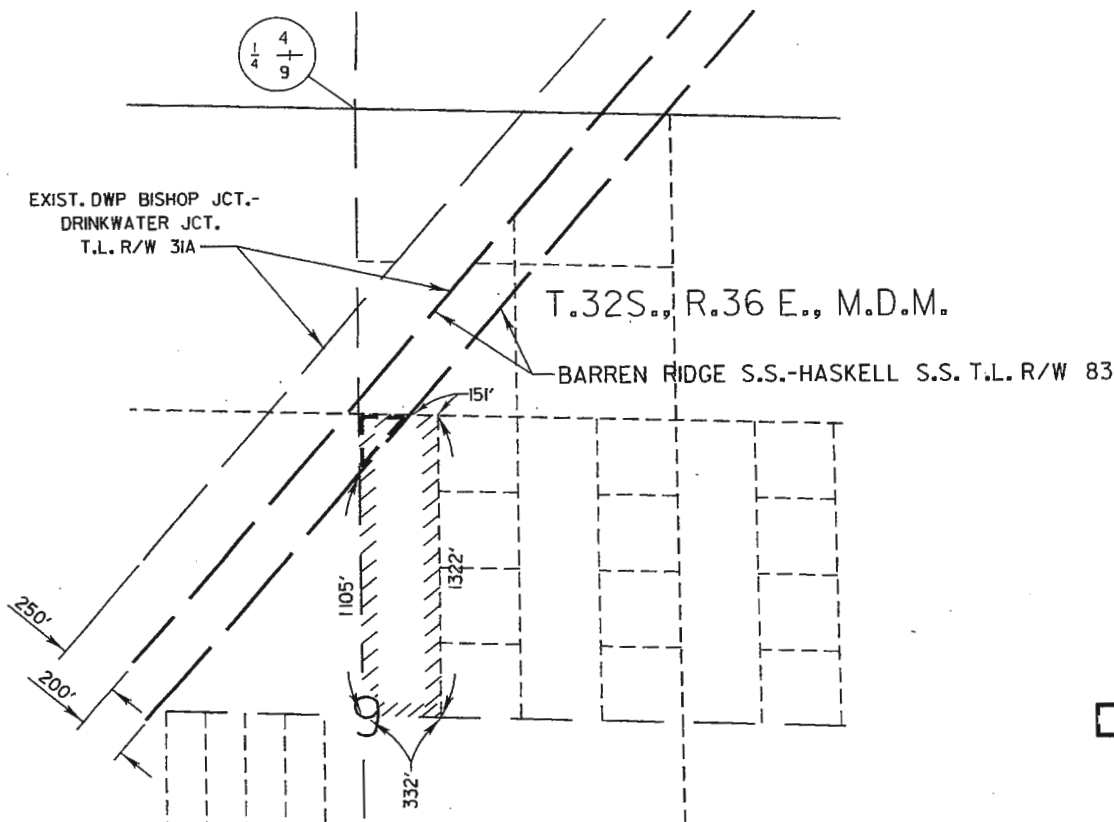


Legal Description Parcel No. 225011  
APN 225-343-25  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way



That portion of the West Half of the West Half of the Southwest Quarter of the Northeast Quarter of Section 9, T. 32 S., R. 36 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, described in deed recorded on August 18, 1998 as Instrument No. 0198111343 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the southwesterly prolongation of said southeasterly sideline, of that certain 250 foot wide strip of land described in Final Order of Condemnation Case No. 98659, of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on October 8, 1971 in Book 4584, page 833 of Official Records in the office of the County Recorder of said County.

Written by *LBG*  
Checked by *RW*  
Date *12-17-09*





KERN COUNTY

	AREA OF PARCEL SOUGHT	0.452 AC.
	AREA OF REMAINDER	9.624 AC.
	TOTAL AREA OF LARGER PARCEL	10.076 AC.

REF:  
 PARCEL INDEX MAP L83-CM4  
 ASSESSOR'S MAP 225-343-25

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 225011	
NO	ORN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR69	

Legal Description Parcel No. 225019  
APN 225-401-11  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the Southwest Quarter of the Southeast Quarter of the Northwest Quarter of the Southwest Quarter of Section 9, T. 32 S., R. 36 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Deed recorded on March 20, 1995 as Instrument No. 0195033976 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain 250 foot wide strip of land described in Final Order of Condemnation Case No. 98659 of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on May 22, 1970 in Book 4400, page 397 of Official Records in the office of the County Recorder of said County.

Written by	<i>ABE</i>
Checked by	<i>RW</i>
Date	<i>9-21-09</i>



EXIST. DWP BISHOP JCT.-  
DRINKWATER JCT. T.L. R/W 31A




1/4  
8+9

BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83

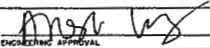



KERN COUNTY

SECTION 9  
T.32S., R.36 E., M.D.M.

	AREA OF PARCEL SOUGHT	0.747 AC.
	AREA OF REMAINDER	1.765 AC.
	TOTAL AREA OF LARGER PARCEL	2.512 AC.

250'  
200'

REVISION			PARCEL 225019	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DATE			 	
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR77	

REF:  
PARCEL INDEX MAP L83-CM4  
ASSESSOR'S MAP 225-401-11

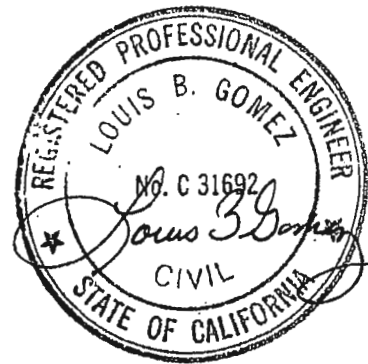
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

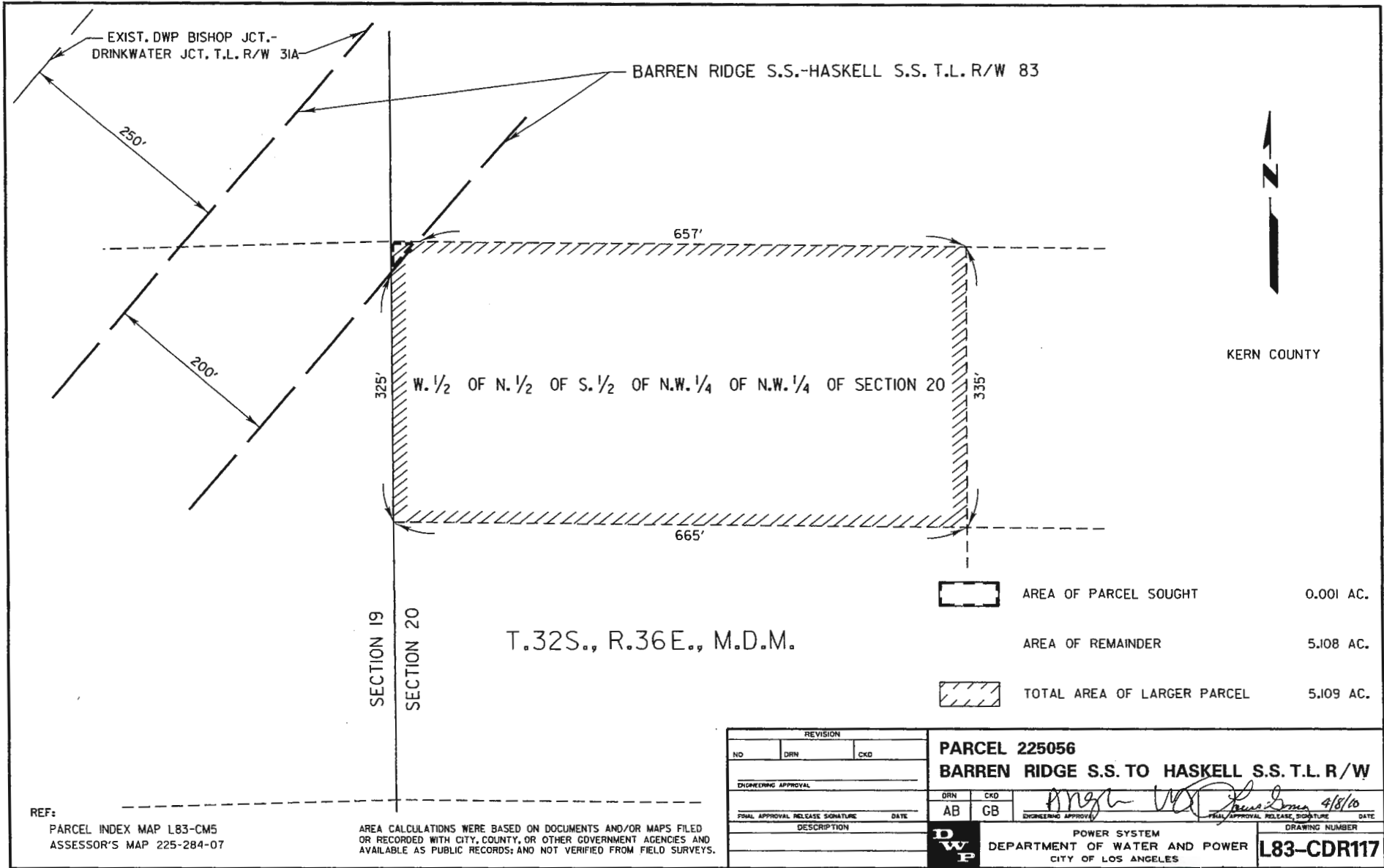


Legal Description Parcel No. 225056  
APN 225-284-007  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the West Half of the North Half of the South Half of the Northwest Quarter of the Northwest Quarter of Section 20, T. 32 S., R. 36 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Deed recorded on March 17, 1972 as Instrument No. 24294, in Book 4653, page 325, of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southwesterly prolongation of the southeasterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on November 5, 1970 in Book 4454, page 929 of Official Records in the office of the County Recorder of said County.

Written by <i>L.B.G.</i>
Checked by <i>RW</i>
Date <i>1-6-10</i>





REF:  
 PARCEL INDEX MAP L83-CM5  
 ASSESSOR'S MAP 225-284-07

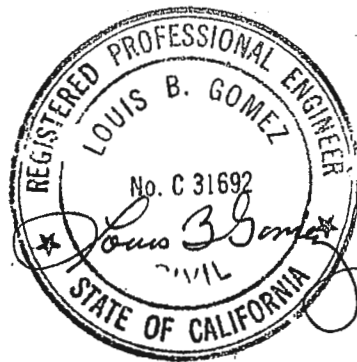
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

	AREA OF PARCEL SOUGHT	0.001 AC.
	AREA OF REMAINDER	5.108 AC.
	TOTAL AREA OF LARGER PARCEL	5.109 AC.

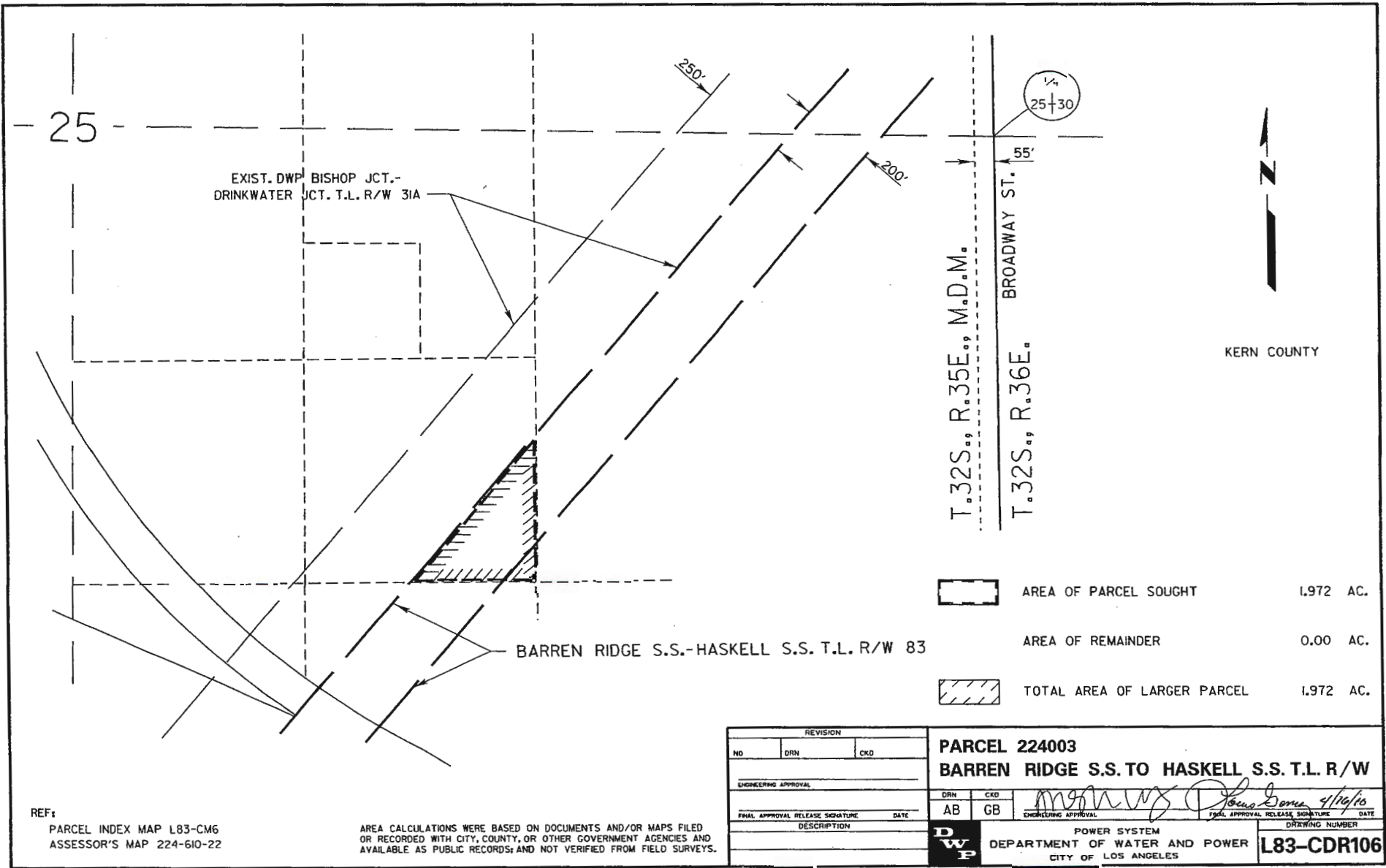
REVISION			NO		DRN	CKD
ENGINEERING APPROVAL			DRN	CKD	4/8/10	
FINAL APPROVAL RELEASE SIGNATURE			AB	GB	DATE	
DESCRIPTION			<b>PARCEL 225056</b> <b>BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W</b>			
DWP			POWER SYSTEM			DRAWING NUMBER
			DEPARTMENT OF WATER AND POWER			<b>L83-CDR117</b>
			CITY OF LOS ANGELES			

Legal Description Parcel No. 224003  
APN 224-610-22  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter of Section 25, T. 32 S., R. 35 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, lying southeasterly of the southeasterly sideline of that certain 250 foot wide strip of land described in deed recorded on August 19, 1970 in Book 4427, page 766 of Official Records in the office of the County Recorder of said County.



Written by	<i>LBG</i>
Checked by	<i>RW</i>
Date	<i>1-12-10</i>



	AREA OF PARCEL SOUGHT	1.972 AC.
	AREA OF REMAINDER	0.00 AC.
	TOTAL AREA OF LARGER PARCEL	1.972 AC.

REVISION		NO		DRN		CKD	
ENGINEERING APPROVAL							
FINAL APPROVAL RELEASE SIGNATURE				DATE			
DESCRIPTION							
DRN		CKD		ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE	
AB		GB		<i>[Signature]</i>		<i>4/16/10</i>	
D W P		POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES				DRAWING NUMBER <b>L83-CDR106</b>	

**PARCEL 224003**  
**BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W**

REF: PARCEL INDEX MAP L83-CM6  
 ASSESSOR'S MAP 224-610-22

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.



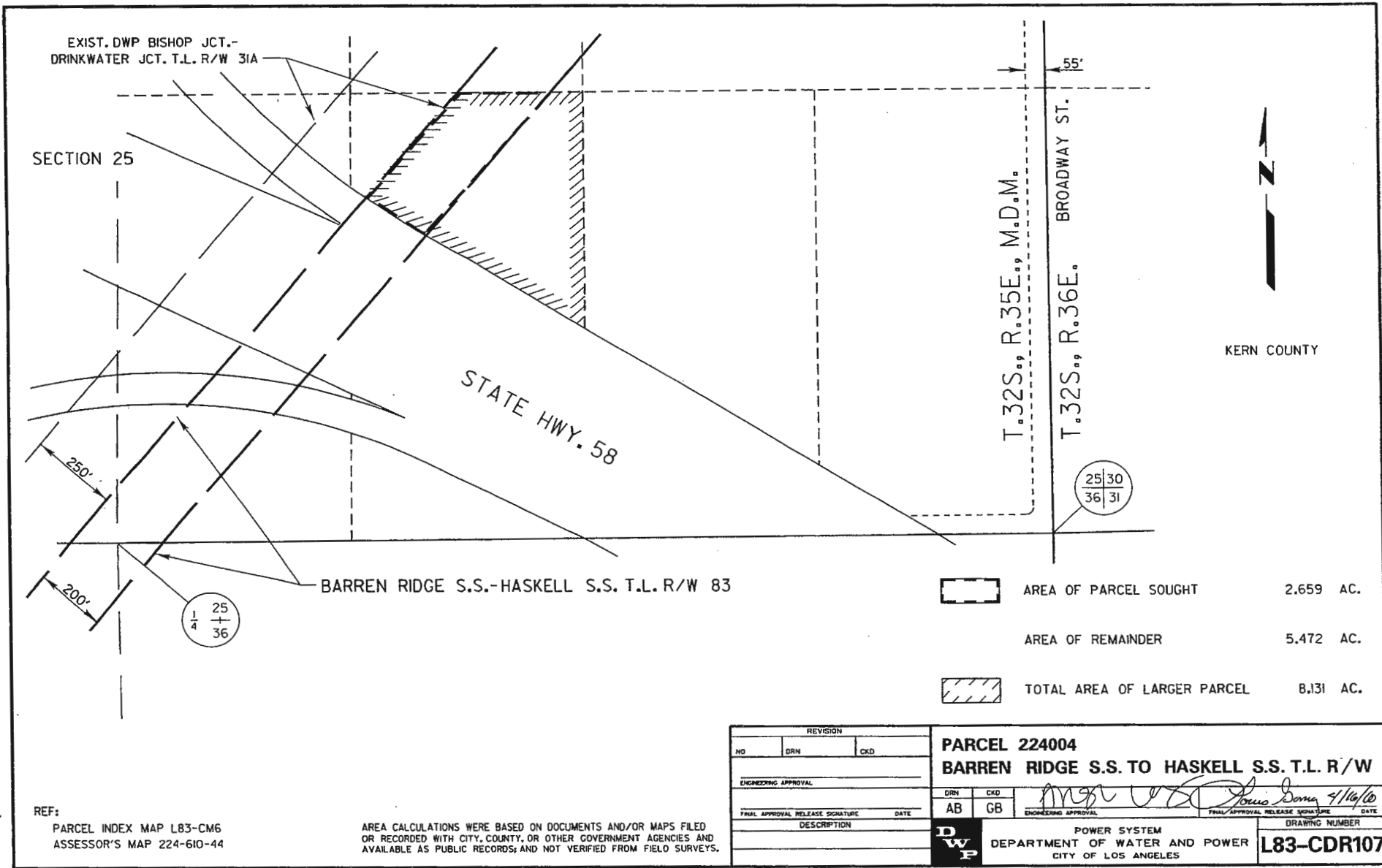
Legal Description Parcel No. 224004  
APN 224-610-44  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way



That portion of the North Half of the Southwest Quarter of the Southeast Quarter of Section 25, T. 32 S., R. 35 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in deed recorded on January 28, 1970, as Instrument No. 04730 in Book 4362, page 56, of Official Records in the office of the County Recorder of said County.

Said portion of land described herein above, being bounded on the southwest by the northeast sideline of that certain roadway right of way identified as Frontage Road to be relinquished to Kern County, as shown on map filed, on April 25, 2005, in Book 22, pages 199 through 251, of Record of Surveys in the office of the County Recorder of said County, said Frontage Road being shown on page 213 of said Record of Surveys Book.




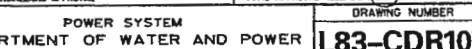
Written by	<i>JBL</i>
Checked by	<i>PN</i>
Date	<i>2-25-10</i>



	AREA OF PARCEL SOUGHT	2.659 AC.
	AREA OF REMAINDER	5.472 AC.
	TOTAL AREA OF LARGER PARCEL	8.131 AC.

REF:  
PARCEL INDEX MAP L83-CM6  
ASSESSOR'S MAP 224-610-44

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		NO		DRN	CKD	PARCEL 224004	
						BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL		DRN	CKD				
FINAL APPROVAL RELEASE SIGNATURE		AB	GB				
DESCRIPTION		POWER SYSTEM		DEPARTMENT OF WATER AND POWER		CITY OF LOS ANGELES	
		DWP				DRAWING NUMBER	
						L83-CDR107	

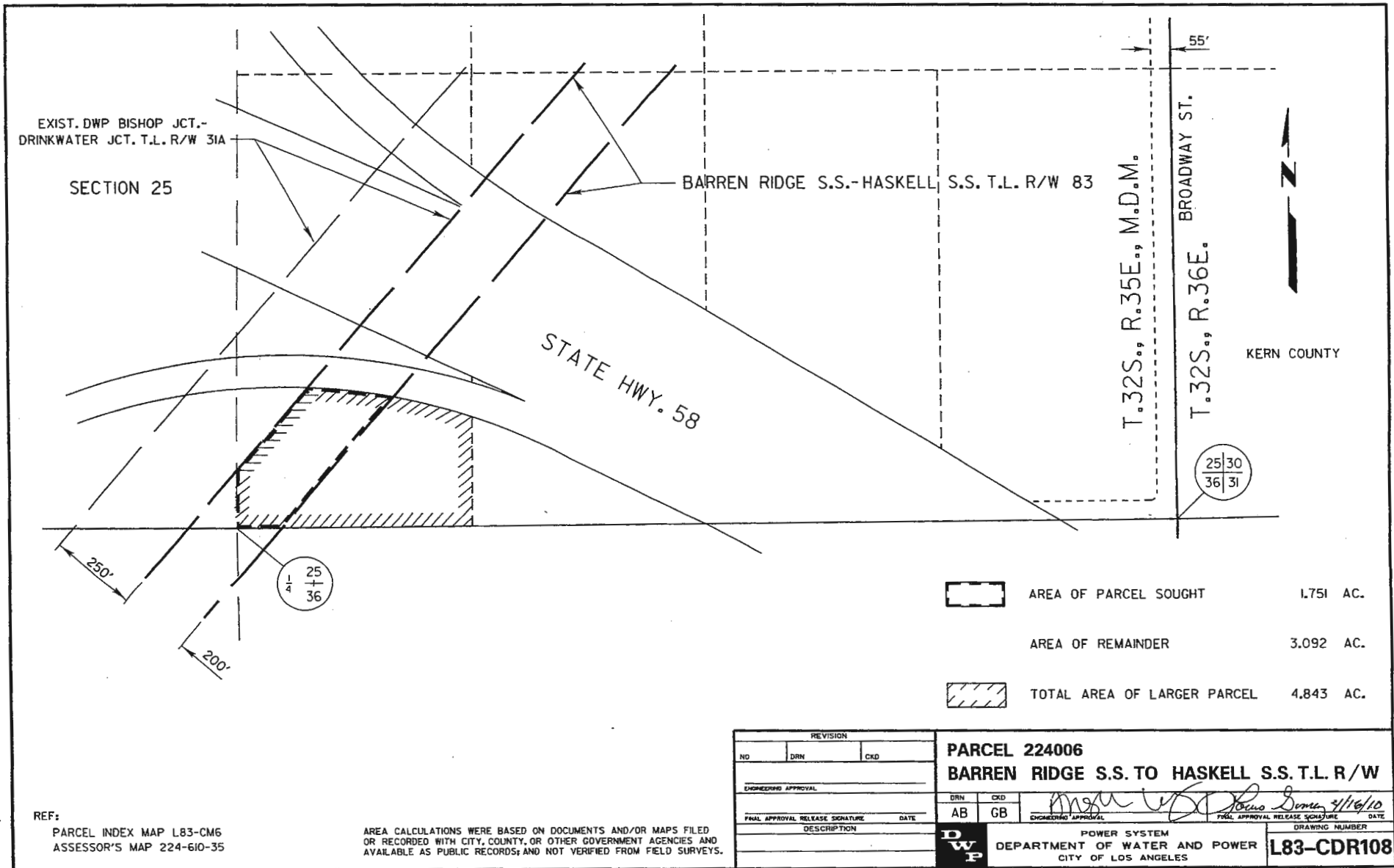
Legal Description Parcel No. 224006  
APN 224-610-35  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the South Half of the Southwest Quarter of the Southeast Quarter of Section 25, T. 32 S., R. 35 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the southwesterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in deed recorded on January 28, 1970, as Instrument No. 04730 in Book 4362, page 56, of Official Records in the office of the County Recorder of said County.

Said portion of land described herein above, being bounded on the north by the southerly sideline of that certain roadway right of way identified as Frontage Road to be relinquished to Kern County, as shown on map filed, on April 25, 2005, in Book 22, pages 199 through 251, of Record of Surveys in the office of the County Recorder of said County, said Frontage Road being shown on page 214 of said Record of Surveys Book.



Written by	<i>ABG</i>
Checked by	<i>AW</i>
Date	<i>2-25-10</i>



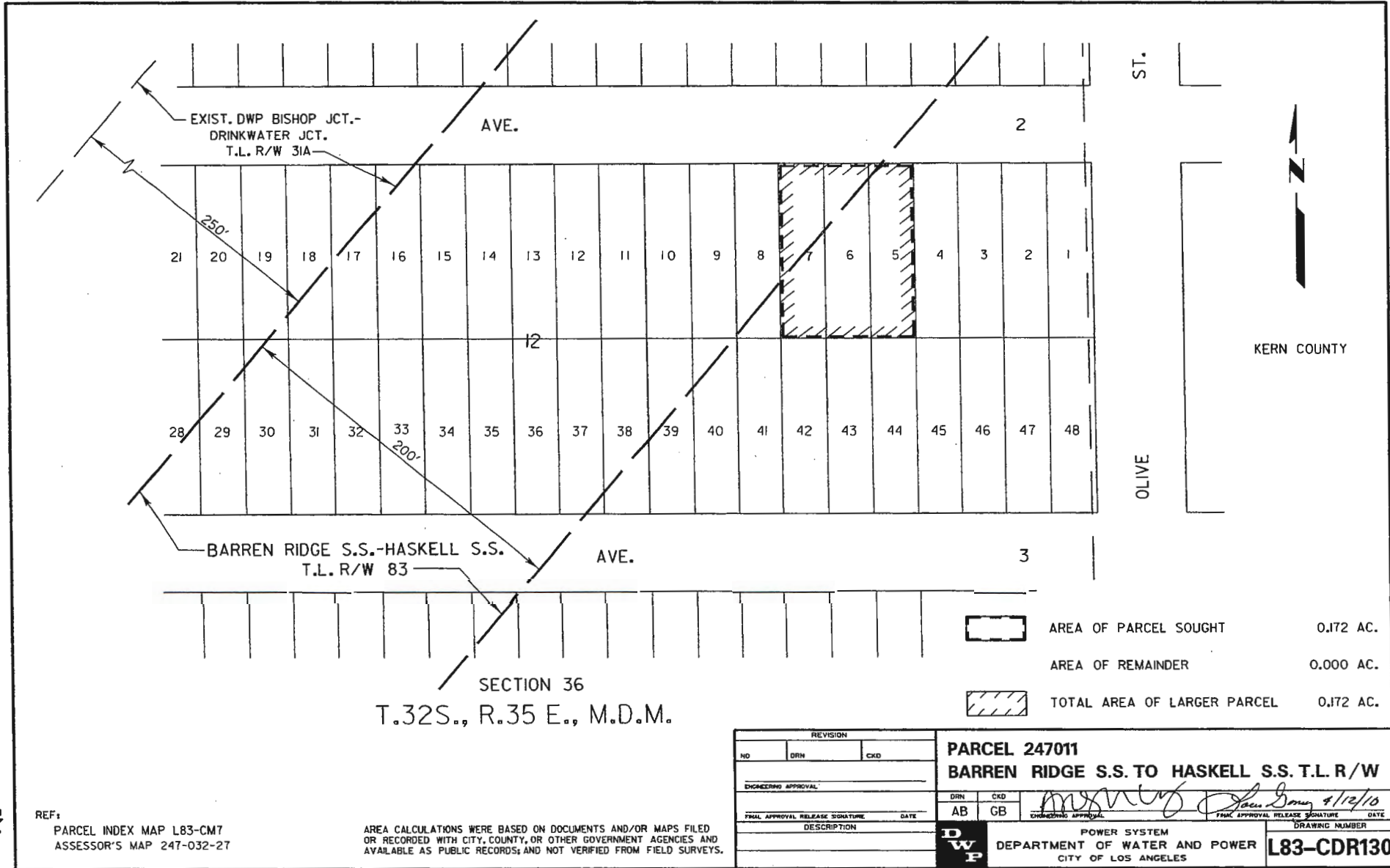
REF:  
PARCEL INDEX MAP L83-CM6  
ASSESSOR'S MAP 224-610-35



AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED  
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND  
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 247011  
APN 247-032-27  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

Lots 5, 6, and 7 of Block 12 of Aqueduct City Tract, in the County of Kern, State of California, as per map thereof recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

Written by	AM
Checked by	AB
Date	9/18/09



	AREA OF PARCEL SOUGHT	0.172 AC.
	AREA OF REMAINDER	0.000 AC.
	TOTAL AREA OF LARGER PARCEL	0.172 AC.

SECTION 36  
T.32S., R.35 E., M.D.M.

REF:  
PARCEL INDEX MAP L83-CM7  
ASSESSOR'S MAP 247-032-27

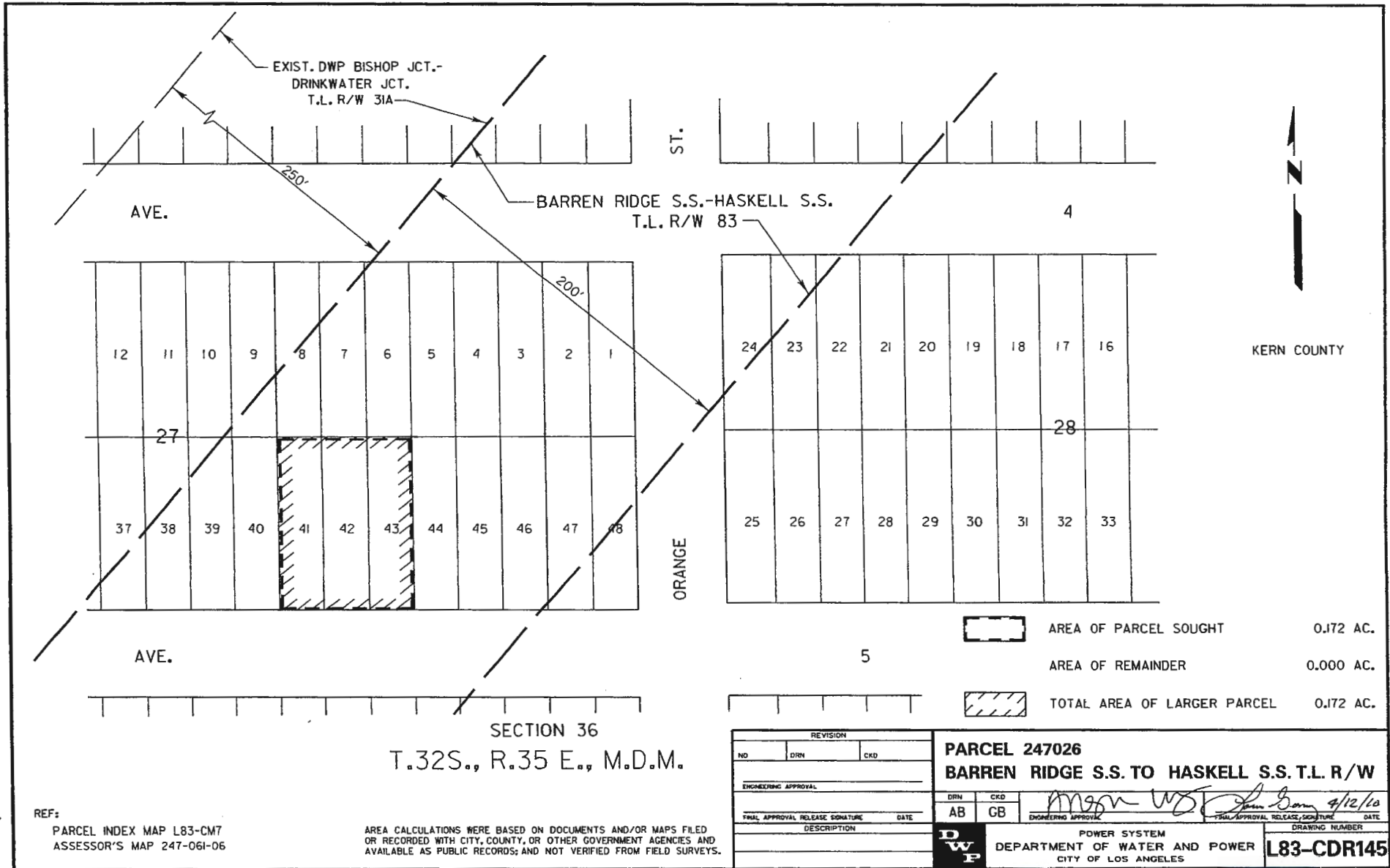
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 247011		DRAWING NUMBER	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		L83-CDR130	
ENGINEERING APPROVAL			DRN	CKD	POWER SYSTEM	
FINAL APPROVAL RELEASE SIGNATURE			AB	GB	DEPARTMENT OF WATER AND POWER	
DATE			CITY OF LOS ANGELES		L83-CDR130	
DESCRIPTION			CITY OF LOS ANGELES		L83-CDR130	

Legal Description Parcel No. 247026  
APN 247-061-06  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

Lots 41, 42, and 43 of Block 27 of Aqueduct City Tract, in the County of Kern, State of California, as per map thereof recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

Written by	<i>[Signature]</i>
Checked by	<i>[Signature]</i>
Date	<i>7/18/09</i>



REF:  
PARCEL INDEX MAP L83-CM7  
ASSESSOR'S MAP 247-061-06

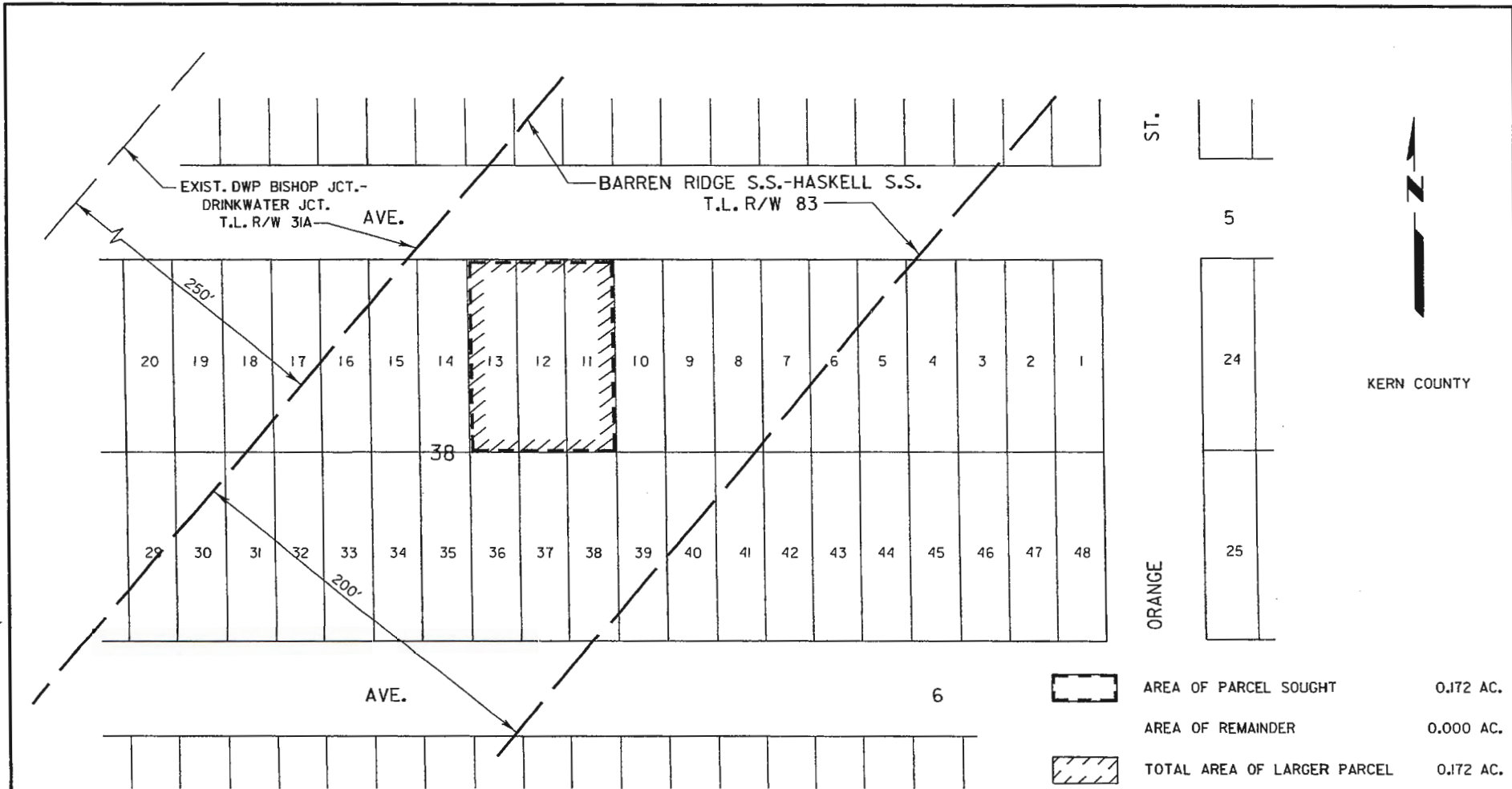
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED  
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND  
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.



Legal Description Parcel No. 247030  
APN 247-066-22  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

Lots 11, 12, and 13 of Block 38 of Aqueduct City Tract, in the County of Kern, State of California, as per map thereof recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

Written by	AW
Checked by	ASB
Date	9/18/09



SECTION 36  
T.32S., R.35 E., M.D.M.

REF:  
PARCEL INDEX MAP L83-CM7  
ASSESSOR'S MAP 247-066-22

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED  
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND  
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE DATE		
DESCRIPTION		

**PARCEL 247030**  
**BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W**

DRN	CKD	<i>[Signature]</i>	4/2/10
AB	GB		

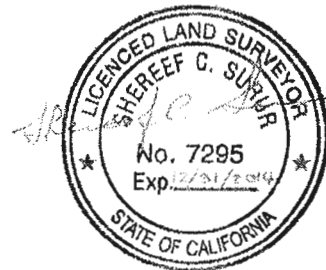
POWER SYSTEM  
DEPARTMENT OF WATER AND POWER  
CITY OF LOS ANGELES

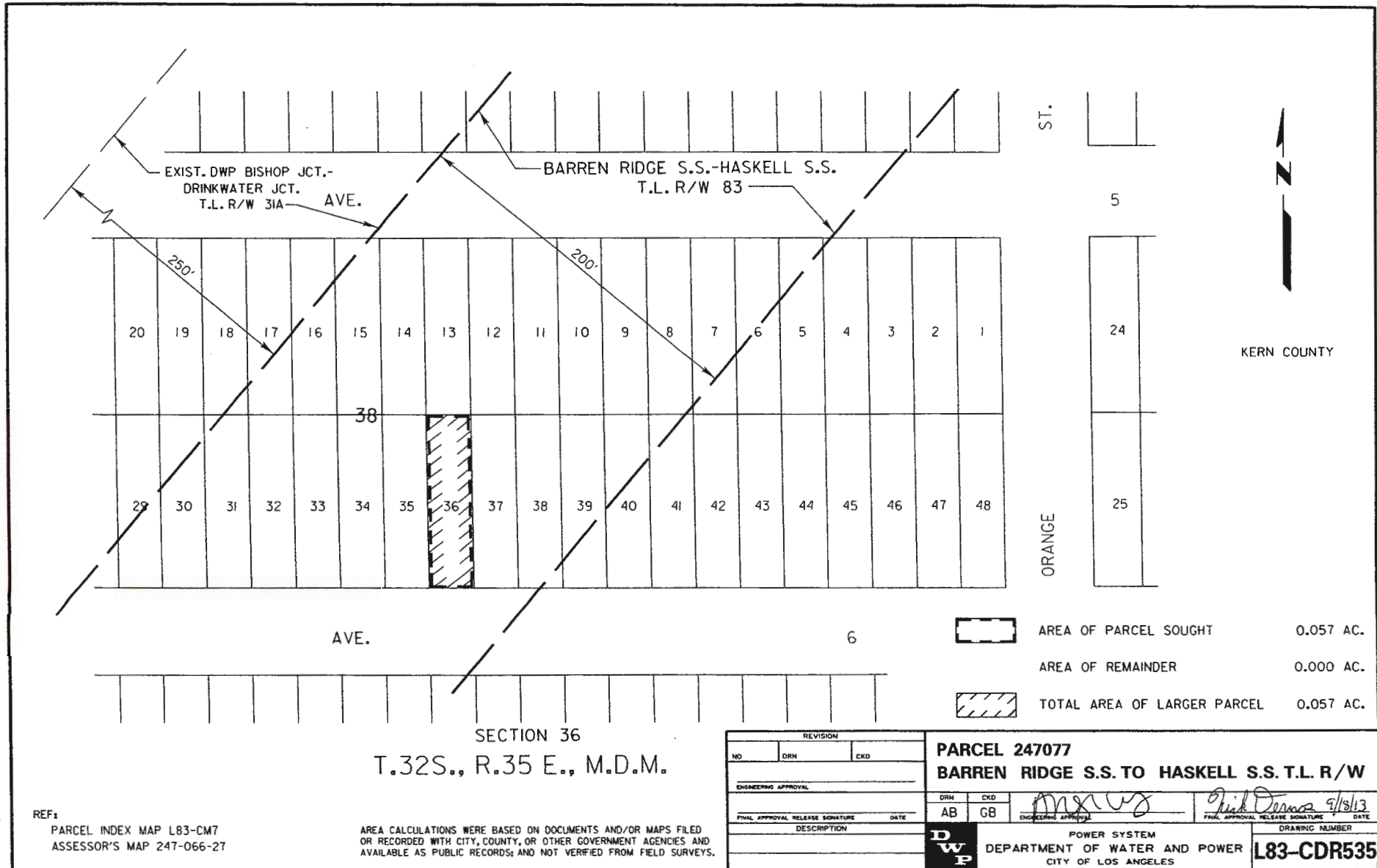
DRAWING NUMBER  
**L83-CDR149**

Legal Description Parcel No. 247077  
APN 247-066-27-00  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

Lot 36 of Block 38 of Aqueduct City Tract, in the County of Kern, State of California, as per map  
in recorded Book 2, page 19 of Maps in the office of the County Recorder of said County.

Prepared by	
Surveys and Right of Way Group	
Water Engineering & Technical	
Services	
Written by <i>GA</i>	Date <i>6/24/13</i>
Checked by <i>GA</i>	Date <i>6/24/13</i>



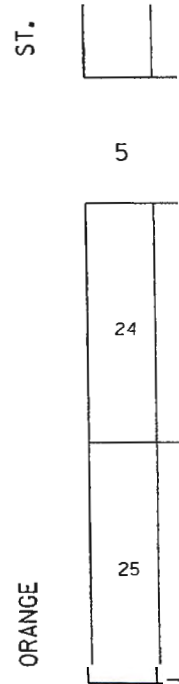
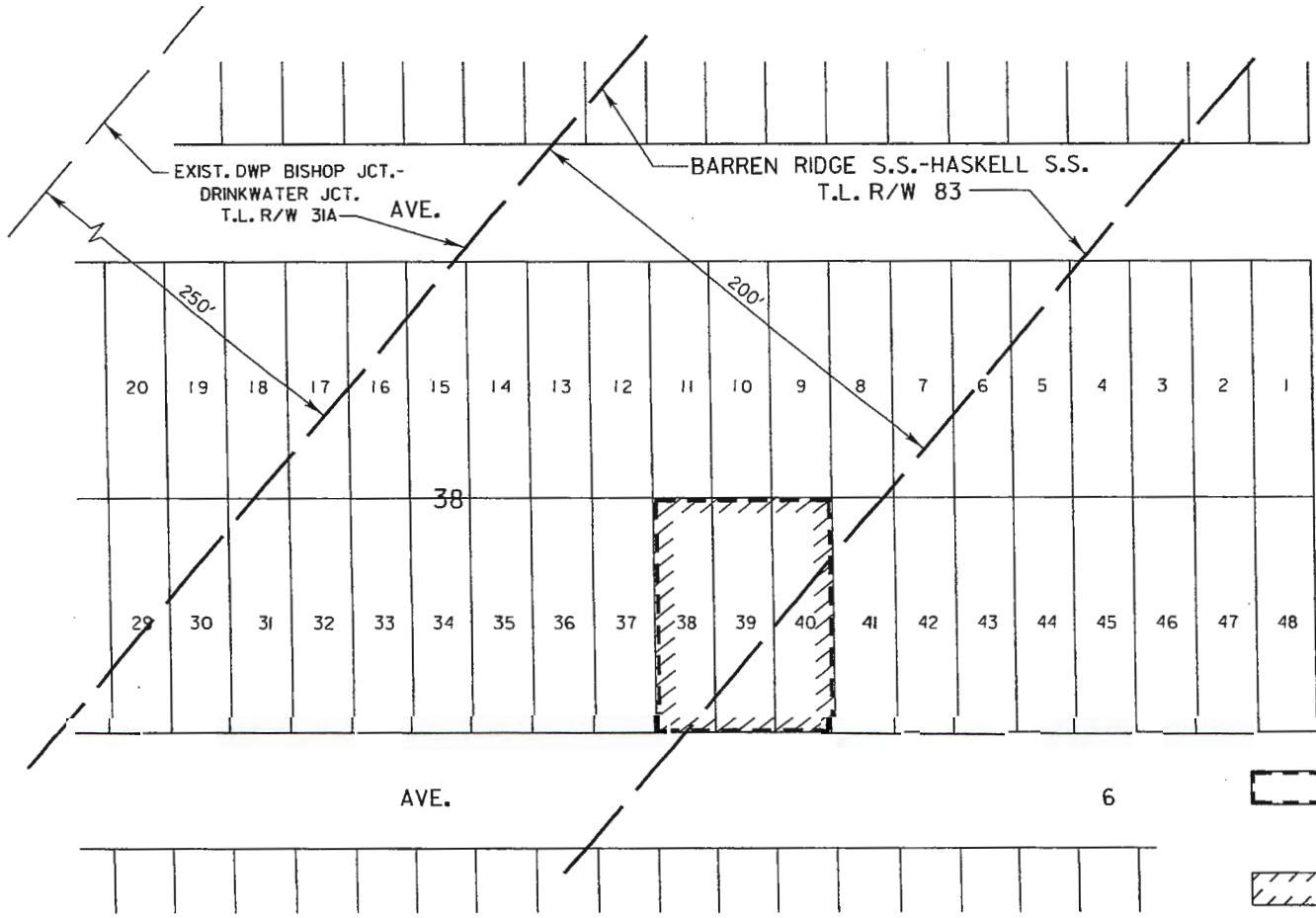


KERN COUNTY

Legal Description Parcel No. 247035  
APN 247-066-06  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way



Lots 38, 39, and 40 of Block 38 of Aqueduct City Tract, in the County of Kern, State of California, as per map thereof recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

Written by	..... <i>AM</i> .....
Checked by	..... <i>ASB</i> .....
Date	..... <i>9/16/09</i> .....


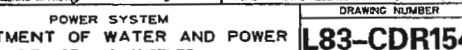


KERN COUNTY

AVE. 6

	AREA OF PARCEL SOUGHT	0.172 AC.
	AREA OF REMAINDER	0.000 AC.
	TOTAL AREA OF LARGER PARCEL	0.172 AC.

SECTION 36  
T.32S., R.35 E., M.D.M.

REVISION			NO		DRN		CKD	
ENGINEERING APPROVAL			DRN	CKD				
FINAL APPROVAL RELEASE SIGNATURE			AB	GB				
DESCRIPTION			<b>PARCEL 247035</b> <b>BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W</b>		<b>L83-CDR154</b>			
			<b>DWP</b>		<b>POWER SYSTEM</b> <b>DEPARTMENT OF WATER AND POWER</b> <b>CITY OF LOS ANGELES</b>			

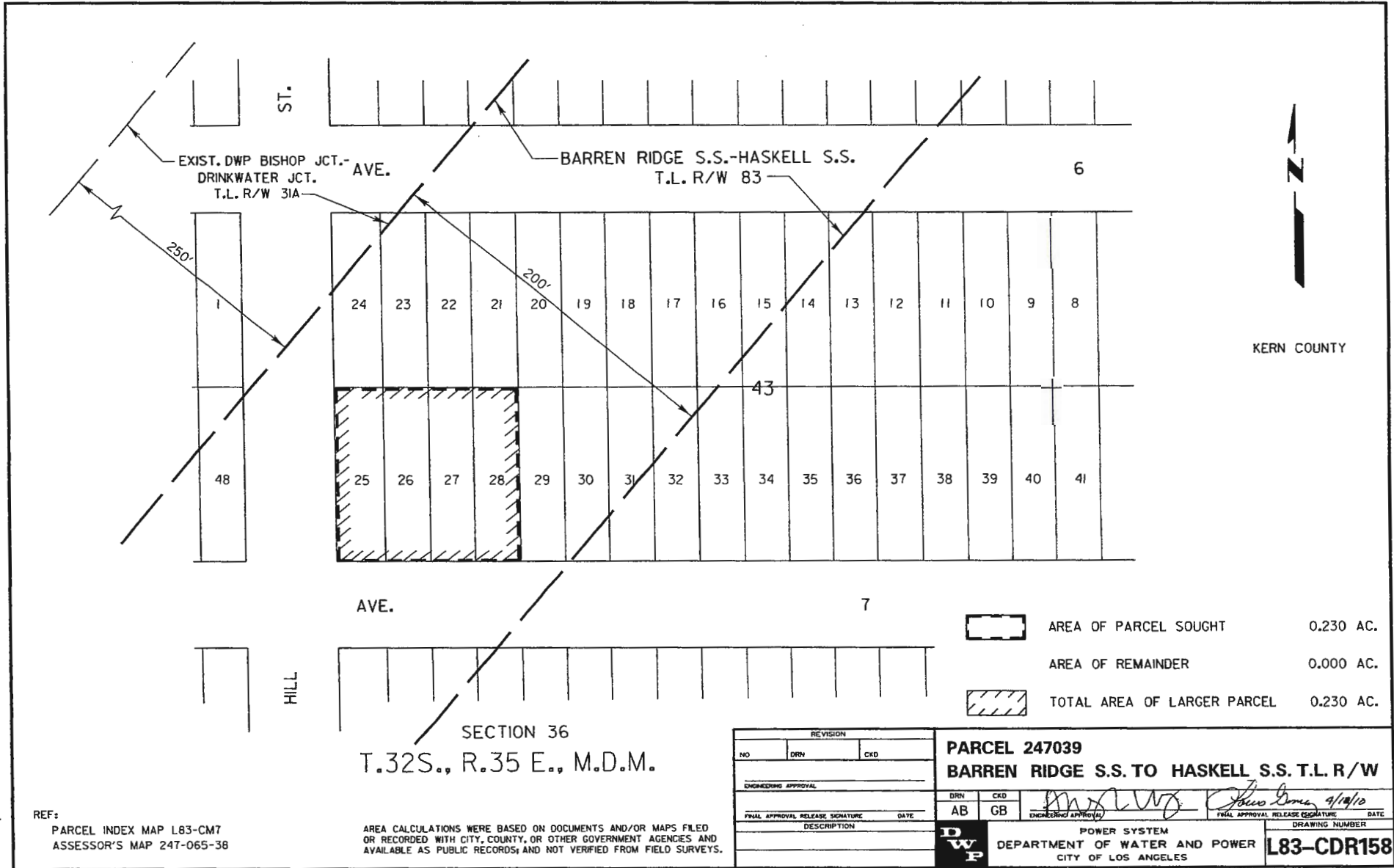
REF:  
PARCEL INDEX MAP L83-CM7  
ASSESSOR'S MAP 247-066-06

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.



Legal Description Parcel No. 247039  
APN 247-065-38  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

Lots 25, 26, 27, and 28 of Block 43 of Aqueduct City Tract, in the County of Kern, State of California, as per map thereof recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

Written by	<i>AW</i>
Checked by	<i>AW</i>
Date	<i>9/18/09</i>




N  
↑  
KERN COUNTY

	AREA OF PARCEL SOUGHT	0.230 AC.
	AREA OF REMAINDER	0.000 AC.
	TOTAL AREA OF LARGER PARCEL	0.230 AC.

SECTION 36  
T.32S., R.35 E., M.D.M.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE		DATE
DESCRIPTION		

**PARCEL 247039**  
**BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W**

DRN	CKD	DATE
AB	GB	9/10/10
ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE
		DRAWING NUMBER
POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES		<b>L83-CDR158</b>

REF:  
PARCEL INDEX MAP L83-CM7  
ASSESSOR'S MAP 247-065-38

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

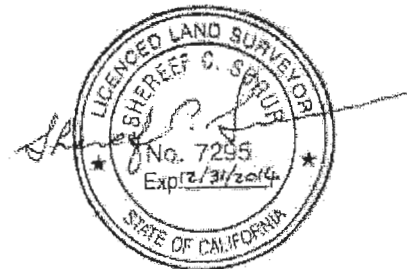


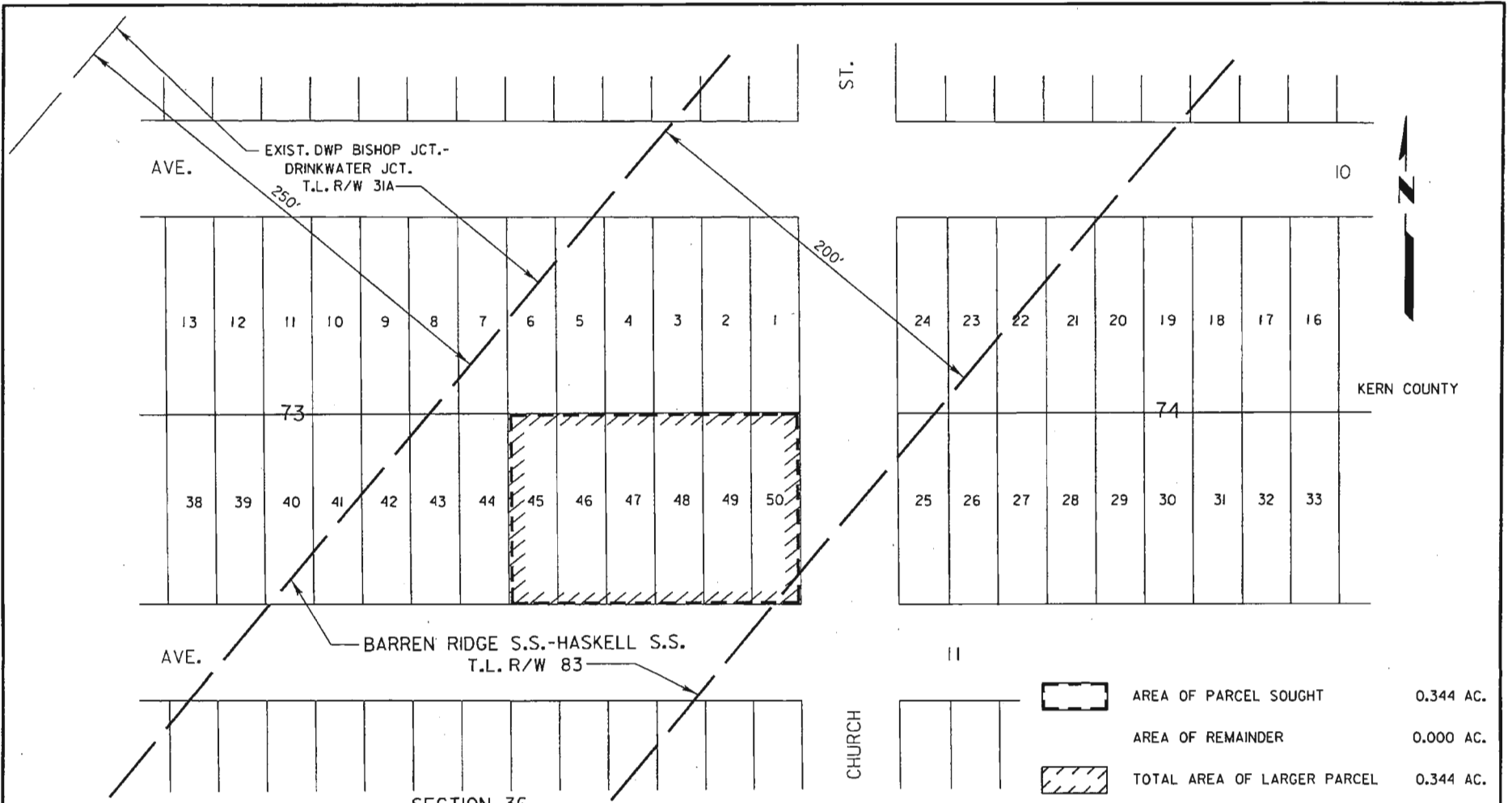
Legal Description Parcel No. 247083  
Portion of APN 247-131-15  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

Lots 45, 46, 47, 48, 49, and 50 of Block 73 of Aqueduct City Tract, in the County of Kern, State of California, as per map recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

This legal description contains 15,000 square feet, more or less.

Prepared by Surveys and Right of Way Group Water Engineering & Technical Services City of Los Angeles Department of Water and Power	
Written by <i>ML</i>	Date 7/10/14
Checked by <i>J</i>	Date 7/10/14





SECTION 36  
T.32S., R.35 E., M.D.M.

	AREA OF PARCEL SOUGHT	0.344 AC.
	AREA OF REMAINDER	0.000 AC.
	TOTAL AREA OF LARGER PARCEL	0.344 AC.

REF: PARCEL INDEX MAP L83-CM7  
PORTION OF ASSESSOR'S MAP 247-131-15

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

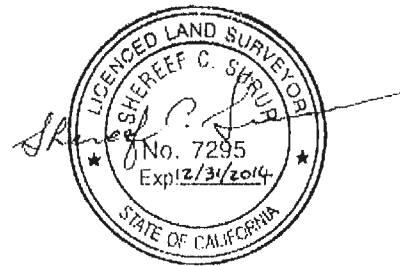
REVISION			PARCEL 247083	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			DO	GB
DATE			7-10-14	
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR538	

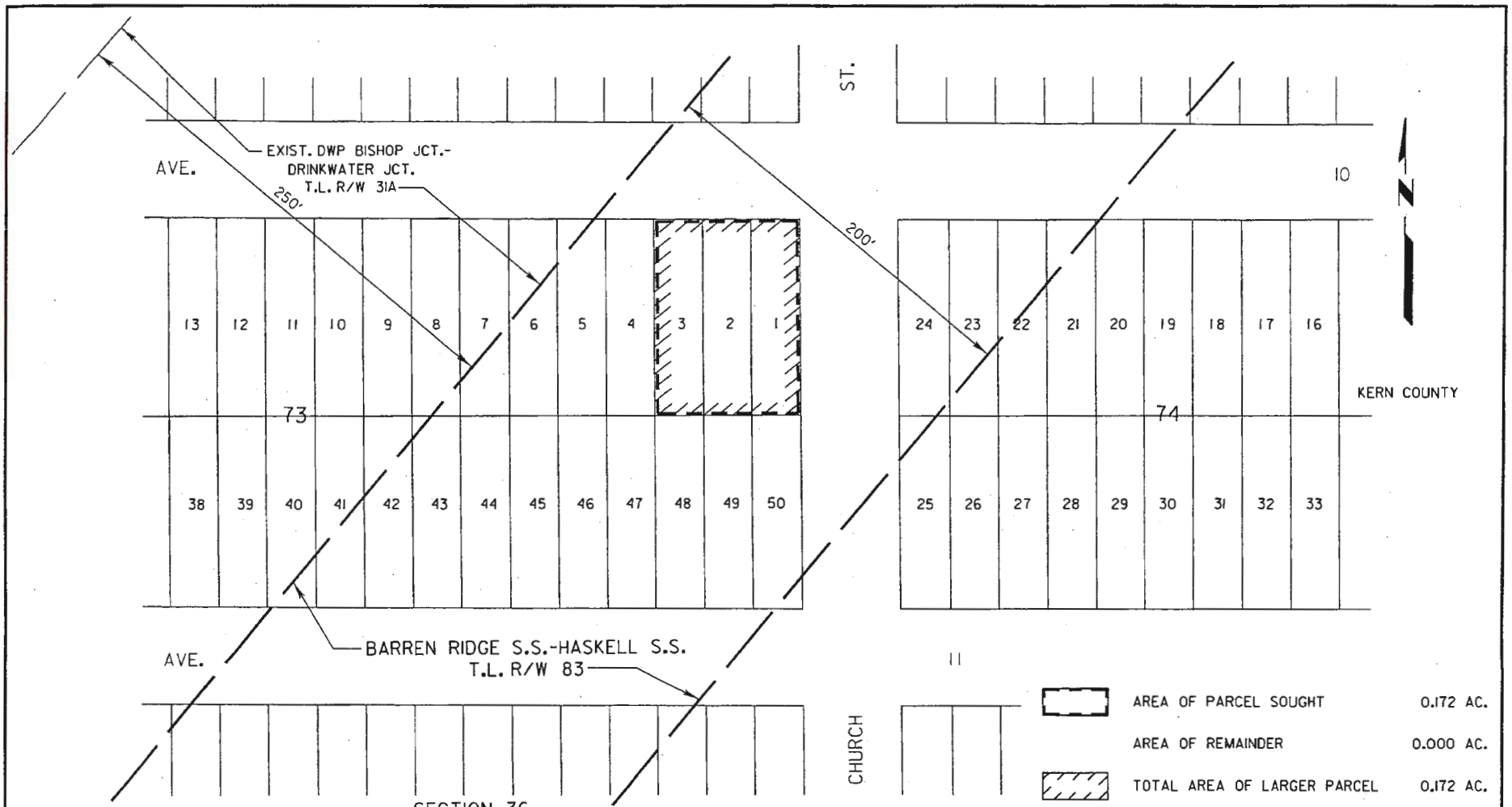
Legal Description Parcel No. 247083  
Portion of APN 247-131-15  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

Lots 45, 46, 47, 48, 49, and 50 of Block 73 of Aqueduct City Tract, in the County of Kern, State of California, as per map recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

This legal description contains 15,000 square feet, more or less.

Prepared by <b>Surveys and Right of Way Group</b> <b>Water Engineering &amp; Technical Services</b> <b>City of Los Angeles Department of Water and Power</b>	
Written by <i>M. H. Maffei</i>	Date 7/10/14
Checked by <i>J. Blh</i>	Date 7/10/14





SECTION 36  
T.32S., R.35 E., M.D.M.

	AREA OF PARCEL SOUGHT	0.172 AC.
	AREA OF REMAINDER	0.000 AC.
	TOTAL AREA OF LARGER PARCEL	0.172 AC.

REF:  
PARCEL INDEX MAP L83-CM7  
PORTION OF ASSESSOR'S MAP 247-131-15

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		PARCEL 247082		DRAWING NUMBER	
NO 1	DRN DO	CKD GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		L83-CDR174
ENGINEERING APPROVAL		DRN	CKD	POWER SYSTEM	
		AB	GB	DEPARTMENT OF WATER AND POWER	
FINAL APPROVAL RELEASE SIGNATURE		ENGINEERING APPROVAL		CITY OF LOS ANGELES	
7-10-14				4/13/10	
DATE		FINAL APPROVAL RELEASE SIGNATURE		DATE	
DESCRIPTION		DWP		L83-CDR174	
REV. AREA OF PARCEL SOUGHT.					

Legal Description Parcel No. 247082  
Portion of APN 247-131-15  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

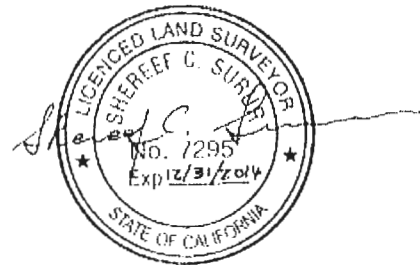
Lots 1, 2, and 3 of Block 73 of Aqueduct City Tract, in the County of Kern, State of California, as per map recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

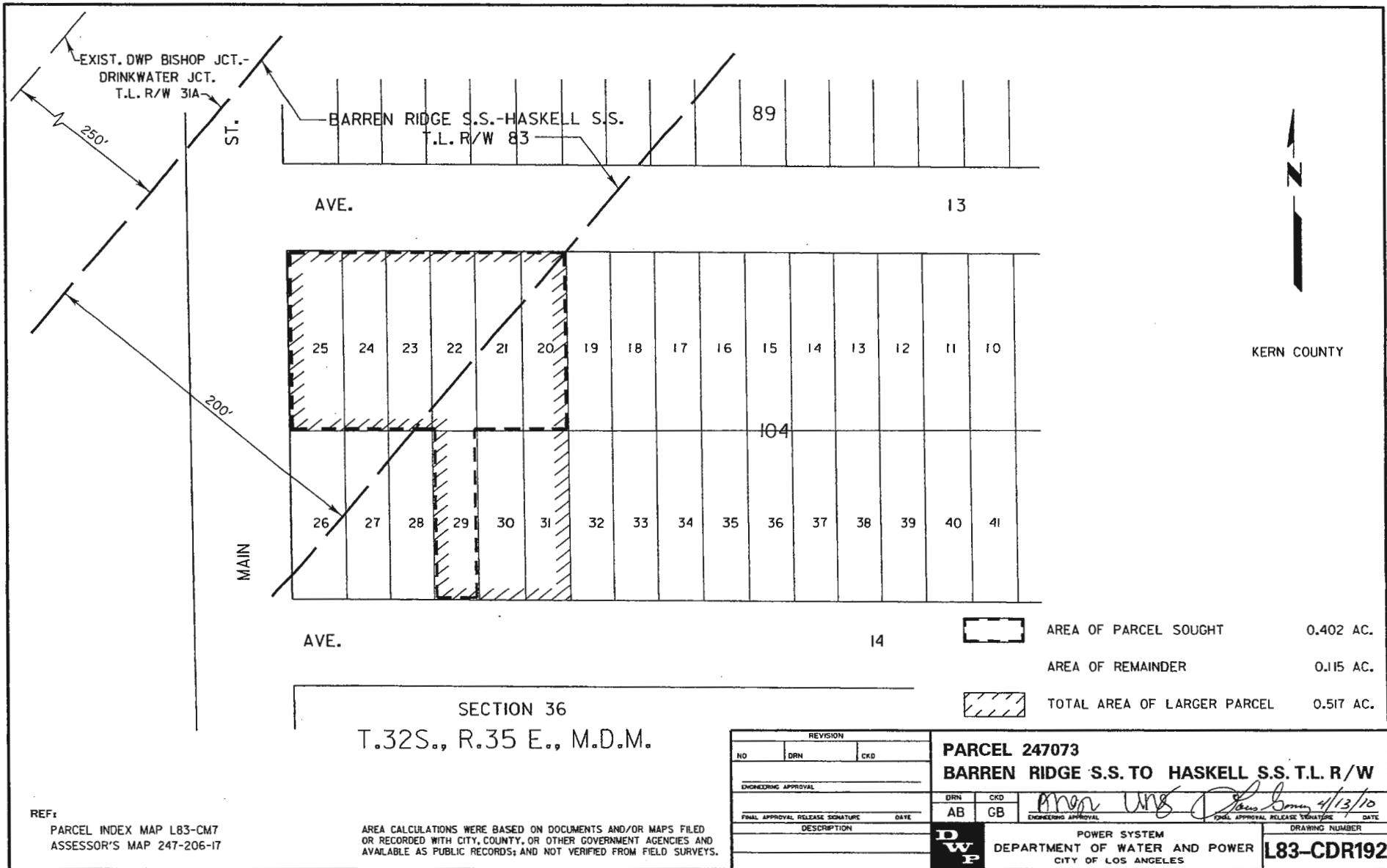
This legal description contains 7,500 square feet, more or less.

Prepared by  
**Surveys and Right of Way Group**  
**Water Engineering & Technical Services**  
**City of Los Angeles Department of Water and Power**

Written by *Mike Muford* Date 7/10/14

Checked by *Jell* Date 7/10/14





	AREA OF PARCEL SOUGHT	0.402 AC.
	AREA OF REMAINDER	0.115 AC.
	TOTAL AREA OF LARGER PARCEL	0.517 AC.

SECTION 36  
T.32S., R.35 E., M.D.M.

REVISION			<b>PARCEL 247073</b> <b>BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W</b>	
NO	DRN	CKD		
ENGINEERING APPROVAL			DRN	CKD
			AB	GB
FINAL APPROVAL RELEASE SIGNATURE			<i>Anon Wng</i> <i>Debra Brown</i> 4/13/10 <small>ENGINEERING APPROVAL</small> <small>FINAL APPROVAL RELEASE SIGNATURE</small> <small>DATE</small>	
DATE				
DESCRIPTION			<b>POWER SYSTEM</b> <b>DEPARTMENT OF WATER AND POWER</b> <b>CITY OF LOS ANGELES</b>	
			DRAWING NUMBER <b>L83-CDR192</b>	

REF:  
PARCEL INDEX MAP L83-CM7  
ASSESSOR'S MAP 247-206-17

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 247073  
APN 247-206-17  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

Lots 20, 21, 22, 23, 24, 25, and 29 of Block 104 of Aqueduct City Tract, in the County of Kern, State of California, as per map thereof recorded in Book 2, page 19 of Maps in the office of the County Recorder of said County.

Written by	<i>AM</i>
Checked by	<i>AM</i>
Date	<i>3/12/10</i>

T.32S., R.35E., M.D.M.

35

L.A. AQUEDUCT

S.P.R.R. R/W

BUS. 58

EXIST. DWP BISHOP JCT.-  
DRINKWATER JCT.  
T.L. R/W 31A




BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83

1/4  
35+36

250'

200'

KERN COUNTY

	AREA OF PARCEL SOUGHT	0.741 AC.
	AREA OF REMAINDER	0.787 AC.
	TOTAL AREA OF LARGER PARCEL	1.528 AC.

REVISION			PARCEL 224009	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR111	

REF:  
PARCEL INDEX MAP L83-CM6  
ASSESSOR'S MAP 224-242-40

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.



Legal Description Parcel No. 224009  
APN 224-242-40  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the Southeast Quarter of Section 35, T. 32 S., R. 35 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, described in parcel identified as APN # 224-242-40-00-2 in Deed recorded on January 20, 1999 as Instrument No. 0199007654 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the southwesterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Parcel No. 184B of Final Order of Condemnation Case No. 99-244, of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on February 9, 1970 as Instrument No. 07079 in Book 4365, page 478 of Official Records in the office of the County Recorder of said County.

Said portion of land described herein above, being bounded on the west by the east line of that certain roadway right of way identified as Historic Kern 58, as shown on map filed, on April 25, 2005, in Book 22, page 199, of Record of Surveys in the office of the County Recorder of said County.

Written by	<i>AB</i>
Checked by	<i>RW</i>
Date	<i>2-15-10</i>

T.32S., R.35E., M.D.M.  
SECTION 35

EXIST. DWP BISHOP JCT.-  
DRINKWATER JCT. T.L. R/W 31A

BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83

KERN COUNTY

S.P.R.R. R/W



BUS. 58

250'

200'

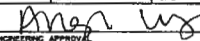
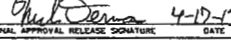
35 | 36

31 | 32

	AREA OF PARCEL SOUGHT	1.689 AC.
	TOTAL AREA OF LARGER PARCEL	1.689 AC.

REF:  
PARCEL INDEX MAP L83-CM6  
ASSESSOR'S MAP 224-242-37 AND 224-242-24

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 224013			
NO	I	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
						 <small>ENGINEERING APPROVAL</small>	
						 <small>FINAL APPROVAL RELEASE SIGNATURE</small>	
						<small>DATE</small> 4-17-13	
DESCRIPTION				POWER SYSTEM			
REV. AREA OF PARCEL.				DEPARTMENT OF WATER AND POWER			
				CITY OF LOS ANGELES			
				DRAWING NUMBER			
				L83-CDR115			

Legal Description Parcel No. 224013  
APN 224-242-24, and APN 224-242-37  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the South Half of the Southeast Quarter of Section 35, T. 32 S., R. 35 E., M.D.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Parcel 3 of Grant Deed recorded on April 5, 2006 as Instrument No. 0206082926 of Official Records in the office of the County Recorder of said County.

Excepting that portion thereof lying northeasterly of the northeasterly sideline of that certain State Highway right of way, 200 feet wide, described in Deed recorded on August 21, 1946 in Book 1341, page 108, of said Official Records.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature:

*Louis B. Gomez*

Date:

*2/21/13*



Written by	<i>L.B.G.</i>
Checked by	<i>R.W.</i>
Date	<i>2-21-13</i>

T.32S., R.35E., M.D.M.

SECTION 35

EXIST. DWP BISHOP JCT.-  
DRINKWATER JCT. T.L. R/W 31A

BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83

KERN COUNTY

S.P.R.R. R/W



BUS. 58

250'

200'

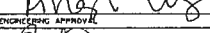

35 | 36

31 | 32

	AREA OF PARCEL SOUGHT	1.689 AC.
	TOTAL AREA OF LARGER PARCEL	1.689 AC.

REF:  
PARCEL INDEX MAP L83-CM6  
ASSESSOR'S MAP 224-242-37 AND 224-242-24

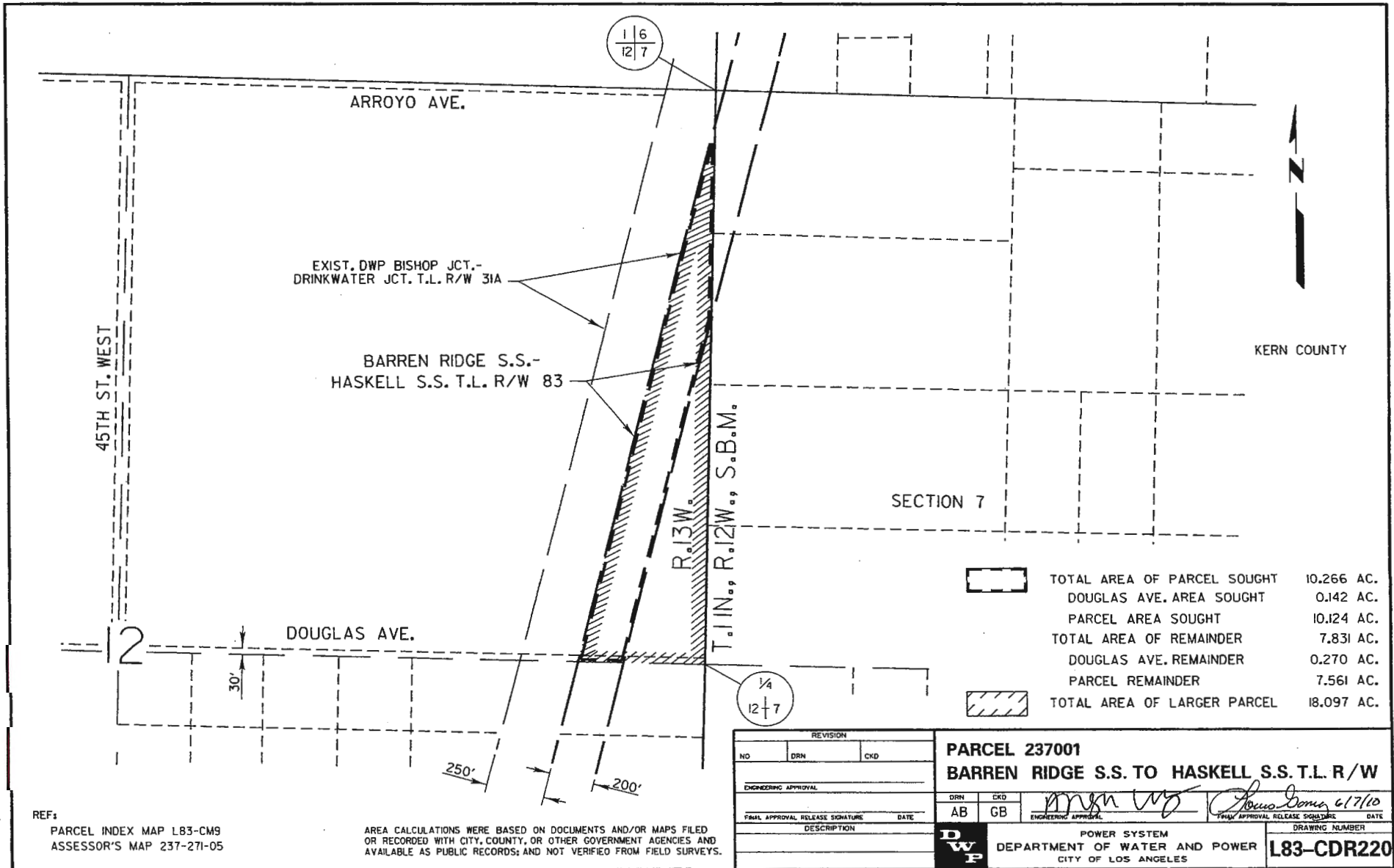
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED  
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND  
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 224013			
NO	1	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL				DRN	CKD		
				AB	GB	Angela Ung	Louis Gomez 11/9/10
FINAL APPROVAL RELEASE SIGNATURE				DATE		FINAL APPROVAL RELEASE SIGNATURE DATE	
4-10-13							
DESCRIPTION				DRAWING NUMBER			
REV. AREA OF PARCEL.				L83-CDR115			
				POWER SYSTEM			
				DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			

Legal Description Parcel No. 237001  
APN 237-271-05  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the North Half of Section 12, T. 11 N., R. 13 W., S.B.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Affidavit recorded December 13, 2004 as Instrument No. 0204306418 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain strip of land, 250 feet wide, described in Judgement and Final Order of Condemnation Case No. 131,437 of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on February 1, 1983, as Instrument No. 010979, in Book 5523, page 1367, of Official Records in the office of the County Recorder of said County.

Written by	<i>AB</i>
Checked by	<i>AN</i>
Date	<i>4-6-10</i>



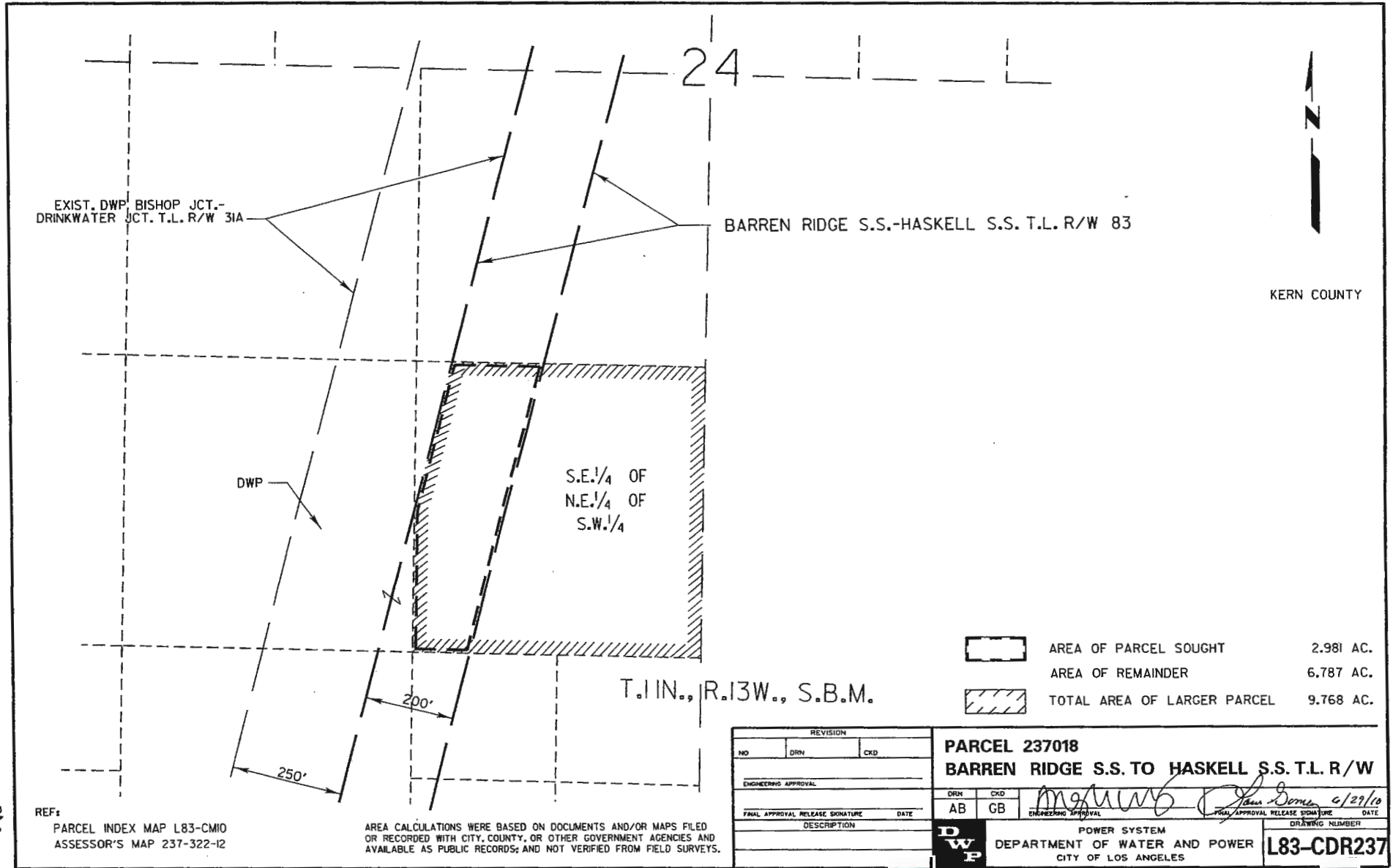
REF:  
PARCEL INDEX MAP L83-CM9  
ASSESSOR'S MAP 237-271-05

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 237018  
APN 237-322-12  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the Southeast Quarter of the Northeast Quarter of the Southwest Quarter of Section 24, T. 11 N., R. 13 W., S.B.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Deed recorded on April 18, 1985, as Instrument No. 038374, in Book 5752, page 977, of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly and southwesterly prolongations of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on December 24, 1968, as Instrument No 77302, in Book 4228, page 448, of Official Records in the office of the County Recorder of said County.

Written by	<i>RJB</i>
Checked by	<i>RW</i>
Date	<i>4-12-10</i>



REF:  
 PARCEL INDEX MAP L83-CM10  
 ASSESSOR'S MAP 237-322-12

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

	AREA OF PARCEL SOUGHT	2.981 AC.
	AREA OF REMAINDER	6.787 AC.
	TOTAL AREA OF LARGER PARCEL	9.768 AC.

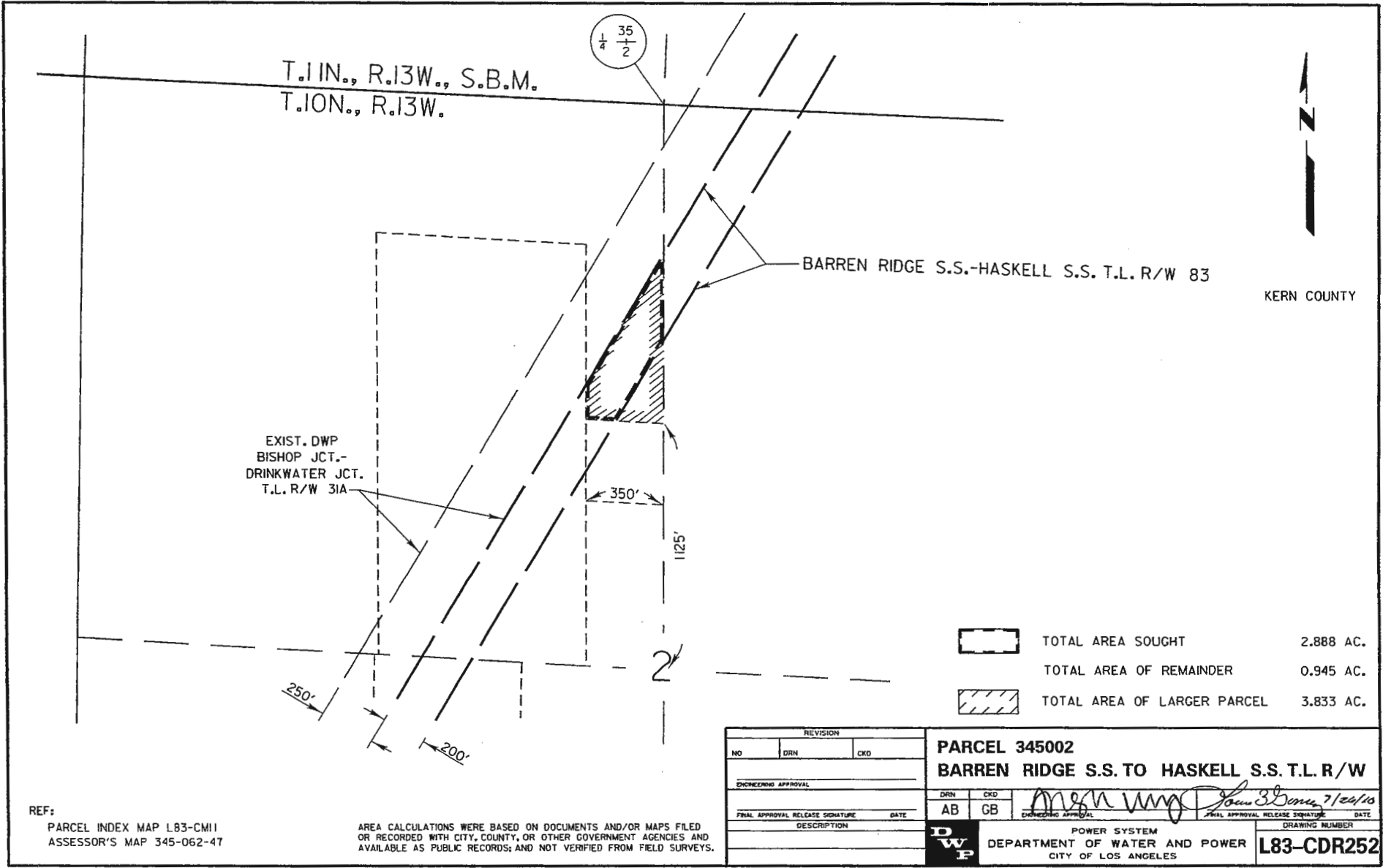
REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
DRN	CKD	
AB	GB	<i>John Stone</i> 6/29/10
FINAL APPROVAL RELEASE SIGNATURE		DATE
DESCRIPTION		
<b>PARCEL 237018</b> <b>BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W</b>		
		POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES
		DRAWING NUMBER
		<b>L83-CDR237</b>



Legal Description Parcel No. 345002  
APN 345-062-47  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the East 350 feet of the Northwest Quarter of Section 2, T. 10 N., R. 13 W., S.B.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Certificate of Compliance recorded on March 19, 1990 as Instrument No. 036691, in Book 6359, page 464, of Official Records in the office of the County Recorder of said County; lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the southwesterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on November 18, 1970 as Instrument No. 71064, in Book 4458, page 776, of Official Records in said office of the County Recorder.

Written by ABG  
Checked by RW  
Date 5-4-10



EXIST. DWP  
BISHOP JCT.-  
DRINKWATER JCT.  
T.L. R/W 31A

BARREN RIDGE S.S.-HASKELL S.S. T.L. R/W 83



	TOTAL AREA SOUGHT	2.888 AC.
	TOTAL AREA OF REMAINDER	0.945 AC.
	TOTAL AREA OF LARGER PARCEL	3.833 AC.

REF:  
PARCEL INDEX MAP L83-CM11  
ASSESSOR'S MAP 345-062-47

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

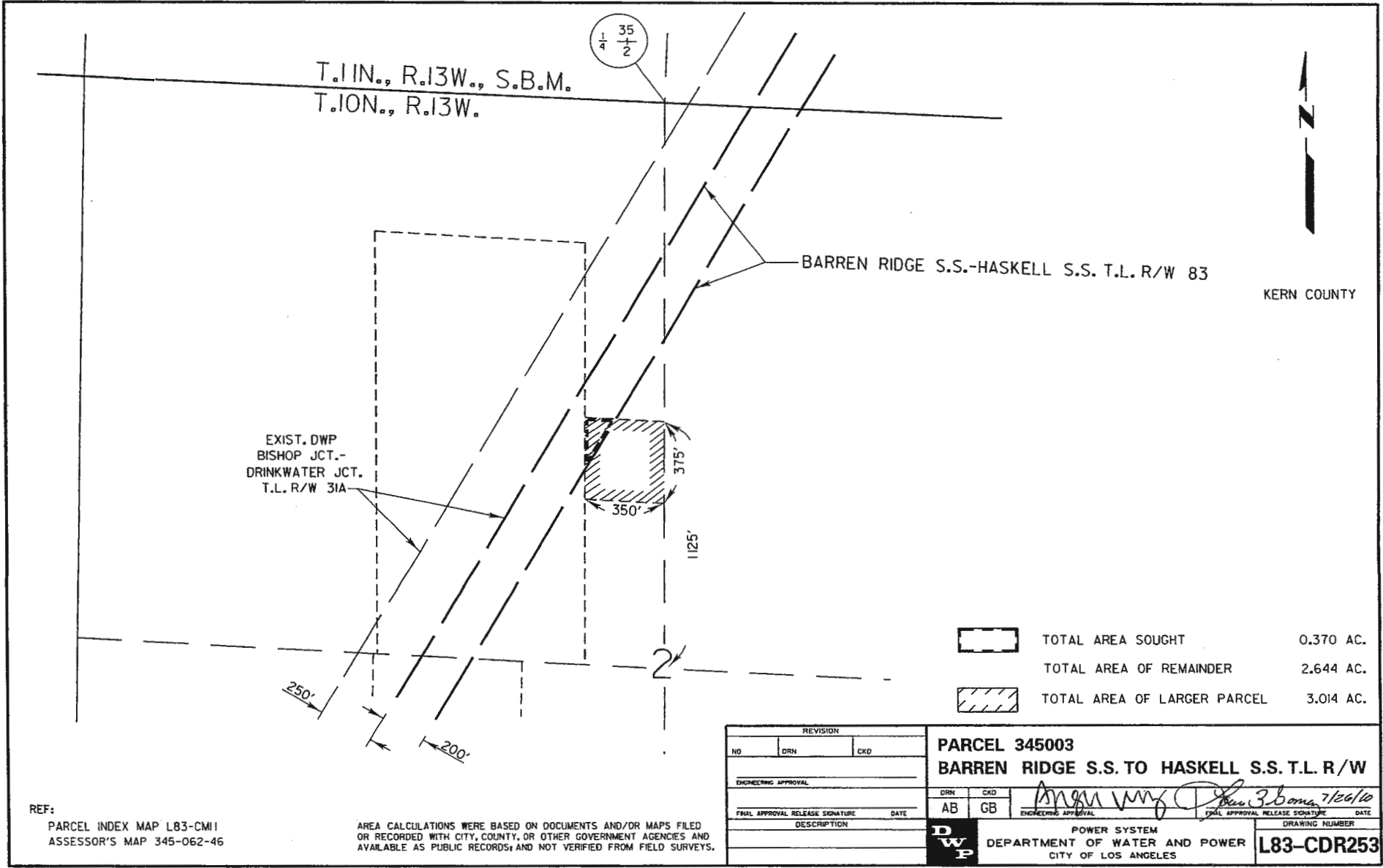
REVISION			PARCEL 345002	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DESCRIPTION			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR252	

Final Approval Release Signature: *[Signature]* Date: 7/24/10



Legal Description Parcel No. 345003  
APN 345-062-46  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the North 375 feet of the South 1,125 feet of the East 350 feet of the Northwest Quarter of Section 2, T. 10 N., R. 13 W., S.B.M., in the County of Kern, State of California, according to the Official Plat thereof, described in Certificate of Compliance recorded on March 19, 1990, in Book 6359, page 463, as Instrument No. 036690 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the southwesterly prolongation of said southeasterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on November 18, 1970 as Instrument No. 71064, in Book 4458, page 776, of Official Records in said office of the County Recorder.

Written by RLB  
Checked by RLW  
Date 5-4-10



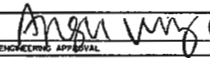
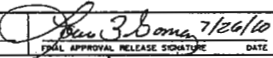
KERN COUNTY

	TOTAL AREA SOUGHT	0.370 AC.
	TOTAL AREA OF REMAINDER	2.644 AC.
	TOTAL AREA OF LARGER PARCEL	3.014 AC.

REF:  
 PARCEL INDEX MAP L83-CM1  
 ASSESSOR'S MAP 345-062-46

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE		DATE
DESCRIPTION		

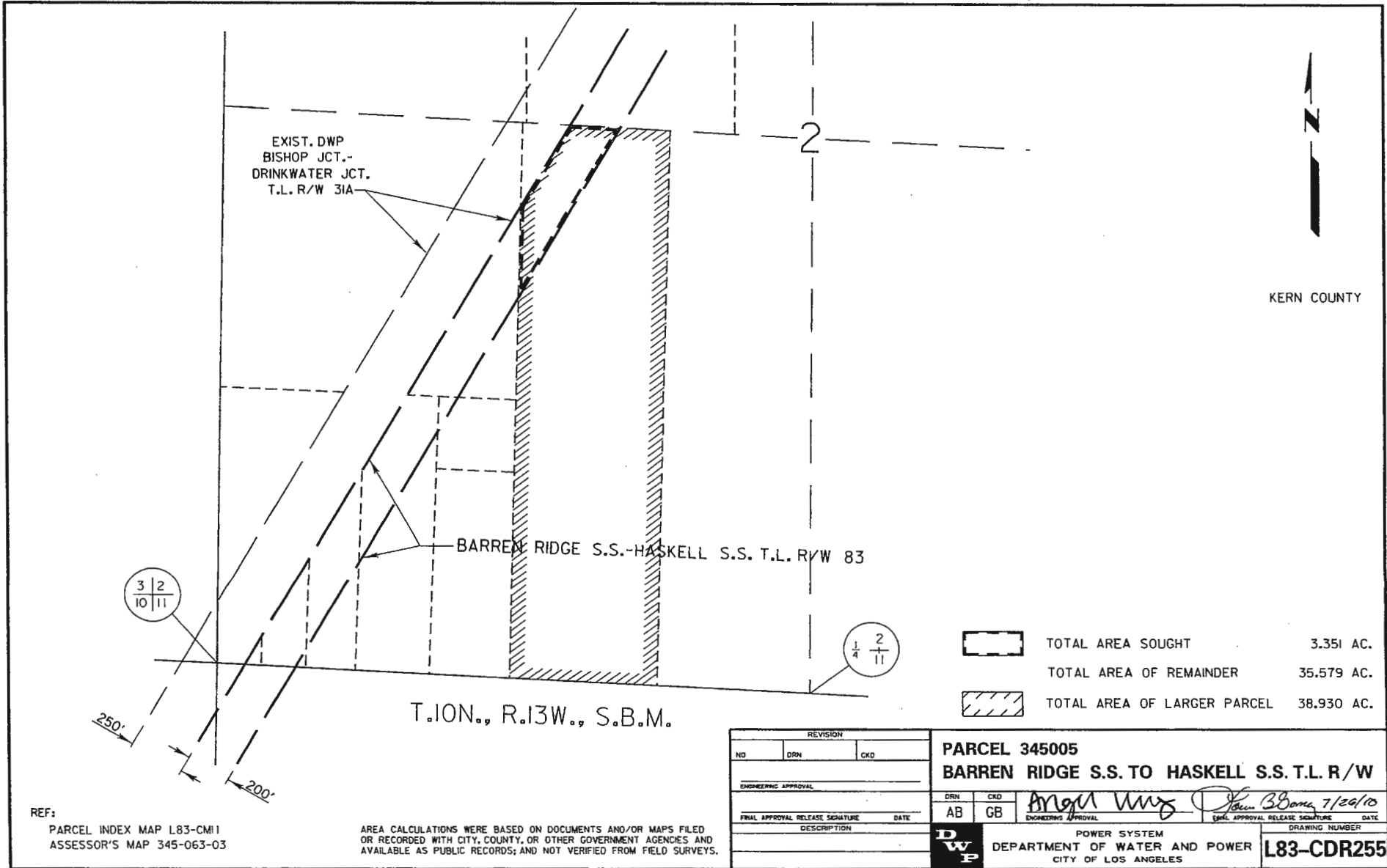
PARCEL 345003	
BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
DRN	CKD
AB	GB
 <small>ENGINEERING APPROVAL</small>	
 <small>FINAL APPROVAL RELEASE SIGNATURE</small>	
<small>DATE</small> 7/26/10	

POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	DRAWING NUMBER <b>L83-CDR253</b>
--	-------------------------------------

Legal Description Parcel No. 345005  
APN 345-063-03  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the West Half of the East Half of the Southwest Quarter of Section 2, T. 10 N., R. 13 W., S.B.M., in the County of Kern, State of California, according to the Official Plat thereof, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline, and the northeasterly and southwesterly prolongations of said southeasterly line, of that certain strip of land, 250 feet wide, described in Deed recorded on June 30, 1969 as Instrument No. 42231, in Book 4293, page 293, of Official Records in the office of the County Recorder of said County.

Written by	<i>AB</i>
Checked by	<i>RW</i>
Date	<i>6-10-10</i>



REF:  
PARCEL INDEX MAP L83-CM11  
ASSESSOR'S MAP 345-063-03

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED  
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND  
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE		DATE
DESCRIPTION		

**PARCEL 345005**  
**BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W**

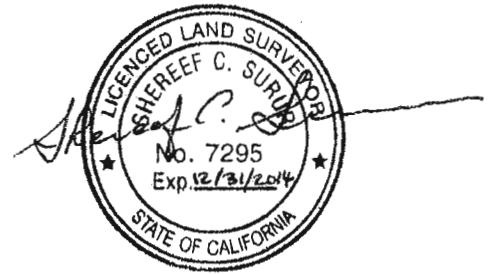
DRN	CKD	APPROVAL	DATE
AB	GB	<i>Angela Wang</i>	7/20/10

POWER SYSTEM  
DEPARTMENT OF WATER AND POWER  
CITY OF LOS ANGELES

DRAWING NUMBER  
**L83-CDR255**

Legal Description Parcel No. 345022  
APN 345-100-08  
Barren Ridge Transmission Project  
Transmission Line Right of Way

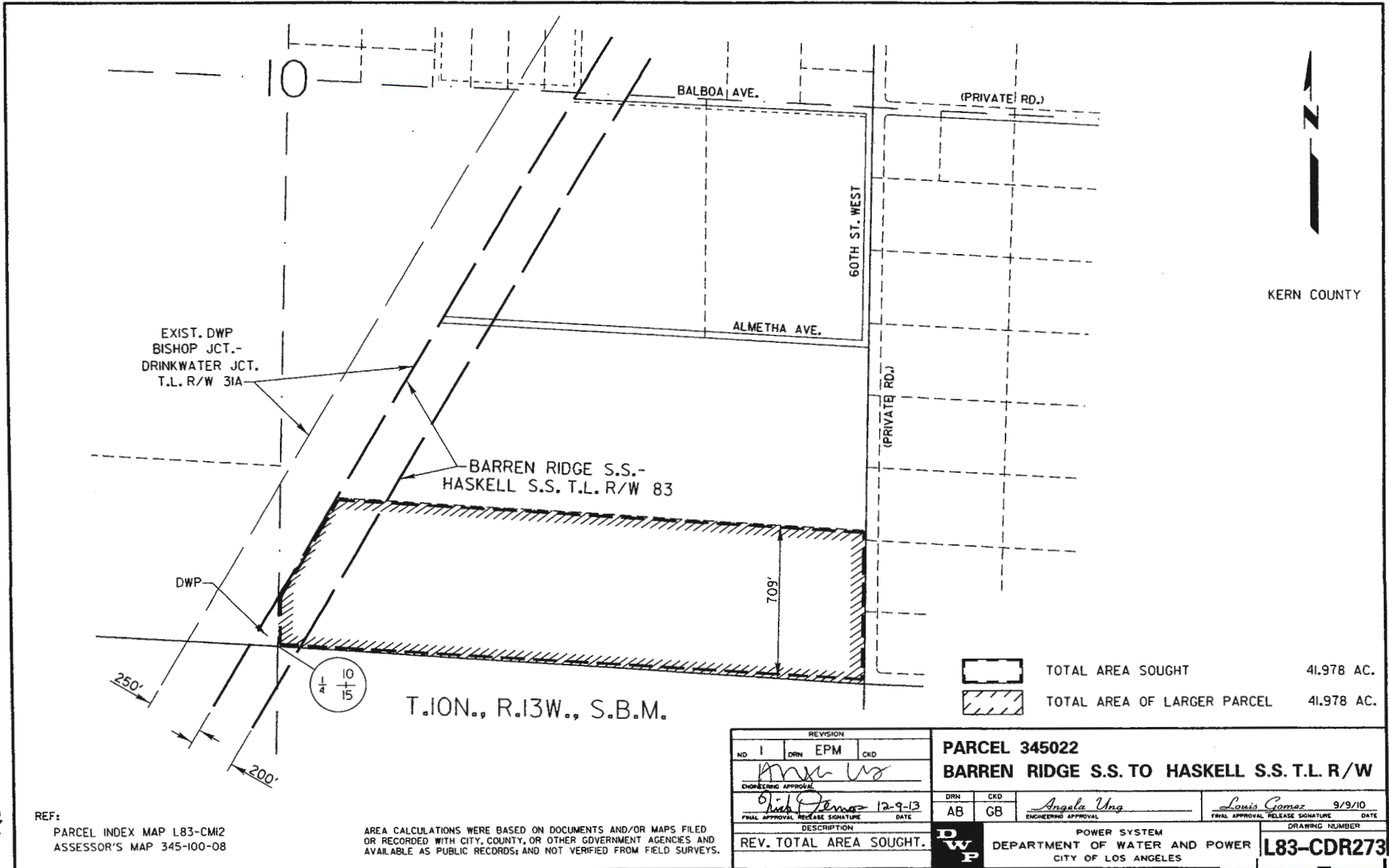
That portion of the South 709 feet of the Southeast Quarter of Section 10, Township 10 North, Range 13 West, San Bernardino Meridian, in the Unincorporated Area of the County of Kern, State of California, lying East of the Southeasterly Line of that certain Parcel granted to the City of Los Angeles, as described in Deed recorded June 24, 1968, as Instrument No. 36516, in Book 4172, Page 482 of Official Records in the Office of the County Recorder of said County.



Prepared by  
**Surveys and Right of Way Group**  
**Water Engineering & Technical Services**  
**City of Los Angeles Department of Water and Power**

Written by *Miko Munniford* Date 11/19/13

Checked by *Jllh* Date 11/19/13



REF:  
 PARCEL INDEX MAP L83-CMI2  
 ASSESSOR'S MAP 345-100-08

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED  
 OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND  
 AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 345022		POWER SYSTEM	
NO. 1	DRN	EPM	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		DEPARTMENT OF WATER AND POWER	
 ENGINEERING APPROVAL				DRN	CKD	 ENGINEERING APPROVAL	
 FINAL APPROVAL RELEASE SIGNATURE				AB	GB	 FINAL APPROVAL RELEASE SIGNATURE	
DATE 12-9-13				DATE 9/9/10		DRAWING NUMBER	
DESCRIPTION REV. TOTAL AREA SOUGHT.						CITY OF LOS ANGELES	
						<b>L83-CDR273</b>	

L83-CDR273.DGN



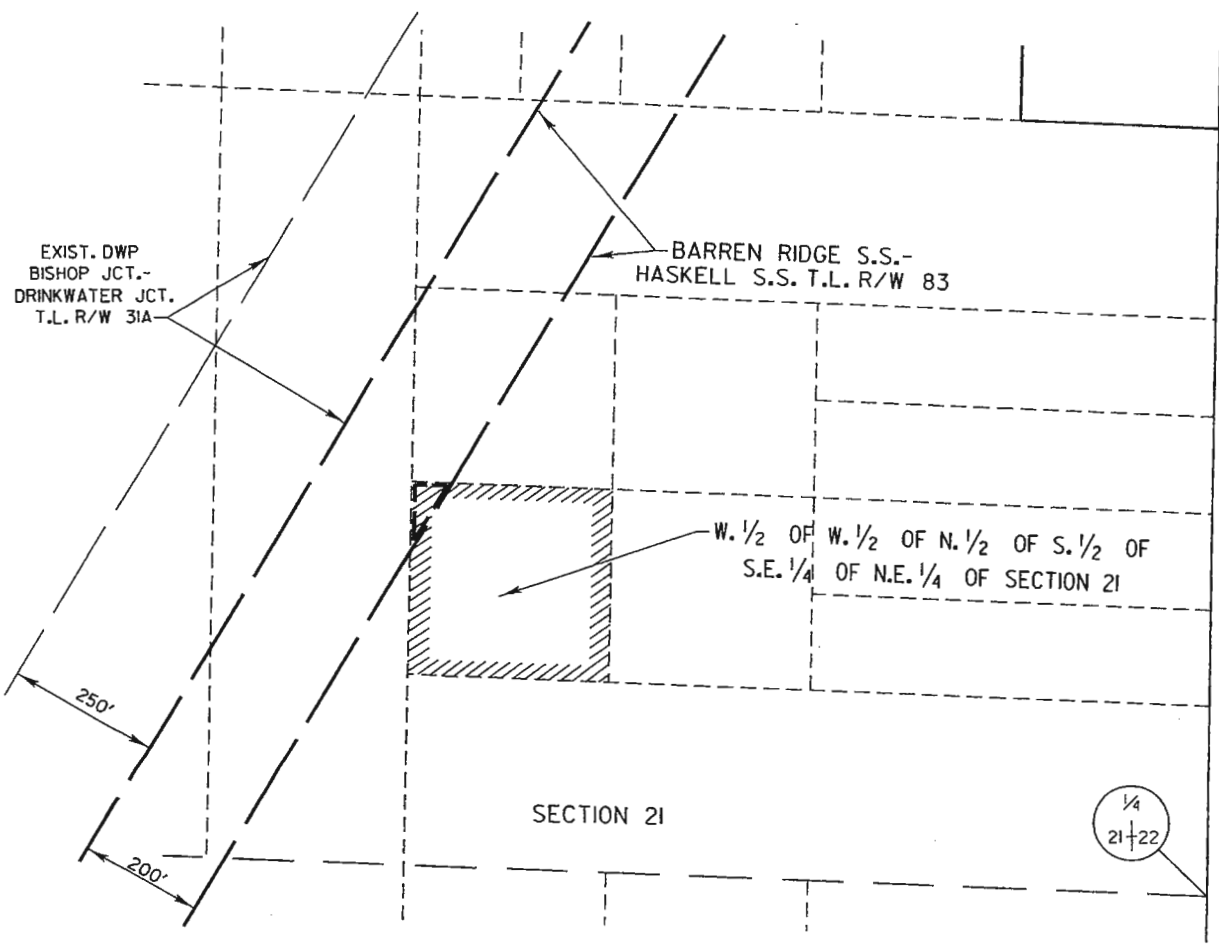
Legal Description Parcel No. 346008  
APN 346-214-37  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the West Half of the West Half of the North Half of the South Half of the Southeast Quarter of the Northeast Quarter of Section 21, T. 10 N., R. 13 W., S.B.M., in the County of Kern, State of California, according to the official plat thereof, described in Deed recorded on September 12, 1995 as Instrument No. 0195111511 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200 feet wide, the northwesterly sideline thereof being coincident with the southeasterly sideline of that certain strip of land, 250 feet wide, described in Final Order of Condemnation, Case No. 97-782 of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on May 28, 1970 as Instrument No. 30786, in Book 4402, page 46, of Official Records in said office of the County Recorder.

Written by	<i>AB</i>
Checked by	<i>RW</i>
Date	<i>8-4-10</i>



KERN COUNTY



T.10N., R.13W., S.B.M.

	TOTAL AREA SOUGHT	0.101 AC.
	TOTAL AREA OF REMAINDER	2.417 AC.
	TOTAL AREA OF LARGER PARCEL	2.518 AC.

REF:  
 PARCEL INDEX MAP L83-CM13  
 ASSESSOR'S MAP 346-214-37

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
DRN	CKD	
AB	GB	
FINAL APPROVAL RELEASE SIGNATURE		DATE
		9/13/10
DESCRIPTION		
PARCEL 346008 BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W		
POWER SYSTEM		DRAWING NUMBER
DEPARTMENT OF WATER AND POWER		L83-CDR292
CITY OF LOS ANGELES		

Legal Description Parcel No. 359017  
APN 359-052-05  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

A strip of land, 100.00 feet wide, lying within the Northeast Quarter of the Southwest Quarter of Section 24, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, the northwesterly sideline of said strip of land, being parallel with and distant 500 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, described in Deed recorded on May 20, 1968 as Instrument No. 29941, in Book 4162, Page 297, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 100.00 feet wide, shall be lengthened or shortened to terminate northerly on the north line of the South Half of said Section 24 and southerly on the south line of said Northeast Quarter.

The above described parcel contains 3.47 acres, more or less.

Prepared by	
<b>Surveys &amp; Right-of-Way Group</b>	
<b>Water Engineering &amp; Technical Services</b>	
<b>City of Los Angeles Department of Water and Power</b>	
Written by <i>Nick Muffel</i>	Date 1/5/15
Checked by <i>Shereef C. Shereef</i>	Date 1/5/2015



EXIST. DWP  
BISHOP JCT.-  
DRINKWATER JCT.  
T.L. R/W 31A

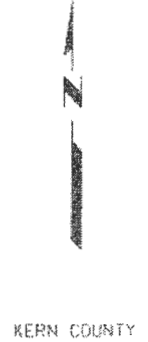
BARREN RIDGE S.S.-  
HASKELL S.S. T.L. R/W 83

EXIST. SCE  
T.L. EASEMENT

T.9N., R.14W., S.B.M.

23 24  
26 25

24



	TOTAL AREA SOUGHT	3.470 AC.
	SCE EASEMENT AREA	0.959 AC.
	SCE EASEMENT AREA REMAINDER	1.623 AC.
	AREA OF E'LY REMAINDER	10.897 AC.
	AREA OF W'LY REMAINDER	2.570 AC.
	TOTAL AREA OF LARGER PARCEL	16.937 AC.

REF:  
PARCEL INDEX MAP L83-CM6  
ASSESSOR'S MAP 359-052-05

NOTE: EXTRA 300' FOR PARALLEL UTILITY AND ANGLE TOWER.  
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED  
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND  
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

DIVISION		PARCEL 359017	
NO 2	DATE 00	CYD GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W
ENGINEERING APPROVAL <i>M.W. Uy</i>		DIN	CFD
DATE APPROVAL PLEASE SIGNATURE	DATE	DG	GB
DESCRIPTION		POWER SYSTEM	
REV. TOTAL AREA OF LARGER PARCEL.		DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	
		GRADING NUMBER <b>L83-CDR544</b>	

L83CDR544.DGN

Legal Description Parcel No. 359018  
APN 359-052-08  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

A strip of land, 200.00 feet wide, lying within the Northwest Quarter of the Southeast Quarter of the Southwest Quarter of Section 24, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, approved by the Surveyor General February 9, 1856, also described in Deed recorded June 25, 1975 as Instrument No. 42744, in Book 4901, Page 1884, of Official Records in the office of the County Recorder of said County, the northwesterly sideline thereof being parallel with and distant 200.00 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, also described in Deed recorded on May 20, 1968 as Instrument No. 29941, in Book 4162, Page 297, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 200.00 feet wide, shall be lengthened or shortened to terminate northerly on the north line of said Northeast Quarter, and southerly on the west line of the East Half of the Southwest Quarter of said Section 24.

The above described parcel contains 2.40 acres, more or less.

Prepared by  
**Surveys & Right-of-Way Group**  
**Water Engineering & Technical Services**  
**City of Los Angeles Department of Water and Power**

Written by *[Signature]* Date *12/29/2014*

Checked by *[Signature]* Date *12/29/2014*



EXIST. DWP  
BISHOP JCT.-  
DRINKWATER JCT.  
T.L. R/W 31A



2/4  
BARREN RIDGE S.S.-  
HASKELL S.S. T.L. R/W 83

KERN COUNTY

EXIST. SCE  
200' T.L.  
EASEMENT

T.9N., R.14W., S.B.M.

23|24  
26|25

	TOTAL AREA SOUGHT	2.400 AC.
	AREA OF E'LY REMAINDER	7.204 AC.
	TOTAL AREA OF LARGER PARCEL	9.604 AC.

<table border="1"> <tr> <th colspan="4">REVISIONS</th> </tr> <tr> <td>NO</td> <td>DATE</td> <td>BY</td> <td>REASON</td> </tr> <tr> <td>1</td> <td>DO</td> <td>GB</td> <td></td> </tr> </table>				REVISIONS				NO	DATE	BY	REASON	1	DO	GB		<b>PARCEL 359018</b> <b>BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W</b>	
REVISIONS																	
NO	DATE	BY	REASON														
1	DO	GB															
ENGINEER APPROVAL: <i>Mark Dennis</i> FINAL APPROVAL RELEASE SIGNATURE DATE		DATE: 1/9/15 ENGINEERING APPROVAL: <i>Angela Ung</i> FINAL APPROVAL RELEASE SIGNATURE DATE:															
DESCRIPTION: REV. TOTAL AREA OF LARGER PARCEL.		POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES DRAWING NUMBER: <b>L83-CDR545</b>															

REF: PARCEL INDEX MAP L83-CM16  
ASSESSOR'S MAP 359-052-08

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 359019  
APN 359-052-02  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

A strip of land, 200.00 feet wide, lying within the Southwest Quarter of the Southwest Quarter of Section 24, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, also described in Deed recorded May 27, 2005 as Instrument No. 0205137343, of Official Records in the office of the County Recorder of said County, the northwesterly sideline thereof being parallel with and distant 200.00 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, described in Deed recorded on May 17, 1968 as Instrument No. 29654, in Book 4161, Page 879, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 200.00 feet wide, shall be lengthened or shortened to terminate northerly on the east line and southerly on the south line of said Southwest Quarter.

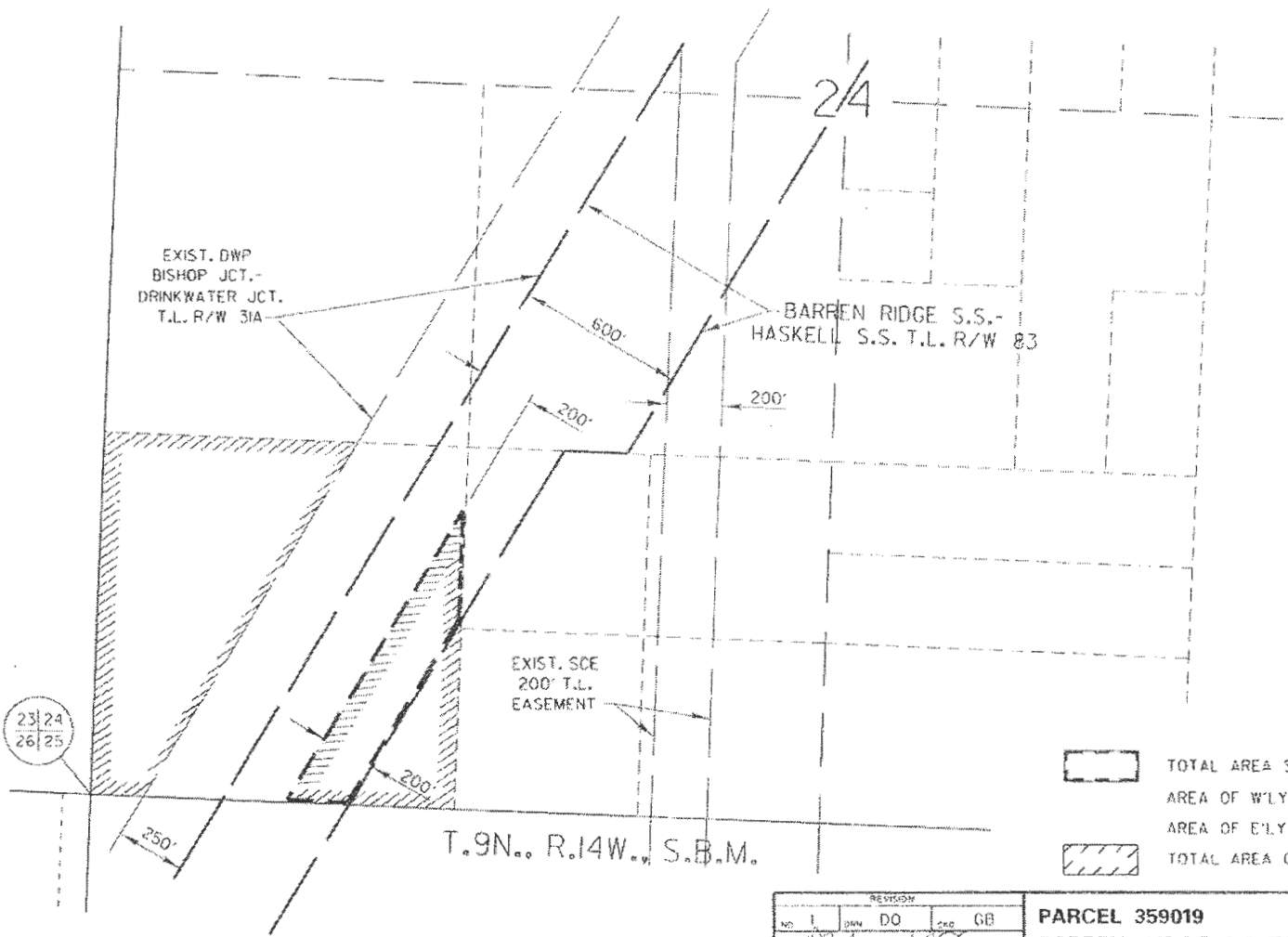
The above described parcel contains 4.54 acres, more or less.

Prepared by  
**Surveys & Right-of-Way Group**  
**Water Engineering & Technical Services**  
**City of Los Angeles Department of Water and Power**

Written by *[Signature]* Date 12/29/2014

Checked by *[Signature]* Date 12/29/2014





	TOTAL AREA SOUGHT	4,540 AC.
	AREA OF W'LY REMAINDER	17,514 AC.
	AREA OF E'LY REMAINDER	2,729 AC.
	TOTAL AREA OF LARGER PARCEL	24,783 AC.

REVISION				<b>PARCEL 359019</b>			
NO.	DATE	BY	CHK	<b>BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W</b>			
1	1/9/15	spatis	GB				
DATE APPROVAL RELEASE SIGNATURE		DATE		DATE	CHK	DATE	
1/9/15		1/9/15		1/9/15	GB	1/9/15	
DESCRIPTION				DRAWING NUMBER			
REV. TOTAL AREA OF LARGER PARCEL.				<b>L83-CDR546</b>			
				POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			

REF: PARCEL INDEX MAP L83-CM16  
ASSESSOR'S MAP 359-052-02

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS AND NOT VERIFIED FROM FIELD SURVEYS.



Legal Description Parcel No. 359020  
APN 359-031-03  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

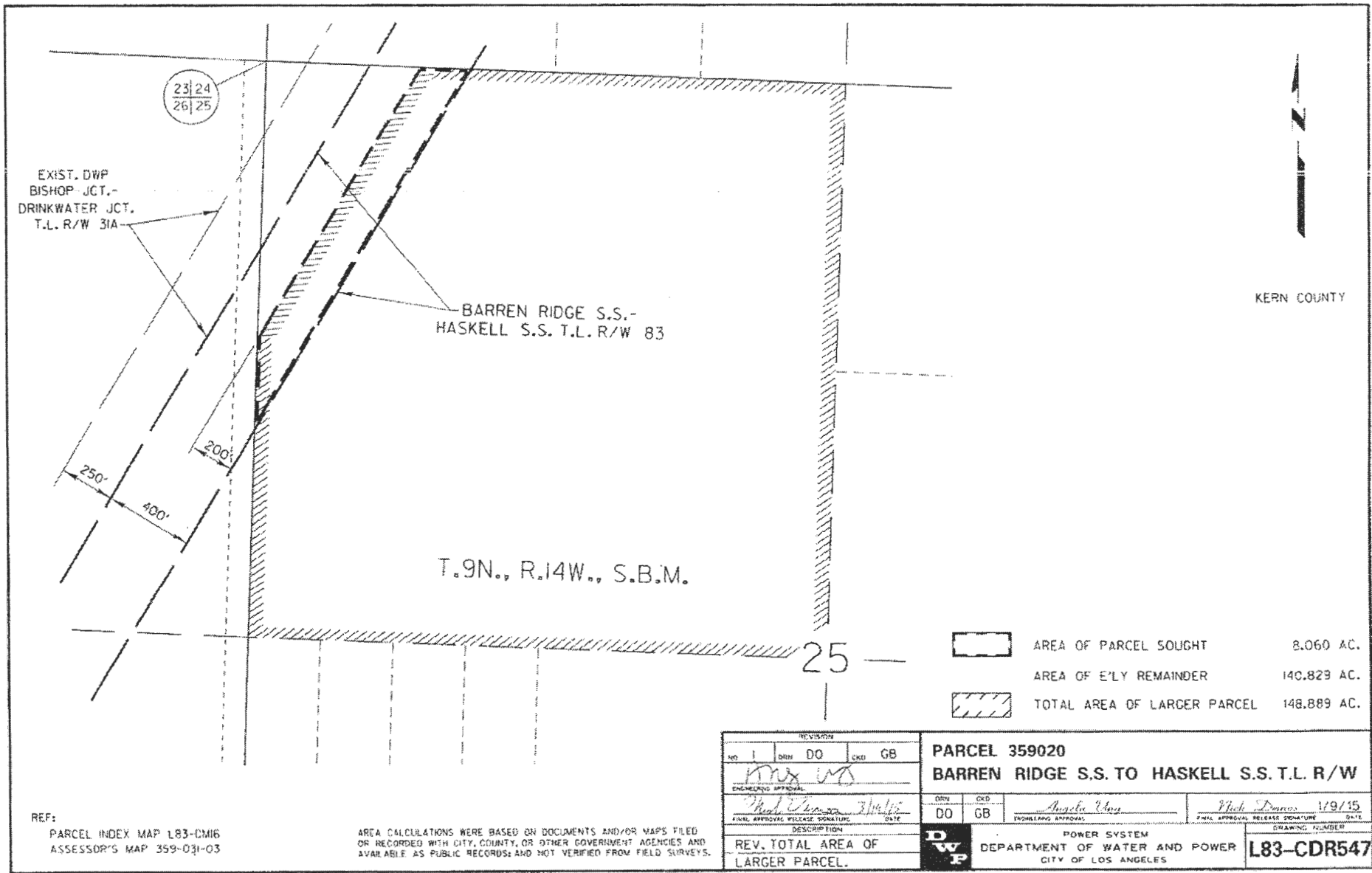
A strip of land, 200.00 feet wide, lying within the Northwest Quarter of Section 25, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, the northwesterly sideline thereof being parallel with and distant 200.00 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, described in Easement recorded on March 29, 1951 as Instrument No. 14243, in Book 1791, Page 261, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 200.00 feet wide, shall be lengthened or shortened to terminate northerly on the north line and southerly on the west line of said Northwest Quarter.

The above described parcel contains 8.06 acres, more or less.

Prepared by <b>Surveys &amp; Right-of-Way Group</b> <b>Water Engineering &amp; Technical Services</b> <b>City of Los Angeles Department of Water and Power</b>	
Written by	Date
Checked by <i>Shirley C. Sun</i>	Date <i>12/31/2014</i>





KERN COUNTY

	AREA OF PARCEL SOUGHT	8.060 AC.
	AREA OF E'LY REMAINDER	148.829 AC.
	TOTAL AREA OF LARGER PARCEL	148.889 AC.

REF:  
 PARCEL INDEX MAP L83-CM16  
 ASSESSOR'S MAP 359-031-03

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

NO. 1		DRN	DO	CHKD	GB	<b>PARCEL 359020</b>	
<i>Max W</i>						<b>BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W</b>	
ENGINEERING APPROVAL:		DRN	CHKD	<i>Angela Yang</i>		DATE: <i>1/9/15</i>	
<i>Michael...</i>		DO	GB	WORKING APPROVAL:		FINAL APPROVAL RELEASE SIGNATURE: <i>Nick...</i>	
DESCRIPTION:						POWER SYSTEM	
REV. TOTAL AREA OF LARGER PARCEL.						DEPARTMENT OF WATER AND POWER	
						<b>L83-CDR547</b>	

L83CDR547.DGN

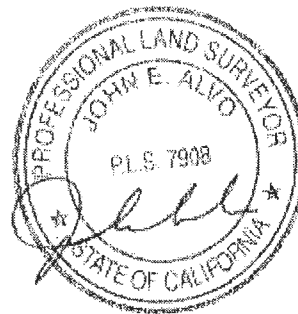
Legal Description Parcel No. 359021  
APN 359-031-02  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

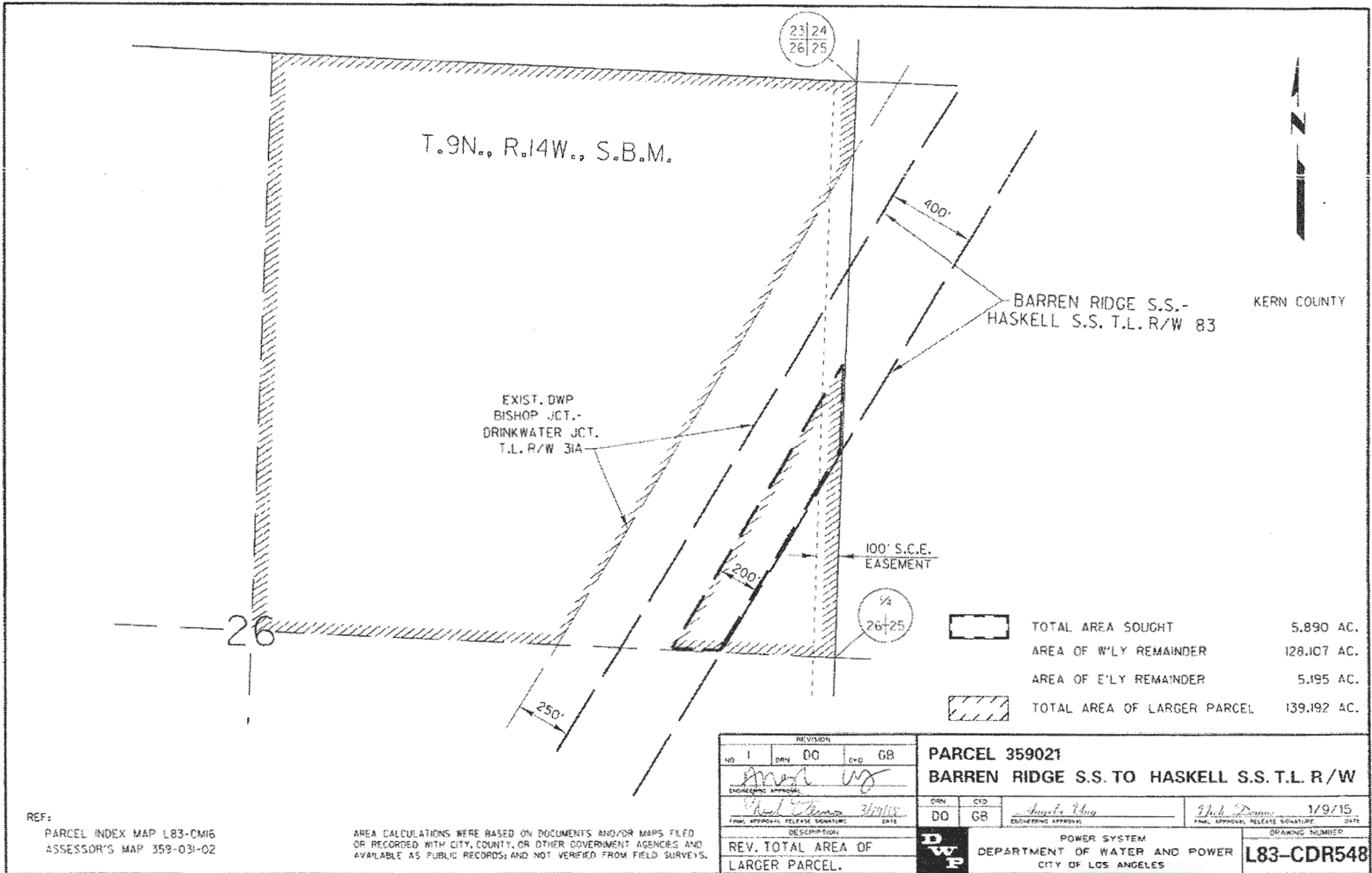
A strip of land, 200.00 feet wide, lying within the Northeast Quarter of Section 26, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, the northwesterly sideline thereof being parallel with and distant 200.00 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, described in Easement recorded on September 21, 1950 as Instrument No. 39310, in Book 1711, Page 290, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 200.00 feet wide, shall be lengthened or shortened to terminate northerly on the east line of said Northeast Quarter, and southerly on the south line of said Northeast Quarter.

The above described parcel contains 5.89 acres, more or less.

Prepared by	
<b>Surveys &amp; Right-of-Way Group</b>	
<b>Water Engineering &amp; Technical Services</b>	
<b>City of Los Angeles Department of Water and Power</b>	
Written by <i>John W. [Signature]</i>	Date 12/31/2014
Checked by <i>[Signature]</i>	Date 12/31/2014





T.9N., R.14W., S.B.M.

EXIST. DWP  
BISHOP JCT.-  
DRINKWATER JCT.  
T.L. R/W 31A

BARREN RIDGE S.S.-  
HASKELL S.S. T.L. R/W 83

100' S.C.E.  
EASEMENT

	TOTAL AREA SOUGHT	5.890 AC.
	AREA OF W'LY REMAINDER	128.107 AC.
	AREA OF E'LY REMAINDER	5.195 AC.
	TOTAL AREA OF LARGER PARCEL	139.192 AC.

REVISION			
NO.	BY	CHKD.	GR.
1	DO	GR	
ENGINEERING APPROVAL: <i>[Signature]</i>			
FINAL APPROVAL RELEASE SIGNATURE: <i>[Signature]</i>			
DATE		DATE	
3/19/15		1/9/15	
DESCRIPTION:			
REV. TOTAL AREA OF LARGER PARCEL.			

<b>PARCEL 359021</b> <b>BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W</b>			
DRN	CD	DATE	DATE
DO	GR	<i>[Signature]</i>	<i>[Signature]</i> 1/9/15
ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE	
<b>DWP</b> POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			DRAWING NUMBER <b>L83-CDR548</b>

REF:  
PARCEL INDEX MAP L83-CM16  
ASSESSOR'S MAP 359-03-02

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 359024  
APN 359-032-01  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

A strip of land, 30.00 feet wide, lying within the North Half of Section 35, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, also described in Deed recorded on March 22, 1996 as Instrument No. 0196037023 of Official Records in the office of the County Recorder of said County, the northwesterly sideline thereof being parallel with and distant 310.00 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, described in Deed recorded on October 4, 1968 as Instrument No. 60067, in Book 4203, Page 894, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 30.00 feet wide, shall be lengthened or shortened to terminate northerly on the north line of said North Half, and southerly on the south line of said North Half.

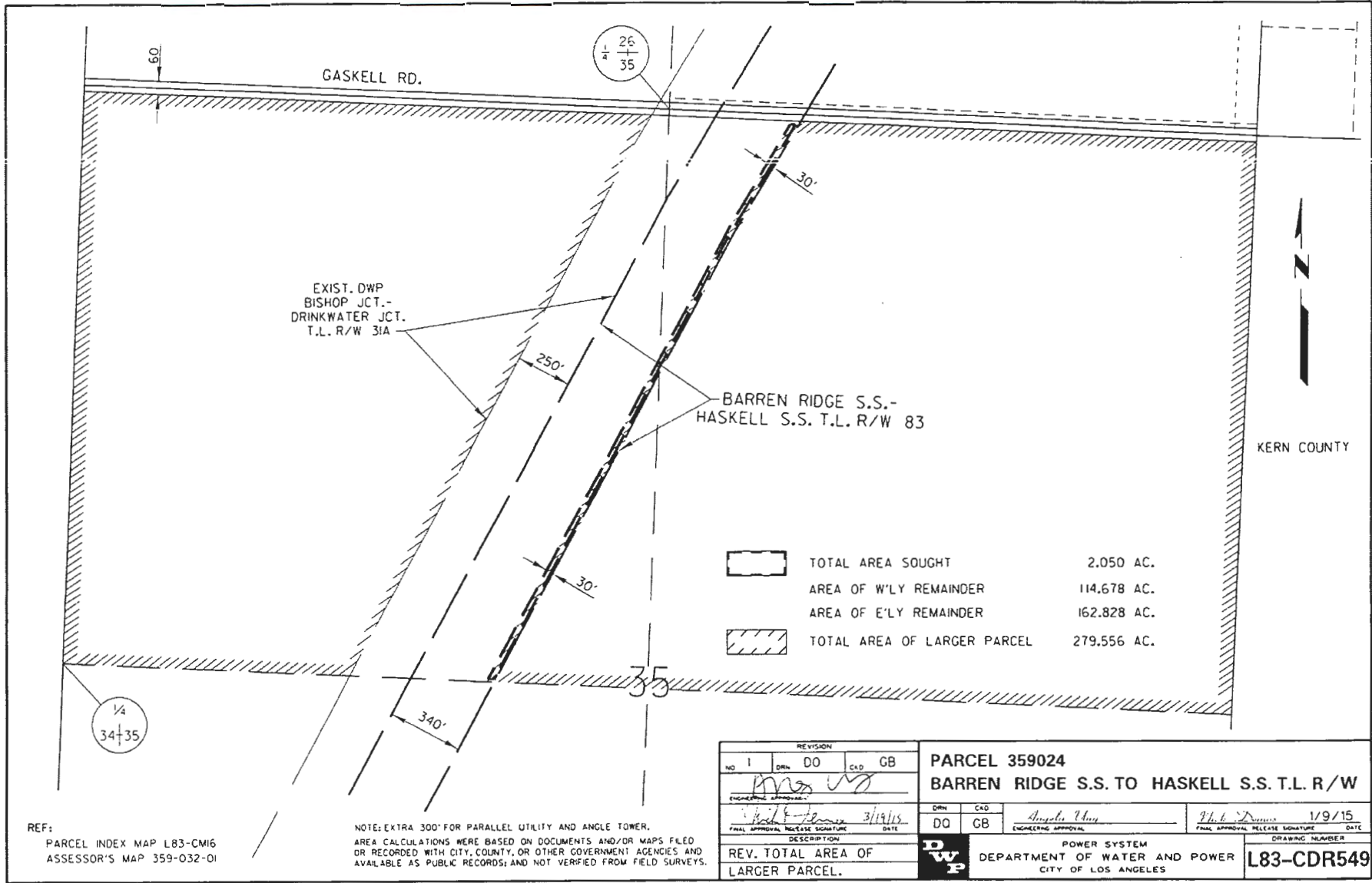
The above described parcel contains 2.05 acres, more or less.

Prepared by  
**Surveys & Right-of-Way Group**  
**Water Engineering & Technical Services**  
**City of Los Angeles Department of Water and Power**

Written by *Leo H. Bole* Date *12/31/2014*

Checked by *Kareem C. Sumner* Date *12/31/2014*





	TOTAL AREA SOUGHT	2.050 AC.
	AREA OF W'LY REMAINDER	114.678 AC.
	AREA OF E'LY REMAINDER	162.828 AC.
	TOTAL AREA OF LARGER PARCEL	279.556 AC.

REVISION				PARCEL 359024			
NO 1	DRN DO	CAD GB		BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W			
				DRN DO	CAD GB		
				DATE	3/19/15	DATE	1/9/15
DESCRIPTION				POWER SYSTEM			
REV. TOTAL AREA OF LARGER PARCEL.				DEPARTMENT OF WATER AND POWER			
				CITY OF LOS ANGELES			
				DRAWING NUMBER			
				L83-CDR549			

NOTE: EXTRA 300' FOR PARALLEL UTILITY AND ANGLE TOWER.  
 AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF:  
 PARCEL INDEX MAP L83-CM16  
 ASSESSOR'S MAP 359-032-01

Legal Description Parcel No. 359025  
APN 359-032-17  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

A strip of land, 30.00 feet wide, lying within the South Half of Section 35, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the official plat thereof, also described in Deed recorded on July 28, 2006 as Instrument No. 0206184323 of Official Records in the office of the County Recorder of said County, the northwesterly sideline thereof being parallel with and distant 310.00 feet southeasterly from the southeasterly sideline of that certain strip of land, 250 feet in width, described in Final Order of Condemnation, Case No. 98058 of the Superior Court of the State of California for the County of Kern, a certified copy thereof being recorded on June 18, 1971 as Instrument No. 42835, in Book 4539, Page 95, of Official Records in the office of the County Recorder of said County.

The sidelines of said strip of land, 30.00 feet wide, shall be lengthened or shortened to terminate northerly on the north line of said South Half, and southerly on the south line of said South Half.

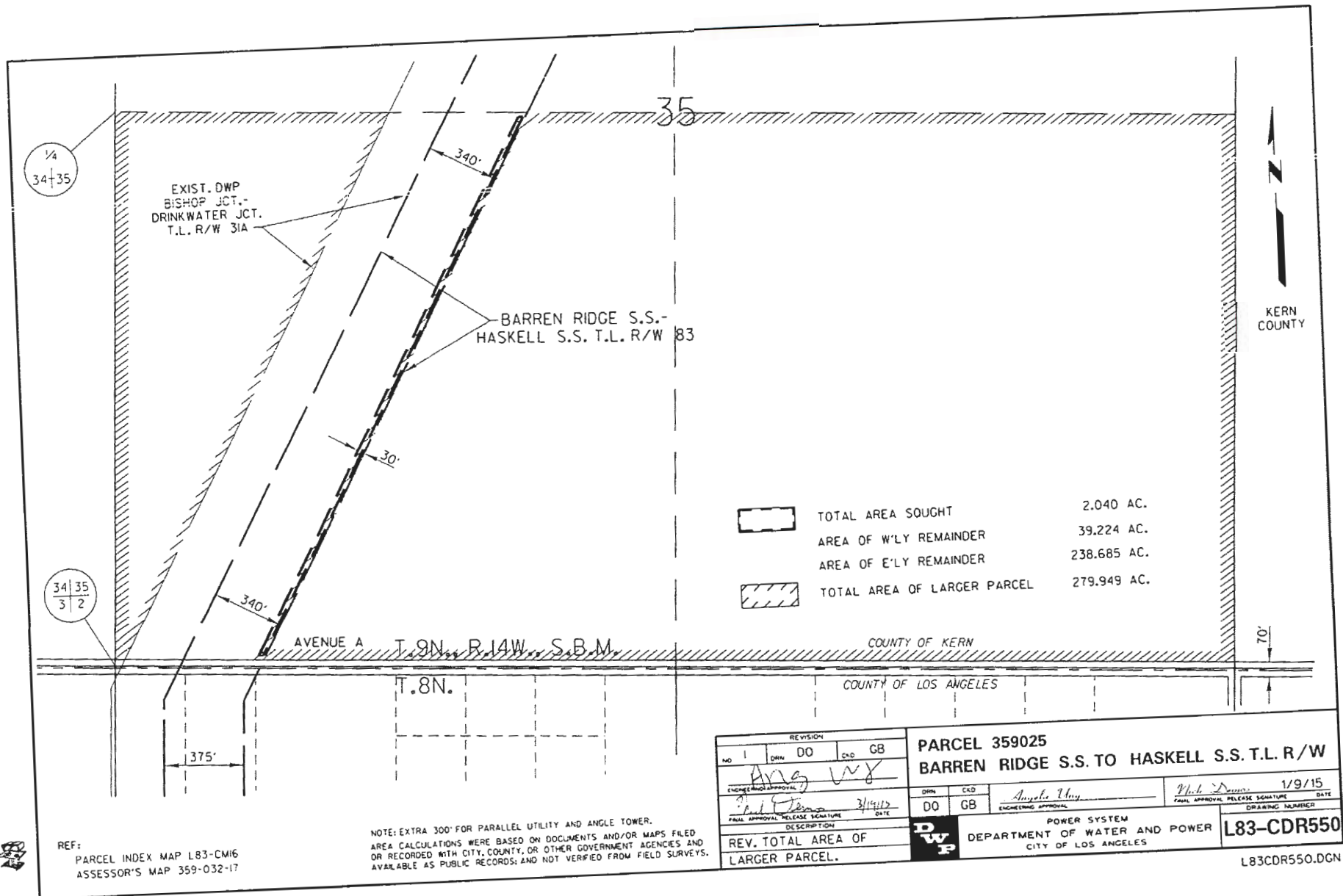
The above described parcel contains 2.04 acres, more or less.

Prepared by  
**Surveys & Right-of-Way Group**  
**Water Engineering & Technical Services**  
**City of Los Angeles Department of Water and Power**

Written by *[Signature]* Date *12/31/2014*

Checked by *[Signature]* Date *12/31/2014*





1/4  
34+35

34|35  
3|2

EXIST. DWP  
BISHOP JCT.-  
DRINKWATER JCT.  
T.L. R/W 31A

BARREN RIDGE S.S.-  
HASKELL S.S. T.L. R/W 83

AVENUE A T.9N. R.14W. S.B.M.

T.8N.

COUNTY OF KERN

COUNTY OF LOS ANGELES

KERN COUNTY

	TOTAL AREA SOUGHT	2.040 AC.
	AREA OF W'LY REMAINDER	39.224 AC.
	AREA OF E'LY REMAINDER	238.685 AC.
	TOTAL AREA OF LARGER PARCEL	279.949 AC.

REF:  
PARCEL INDEX MAP L83-CM16  
ASSESSOR'S MAP 359-032-17

NOTE: EXTRA 300' FOR PARALLEL UTILITY AND ANGLE TOWER.  
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED  
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND  
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		NO		DWN		DO		END		GB	
ENGINEER APPROVAL		<i>Ang WY</i>									
FINAL APPROVAL RELEASE SIGNATURE		<i>Ang WY</i>		DATE		3/14/15					
DESCRIPTION		PARCEL 359025 BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W									
REV. TOTAL AREA OF LARGER PARCEL.		DWN		CAD		DO		GB		ENGINEERING APPROVAL	
				<i>Angelo Ury</i>						DATE	
										1/9/15	
										DRAWING NUMBER	
										L83-CDR550	

POWER SYSTEM  
DEPARTMENT OF WATER AND POWER  
CITY OF LOS ANGELES

L83CDR550.DGN

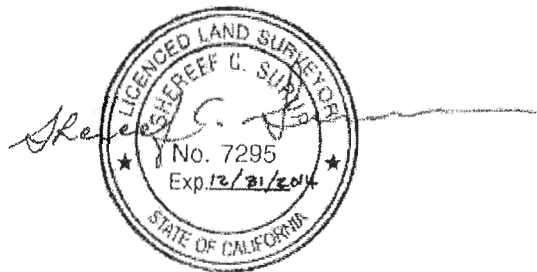


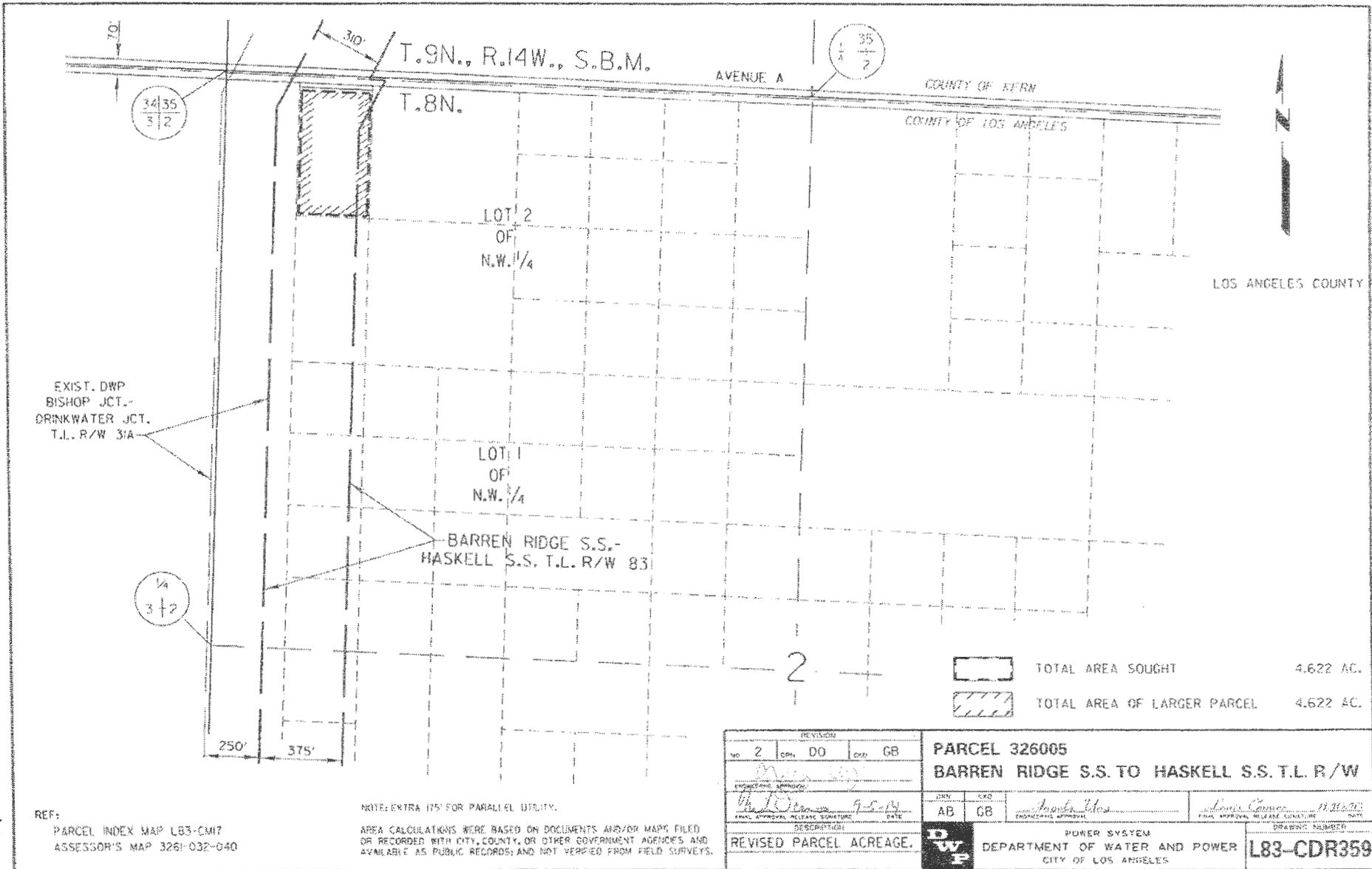
Legal Description Parcel No. 326005  
APN 3261-032-040  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

The East Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 2, Township 8 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described in Grant Deed recorded December 27, 2011 as Instrument No. 20111757066 of Official Records in the office of the County Recorder of said County.

Excepting therefrom the north 50 feet of the East Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of said Section 2.

Prepared by	
<b>Surveys and Right of Way Group</b>	
<b>Water Engineering &amp; Technical Services</b>	
<b>City of Los Angeles Department of Water and Power</b>	
Written by <i>Mike Mumpal</i>	Date <i>8/29/14</i>
Checked by <i>GLMS</i>	Date <i>8/29/14</i>





TOTAL AREA SOUGHT 4.622 AC.  
 TOTAL AREA OF LARGER PARCEL 4.622 AC.

REVISION		PARCEL 326005	
NO 2	DATE DO	BY GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W
<small>ENGINEER'S SIGNATURE</small> <i>[Signature]</i>		<small>DATE</small> 9-5-14	<small>ENGINEER'S APPROVAL</small> <i>[Signature]</i>
<small>FINAL APPROVAL AGENCY SIGNATURE</small> <i>[Signature]</i>		<small>DATE</small> 9-5-14	<small>FINAL APPROVAL RELEASE SIGNATURE</small> <i>[Signature]</i>
DESCRIPTION		DRAWING NUMBER	
REVISED PARCEL ACREAGE.		L83-CDR359	
DWP		POWER SYSTEM	
DEPARTMENT OF WATER AND POWER		CITY OF LOS ANGELES	

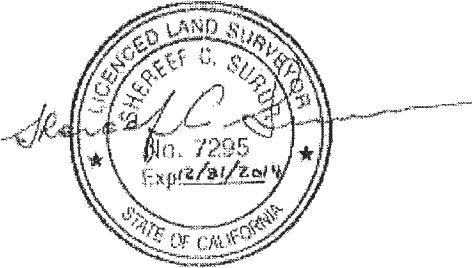
REF:  
 PARCEL INDEX MAP L83-CMI7  
 ASSESSOR'S MAP 3261-032-040

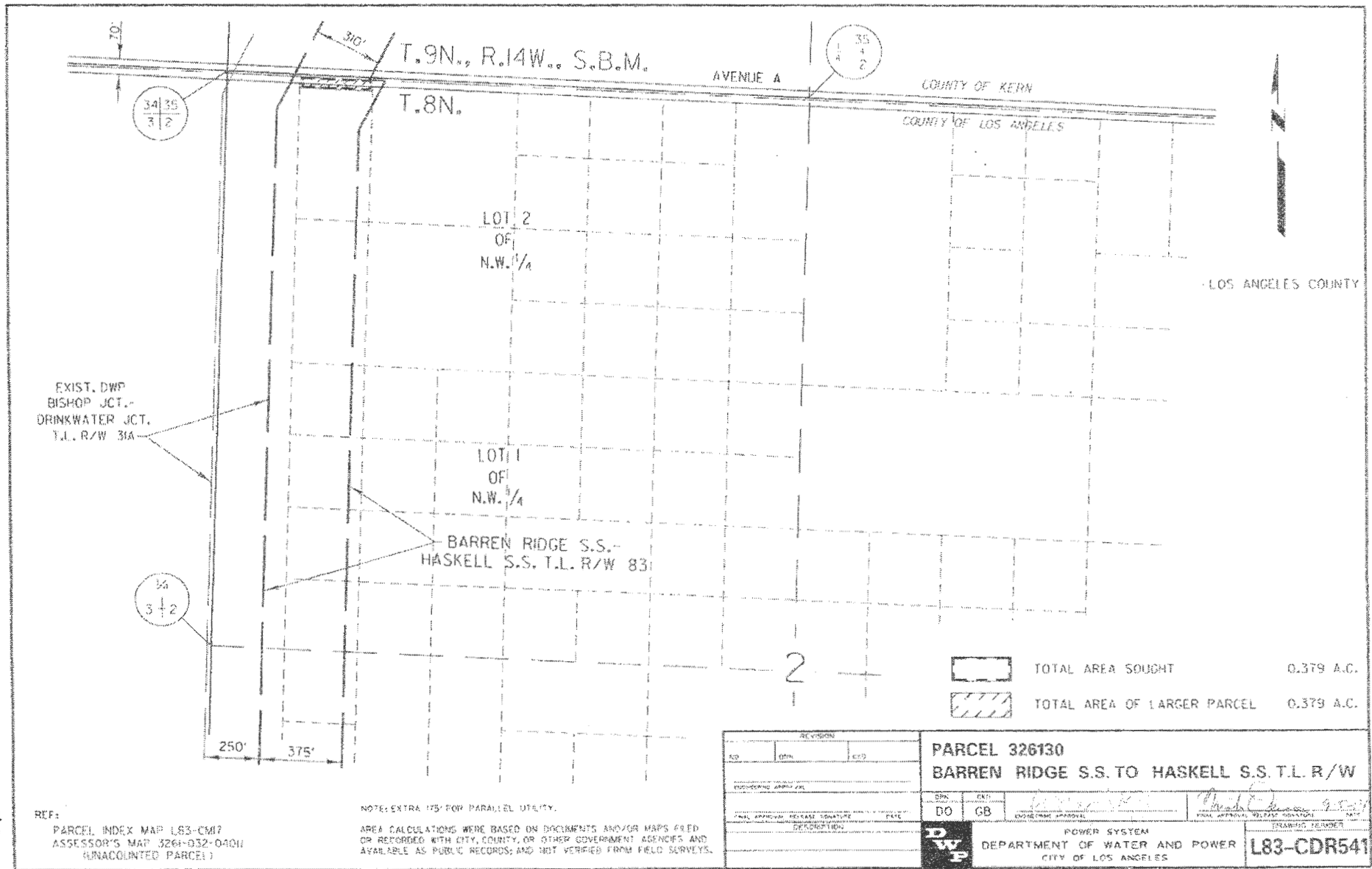
NOTE: EXTRA 175' FOR PARALLEL UTILITY.  
 AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 326130U  
APN 3261-032-040  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

The north 50 feet of the East Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 2, Township 8 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, as described in Grant Deed recorded December 27, 2011 as Instrument No. 20111757066 of Official Records in the office of the County Recorder of said County.

Prepared by	
<b>Surveys and Right of Way Group</b>	
<b>Water Engineering &amp; Technical Services</b>	
<b>City of Los Angeles Department of Water and Power</b>	
Written by <i>Mike Mumpford</i>	Date <i>8/29/14</i>
Checked by <i>Q. Plumb</i>	Date <i>8/29/14</i>

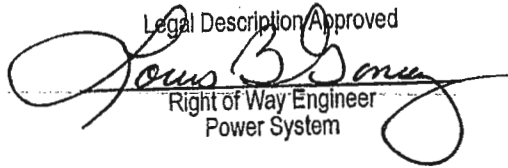




L83CDR541DGN

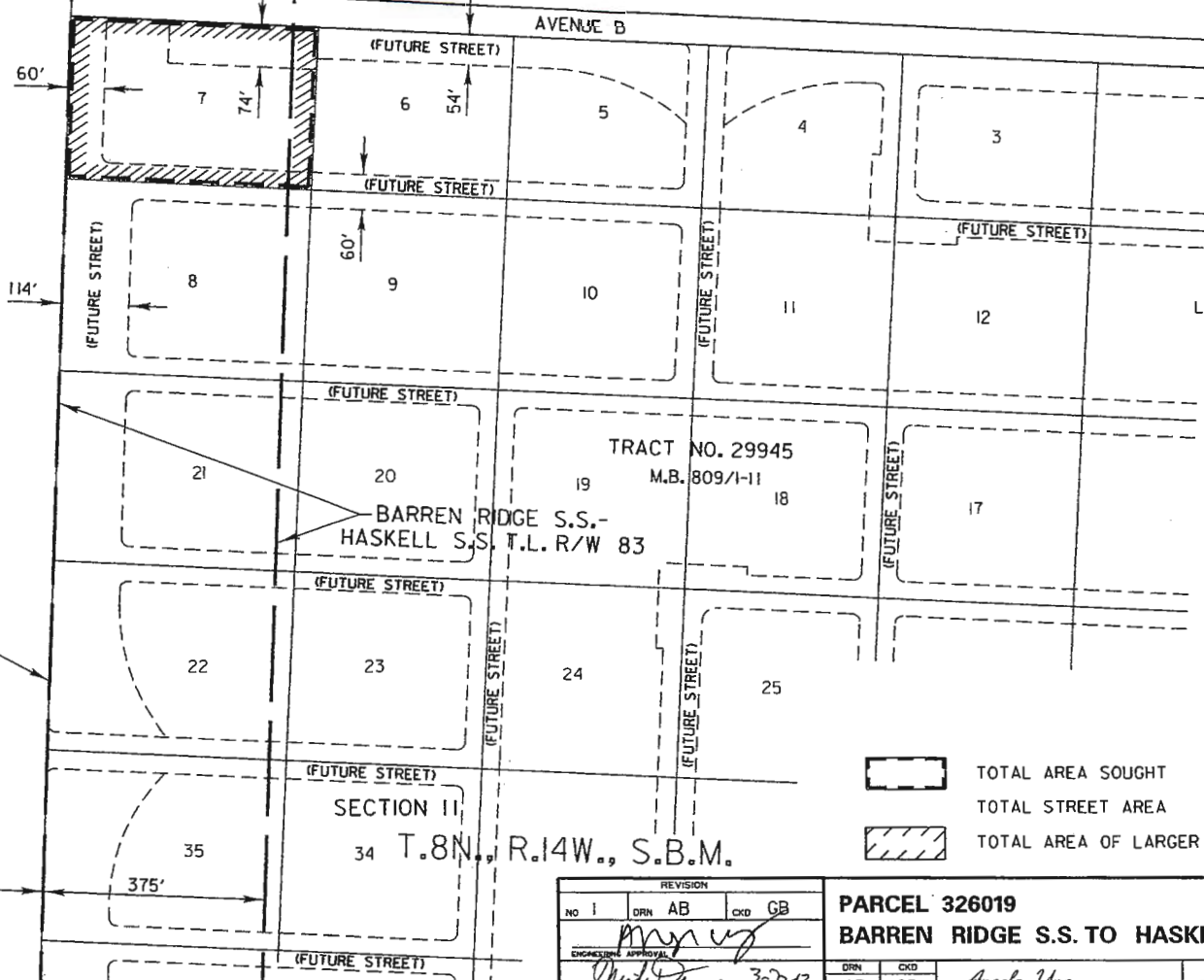
Legal Description Parcel No. 326019  
APN 3261-026-007  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

Lot 7 of Tract No. 29945 in the County of Los Angeles, State of California, as per map thereof recorded in Book 809, pages 1 through 11, of Maps in the office of the County Recorder of said County.

Legal Description Approved  
  
Right of Way Engineer  
Power System

Written by	<i>AKB</i>
Checked by	<i>RM</i>
Date	<i>9-28-10</i>

3 | 2  
10 | 11



LOS ANGELES COUNTY

EXIST. DWP  
BISHOP JCT.-  
DRINKWATER JCT.  
T.L. R/W 31A

TRACT NO. 29945  
M.B. 809/1-11

BARREN RIDGE S.S.-  
HASKELL S.S. T.L. R/W 83

SECTION II  
34 T.8N., R.14W., S.B.M.

	TOTAL AREA SOUGHT	2.685 AC.
	TOTAL STREET AREA	1.073 AC.
	TOTAL AREA OF LARGER PARCEL	2.685 AC.

NOTE: EXTRA 175' FOR PARALLEL UTILITY.  
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED  
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND  
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

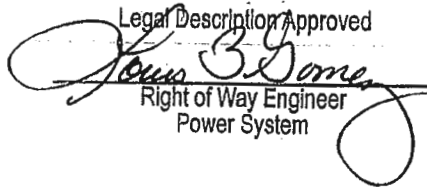
REF:  
PARCEL INDEX MAP L83-CM18  
ASSESSOR'S MAP 3261-026-007

REVISION				PARCEL 326019			
NO	1	DRN	AB	CKD	GB	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL				DRN	CKD	POWER SYSTEM	
<i>[Signature]</i>				AB	GB	DEPARTMENT OF WATER AND POWER	
FINAL APPROVAL RELEASE SIGNATURE				ENGINEERING APPROVAL		FINAL APPROVAL RELEASE SIGNATURE	
DATE				DATE		DATE	
3-2-13				Angela Ung		Louis Gomez 11/16/10	
DESCRIPTION				DRAWING NUMBER			
MODIFIED WIDTH OF NEW R/W.				L83-CDR373			

L83CDR373.DGN

Legal Description Parcel No. 326027  
APN 3261-028-007  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

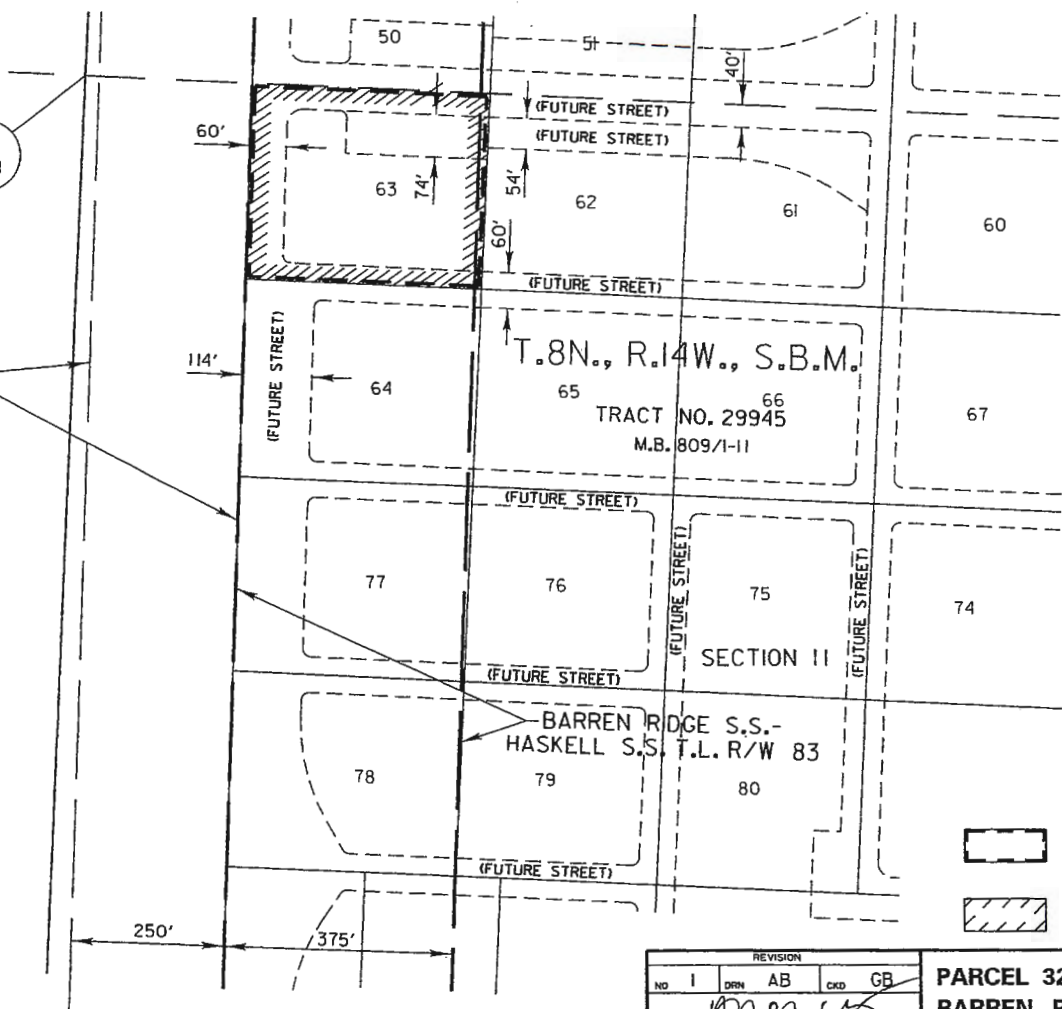
Lot 63 of Tract No. 29945 in the County of Los Angeles, State of California, as per map thereof recorded in Book 809, pages 1 through 11, of Maps in the office of the County Recorder of said County

Legal Description Approved  
  
Right of Way Engineer  
Power System

Written by	<i>AKB</i>
Checked by	<i>RW</i>
Date	<i>9-28-10</i>

1/4  
10+11

EXIST. DWP  
BISHOP JCT.-  
DRINKWATER JCT.  
T.L. R/W 31A



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	2.956 AC.
	TOTAL STREET AREA	1.380 AC.
	TOTAL AREA OF LARGER PARCEL	2.956 AC.

REF:  
PARCEL INDEX MAP L83-CM18  
ASSESSOR'S MAP 3261-028-007

NOTE: EXTRA 175' FOR PARALLEL UTILITY.  
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION				PARCEL 326027	
NO	I	DRN	AB	CKD	GB
ENGINEER'S APPROVAL  FINAL APPROVAL RELEASE SIGNATURE DATE 7-20-13				DRN CKD AB GB ENGINEERING APPROVAL Angela Ung FINAL APPROVAL RELEASE SIGNATURE DATE 11/16/10 Louis Gomez	
DESCRIPTION				DRAWING NUMBER	
MODIFIED WIDTH OF NEW R/W.				L83-CDR381	
				POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	

L83CDR381.DGN

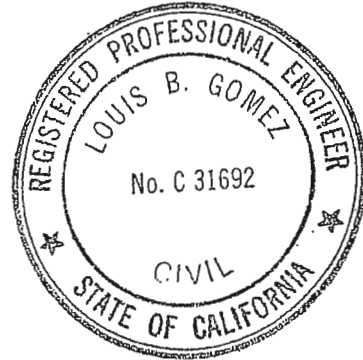


Legal Description Parcel No. 326110  
APN 3261-029-019  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

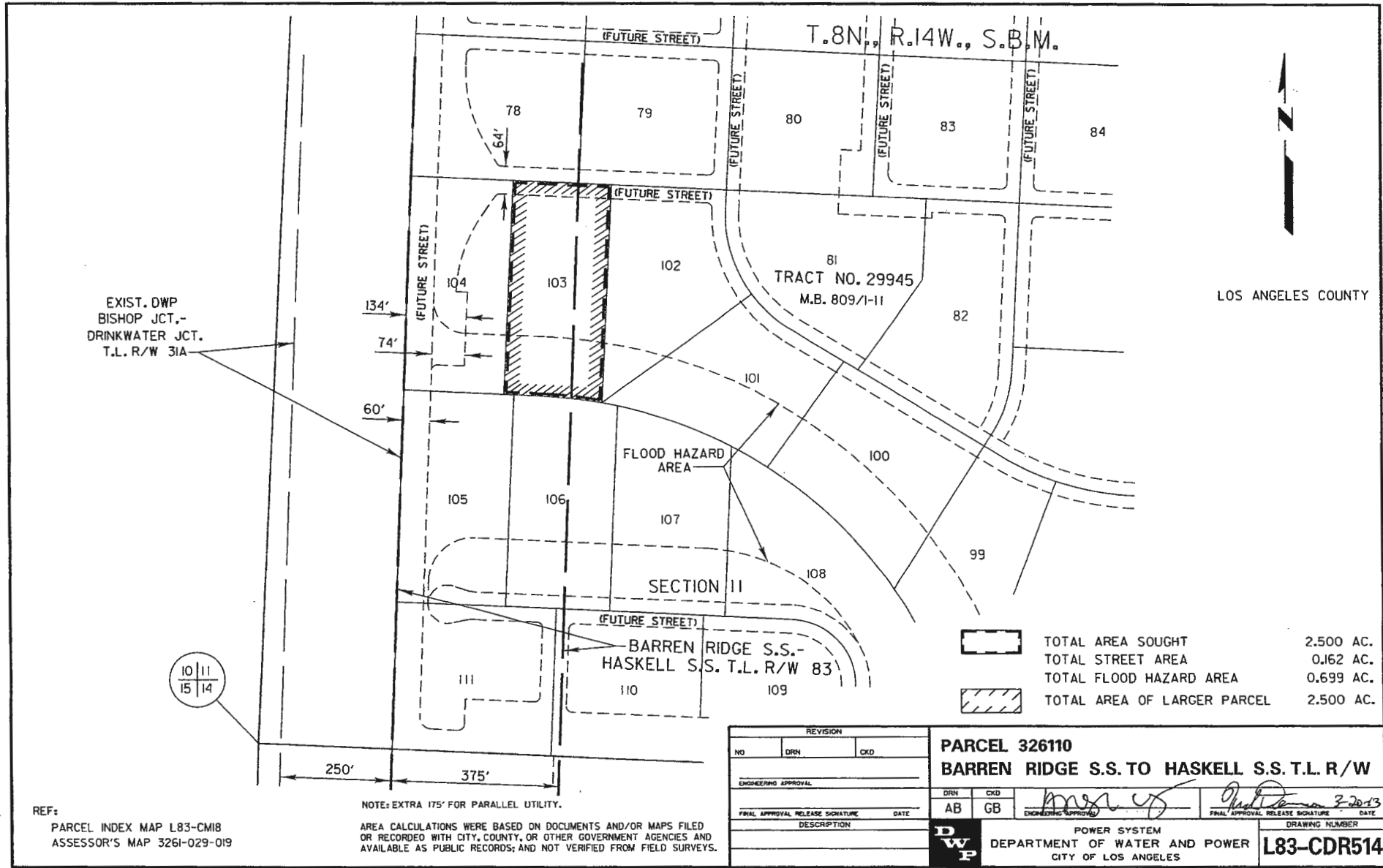
Lot 103 of Tract No. 29945 in the County of Los Angeles, State of California, as per map thereof recorded in Book 809, pages 1 through 11, of Maps in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez  
Date: 10/22/12



Written by RSB  
Checked by RW  
Date 10-17-12



REF: PARCEL INDEX MAP L83-CM18  
ASSESSOR'S MAP 3261-029-019

Legal Description Parcel No. 326123  
APN 3261-015-027  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the Northwest Quarter of the Northeast Quarter of the Southwest Quarter of the Northwest Quarter of Section 14, T. 8 N., R. 14 W., S.B.M. according to the Official Plat thereof, in the County of Los Angeles, State of California, described in Corporation Grant Deed recorded on October 8, 1986 as Instrument No. 86-1350755 of Official Records in the Office of the County Recorder of said County, lying within a strip of land, 375.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the southerly prolongation of said easterly sideline, of that certain strip of land, 250 feet wide, described in Order Amending and Correcting Judgment and Final Order of Condemnation, Nunc Pro Tunc, Case No. 893-873, of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on March 4, 1971 as Instrument No. 3419, in Book D4987, page 398, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez

Date: 2/21/13



Written by LB  
Checked by RW  
Date 2-21-13

EXIST. DWP  
BISHOP JCT.-  
DRINKWATER JCT.  
T.L. R/W 31A

120TH ST. WEST

30'

1/4  
15 | 14

250'

375'




NW 1/4 OF THE  
NE 1/4 OF THE  
SW 1/4 OF THE  
NW 1/4 OF  
SECTION 14

BARREN RIDGE S.S.-  
HASKELL S.S. T.L. R/W 83

SECTION 14

T.8N., R.14W., S.B.M.

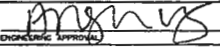
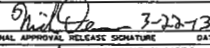

LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.035 AC.
	TOTAL AREA OF REMAINDER	2.472 AC.
	TOTAL AREA OF LARGER PARCEL	2.507 AC.

NOTE: EXTRA 175' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF:  
PARCEL INDEX MAP L83-CM18  
ASSESSOR'S MAP 3261-015-027

REVISION			DRN		CKD	PARCEL 326123	
NO	DIRN	CKD				BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD	AB		CB
FINAL APPROVAL RELEASE SIGNATURE			DATE				 3-22-13
DESCRIPTION			DATE		DRAWING NUMBER		
			POWER SYSTEM		DEPARTMENT OF WATER AND POWER		CITY OF LOS ANGELES
					DRAWING NUMBER		<b>L83-CDR518</b>

L83CDR518.DGN

Legal Description Parcel No. 326036  
APN 3261-015-030  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

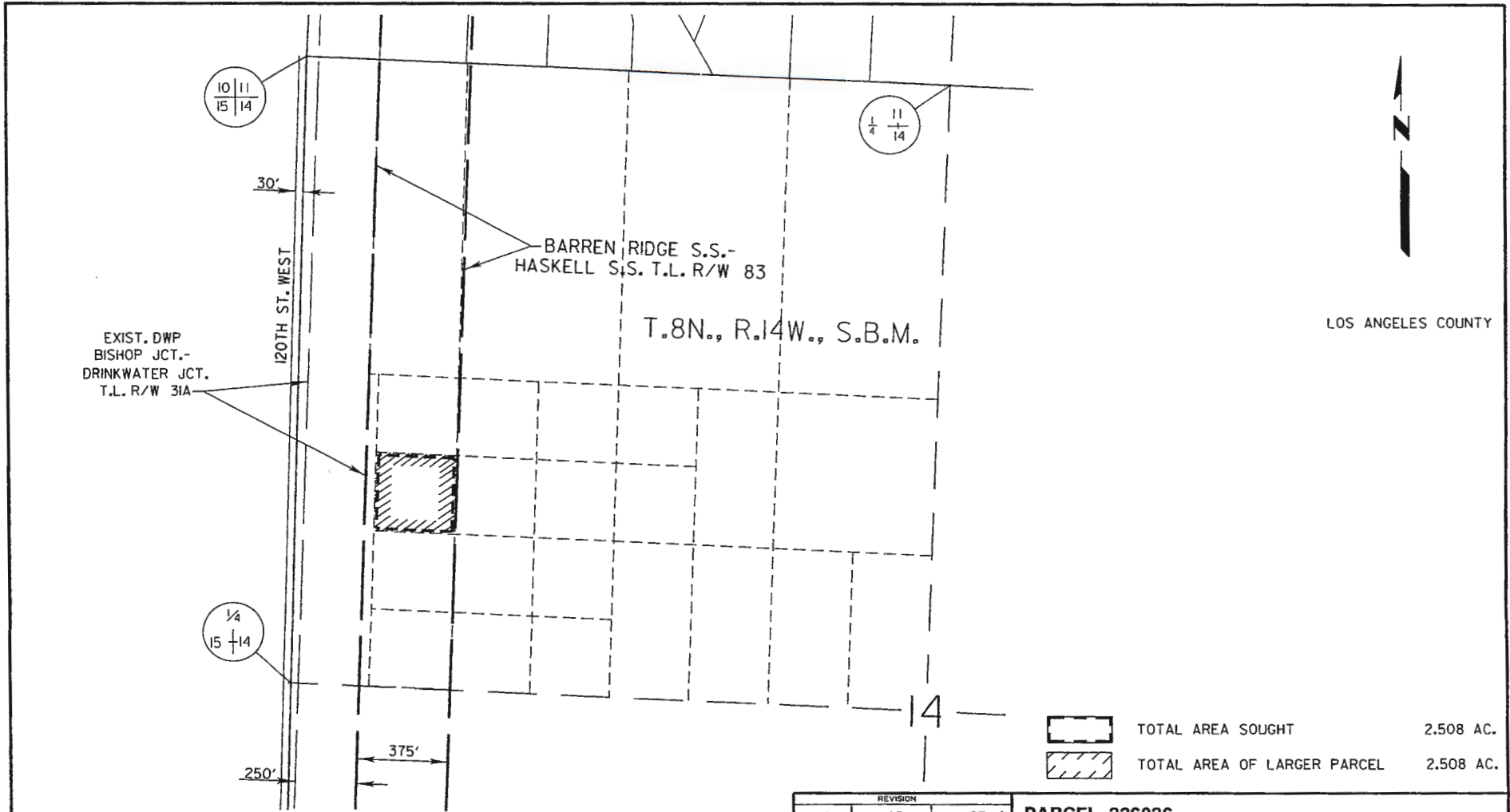
The Southeast Quarter of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 14, T. 8 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on August 13, 2004 as Instrument No. 04-2088375 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez  
Date: 11/28/12



Written by L.B.G.  
Checked by RW  
Date 10-18-12





EXIST. DWP  
BISHOP JCT.-  
DRINKWATER JCT.  
T.L. R/W 31A

120TH ST. WEST

BARREN RIDGE S.S.-  
HASKELL S.S. T.L. R/W 83

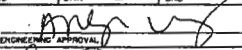

T.8N., R.14W., S.B.M.

LOS ANGELES COUNTY

 TOTAL AREA SOUGHT 2.508 AC.  
 TOTAL AREA OF LARGER PARCEL 2.508 AC.

REF:  
PARCEL INDEX MAP L83-CM18  
ASSESSOR'S MAP 3261-015-030

NOTE: EXTRA 175' FOR PARALLEL UTILITY.  
AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		NO 1		DRN AB	CKD GB	<b>PARCEL 326036</b>	
ENGINEERING APPROVAL		 Phil Deason 3/20/13 <small>FINAL APPROVAL RELEASE SIGNATURE DATE</small>		<b>BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W</b>		<small>DRN CKD</small> AB GB	
DESCRIPTION		<small>ENGINEERING APPROVAL</small> Angela Ung		<small>FINAL APPROVAL RELEASE SIGNATURE DATE</small> Louis Gomez 11/9/10		<small>DRAWING NUMBER</small> <b>L83-CDR390</b>	
MODIFIED WIDTH OF NEW R/W.				POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES			

L83CDR390.DGN

Legal Description Parcel No. 326126  
APN 3261-015-015  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the South Half of the West Half of the Southeast Quarter of the Southwest Quarter of the Northwest Quarter of Section 14, T. 8 N., R. 14 W., S.B.M. according to the Official Plat thereof, in the County of Los Angeles, State of California, described in Deed recorded on March 2, 1994 as Instrument No. 94-424753 of Official Records in the Office of the County Recorder of said County, lying within a strip of land, 375.00 feet wide, the westerly sideline thereof being coincident with the southerly prolongation of the easterly sideline of that certain strip of land, 250 feet wide, described in Order Amending and Correcting Judgment and Final Order of Condemnation, Nunc Pro Tunc, Case No. 893-873, of the Superior Court of the State of California for the County of Los Angeles, a certified copy thereof being recorded on March 4, 1971 as Instrument No. 3419, in Book D4987, page 398, of Official Records in said office of the County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B Gomez  
Date: 2/21/13



Written by <u>LBG</u>
Checked by <u>RAW</u>
Date <u>2-21-13</u>

EXIST. DWP  
BISHOP JCT.-  
DRINKWATER JCT.  
T.L. R/W 31A

120TH ST. WEST

30'

1/4  
15 + 14

250'

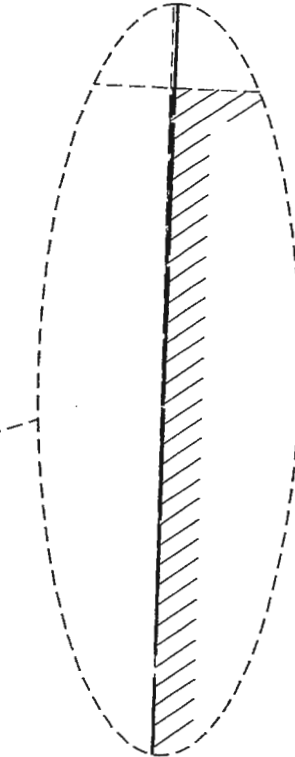
375'

BARREN RIDGE S.S.-  
HASKELL S.S. T.L. R/W 83

T.8N., R.14W., S.B.M.

SECTION 14

S. 1/2 OF THE  
W. 1/2 OF THE  
S.E. 1/4 OF THE  
S.W. 1/4 OF THE  
SECTION 14



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	1,000 SQ. FT.
	TOTAL AREA OF REMAINDER	± 2.509 AC.
	TOTAL AREA OF LARGER PARCEL	2.509 AC.

NOTE: EXTRA 175' FOR PARALLEL UTILITY.

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REF:  
PARCEL INDEX MAP L83-CM18  
ASSESSOR'S MAP 3261-015-015

REVISION			PARCEL 326126	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
			DRN	CKD
			AB	GB
ENGINEERING APPROVAL			  3-20-13	
FINAL APPROVAL RELEASE SIGNATURE			DATE	
DESCRIPTION			DRAWING NUMBER	
			L83-CDR521	
			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	

L83CDR521.DGN



Legal Description Parcel No. 326046  
APN 3263-010-008  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the Southwest Quarter of the Northwest Quarter of Section 26, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Grant Deed recorded on December 14, 2001 as Instrument No. 01-2398205 of Official Records in the office of the County Recorder of said County.

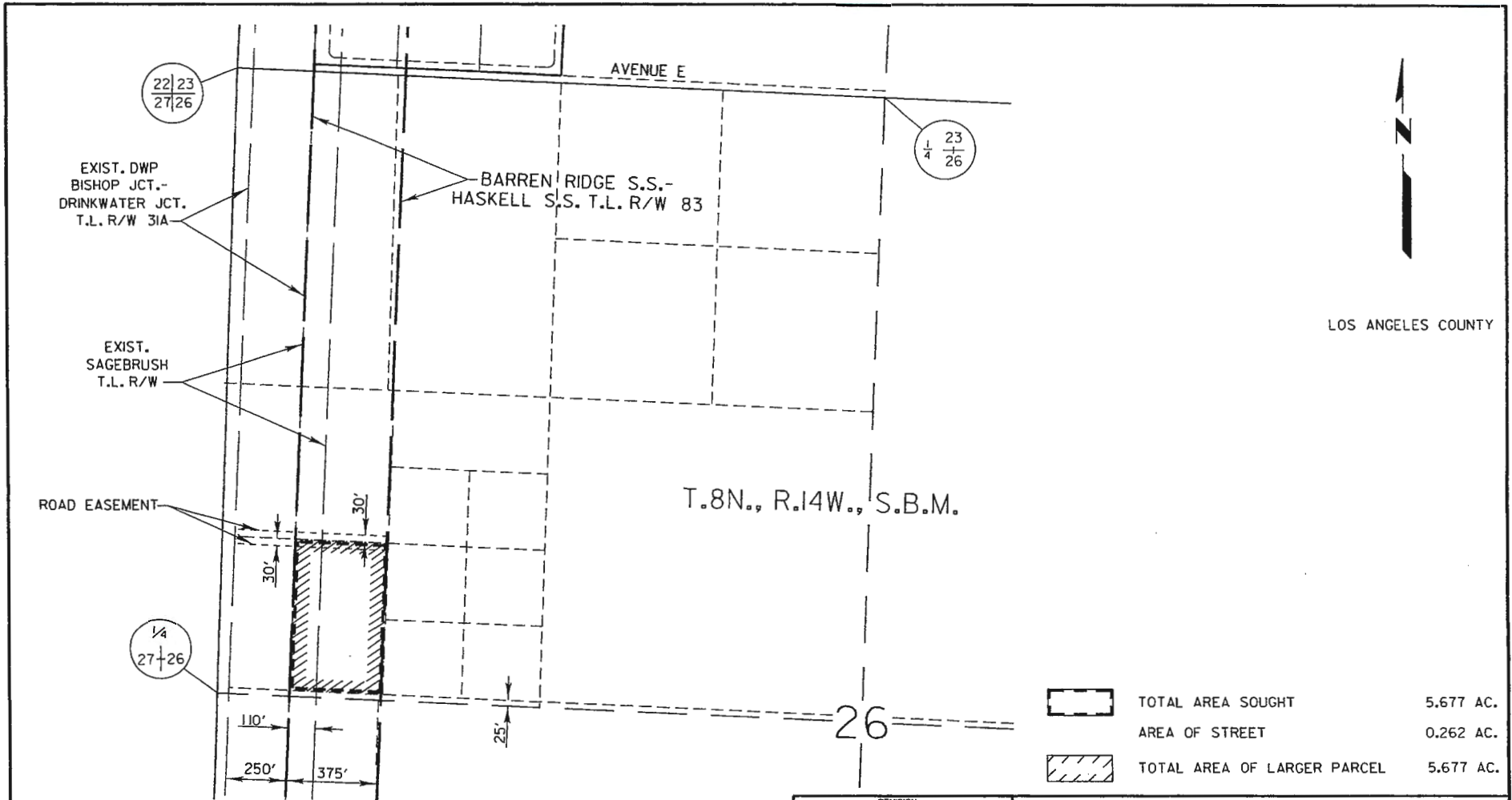
Excepting therefrom that certain parcel of land described in Deed recorded on August 23, 1968 as Instrument No. 250, in Book D4109, page 886, of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: Louis B. Gomez  
Date: 12/19/12



Written by	<u>L.B.G.</u>
Checked by	<u>RW</u>
Date	<u>12-18-12</u>



	TOTAL AREA SOUGHT	5.677 AC.
	AREA OF STREET	0.262 AC.
	TOTAL AREA OF LARGER PARCEL	5.677 AC.

REF:  
 PARCEL INDEX MAP L83-CM19  
 ASSESSOR'S MAP 3263-010-008

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		NO		DRN		CKD	
ENGINEERING APPROVAL							
FINAL APPROVAL RELEASE SIGNATURE		DATE		DRN		CKD	
DESCRIPTION		AB		GB		ENGINEERING APPROVAL	
		POWER SYSTEM		DEPARTMENT OF WATER AND POWER		CITY OF LOS ANGELES	
						DRAWING NUMBER	
						L83-CDR400	

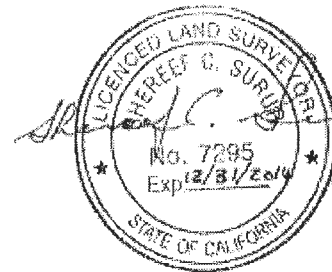
Legal Description Parcel No. 326062U  
APN 3263-010-008  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

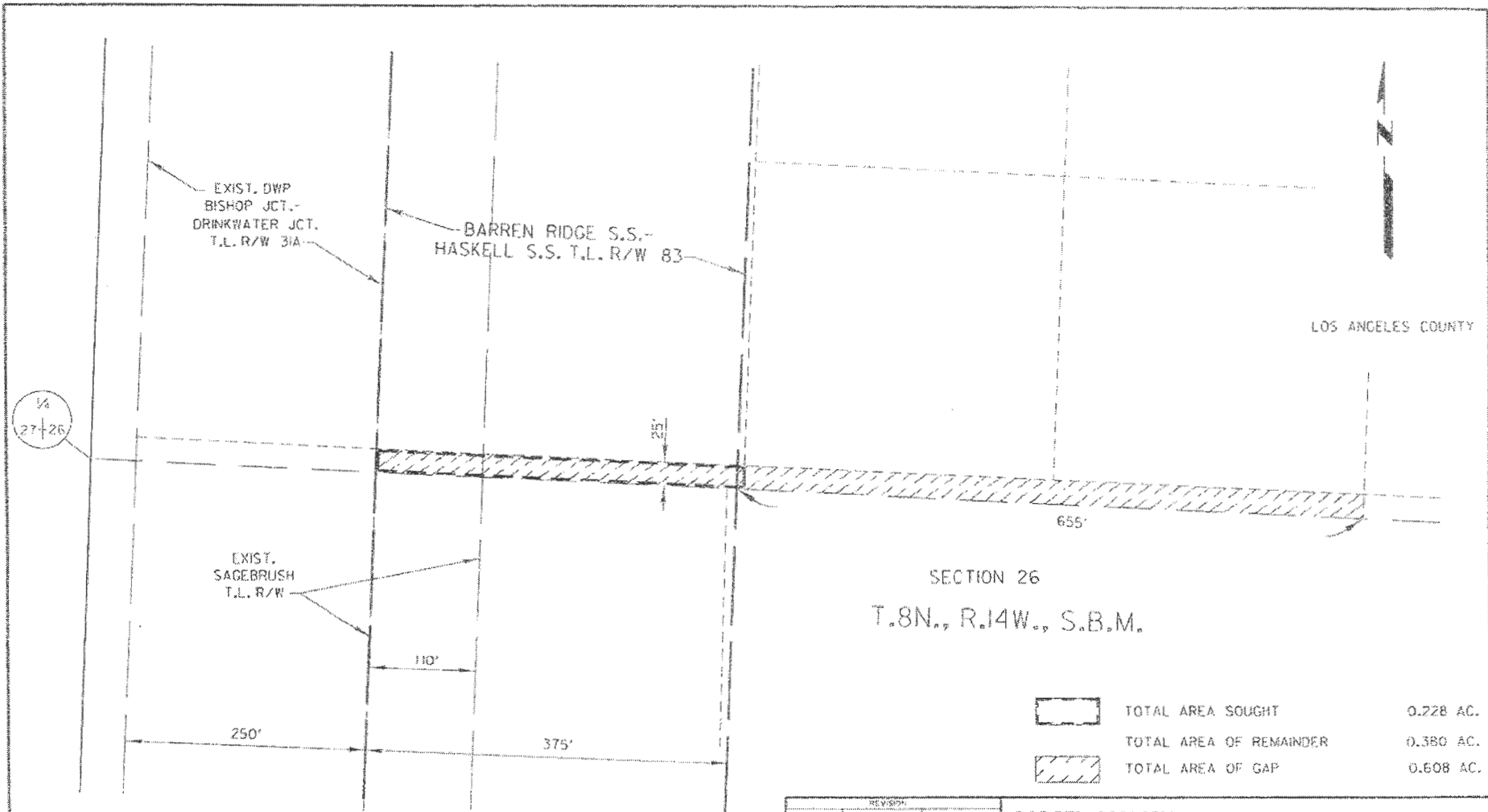
That portion of the Southwest Quarter of the Northwest Quarter of Section 26, Township 8 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat thereof, bounded on the north by the southerly line of that certain parcel of land shown as Torrens Certificate No. B.G.-21109 on County Surveyor's Map No. B-667 filed in the office of the County Surveyor of said County, bounded on the west by the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on August 23, 1968, as Instrument No. 250, in Book D4109, page 886, of Official Records in the office of the County Recorder of said County, and bounded on the east by the southerly prolongation of the east line of the land described in Grant Deed recorded on December 14, 2001 as Instrument No. 01-2398205 of Official Records, in the office of the County Recorder of said County.

Prepared by  
**Surveys and Right of Way Group**  
**Water Engineering & Technical Services**  
**City of Los Angeles Department of Water and Power**

Written by *Mike Muepfel* Date *8/29/14*

Checked by *[Signature]* Date *8/29/14*





SECTION 26  
T.8N., R.14W., S.B.M.

	TOTAL AREA SOUGHT	0.228 AC.
	TOTAL AREA OF REMAINDER	0.380 AC.
	TOTAL AREA OF GAP	0.608 AC.

REF: PARCEL INDEX MAP L83-CM19  
ASSESSOR'S MAP 3253-D10-G09U  
(UNACCOUNTED PARCEL)

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

NO. 1		REV. 00	EXD. GB	PARCEL 326062U	
				BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL:		DATE: 9-5-14	EXD. AB	GB	
DESCRIPTION:		POWER SYSTEM	DEPARTMENT OF WATER AND POWER		DRAWING NUMBER
REV. AREA SOUGHT AND REMAINDER.		CITY OF LOS ANGELES		L83-CDR401	

Legal Description Parcel No. 326053  
APN 3265-001-082  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

The Northeast Quarter of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 35, T. 8 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on May 8, 1989 as Instrument No. 89-726017 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature

*Louis B Gomez*

Date:

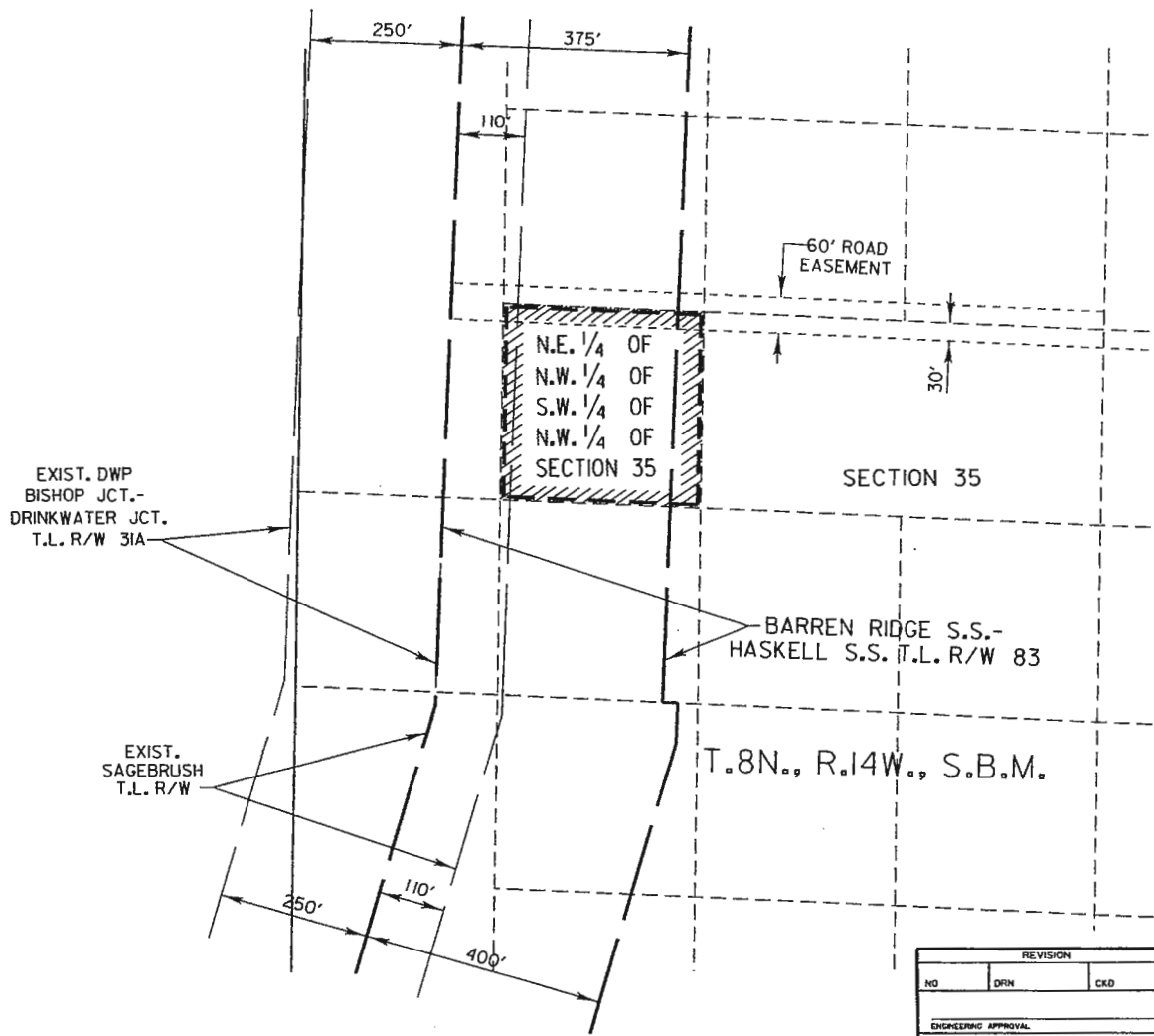
*11/28/12*



Written by	<i>L.B.G.</i>
Checked by	<i>AN</i>
Date	<i>11-21-12</i>



LOS ANGELES COUNTY



	TOTAL AREA SOUGHT	2.517 AC.
	AREA OF STREET	0.228 AC.
	TOTAL AREA OF LARGER PARCEL	2.517 AC.

REF:  
 PARCEL INDEX MAP L83-CM20  
 ASSESSOR'S MAP 3265-001-082

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326053	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
			AB	GB
FINAL APPROVAL RELEASE SIGNATURE		DATE	4-17-13 <small>ENGINEERING APPROVAL</small>	
DESCRIPTION		POWER SYSTEM		DRAWING NUMBER
		DEPARTMENT OF WATER AND POWER		L83-CDR408
		CITY OF LOS ANGELES		

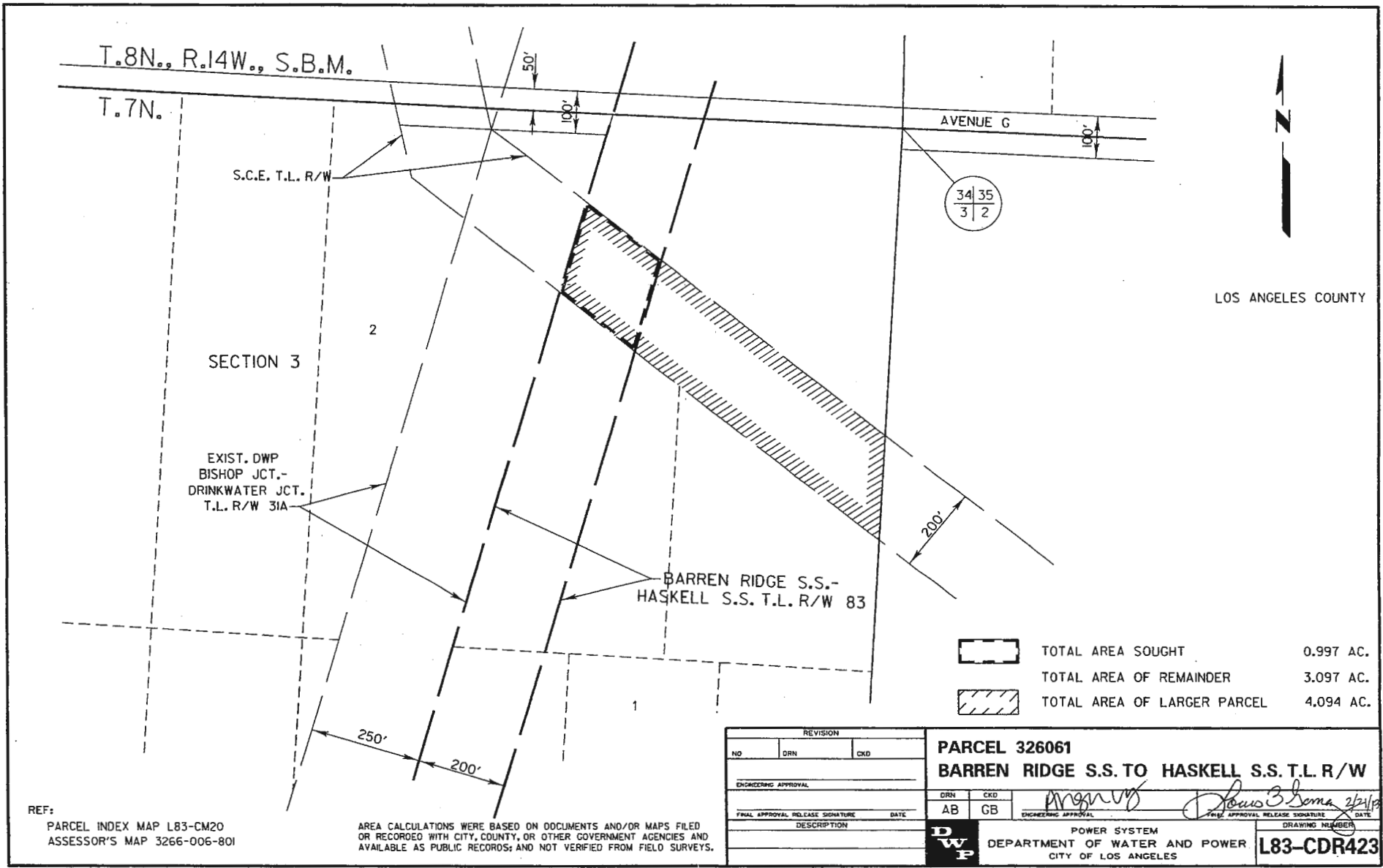


Legal Description Parcel No. 326061  
County Assessor Nos. 3266-006-801  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way



That portion of that certain strip of land, 200 feet wide, in the North Half of the Northeast Quarter of Section 3, T. 7 N., R. 14 W. S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Deed recorded on April 19, 1971 as Instrument No. 1005 of Official Records in the office of the County Recorder of said County, lying within a second strip of land, 200 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on February 10, 1969 as Instrument No. 283, in Book D4274, page 270, of Official Records in said office of the County Recorder.

Written by	<i>ABG</i>
Checked by	<i>RW</i>
Date	<i>12-9-10</i>

Legal Description Approved  
*Joel S. Stone*  
Right of Way Engineer  
Power System

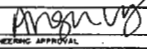




LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.997 AC.
	TOTAL AREA OF REMAINDER	3.097 AC.
	TOTAL AREA OF LARGER PARCEL	4.094 AC.

REF:  
 PARCEL INDEX MAP L83-CM20  
 ASSESSOR'S MAP 3266-006-801

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			PARCEL 326061	
NO	DRN	CKD	BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W	
ENGINEERING APPROVAL			DRN	CKD
FINAL APPROVAL RELEASE SIGNATURE			AB	GB
DATE			 	
DESCRIPTION			 POWER SYSTEM DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES	
			DRAWING NUMBER	
			L83-CDR423	



Legal Description Parcel No. 326079  
APN 3266-019-003  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of Lot 69 of Tract No. 27751 in the County of Los Angeles, State of California, as per map thereof recorded in Book 795, pages 11 through 18, of Maps in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on February 13, 1968, as Instrument No. 179, in Book D3910, page 437, of Official Records in the office of said County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature:

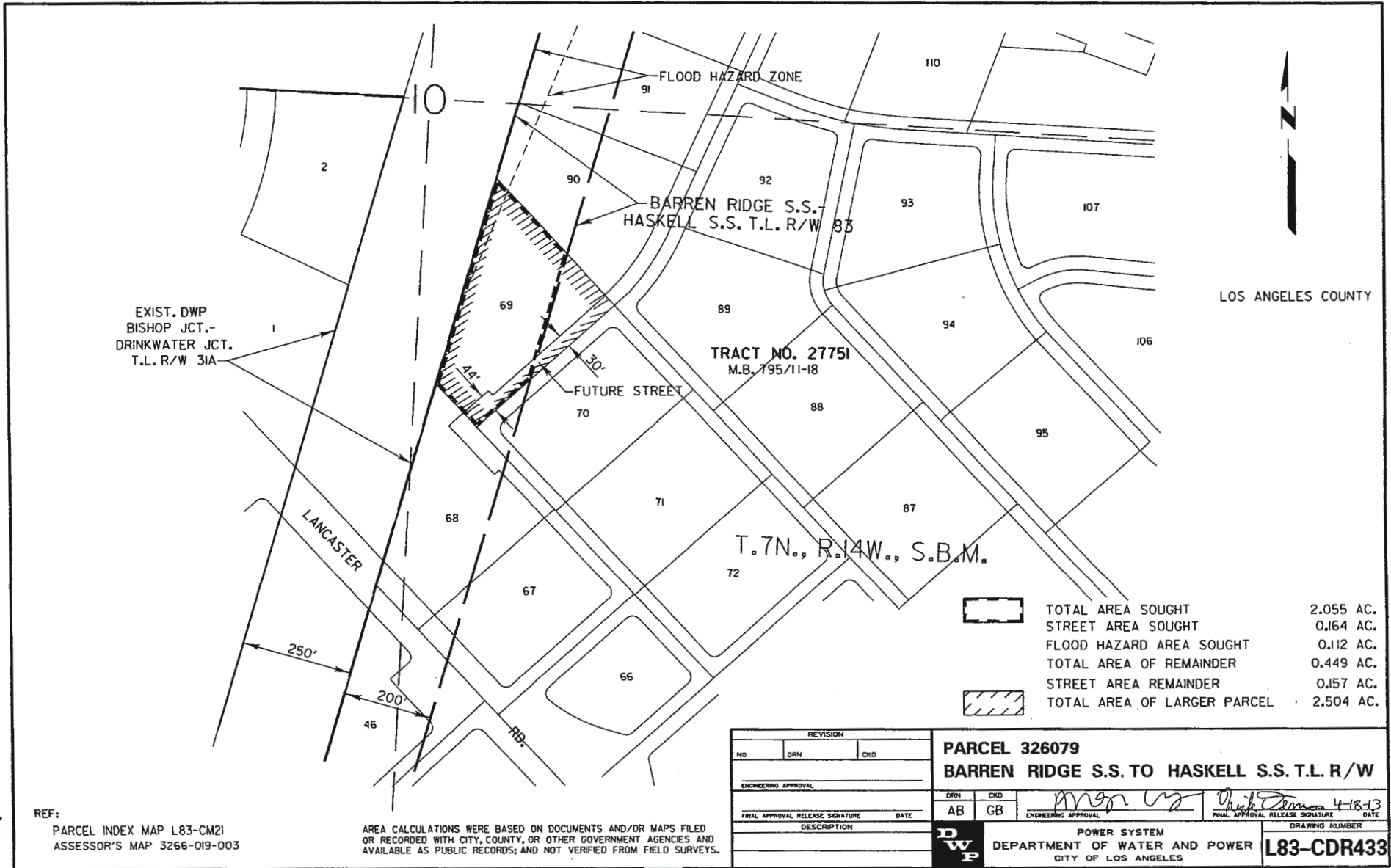
*Louis B. Gomez*

Date:

12/12/12



Written by	<i>LBG</i>
Checked by	<i>RW</i>
Date	<i>12-10-12</i>



REF:  
 PARCEL INDEX MAP L83-CM21  
 ASSESSOR'S MAP 3266-019-003

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED  
 OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND  
 AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

Legal Description Parcel No. 326082  
APN 3266-019-001  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of Lot 67 of Tract No. 27751 in the County of Los Angeles, State of California, as per map thereof recorded in Book 795, pages 11 through 18, of Maps in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline of that certain strip of land, 250 feet wide, described in Deed recorded on February 13, 1968, as Instrument No. 179, in Book D3910, page 437, of Official Records in the office of said County Recorder.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature:

*Louis B Gomez*

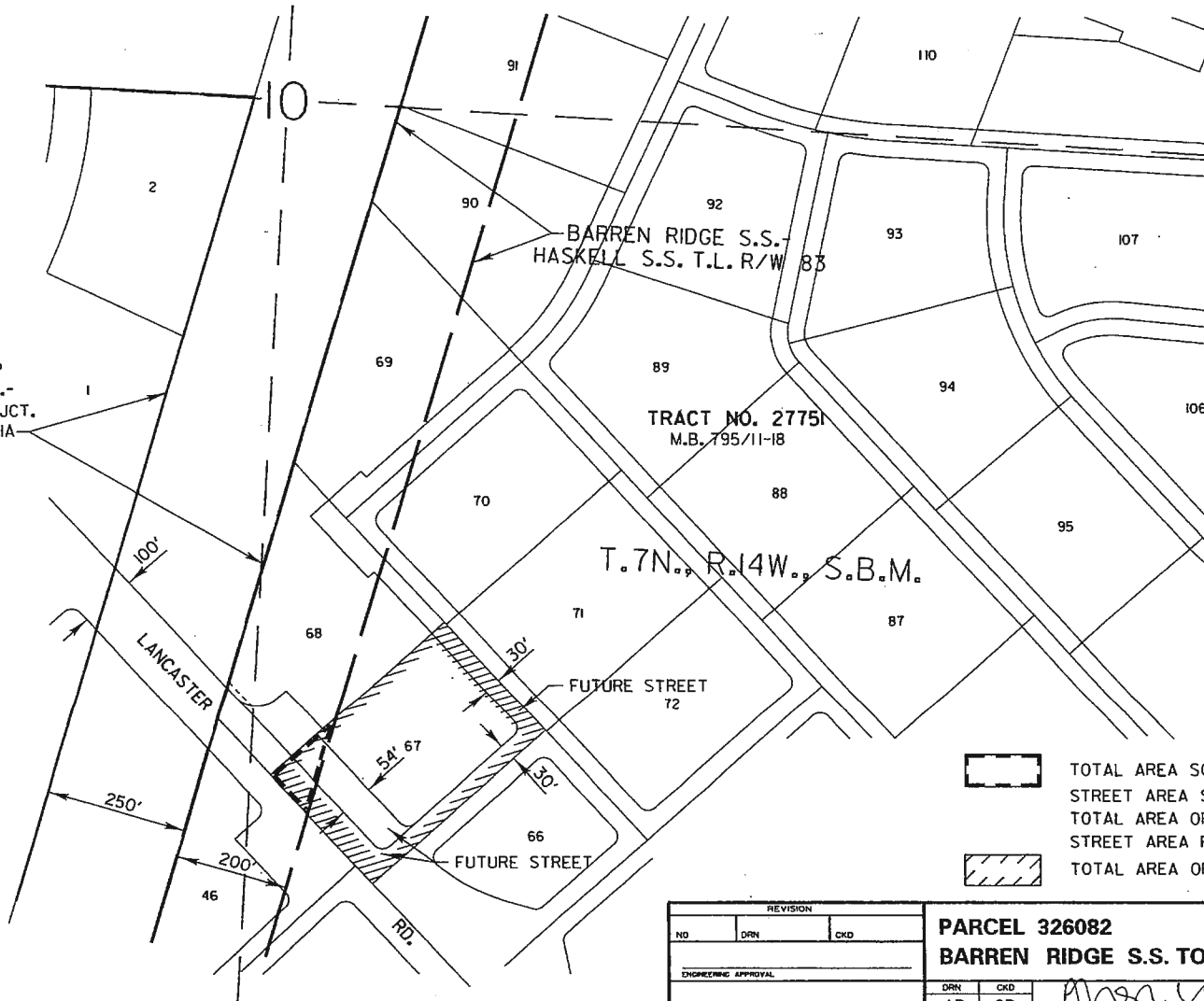
Date:

*12/12/12*



Written by	<i>ASB</i>
Checked by	<i>RW</i>
Date	<i>12-10-12</i>

EXIST. DWP  
BISHOP JCT.-  
DRINKWATER JCT.  
T.L. R/W 31A



LOS ANGELES COUNTY

	TOTAL AREA SOUGHT	0.176 AC.
	STREET AREA SOUGHT	0.161 AC.
	TOTAL AREA OF REMAINDER	2.324 AC.
	STREET AREA REMAINDER	0.852 AC.
	TOTAL AREA OF LARGER PARCEL	2.500 AC.

REF:  
PARCEL INDEX MAP L83-CM21  
ASSESSOR'S MAP 3266-019-001

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION			<b>PARCEL 326082</b>	
NO	DRN	CKD	<b>BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W</b>	
ENGINEERING APPROVAL			DRN	CKD
			AB	GB
FINAL APPROVAL, RELEASE SIGNATURE			 	
DESCRIPTION			DATE	DATE
				4/8/43
			DRAWING NUMBER	
			<b>L83-CDR436</b>	
			POWER SYSTEM	
			DEPARTMENT OF WATER AND POWER	
			CITY OF LOS ANGELES	

L83CDR436.DGN

Legal Description Parcel No. 326092  
APN 3267-016-027  
Barren Ridge Renewable Transmission Project  
Transmission Line Right of Way

That portion of the South Half of the North Half of the South Half of the Northwest Quarter of the Northwest Quarter of Section 22, T. 7 N., R. 14 W., S.B.M., in the County of Los Angeles, State of California, according to the official plat thereof, described in Grant Deed recorded on March 18, 1996 as Instrument No. 96-426352 of Official Records in the office of the County Recorder of said County, lying within a strip of land, 200.00 feet wide, the westerly sideline thereof being coincident with the easterly sideline, and the northerly prolongation of said easterly sideline, of that certain strip of land, 250 feet wide, described in Deed recorded on April 8, 1971, as Instrument No. 118 of Official Records in the office of the County Recorder of said County.

This property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: \_\_\_\_\_

*Louis B. Gomez*

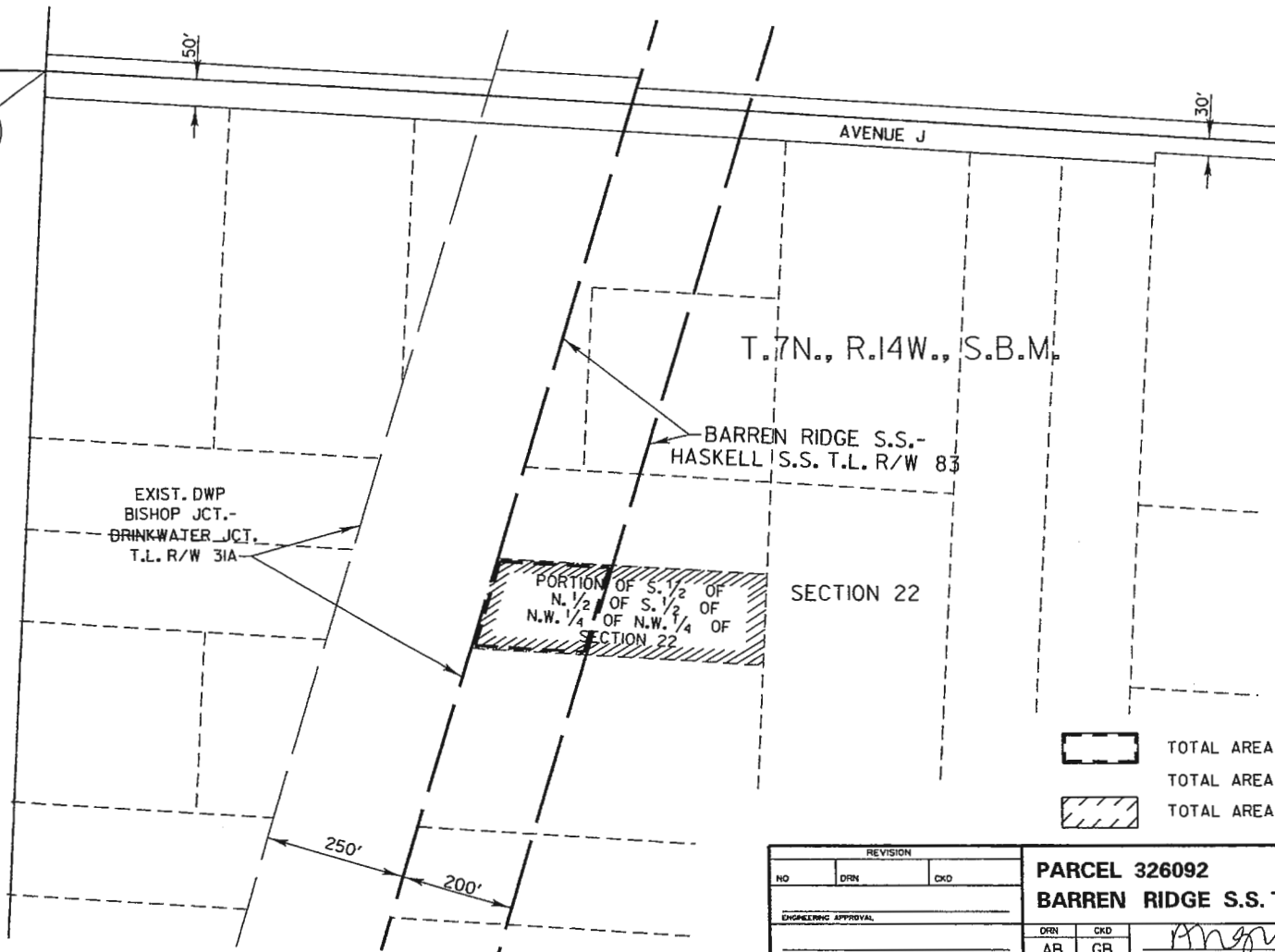
Date: \_\_\_\_\_

*1/23/13*



Written by	<i>LBG</i>
Checked by	<i>RW</i>
Date	<i>1-22-13</i>

16 | 15  
21 | 22



LOS ANGELES COUNTY

T.7N., R.14W., S.B.M.

BARREN RIDGE S.S.-  
HASKELL S.S. T.L. R/W 83

EXIST. DWP  
BISHOP JCT.-  
BRINKWATER JCT.  
T.L. R/W 31A

PORTION OF S. 1/2 OF  
N. 1/2 OF S. 1/2 OF  
N.W. 1/4 OF N.W. 1/4 OF  
SECTION 22

SECTION 22

	TOTAL AREA SOUGHT	0.788 AC.
	TOTAL AREA OF REMAINDER	1.132 AC.
	TOTAL AREA OF LARGER PARCEL	1.920 AC.

REF:  
PARCEL INDEX MAP L83-CM22  
ASSESSOR'S MAP 3267-016-027

AREA CALCULATIONS WERE BASED ON DOCUMENTS AND/OR MAPS FILED  
OR RECORDED WITH CITY, COUNTY, OR OTHER GOVERNMENT AGENCIES AND  
AVAILABLE AS PUBLIC RECORDS; AND NOT VERIFIED FROM FIELD SURVEYS.

REVISION		
NO	DRN	CKD
ENGINEERING APPROVAL		
FINAL APPROVAL RELEASE SIGNATURE		DATE
DESCRIPTION		

**PARCEL 326092**  
**BARREN RIDGE S.S. TO HASKELL S.S. T.L. R/W**

DRN	CKD	ENGINEERING APPROVAL	FINAL APPROVAL RELEASE SIGNATURE	DATE
AB	GB	<i>[Signature]</i>	<i>[Signature]</i>	4-18-13

**DWP** POWER SYSTEM  
DEPARTMENT OF WATER AND POWER  
CITY OF LOS ANGELES

DRAWING NUMBER  
**L83-CDR446**