

ERIC GARCETTI
MAYOR

December 2, 2013

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Misty M. Sanford to the Board of Recreation and Parks Commissioners for the term ending June 30, 2014. Ms. Sanford will fill the vacancy created by W. Jerome Stanley, whom I removed effective January 31, 2014 or at the time Mr. Stanley's successor is confirmed by the City Council.

I certify that in my opinion Ms. Sanford is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', written in a cursive style.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

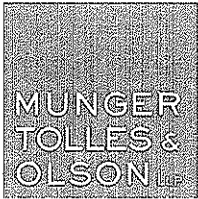
COMMISSION APPOINTMENT FORM

Name: Misty M. Sanford
Commission: Board of Recreation and Parks Commissioners
End of Term: June 30, 2014

Appointee Information

1. **Race/ethnicity:** Latina
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 1 - East Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Environmental Affairs Commission
6. **Highest level of education completed:** JD, UCLA School of Law
7. **Occupation/profession:** Attorney
8. **Experience(s) that qualifies person for appointment:** See attached biography
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
Alvarez, Lynn	South Valley	5	Latina	F	17-Feb-11	30-Jun-17
Patsaouras, Sylvia	South Valley	3	Latina	F	14-Aug-13	30-Jun-18
Sanders, Barry A.	West	5	Caucasian	M	14-Sep-07	30-Jun-16
Stanley, W. Jerome	West	5	African American	M	01-Oct-09	30-Jun-14
Werner, Jill Troy	West	11	Caucasian	F	02-Mar-10	30-Jun-15



Misty M. Sanford
Los Angeles

Practice Areas

- Real Estate

Education

- UCLA School of Law (J.D., 2005) Program in Public Interest Law and Policy; Hagman Planning and Land Use Scholar
- Whittier College (B.A., *summa cum laude*, environmental and social policy, 2000) Greenleaf Whittier Scholar

Bar Admissions

- California

Misty M. Sanford

Misty M. Sanford is a partner in the Los Angeles office of Munger, Tolles & Olson. Ms. Sanford practices real estate and land use law and represents institutional investors, developers, multi-national corporations, nonprofits, public entities and individual entrepreneurs in various transactions. Recent examples of her work include:

- Leading the Munger Tolles real estate team in securing \$600 million in CMBS financing and \$375 million in private equity placement for Americold Realty Trust. The transaction involved 182 properties in six countries consisting of one billion cubic feet of storage space.
- In one of the largest instances of a CMBS conduit loan liquidation, Ms. Sanford completed a major acquisition of the Pacific Arts Plaza in Costa Mesa.
- Representing the seller in the more than \$200 million sale of Lantana Media Entertainment's 12-acre campus in Santa Monica.

Pro Bono

Ms. Sanford has an active *pro bono* real estate and land use transactional practice assisting nonprofits in acquiring, leasing, developing and preserving land. Her clients include several park development, community development and nonprofit affordable housing organizations such as the Los Angeles Neighborhood Land Trust, T.R.U.S.T. South LA, From Lot to Spot, Inc. and Downtown Women's Center. Recently, she represented Charles Drew University of Science and Medicine in its bond financing workout and the restructuring of its board of directors. She also represents philanthropic and service organizations such as Liberty Hill Foundation and Homeboy Industries in lease negotiations.

Community Service

Ms. Sanford is a founder and treasurer of For People of Color, Inc., a nonprofit organization dedicated to empowering students of color to attend law school and become attorneys. She is a founder and vice chair of the board of directors of the Los Angeles Neighborhood Land Trust, a nonprofit organization that converts blighted parcels of land into neighborhood parks, gardens and community centers. Ms. Sanford serves on the Executive Committee of the Central City Association and served as president of the City of Los Angeles Environmental Affairs Commission for three years.

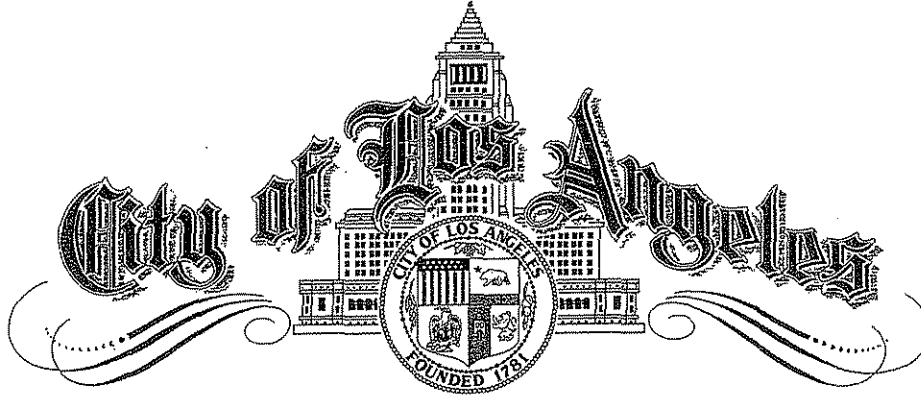
In addition, Ms. Sanford co-chairs the Munger Tolles Law Fellows Program, which offers full-time positions at the firm's Los Angeles office to students of diverse backgrounds who have recently graduated from college and plan to attend law school.

Background

Ms. Sanford graduated from UCLA School of Law, where she completed the program in public interest law and policy, was chair of the Public Interest Law Foundation and a Hagman Land Use and Planning Scholar. She received her undergraduate degree *summa cum laude* from Whittier College, where she now sits on the Poet Council that advises the president of the college. Ms. Sanford joined Munger Tolles in 2005 after completing a term as a judicial extern for Judge Stephen Reinhardt of the 9th U.S. Circuit Court of Appeals. Before attending law school, Ms. Sanford worked for three years on urban environmental justice policy matters at the Environmental Defense Fund.

Awards

In 2011, Ms. Sanford received the Los Angeles County Bar Association Real Property Section's Outstanding Young Lawyer award. She was also named a Rising Star by Southern California *Super Lawyers Magazine*.



ERIC GARCETTI
MAYOR

December 2, 2013

Ms. Misty M. Sanford

Dear Ms. Sanford:

I am pleased to inform you that I hereby appoint you to the Board of Recreation and Parks Commissioners for the term ending June 30, 2014. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 300-9935 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.



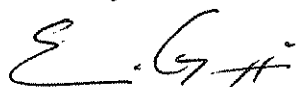
Ms. Misty M. Sanford
December 2, 2013
Page 2

As part of the City Council confirmation process, you will need to meet with Gilbert Cedillo, your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Arts, Parks, Health, Aging and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Arts, Parks, Health, Aging and River Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti".

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Misty M. Sanford
December 2, 2013

Nominee Check List

I. Within three days:

_____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor,
Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012
or fax: 213-978-0719 or email: julie.ciardullo@lacity.org.

_____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

_____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
_____ **Residence Verification Form**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Gilbert Cedillo** (contact at 213-473-7001).
_____ **Councilmember Mitch O'Farrell, Chair of the Council Committee**
considering your nomination (contact at 213-473-7013).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.