## File No. <u>13-1562-S7</u>

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to approving the Crossing Stipulation Letter between the Los Angeles Department of Water and Power (LADWP) and the Mojave Pipeline Company, LLC for the Barren Ridge Renewable Transmission Project (BRRTP).

Recommendation for Council action:

CONCUR with the Board of Water and Power Commissioner's (Board) action of January 8, 2019, Resolution No. 019-108, which authorizes the LADWP to execute a Crossing Stipulation Letter with the Mojave Pipeline Company, LLC for the BRRTP giving the LADWP the right to cross the Mojave Pipeline Company's existing pipeline easement.

<u>Fiscal Impact Statement</u>: The Board reports that there is no direct cost to obtain the Crossing Stipulation Letter.

Community Impact Statement: None submitted.

### TIME LIMIT FILE - MARCH 11, 2019

#### (LAST DAY FOR COUNCIL ACTION - MARCH 8, 2019)

#### **SUMMARY**

At its regular meeting held on February 5, 2019, the Energy, Climate Change, and Environmental Justice Committee considered a Board report and Board Resolution relative to authorizing the LADWP to execute a Crossing Stipulation Letter with the Mojave Pipeline Company, LLC for the BRRTP.

The Board reports that the BRRTP is a new 230-kilovolt high voltage transmission line project that commences at the Barren Ridge Switching Station, which is north of Mojave, California, and continues south to the Haskell Switching Station, terminating at the Rinaldi Substation in Mission Hills for a total distance of approximately 76 miles. The BRRTP will provide renewable energy resources in the Tehachapi Mountains and Mojave Desert areas of Southern California and is crucial for meeting the City of Los Angeles' Renewables Portfolio Standard mandate of 33 percent by the year 2020.

After providing an opportunity for public comment, the Committee moved to recommend concurring with the Board's January 8, 2019 action to authorize the LADWP to execute a Crossing Stipulation Letter with Mojave Pipeline Company, LLC, as detailed above. This matter is now transmitted to the Council for its consideration.

Respectfully Submitted,

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE

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LC 02/05/19

# -NOT OFFICIAL UNTIL COUNCIL ACTS-