HOLLY L. WOLCOTT CITY CLERK

GREGORY R. ALLISON EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No. **13-1612**

City of Los Angeles

CALIFORNIA



ERIC GARCETTI MAYOR

May 29, 2015

Dear Ms. Kim:

RE: REAPPOINTMENT TO THE SOUTH VALLEY AREA PLANNING COMMISSION

The Office of the City Clerk received the Mayor's letter reappointing you to the South Valley Area Planning Commission. In order to expedite Council confirmation of your reappointment, your attendance at the following meetings is needed:

- Planning and Land Use Management (PLUM) Committee meeting on <u>Tuesday, June 2, 2015</u> at 2:30 p.m., in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012.
- Los Angeles City Council meeting on <u>Tuesday, June 9, 2015</u> at 10:00 a.m., in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012, subject to the approval of the Council President.

In addition to appearing at the above confirmation hearings, you may consider doing the following as well:

- Contact the offices of Councilmember Jose Huizar, Chair of the PLUM Committee, prior to the Committee hearing and Councilmember Tom LaBonge, to arrange a meeting and/or answer any questions they may have.
- Be prepared to answer questions during Committee and Council consideration, including, but not limited to, your qualifications as they relate to this appointment, any potential conflicts or perceived conflicts of interest, by you serving on this Commission, and your understanding of the department to which your Commission is assigned and the issues it faces. Attached for your consideration is a list of issues, adopted pursuant to Council policy that the Council may wish to discuss with you.

For parking arrangements, please contact the Council Office in which you reside in or contact the PLUM Chair's Office at 213.473.7014.

Please be advised that both the PLUM Committee and City Council reserve the right to continue this matter to a later date, subject to any time limit constraints.

If you have any questions or concerns, please feel free to contact me.

Sincerely,

Sharon Gin Sharon.Gin@lacity.org 213.978.1074 Attachment OFFICE OF THE CITY CLERK

COUNCIL AND PUBLIC SERVICES DIVISION 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

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