WHEN RECORDED, MAIL TO:

Department of Water and Power Real Estate Services P. O. Box 51111, Room 1031 Los Angeles, Ca 90051-0100

THIS IS A CONVEYANCE OF EASEMENTS AND THE CONSIDERATION AND VALUE IS LESS THAN \$100, R & T 11911 DOCUMENTARY TRANSFER TAX \$

_____ Computed on the consideration or value of the property conveyed, or

_____ Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Signature of agent determing tax for L.A.D.W.P.

EASEMENT DEED

The CITY OF LOS ANGELES, a municipal corporation ("City") hereby grants to COUNTY OF KERN, a political subdivision of the State of California ("County") an easement for public road purposes, over certain real property owned by the City of Los Angeles and under the management and control of the Department of Water Power, in the County of Kern, State of California, described as:

See "Exhibit A" attached hereto and made a part hereof

SUBJECT TO easements, covenants, conditions and restrictions and other matters of record.

DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES BY BOARD OF WATER AND POWER COMMISSIONERS OF THE CITY OF LOS ANGELES

By:		
_	MARCIE L. EDWARDS	
	General Manager	
Date:		
And:		
	BARBARA E. MOSCHOS Secretary	

Authorized by:
Resolution No.
Adopted
Ordinance
Approved
Council File No.

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) COUNTY OF) SS.
On before me, Notary Public, personally appeared
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and the
by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California the the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF)) ss.)
	ore me,
	· · · · · · · · · · · · · · · · · · ·
who proved to me on the basi	is of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to	o the within instrument and acknowledged to me that
he/she/they executed the sar	me in his/her/their authorized capacity(ies), and that
by his/her/their signature(s	s) on the instrument the person(s), or the entity upon
behalf of which the person(s	s) acted, executed the instrument.
I certify under PENALTY OF I	PERJURY under the laws of the State of California that true and correct.
WITNESS my hand and official	l seal.
Signature	

CERTIFICATE OF ACCEPTANCE

Pursuant to Section 27281 of the Government Code:

EXHIBIT "A"

60 Feet Wide Access Easement Legal Description Parcel No. 461010 Barren Ridge Renewable Transmission Project Transmission Line Right of Way

A strip of land, 60.00 feet in width, in the Northwest Quarter of Section 35, Township 31 South, Range 36 East, Mount Diablo Meridian, in the unincorporated territory of the County of Kern, State of California, the southeasterly sideline thereof being coincident with the southeasterly sideline of that certain strip of land, 310.00 feet in width, as described in Deed recorded March 19, 2015 as Instrument No. 000215031478 of Official Records in the office of the County Recorder of said County, and bounded on the north and west by the southerly and easterly sidelines, respectively, of Katrina Street as shown on Parcel Map No. 6145, filed in Book 32, Pages 122 to 124 inclusive of Parcel Maps, in the office of the County Recorder of said County.

The above described parcel contains 3.31 acres, more or less.

Prepared by

Surveys & Right-of-Way Group
Water Engineering & Technical Services
City of Los Angeles Department of Water and Power

Written by Will Muffel

Date 11/25/15

