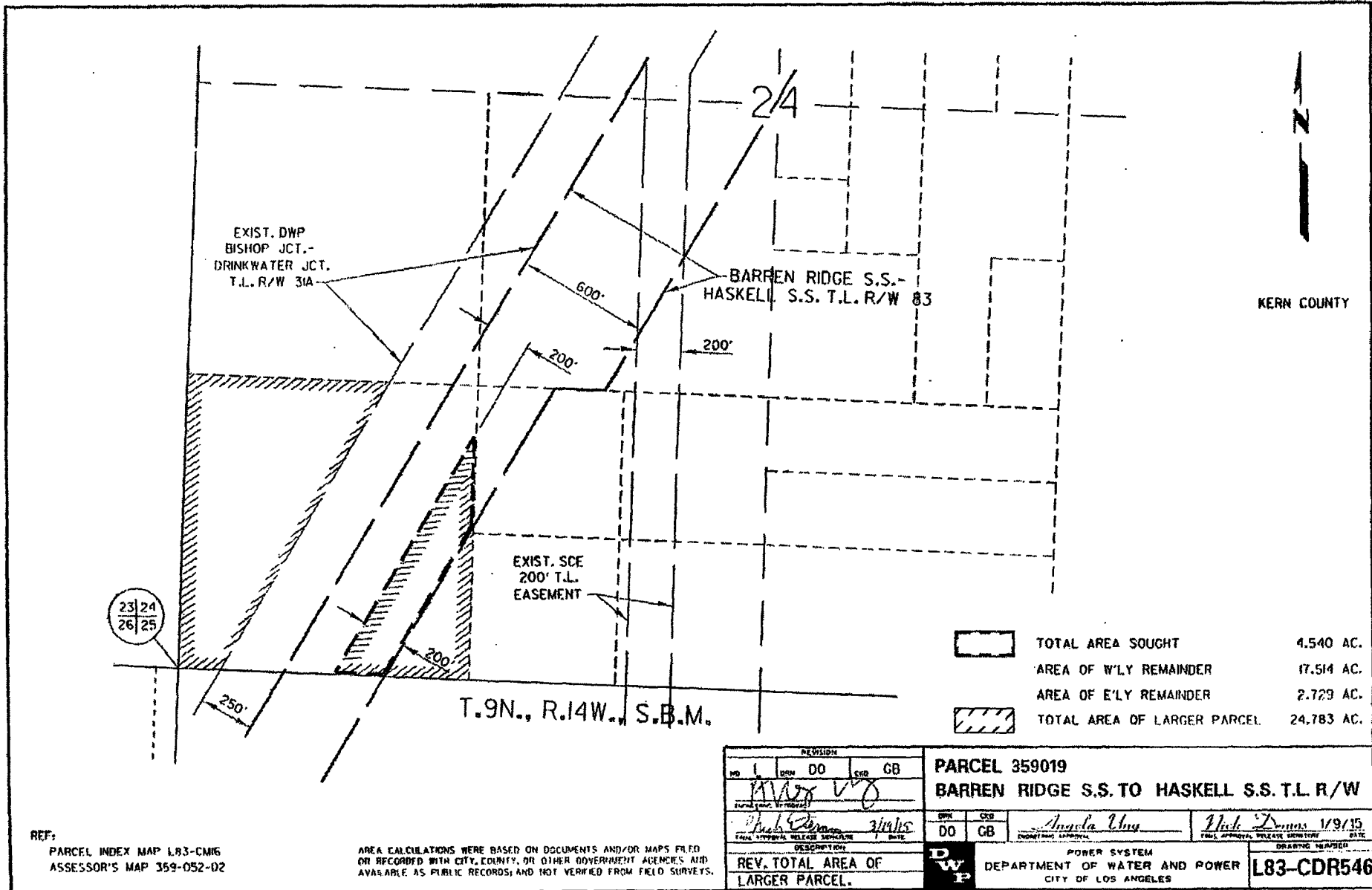
The above described parcel contains 4.54 acres. more or less.

Prepared by
Surveys & Right-of-Way Group
Water Engineering & Technical Services
City of Los Angeles Department of Water and Power

Written by *[Signature]* Date 12/29/2014

Checked by *[Signature]* Date 12/29/2014





23|24
26|25

	TOTAL AREA SOUGHT	4.540 AC.
	AREA OF W'LY REMAINDER	17.514 AC.
	AREA OF E'LY REMAINDER	2.729 AC.
	TOTAL AREA OF LARGER PARCEL	24.783 AC.

REVISION				PARCEL 359019	
NO	BY	DO	END	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W
1	AWG	VB			
DATE (MM/DD/YYYY)				DO	GB
1/15/15				DO	GB
DESCRIPTION				POWER SYSTEM	
REV. TOTAL AREA OF LARGER PARCEL.				DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	
				DRAWING NUMBER L83-CDR546	

REF: PARCEL INDEX MAP L83-CMIG
ASSESSOR'S MAP 359-052-02

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 359020
APN 359-031-03
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

A strip of land, 200.00 feet wide, lying within the Northwest Quarter of Section 25, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, the northwesterly sideline thereof being parallel with and distant 200.00 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, described in Easement recorded on March 29, 1951 as Instrument No. 14243, in Book 1791, Page 261, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 200.00 feet wide, shall be lengthened or shortened to terminate northerly on the north line and southerly on the west line of said Northwest Quarter.

The above described parcel contains 8.06 acres, more or less.

Prepared by
Surveys & Right-of-Way Group
Water Engineering & Technical Services
City of Los Angeles Department of Water and Power

Written by _____ Date _____

Checked by *Shane C. Linn* Date: 2/21/2014



23|24
26|25

EXIST. DWP
BISHOP JCT.
DRINKWATER JCT.
T.L. R/W 31A




BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

T.9N., R.14W., S.B.M.

250'
400'
200'



KERN COUNTY

	AREA OF PARCEL SOUGHT	8.060 AC.
	AREA OF E'LY REMAINDER	140.829 AC.
	TOTAL AREA OF LARGER PARCEL	148.889 AC.

REVISED				PARCEL 359020			
NO	BY	DO	CD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		
1	MD	DO	CD	GB			
ENGINEER'S APPROVAL				DO		GB	
<i>Michael Thomas 7/16/15</i>				<i>Anacle Uno</i>		<i>Nick Danna 1/9/15</i>	
FINAL APPROVAL HELD/DATE SIGNATURE DATE				PROBATION APPROVAL		FINAL APPROVAL RELEASE SIGNATURE DATE	
DESCRIPTION				POWER SYSTEM		DATE	
REV. TOTAL AREA OF				DEPARTMENT OF WATER AND POWER		L83-CDR547	
LARGER PARCEL.				CITY OF LOS ANGELES			

REF:
PARCEL INDEX MAP L83-CM16
ASSESSOR'S MAP 359-031-03

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 359021
APN 359-031-02
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

A strip of land, 200.00 feet wide, lying within the Northeast Quarter of Section 26, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, the northwesterly sideline thereof being parallel with and distant 200.00 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, described in Easement recorded on September 21, 1950 as Instrument No. 39310, in Book 1711, Page 290, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 200.00 feet wide, shall be lengthened or shortened to terminate northerly on the east line of said Northeast Quarter, and southerly on the south line of said Northeast Quarter.

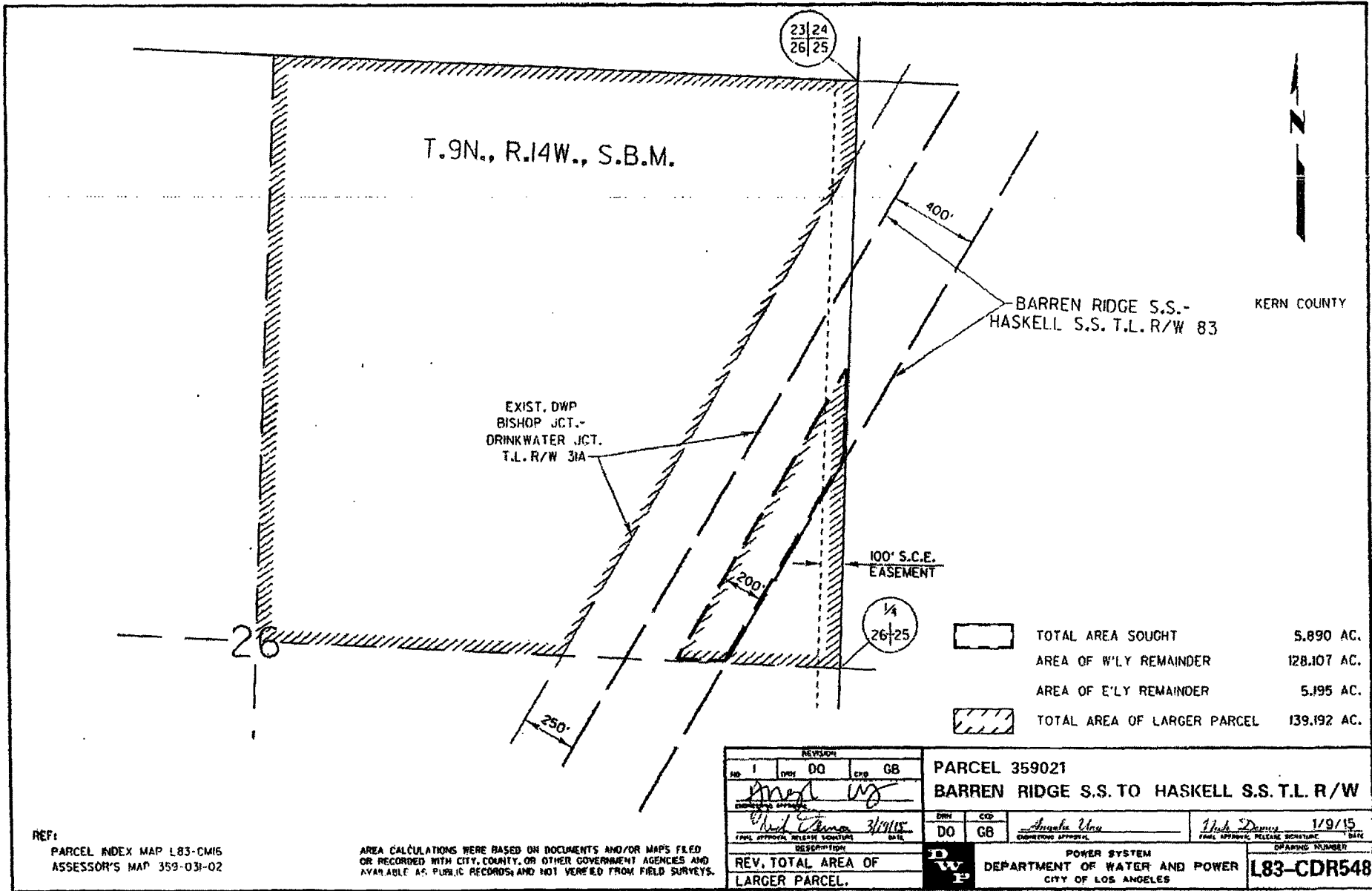
The above described parcel contains 5.89 acres, more or less.

Prepared by
Surveys & Right-of-Way Group
Water Engineering & Technical Services
City of Los Angeles Department of Water and Power

Written by *John E. Alvo* Date 12/31/2014

Checked by *Shirley L. L...* Date 12/31/2014





KERN COUNTY

	TOTAL AREA SOUGHT	5.890 AC.
	AREA OF W'LY REMAINDER	128.107 AC.
	AREA OF E'LY REMAINDER	5.195 AC.
	TOTAL AREA OF LARGER PARCEL	139.192 AC.

<table border="1"> <tr> <td>NO.</td> <td>REV.</td> <td>DO</td> <td>GB</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>				NO.	REV.	DO	GB					PARCEL 359021 BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W			
NO.	REV.	DO	GB												
<small>DESIGNER</small> <i>[Signature]</i>		<small>DATE</small> 3/9/15		<small>DRN</small> DO		<small>CD</small> GB		<small>ENGINEER</small> <i>[Signature]</i>		<small>DATE</small> 1/9/15					
<small>REV. TOTAL AREA OF LARGER PARCEL.</small>				<small>POWER SYSTEM</small> DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES				<small>DISPARING NUMBER</small> L83-CDR548							

REF: PARCEL INDEX MAP L83-CM16
ASSESSOR'S MAP 359-031-02

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 359024
APN 359-032-01
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

A strip of land, 30.00 feet wide, lying within the North Half of Section 35, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, also described in Deed recorded on March 22, 1996 as Instrument No. 0196037023 of Official Records in the office of the County Recorder of said County, the northwesterly sideline thereof being parallel with and distant 310.00 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, described in Deed recorded on October 4, 1968 as Instrument No. 60067, in Book 4203, Page 894, of Official Records in the office of the County Recorder of said County.

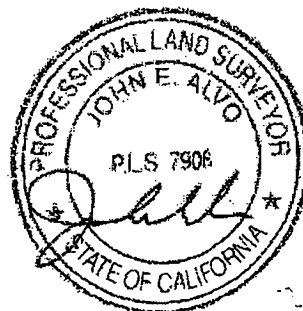
The sidelines of said strip of land, 30.00 feet wide, shall be lengthened or shortened to terminate northerly on the north line of said North Half, and southerly on the south line of said North Half.

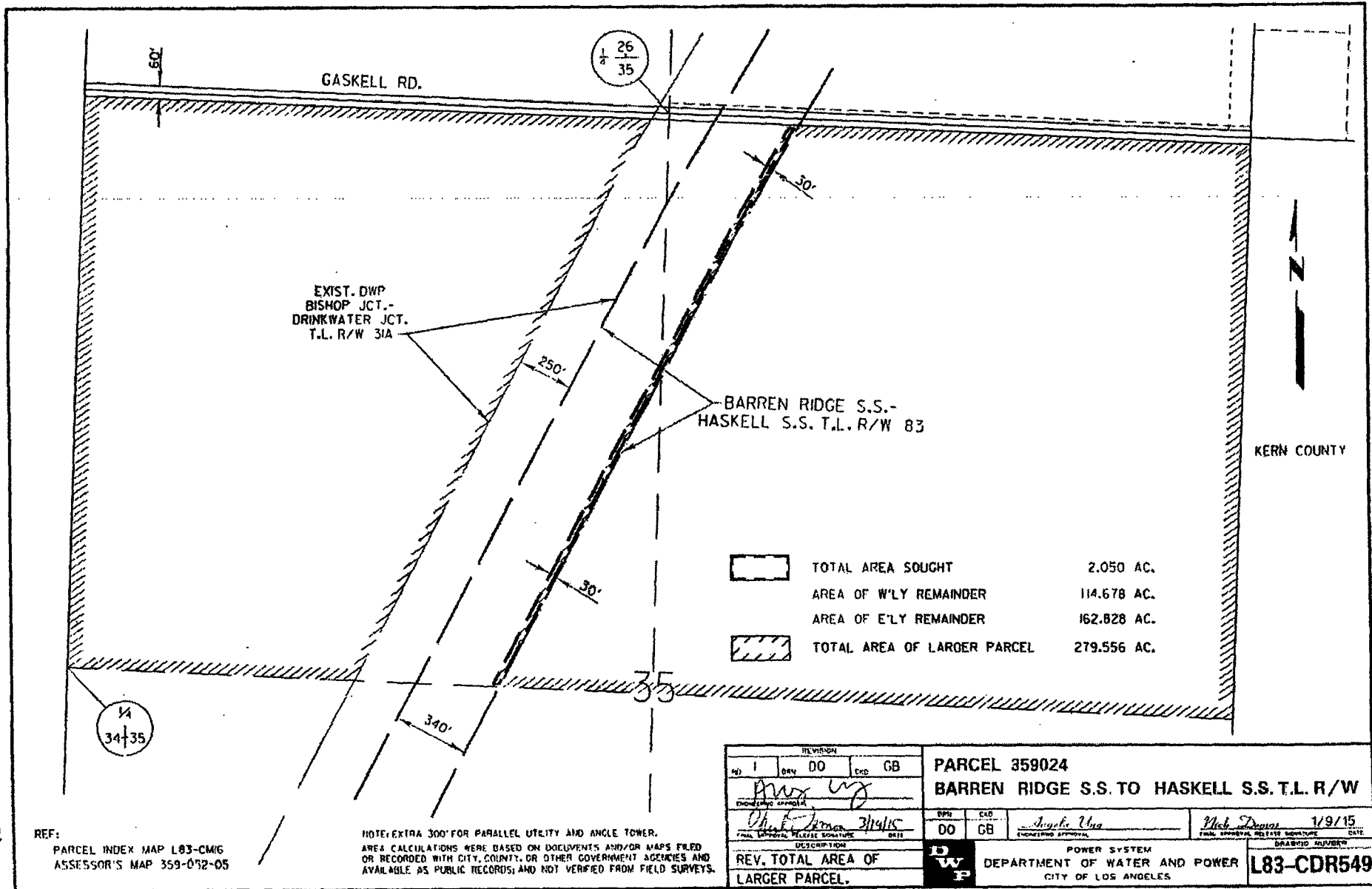
The above described parcel contains 2.05 acres, more or less.

Prepared by
Surveys & Right-of-Way Group
Water Engineering & Technical Services
City of Los Angeles Department of Water and Power

Written by *Lee H. Cole* Date *12/31/2014*

Checked by *Shawaf C. Luman* Date *12/31/2014*





EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

	TOTAL AREA SOUGHT	2.050 AC.
	AREA OF W'LY REMAINDER	114.678 AC.
	AREA OF E'LY REMAINDER	162.828 AC.
	TOTAL AREA OF LARGER PARCEL	279.556 AC.

REVISION		PARCEL 359024	
NO. 1	BY DO	CHK GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W
APPROVED		DPI DO	EAD GB
[Signature]		[Signature]	
DATE 3/14/15		DATE 1/9/15	
[Signature]		[Signature]	
DESCRIPTION		POWER SYSTEM	
REV. TOTAL AREA OF LARGER PARCEL.		DEPARTMENT OF WATER AND POWER	
		CITY OF LOS ANGELES	
		DRAWING NUMBER	
		L83-CDR549	

REF:
PARCEL INDEX MAP L83-CMIG
ASSESSOR'S MAP 359-072-05

NOTE: EXTRA 300' FOR PARALLEL UTILITY AND ANGLE TOWER.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 359025
APN 359-032-17
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

A strip of land, 30.00 feet wide, lying within the South Half of Section 35, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, also described in Deed recorded on July 28, 2006 as Instrument No. 0206184323 of Official Records in the office of the County Recorder of said County, the northwesterly sideline thereof being parallel with and distant 310.00 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, described in Final Order of Condemnation, Case No. 98058 of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on June 18, 1971 as Instrument No. 42835, in Book 4539, Page 95, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 30.00 feet wide, shall be lengthened or shortened to terminate northerly on the north line of said South Half, and southerly on the south line of said South Half.

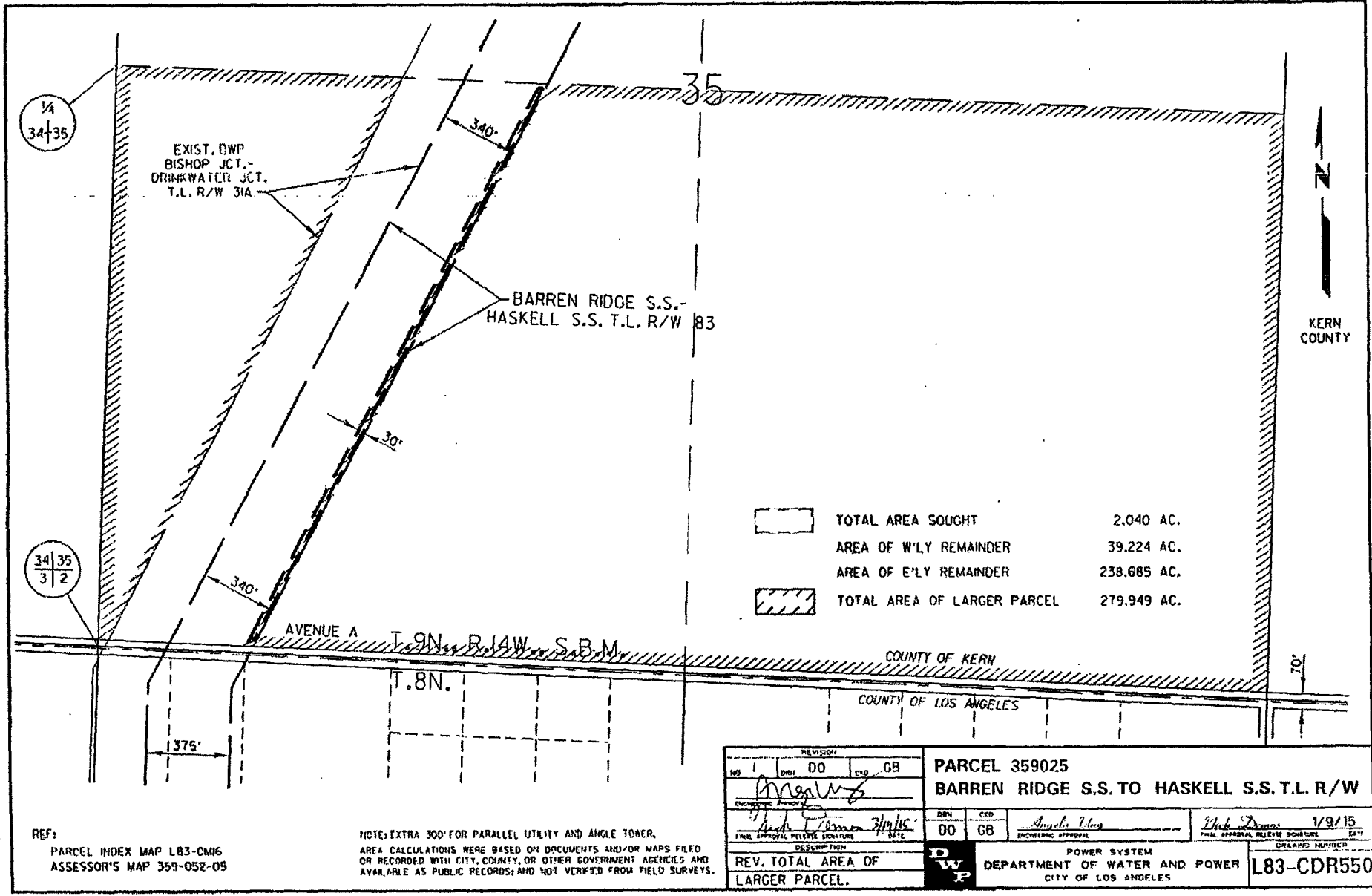
The above described parcel contains 2.04 acres, more or less.

Prepared by
Surveys & Right-of-Way Group
Water Engineering & Technical Services
City of Los Angeles Department of Water and Power

Written by *Lawrence R. H.* Date *12/31/2014*

Checked by *Harold C. Linn* Date *12/31/2014*





REF: PARCEL INDEX MAP L83-CM16
ASSESSOR'S MAP 359-052-05

NOTE: EXTRA 300' FOR PARALLEL UTILITY AND ANGLE TOWER.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

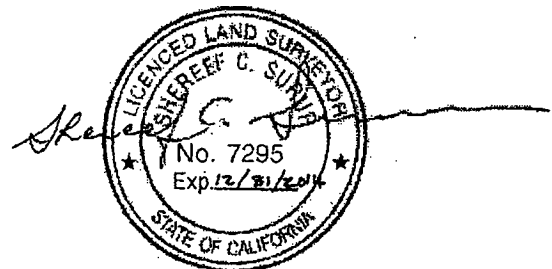
REVISION		NO. 1		DATE	00	BY	GB	PARCEL 359025	
APPROVED		<i>[Signature]</i>		DATE		00		GB	
ENGINEER'S SIGNATURE		<i>[Signature]</i>		DATE		00		GB	
DESCRIPTION		POWER SYSTEM		DATE		00		GB	
REV. TOTAL AREA OF LARGER PARCEL.		DWP		DEPARTMENT OF WATER AND POWER		CITY OF LOS ANGELES		CREATED NUMBER	
								L83-CDR550	

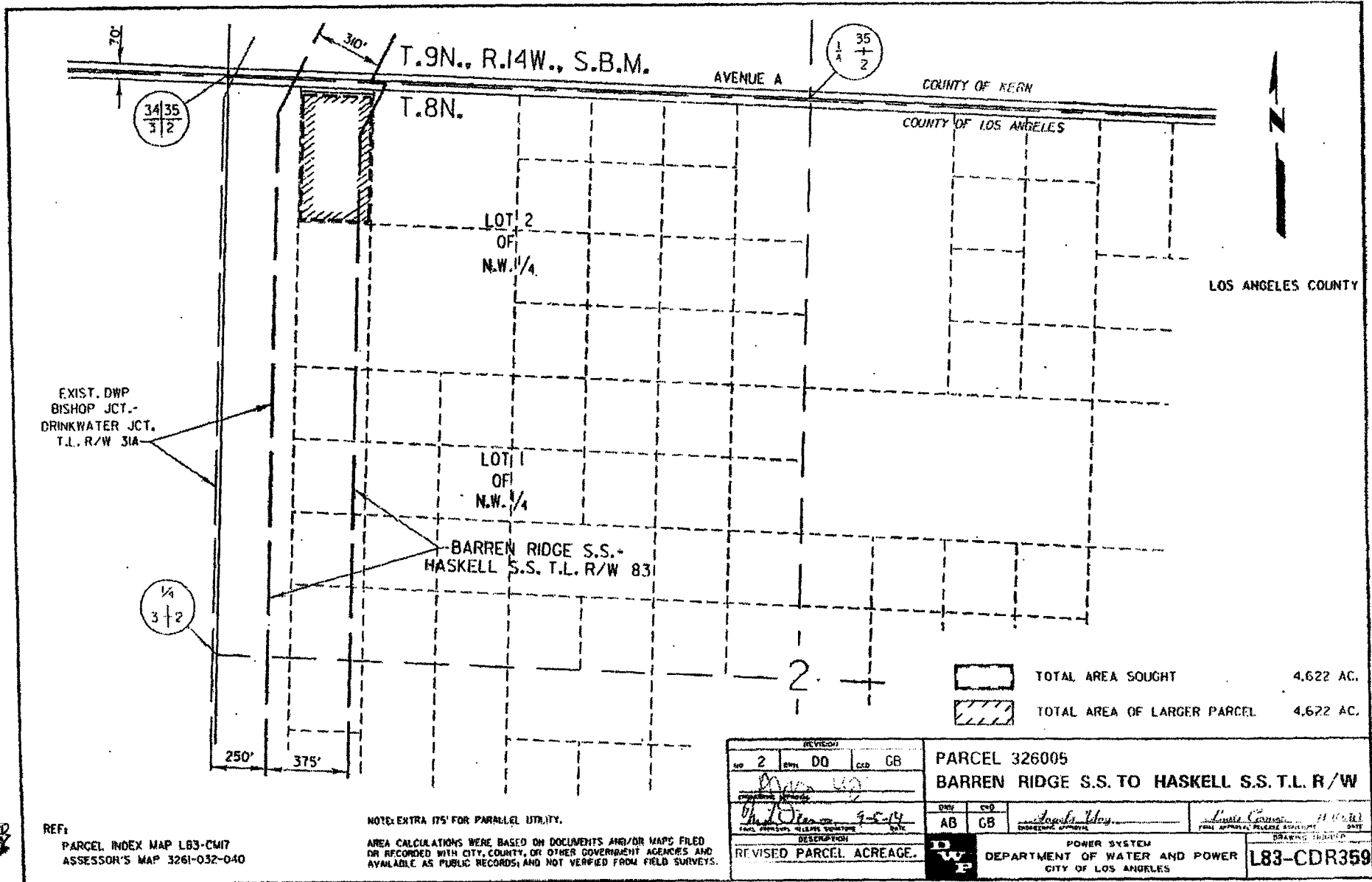
Legal Description Parcel No. 326005
APN 3261-032-040
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The East Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 2, Township 8 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described in Grant Deed recorded December 27, 2011 as Instrument No. 20111757066 of Official Records in the office of the County Recorder of said County.

Excepting therefrom the north 50 feet of the East Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of said Section 2.

Prepared by	
Surveys and Right of Way Group	
Water Engineering & Technical Services	
City of Los Angeles Department of Water and Power	
Written by <i>Mike Mumpel</i>	Date 8/29/14
Checked by <i>GDMS</i>	Date 8/29/14





34|35
3|2

35
1
+
2

1/4
3|2

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

LOT 2
OF
N.W. 1/4

LOT 1
OF
N.W. 1/4

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

250'
375'

AVENUE A

COUNTY OF KEERN

COUNTY OF LOS ANGELES

LOS ANGELES COUNTY

TOTAL AREA SOUGHT 4.622 AC.
 TOTAL AREA OF LARGER PARCEL 4.622 AC.

NOTE: EXTRA 175' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF: PARCEL INDEX MAP L83-CM17
ASSESSOR'S MAP 3261-032-040

REVISION		PARCEL 326005		POWER SYSTEM	
NO 2	BY DO	CD GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		DEPARTMENT OF WATER AND POWER
DATE 9-5-14		DATE 11/10/13		DRAWING NUMBER	
FUND APPROVAL RELEASE SIGNATURE		ENGINEER APPROVAL		FULL APPROVAL RELEASE SIGNATURE	
DESCRIPTION		CITY OF LOS ANGELES		DATE	
REVISED PARCEL ACREAGE.		CITY OF LOS ANGELES		L83-CDR359	

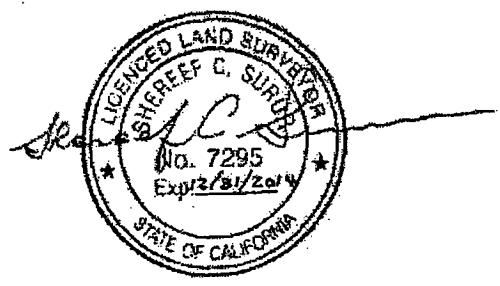
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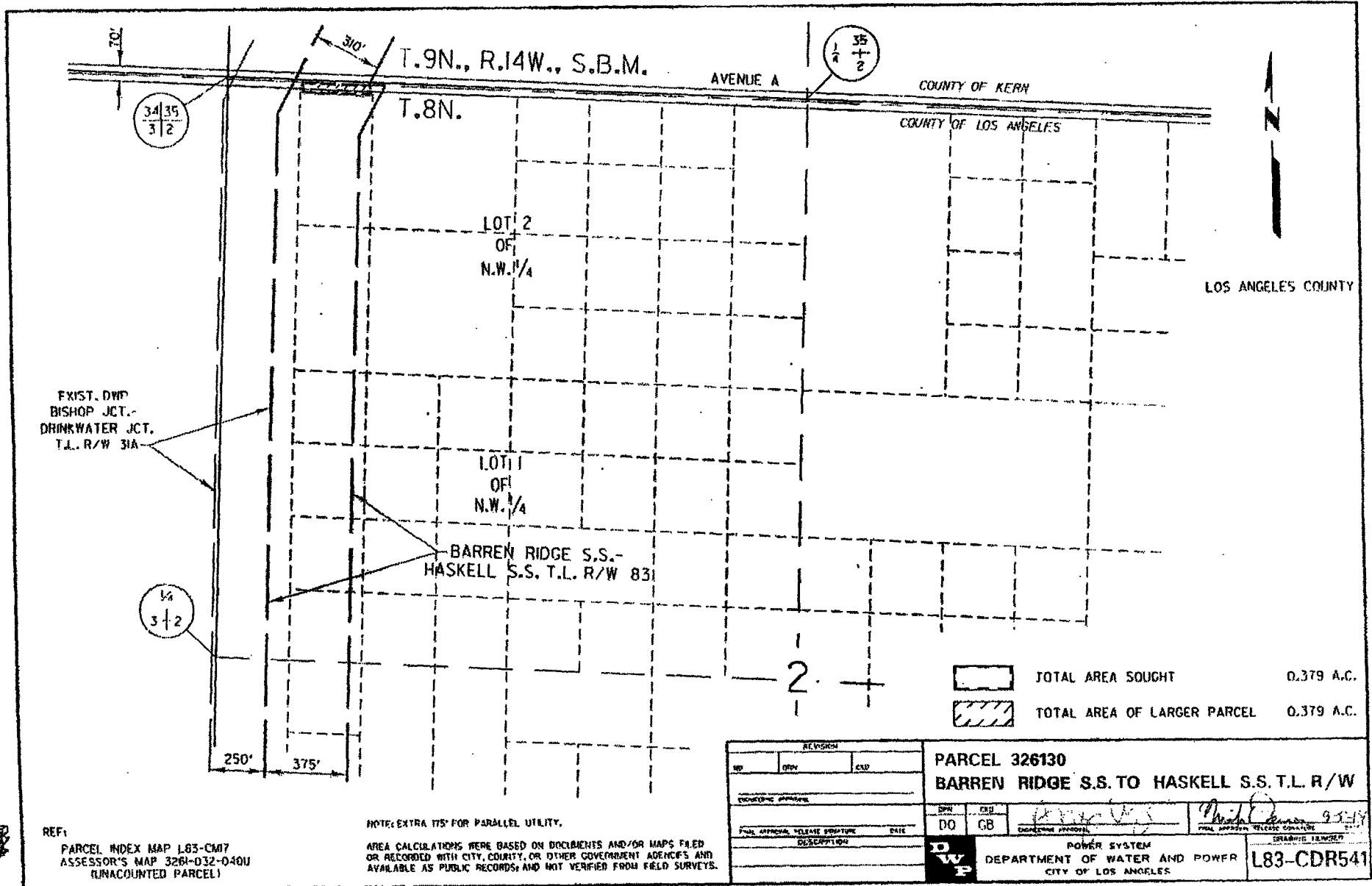
Legal Description Parcel No. 326130U
APN 3261-032-040
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The north 50 feet of the East Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 2, Township 8 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, as described in Grant Deed recorded December 27, 2011 as Instrument No. 20111757066 of Official Records in the office of the County Recorder of said County.

Prepared by
Surveys and Right of Way Group
Water Engineering & Technical Services
City of Los Angeles Department of Water and Power

Written by *Mike Mumford* Date *8/29/14*
Checked by *J. Plunk* Date *8/29/14*





REF: PARCEL INDEX MAP L83-CM17
ASSESSOR'S MAP 3261-D32-040U
(UNACCOUNTED PARCEL)

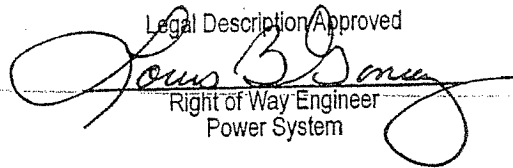
NOTE: EXTRA ITS FOR PARALLEL UTILITY.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326130	
NO	DATE	BY	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
EXCISE PERMITS			SPW	CB
FULL OFFICIAL RELEASE SIGNATURE			DO	CB
DATE			9-5-14	
DESCRIPTION			POWER SYSTEM	
DRAWING NUMBER			L83-CDR541	
DWP			DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	

L83CDR541.DGN

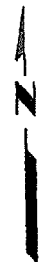
Legal Description Parcel No. 326019
APN 3261-026-007
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 7 of Tract No. 29945 in the County of Los Angeles, State of California, as per map thereof recorded in Book 809, pages 1 through 11, of Maps in the office of the County Recorder of said County.

Legal Description Approved

Right of Way Engineer
Power System

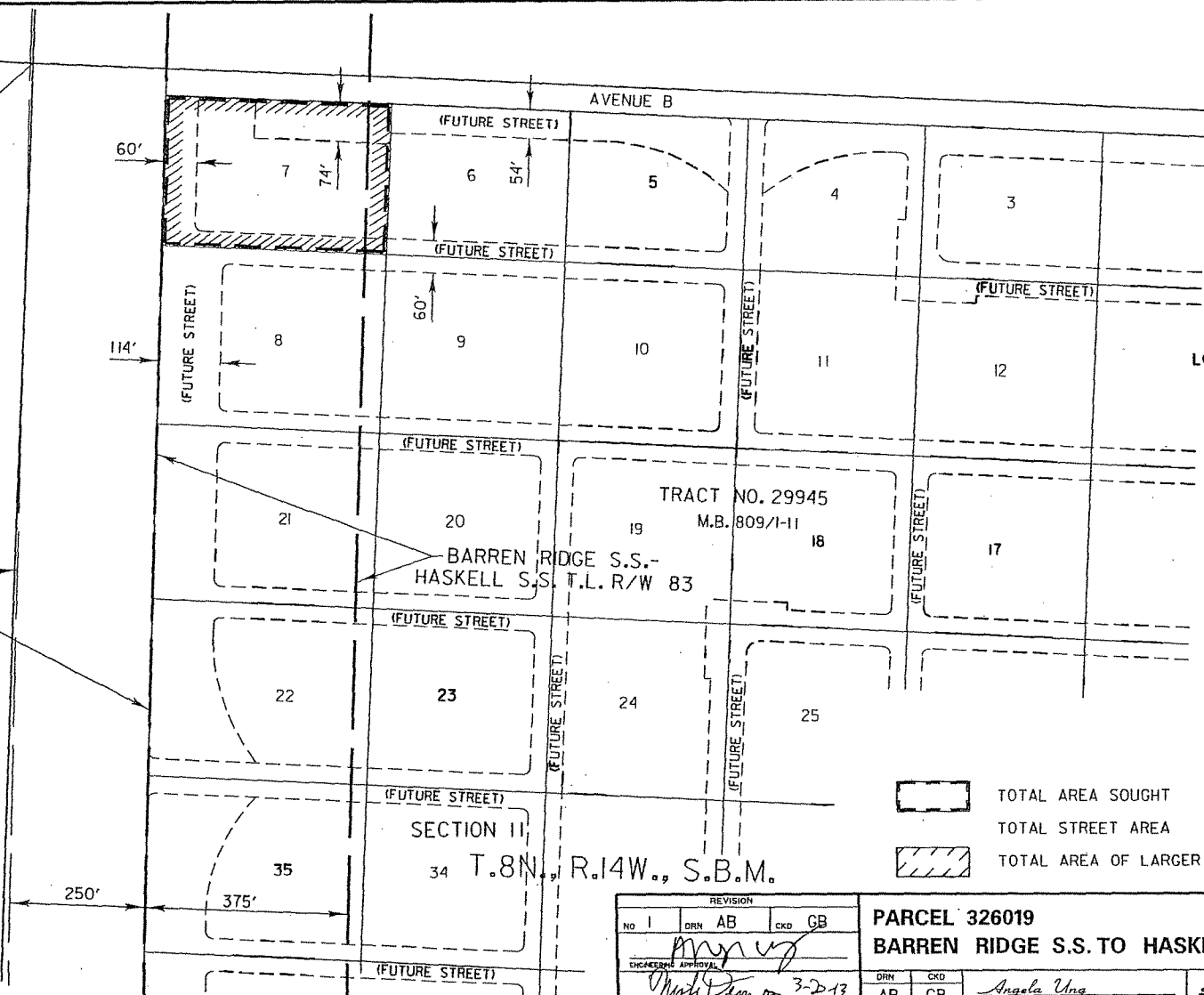
Written by	<i>AB</i>
Checked by	<i>RW</i>
Date	<i>9-28-10</i>

3 | 2
10 | 11



LOS ANGELES COUNTY

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L.R/W 31A



TRACT NO. 29945
M.B. 809/1-11

BARREN RIDGE S.S.-
HASKELL S.S. T.L.R/W 83

SECTION 11
34 T.8N., R.14W., S.B.M.

	TOTAL AREA SOUGHT	2.685 AC.
	TOTAL STREET AREA	1.073 AC.
	TOTAL AREA OF LARGER PARCEL	2.685 AC.

REF:
PARCEL INDEX MAP L83-CM18
ASSESSOR'S MAP 3261-026-007

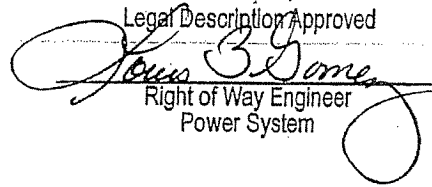
NOTE: EXTRA 175' FOR PARALLEL UTILITY.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 326019			
NO	I	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L.R/W	
ENGINEERING APPROVAL				DRN	CKD	POWER SYSTEM	
<i>[Signature]</i>				AB	GB	DEPARTMENT OF WATER AND POWER	
FINAL APPROVAL RELEASE SIGNATURE				DATE		CITY OF LOS ANGELES	
DESCRIPTION				DRAWING NUMBER		L83-CDR373	
MODIFIED WIDTH OF NEW R/W.				DATE		11/16/10	

L83CDR373.DGN

Legal Description Parcel No. 326027
APN 3261-028-007
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

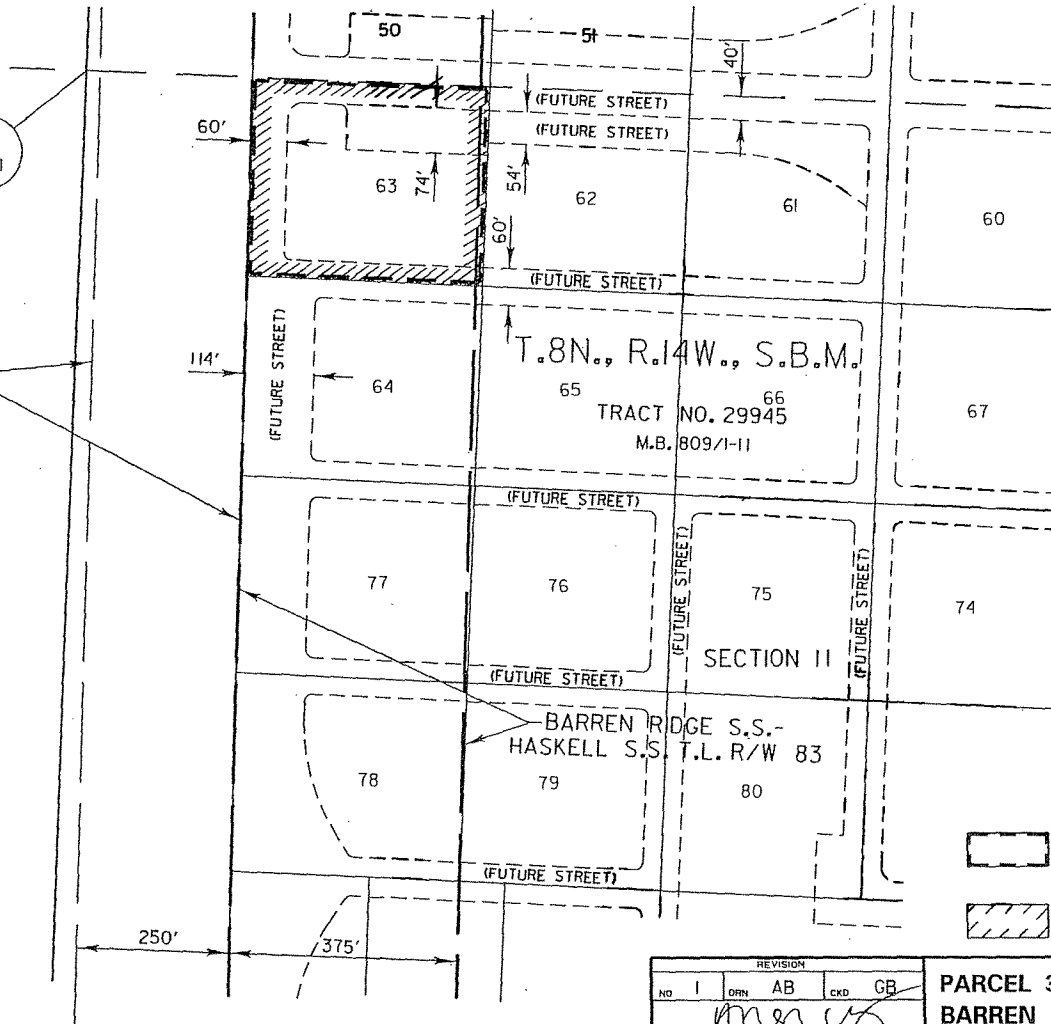
Lot 63 of Tract No. 29945 in the County of Los Angeles, State of California, as per map thereof recorded in Book 809, pages 1 through 11, of Maps in the office of the County Recorder of said County

Legal Description Approved

Right of Way Engineer
Power System

Written by	<i>RSB</i>
Checked by	<i>RW</i>
Date	<i>9-28-10</i>

1/4
10+11

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	2.956 AC.
	TOTAL STREET AREA	1.380 AC.
	TOTAL AREA OF LARGER PARCEL	2.956 AC.

NOTE: EXTRA 175' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF:
PARCEL INDEX MAP L83-CM18
ASSESSOR'S MAP 3261-028-007

REVISION					PARCEL 326027			
NO	1	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		
ENGINEER APPROVAL		<i>Angela Ung</i>		DATE		11/16/10		DRAWING NUMBER
FINAL APPROVAL RELEASE SIGNATURE		<i>Angela Ung</i>		DATE		<i>Louis Gomez</i>		DATE
DESCRIPTION					POWER SYSTEM			
MODIFIED WIDTH OF NEW R/W.					DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			
					L83-CDR381			

L83CDR381.DGN

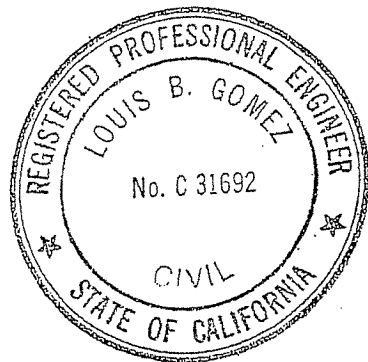
Legal Description Parcel No. 326110
APN 3261-029-019
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

Lot 103 of Tract No. 29945 in the County of Los Angeles, State of California, as per map thereof recorded in Book 809, pages 1 through 11, of Maps in the office of the County Recorder of said County.

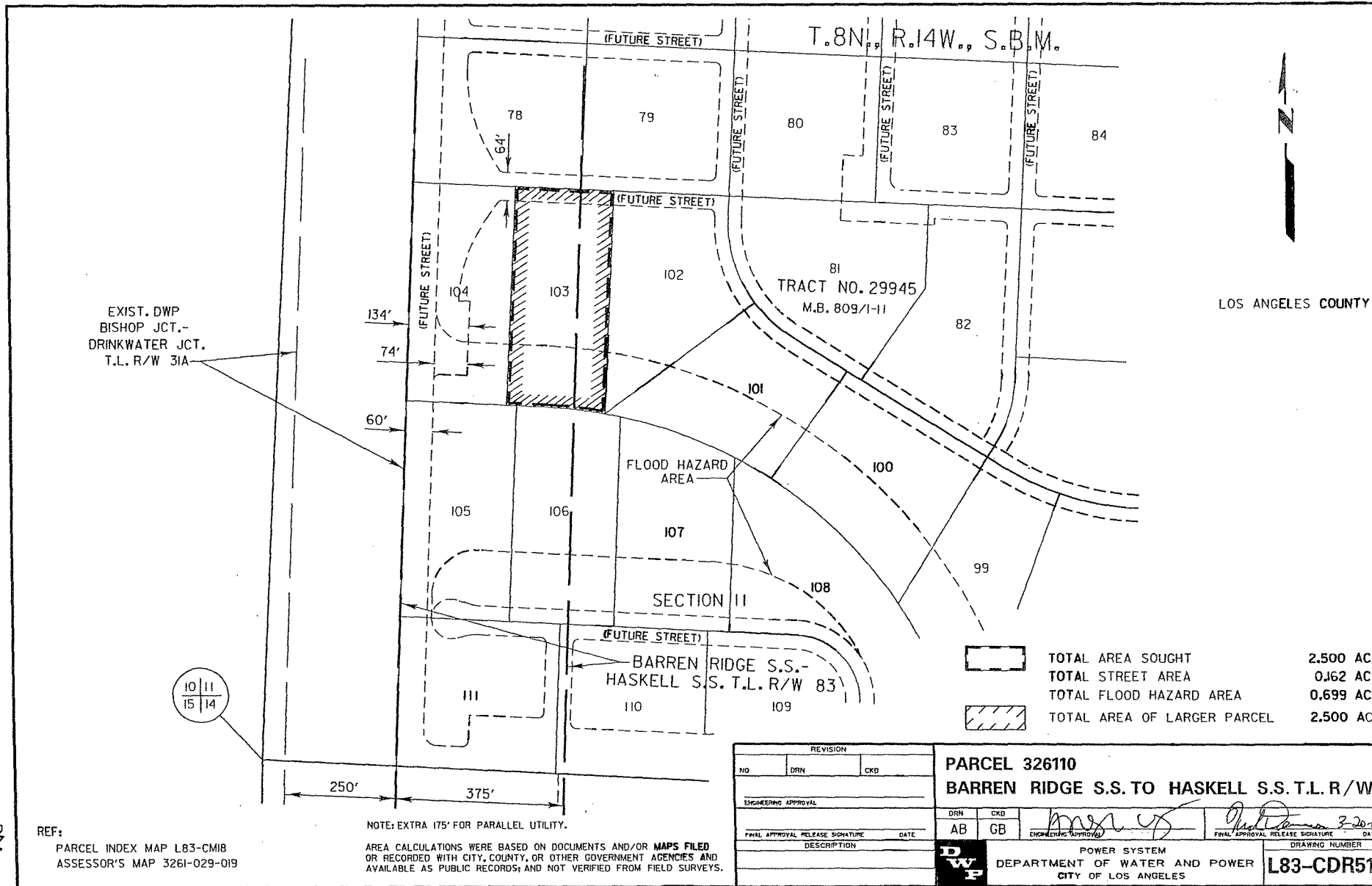
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

Date: 10/22/12



Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>10-17-12</u>



EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

T. 8N., R. 14W., S. B.M.

LOS ANGELES COUNTY

TRACT NO. 29945
M.B. 809/1-11

FLOOD HAZARD
AREA

SECTION II

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83'

	TOTAL AREA SOUGHT	2.500 AC.
	TOTAL STREET AREA	0.162 AC.
	TOTAL FLOOD HAZARD AREA	0.699 AC.
	TOTAL AREA OF LARGER PARCEL	2.500 AC.

10 | 11
15 | 14

250' 375'

REF:
PARCEL INDEX MAP L83-CM18
ASSESSOR'S MAP 3261-029-019

NOTE: EXTRA 175' FOR PARALLEL UTILITY.
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		PARCEL 326110	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W
ENGINEERING APPROVAL		DRN	CKD
		AB	GB
FINAL APPROVAL RELEASE SIGNATURE		ENGINEERING APPROVAL	
DESCRIPTION		POWER SYSTEM	
		DEPARTMENT OF WATER AND POWER	
		CITY OF LOS ANGELES	
DRAWING NUMBER			L83-CDR514

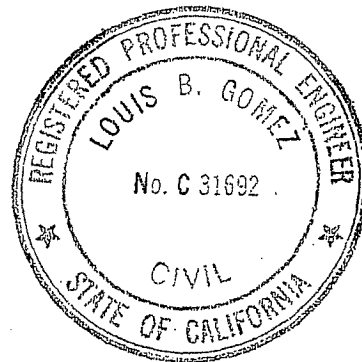
Legal Description Parcel No. 326123
APN 3261-015-027
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Northwest Quarter of the Northeast Quarter of the Southwest Quarter of the Northwest Quarter of Section 14, T. 8 N., R. 14 W., S.B.M. according to the Official Plat thereof, in the County of Los Angeles, State of California, described in Corporation Grant Deed recorded on October 8, 1986 as Instrument No. 86-1350755 of Official Records in the Office of the County Recorder of said County, lying within a strip of land, 375.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the southerly prolongation of said easterly sideline, of that certain strip of land, 250 feet wide, described in Order Amending and Correcting Judgment and Final Order of Condemnation, Nunc Pro Tunc, Case No. 893-873, of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on March 4, 1971 as Instrument No. 3419, in Book D4987, page 398, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

Date: 2/21/13



Written by LB
Checked by RLW
Date 2-21-13

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

120TH ST. WEST

30'

1/4
15 + 14

250'

375'




NW 1/4 OF THE
NE 1/4 OF THE
SW 1/4 OF THE
RW 1/4 OF
SECTION 14

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

SECTION 14

T.8N., R.14W., S.B.M.

LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.035 AC.
	TOTAL AREA OF REMAINDER	2.472 AC.
	TOTAL AREA OF LARGER PARCEL	2.507 AC.



REF:
PARCEL INDEX MAP L83-CM18
ASSESSOR'S MAP 3261-015-027

NOTE: EXTRA 175' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326123	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR518	

L83CDR518.DGN

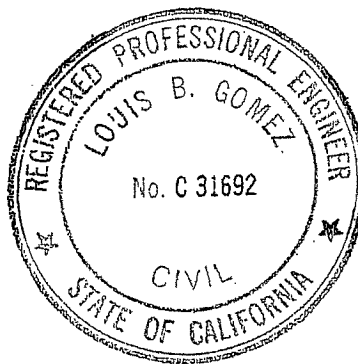
Legal Description Parcel No. 326036
APN 3261-015-030
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The Southeast Quarter of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 14, T. 8 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on August 13, 2004 as Instrument No. 04-2088375 of Official Records in the office of the County Recorder of said County.

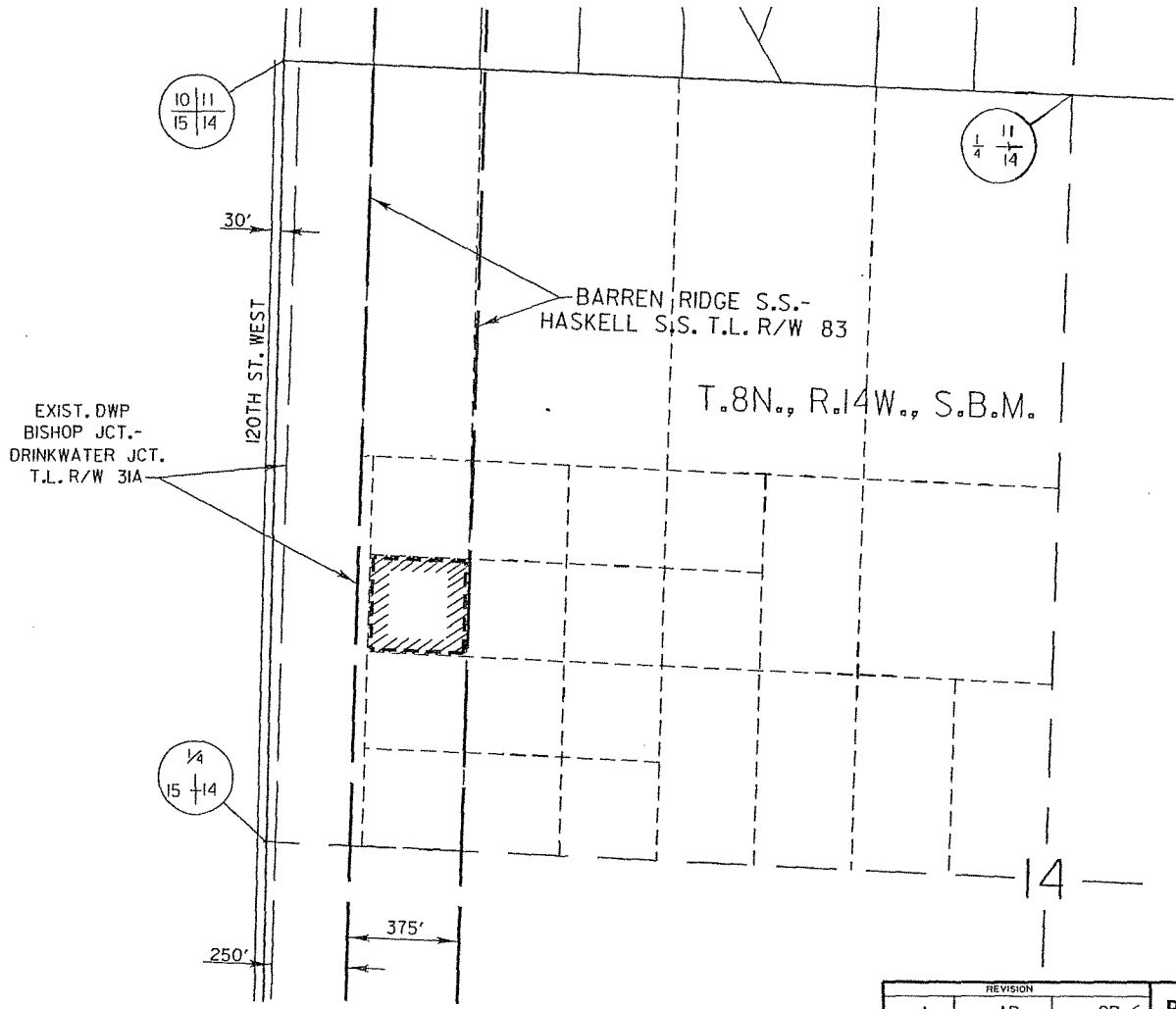
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez



Date: 11/28/12



Written by L.B.G.
Checked by RW
Date 10-18-12



LOS ANGELES COUNTY

 TOTAL AREA SOUGHT 2.508 AC.
 TOTAL AREA OF LARGER PARCEL 2.508 AC.

REF:
 PARCEL INDEX MAP L83-CM18
 ASSESSOR'S MAP 3261-015-030

NOTE: EXTRA 175' FOR PARALLEL UTILITY.
 AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 326036			
NO	1	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL				DRN	CKD	POWER SYSTEM	
<i>[Signature]</i>				AB	GB	<i>Angela Uno</i>	<i>Louis Gomez</i> 11/2010
FINAL APPROVAL RELEASE SIGNATURE				DATE		FINAL APPROVAL RELEASE SIGNATURE DATE	
DESCRIPTION				DRAWING NUMBER			
MODIFIED WIDTH OF NEW R/W.				L83-CDR390			

DWP DEPARTMENT OF WATER AND POWER
 CITY OF LOS ANGELES

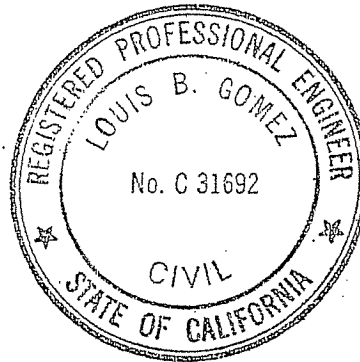
Legal Description Parcel No. 326126
APN 3261-015-015
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the West Half of the Southeast Quarter of the Southwest Quarter of the Northwest Quarter of Section 14, T. 8 N., R. 14 W., S.B.M. according to the Official Plat thereof, in the County of Los Angeles, State of California, described in Deed recorded on March 2, 1994 as Instrument No. 94-424753 of Official Records in the Office of the County Recorder of said County, lying within a strip of land, 375.00 feet wide, the westerly sideline thereof being coincident with the southerly prolongation of the easterly sideline of that certain strip of land, 250 feet wide, described in Order Amending and Correcting Judgment and Final Order of Condemnation, Nunc Pro Tunc, Case No. 893-873, of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on March 4, 1971 as Instrument No. 3419, in Book D4987, page 398, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez

Date: 2/21/13



Written by <u>LBS</u>
Checked by <u>RW</u>
Date <u>2-21-13</u>

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

120TH ST. WEST

30'

1/4
15 + 14

250'

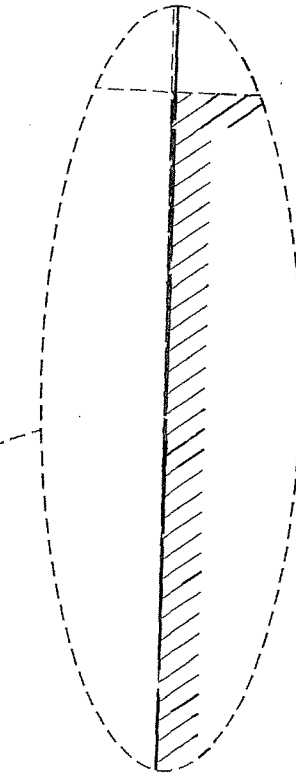
375'

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83




T.8N., R.14W., S.B.M.

SECTION 14

S. 1/2 OF THE
W. 1/2 OF THE
S.E. 1/4 OF THE
S.W. 1/4 OF THE
N.W. 1/4 OF
SECTION 14



LOS ANGELES COUNTY

 TOTAL AREA SOUGHT 1,000 SQ. FT.
 TOTAL AREA OF REMAINDER ± 2,509 AC.
 TOTAL AREA OF LARGER PARCEL 2,509 AC.

NOTE: EXTRA 175' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF:
PARCEL INDEX MAP L83-CM18
ASSESSOR'S MAP 3261-015-015

REVISION			PARCEL 326126	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DATE			3-20-13	
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR521	

L83CDR521.DGN

Legal Description Parcel No. 326046
APN 3263-010-008
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southwest Quarter of the Northwest Quarter of Section 26, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Grant Deed recorded on December 14, 2001 as Instrument No. 01-2398205 of Official Records in the office of the County Recorder of said County.

Excepting therefrom that certain parcel of land described in Deed recorded on August 23, 1968 as Instrument No. 250, in Book D4109, page 886, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: _____

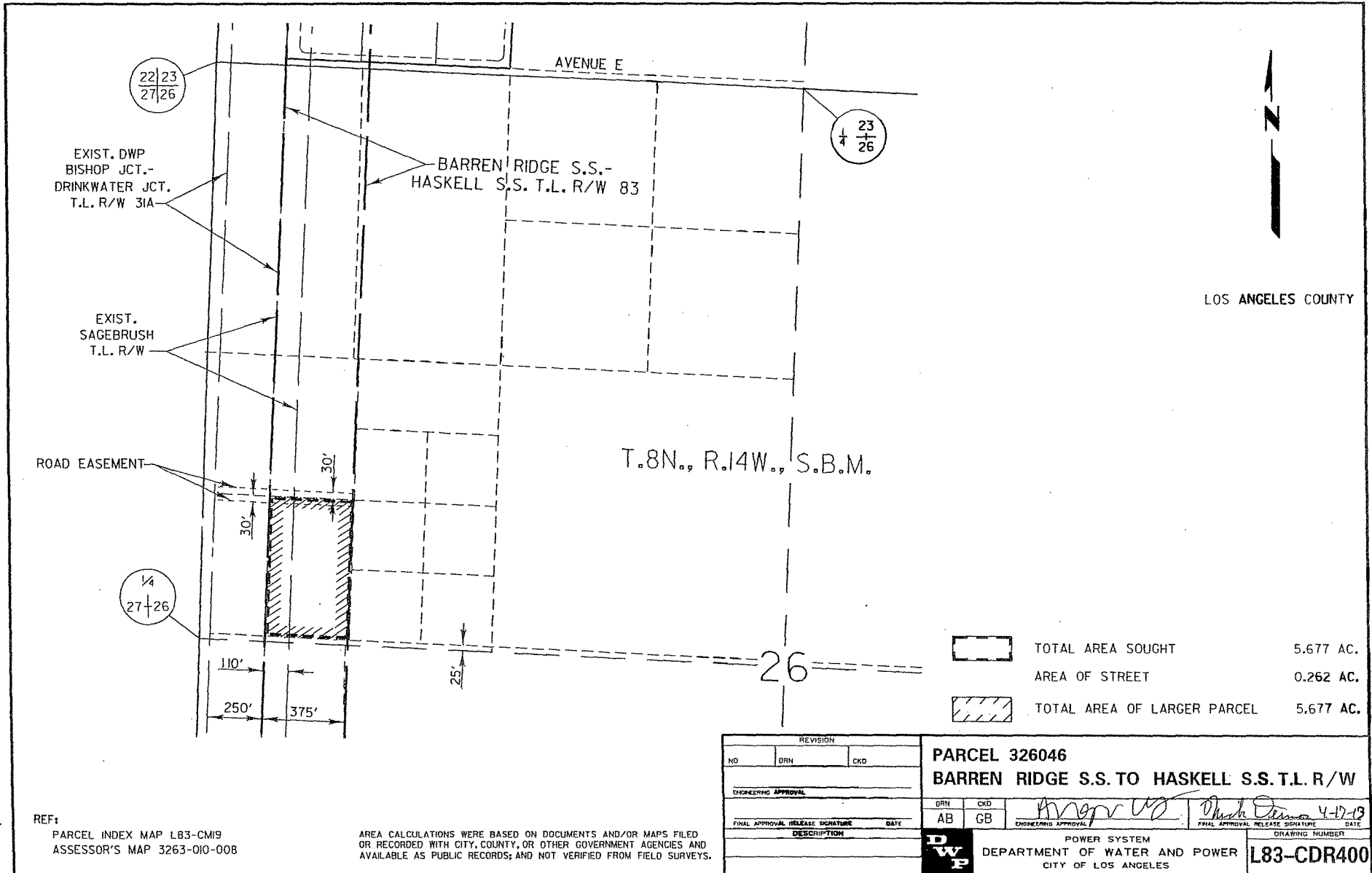
Louis B. Gomez

Date: _____

12/19/12



Written by	<i>L.B.G.</i>
Checked by	<i>RW</i>
Date	<i>12-18-12</i>



REF:
 PARCEL INDEX MAP LB3-CM19
 ASSESSOR'S MAP 3263-010-008

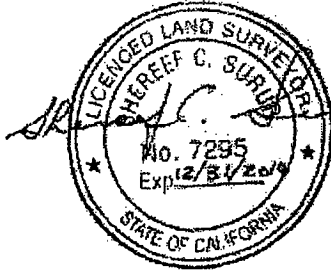
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

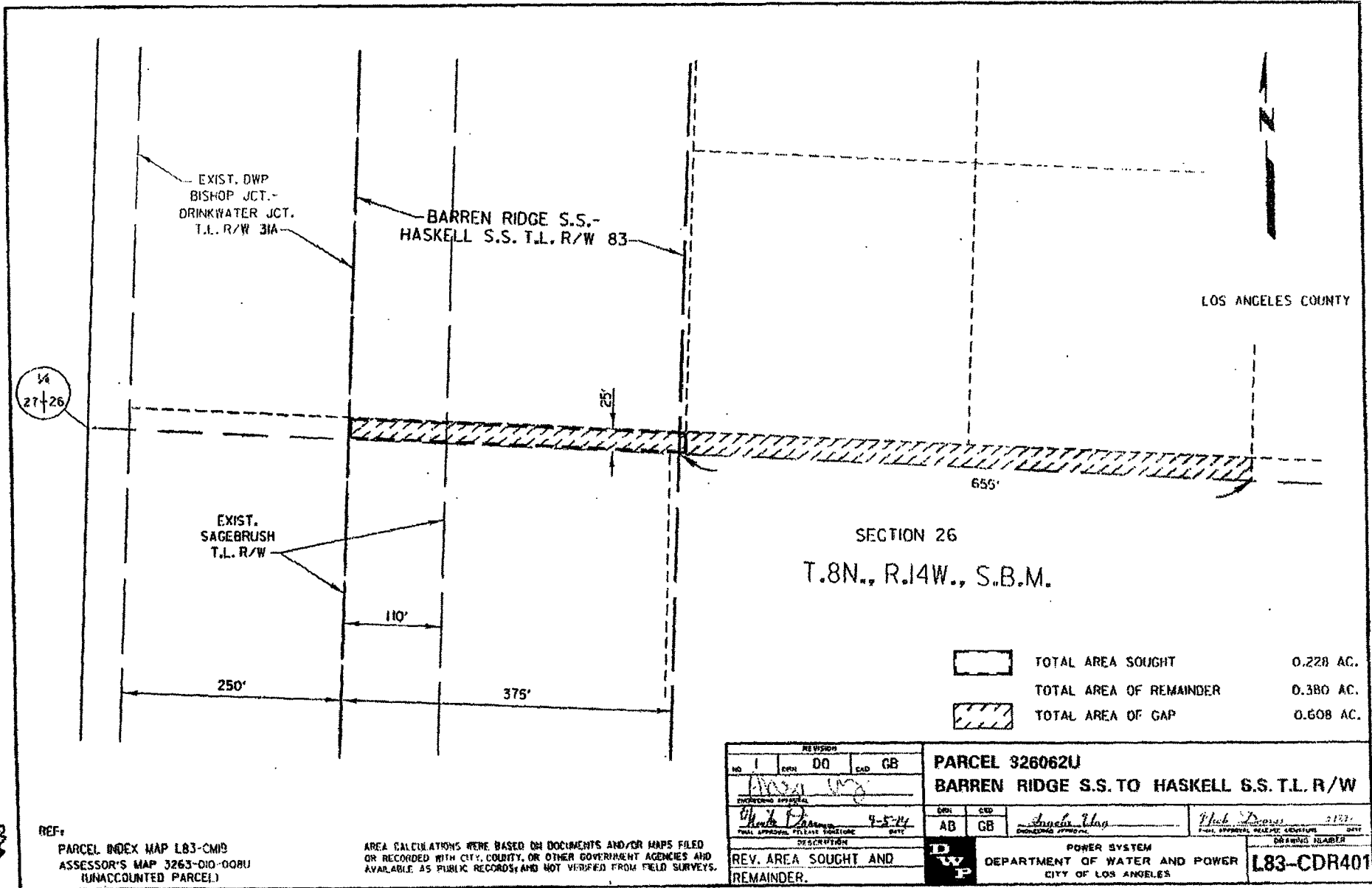
Legal Description Parcel No. 326062U
APN 3263-010-008
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the Southwest Quarter of the Northwest Quarter of Section 26, Township 8 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat thereof, bounded on the north by the southerly line of that certain parcel of land shown as Torrens Certificate No. B.G.-21.109 on County Surveyor's Map No. B-667 filed in the office of the County Surveyor of said County, bounded on the west by the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on August 23, 1968, as Instrument No. 250, in Book D4109, page 886, of Official Records in the office of the County Recorder of said County, and bounded on the east by the southerly prolongation of the east line of the land described in Grant Deed recorded on December 14, 2001 as Instrument No. 01-2398205 of Official Records, in the office of the County Recorder of said County.

Prepared by
Surveys and Right of Way Group
Water Engineering & Technical Services
City of Los Angeles Department of Water and Power

Written by *Mike Mueffel* Date 8/29/14
Checked by *Galvez* Date 8/29/14





1/4
27+26

EXIST. DWP
BISHOP JCT. -
DRINKWATER JCT.
T.L. R/W 31A

BARREN RIDGE S.S. -
HASKELL S.S. T.L. R/W 83

EXIST.
SAGEBRUSH
T.L. R/W

250'

110'

375'

25'

655'

SECTION 26
T.8N., R.14W., S.B.M.

LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.228 AC.
	TOTAL AREA OF REMAINDER	0.380 AC.
	TOTAL AREA OF GAP	0.608 AC.

REF: PARCEL INDEX MAP L83-CM9
ASSESSOR'S MAP 3263-010-008U
(UNACCOUNTED PARCEL)

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 326062U			
NO	DATE	BY	FOR	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W			
1	00	DO	END				
DRAWING APPROVAL				DATE	CD	DRAWING APPROVAL	
<i>Alma M...</i>				9-5-24	AB	<i>Angela...</i>	
FULL APPROVAL, PLEASE SIGNATURE				DATE	GB	FULL APPROVAL, PLEASE SIGNATURE	
DESCRIPTION				DRAWING NUMBER			
REV. AREA SOUGHT AND				POWER SYSTEM			
REMAINDER.				DEPARTMENT OF WATER AND POWER			
				CITY OF LOS ANGELES			
				L83-CDR401			

L83COR40L0GN

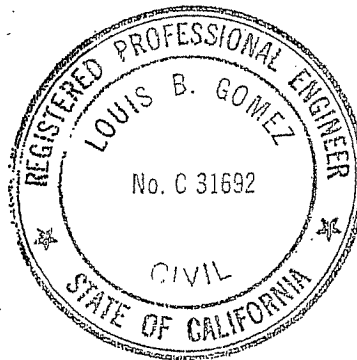
Legal Description Parcel No. 326053
APN 3265-001-082
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

The Northeast Quarter of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 35, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on May 8, 1989 as Instrument No. 89-726017 of Official Records in the office of the County Recorder of said County.

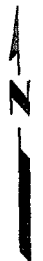
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

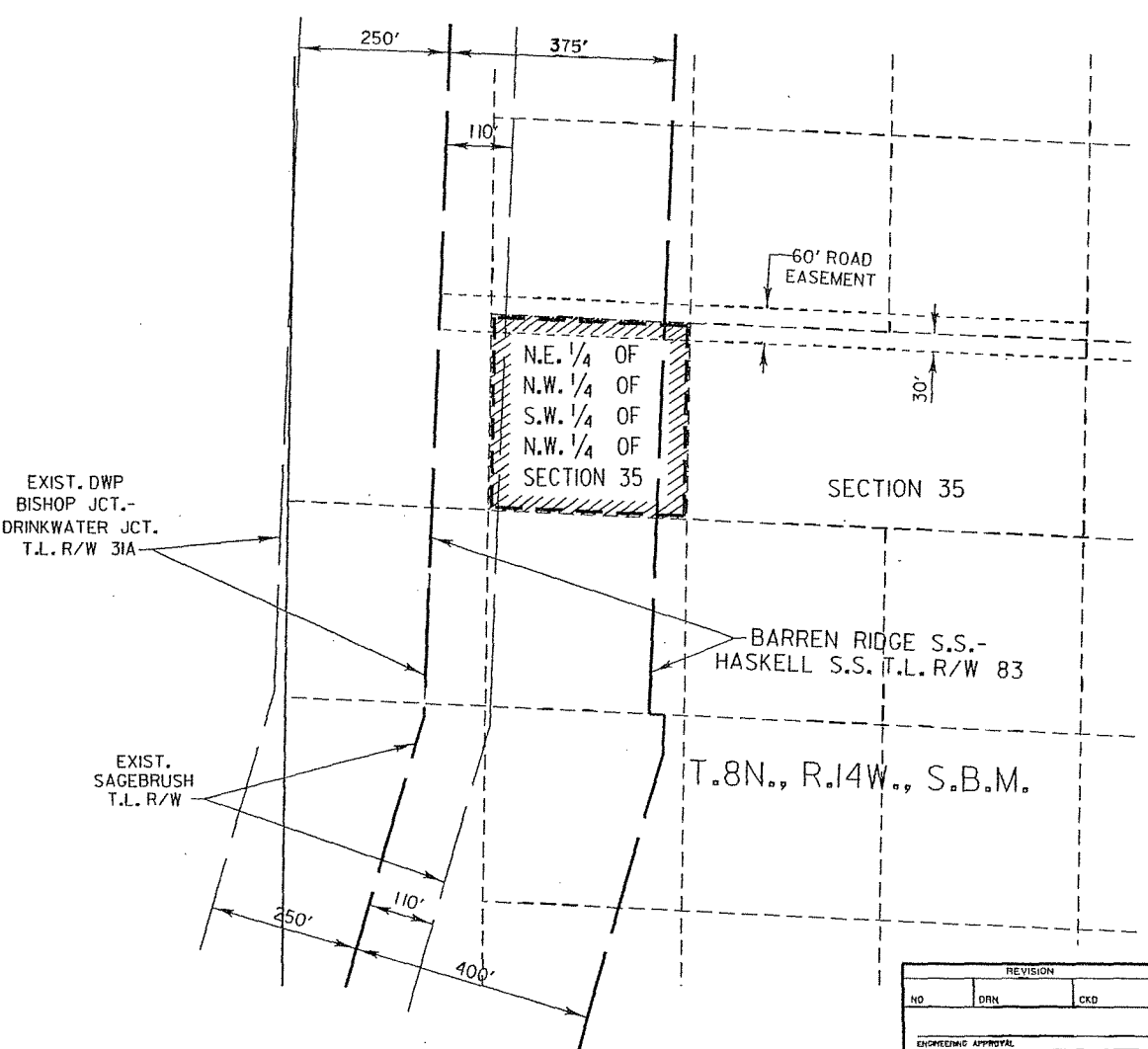
Date: 11/28/12



Written by	<u>L.B.G.</u>
Checked by	<u>AW</u>
Date	<u>11-21-12</u>



LOS ANGELES COUNTY



	TOTAL AREA SOUGHT	2.517 AC.
	AREA OF STREET	0.228 AC.
	TOTAL AREA OF LARGER PARCEL	2.517 AC.

REF:
 PARCEL INDEX MAP L83-CM20
 ASSESSOR'S MAP 3265-001-082

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326053	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
			AB	GB
FINAL APPROVAL RELEASE SIGNATURE				
DESCRIPTION			POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	
			4-12-19 FINAL APPROVAL RELEASE SIGNATURE DATE DRAWING NUMBER L83-CDR408	

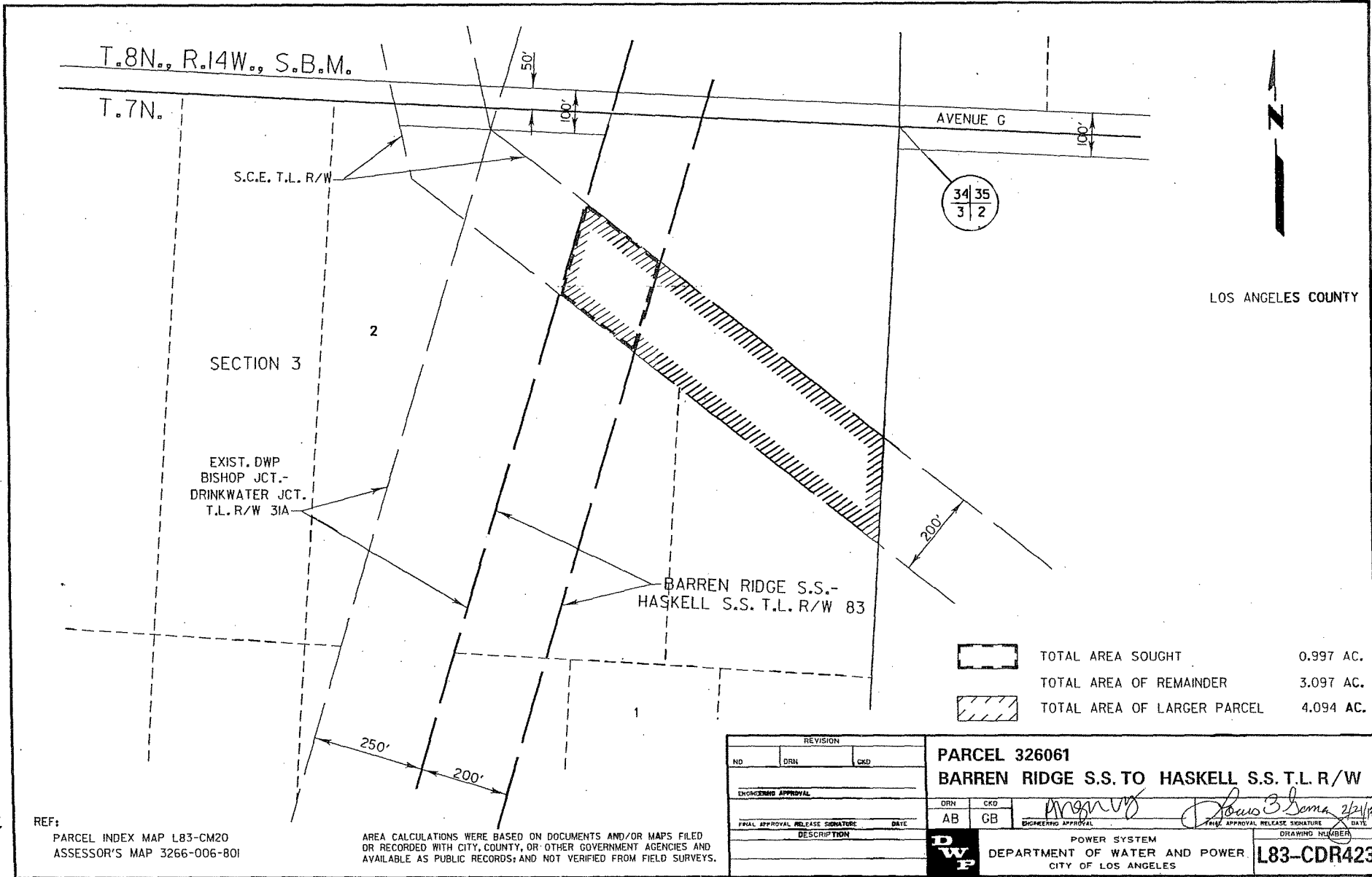
L83CDR408.DGN

Legal Description Parcel No. 326061
County Assessor Nos. 3266-006-801
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of that certain strip of land, 200 feet wide, in the North Half of the Northeast Quarter of Section 3, T. 7 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on April 19, 1971 as Instrument No. 1005 of Official Records in the office of the County Recorder of said County, lying within a second strip of land, 200 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on February 10, 1969 as Instrument No. 283, in Book D4274, page 270, of Official Records in said office of the County Recorder.

Written by	<i>AB</i>
Checked by	<i>RW</i>
Date	<i>12-9-10</i>

Legal Description Approved
Joey Borne
Right of Way Engineer
Power System



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.997 AC.
	TOTAL AREA OF REMAINDER	3.097 AC.
	TOTAL AREA OF LARGER PARCEL	4.094 AC.

REF:
 PARCEL INDEX MAP L83-CM20
 ASSESSOR'S MAP 3266-006-801

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

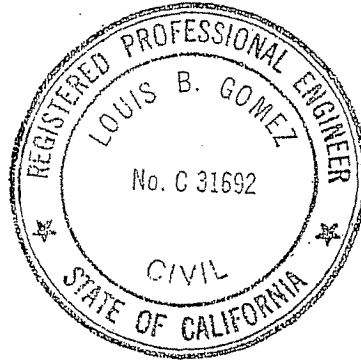
REVISION		PARCEL 326061	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L.R/W
ENGINEERING APPROVAL		DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE		AB	GB
DESCRIPTION		POWER SYSTEM	
		DEPARTMENT OF WATER AND POWER	
		CITY OF LOS ANGELES	
		DRAWING NUMBER	
		L83-CDR423	

Legal Description Parcel No. 326079
APN 3266-019-003
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of Lot 69 of Tract No. 27751 in the County of Los Angeles, State of California, as per map thereof recorded in Book 795, pages 11 through 18, of Maps in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on February 13, 1968, as Instrument No. 179, in Book D3910, page 437, of Official Records in the office of said County Recorder.

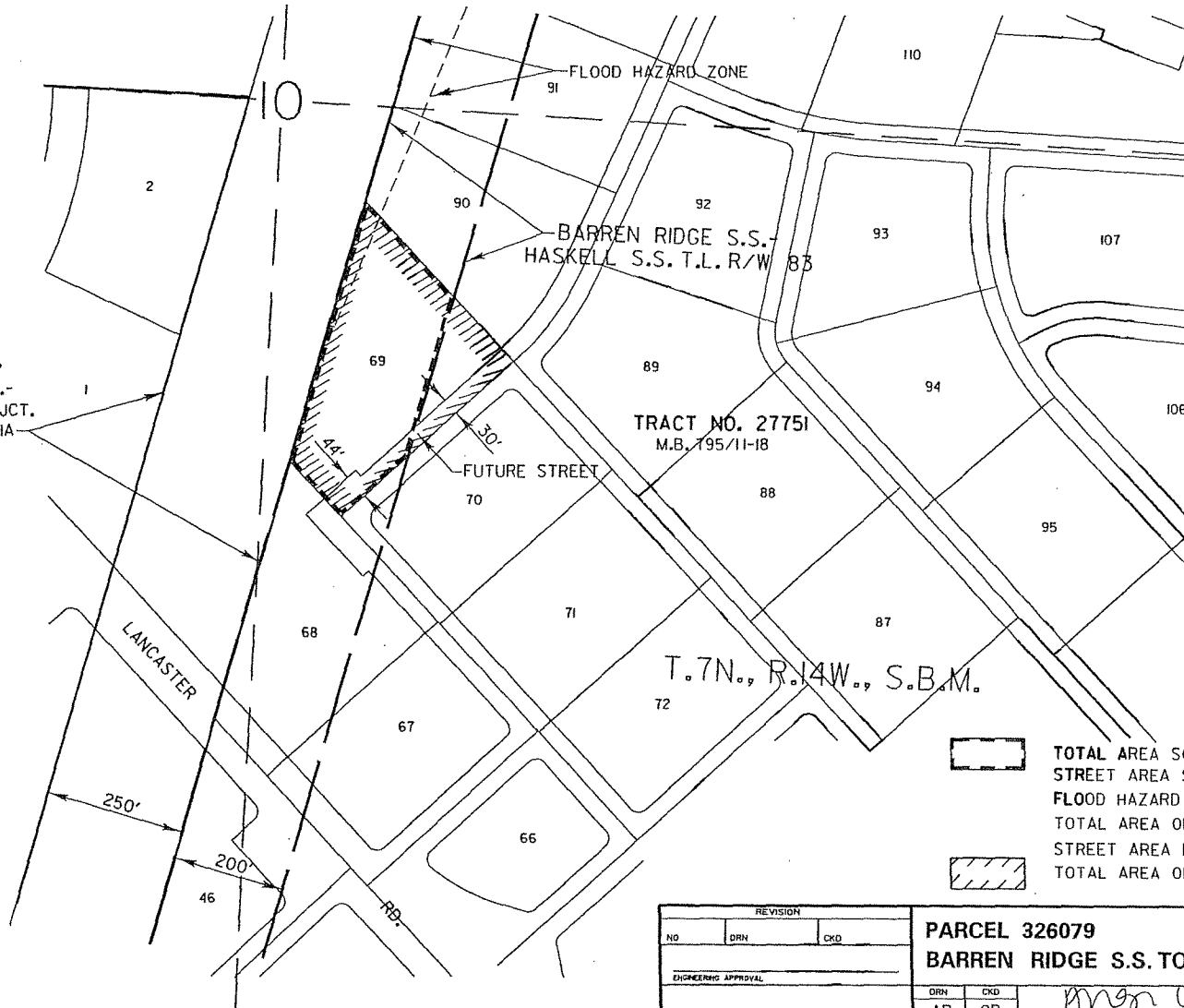
This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez
Date: 12/12/12



Written by	<u>LBG</u>
Checked by	<u>RW</u>
Date	<u>12-10-12</u>

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L.R/W 31A



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	2.055 AC.
	STREET AREA SOUGHT	0.164 AC.
	FLOOD HAZARD AREA SOUGHT	0.112 AC.
	TOTAL AREA OF REMAINDER	0.449 AC.
	STREET AREA REMAINDER	0.157 AC.
	TOTAL AREA OF LARGER PARCEL	2.504 AC.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE		DATE
DESCRIPTION		

PARCEL 326079
BARREN RIDGE S.S. TO HASKELL S.S. T.L.R/W

DRN	CKD	ENGINEERING APPROVAL	FINAL APPROVAL RELEASE SIGNATURE	DATE
AB	GB	<i>[Signature]</i>	<i>[Signature]</i>	4-18-13

POWER SYSTEM
DEPARTMENT OF WATER AND POWER
CITY OF LOS ANGELES

DRAWING NUMBER
L83-CDR433

REF:
PARCEL INDEX MAP L83-CM21
ASSESSOR'S MAP 3266-019-003

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 326082
APN 3266-019-001
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of Lot 67 of Tract No. 27751 in the County of Los Angeles, State of California, as per map thereof recorded in Book 795, pages 11 through 18, of Maps in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on February 13, 1968, as Instrument No. 179, in Book D3910, page 437, of Official Records in the office of said County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: _____

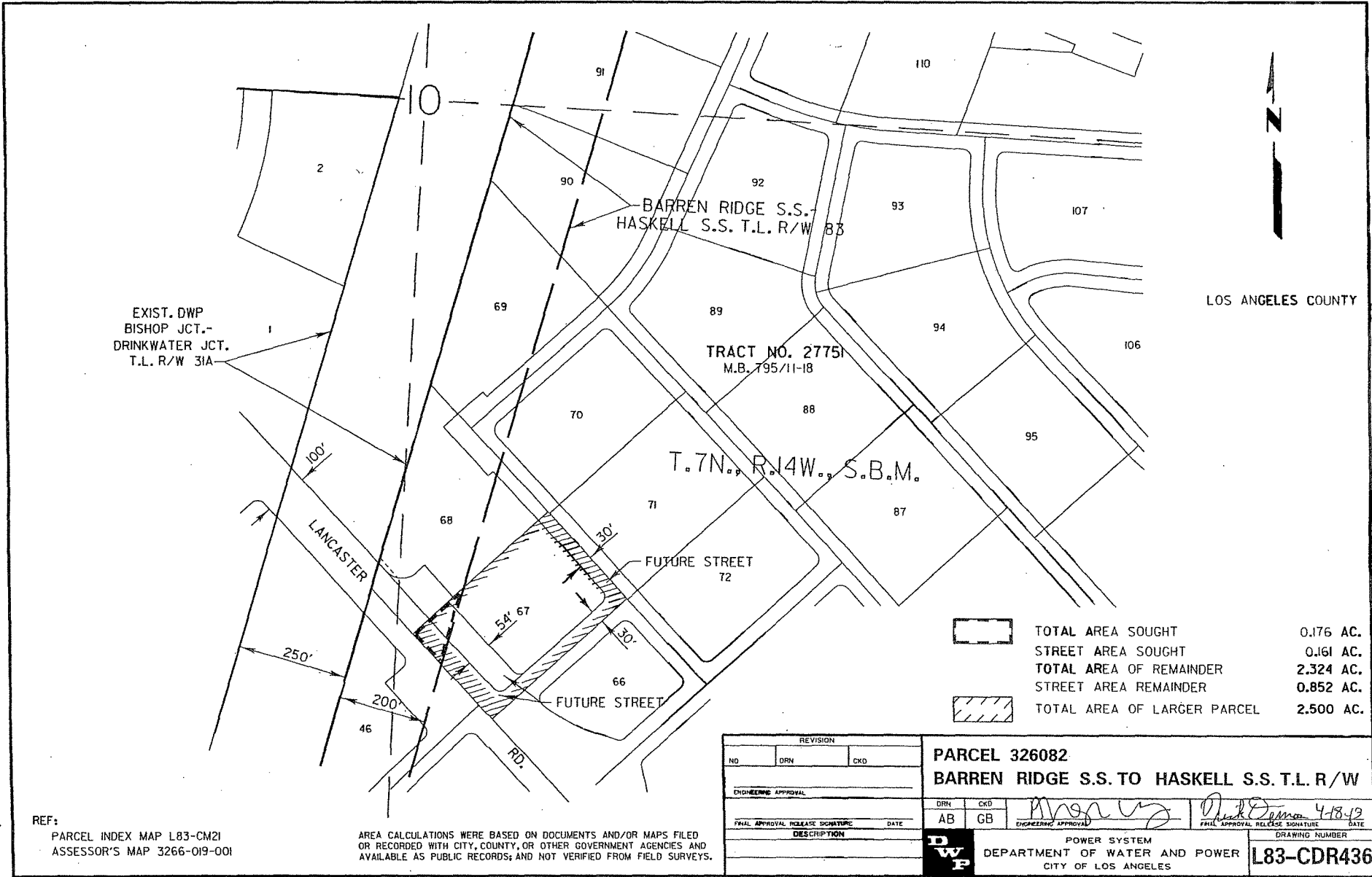
Louis B. Gomez

Date: _____

12/12/12



Written by	<i>LSB</i>
Checked by	<i>RW</i>
Date	<i>12-10-12</i>



EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

TRACT NO. 27751
M.B. 795/11-18

T. 7N., R. 14W., S.B.M.

LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.176 AC.
	STREET AREA SOUGHT	0.161 AC.
	TOTAL AREA OF REMAINDER	2.324 AC.
	STREET AREA REMAINDER	0.852 AC.
	TOTAL AREA OF LARGER PARCEL	2.500 AC.

REF: PARCEL INDEX MAP L83-CM21
ASSESSOR'S MAP 3266-019-001

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326082	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR436	

Legal Description Parcel No. 326092
APN 3267-016-027
Barren Ridge Renewable Transmission Project
Transmission Line Right of Way

That portion of the South Half of the North Half of the South Half of the Northwest Quarter of the Northwest Quarter of Section 22, T. 7 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Grant Deed recorded on March 18, 1996 as Instrument No. 96-426352 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly prolongation of said easterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on April 8, 1971, as Instrument No. 118 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: _____

Louis B. Gomez

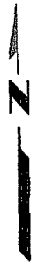
Date: _____

1/23/13



Written by	<i>LBG</i>
Checked by	<i>RW</i>
Date	<i>1-22-13</i>

16 | 15
21 | 22



LOS ANGELES COUNTY

T.7N., R.14W., S.B.M.

BARREN RIDGE S.S.-
HASKELL S.S. T.L. R/W 83

EXIST. DWP
BISHOP JCT.-
DRINKWATER JCT.
T.L. R/W 31A

PORTION OF S. 1/2 OF
N. 1/2 OF S. 1/2 OF
N.W. 1/4 OF N.W. 1/4 OF
SECTION 22

SECTION 22

50'

30'

AVENUE J

250'

200'

	TOTAL AREA SOUGHT	0.788 AC.
	TOTAL AREA OF REMAINDER	1.132 AC.
	TOTAL AREA OF LARGER PARCEL	1.920 AC.

REVISION			PARCEL 326092	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	CB
DESCRIPTION			4-18-13	
			POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR446	

REF:
PARCEL INDEX MAP L83-CM22
ASSESSOR'S MAP 3267-016-027

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.



L83CDR446.DGN