

ERIC GARCETTI
MAYOR

May 27, 2015

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Janny H. Kim to the South Valley Area Planning Commission for the term ending June 30, 2020. Ms. Kim's current term expires on June 30, 2015.

I certify that in my opinion Ms. Kim is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti'.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Janny H. Kim
Commission: South Valley Area Planning Commission
End of Term: 6/30/2020

Appointee information

1. **Race/ethnicity:** Asian Pacific Islander
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 4 - South Valley
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Board of Transportation Commissioners
6. **Highest level of education completed:** See attached resume
7. **Occupation/profession:** Vendor Relations Manager, Southern California Edison
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Name	APC	CD	Ethnicity	Gender	Appt date	Term end
Beatty, Rebecca	South Valley	4	Caucasian	F	16-May-14	30-Jun-16
Cochran, Steve	South Valley	4	Latino	M	15-Jun-06	30-Jun-18
Dierking, Mark	South Valley	4	Caucasian	M	16-May-14	30-Jun-17
Kim, Janny H.	South Valley	5	Asian Pacific Islander	F	02-Dec-13	30-Jun-15
Mather, Lydia	South Valley	6	Caucasian	F	14-Aug-09	30-Jun-19

Janny H. Kim

PROFESSIONAL PROFILE

Innovative, results oriented, utility industry professional with over ten years of diverse experience. Competent leadership and project management abilities developed while serving as an Ethnic Markets Representative and Vendor Relations Manager for Southern California Edison and as a public service professional for an elected official. Possess broad knowledge of and experiences with federal, state, county and local government, including regulatory and legislative processes. Excellent oral and written communication skills. Proficient in Lotus Notes, CSS Workstation, Encost II and Microsoft Office: Word, Excel, PowerPoint, and Explorer. Fluent in the Korean language.

EXPERIENCE

Southern California Edison, Irwindale, CA

Vendor Relations Manager

6/2005–Present

Primary point of contact for Southern California Edison's relationship with 1000+ vendors that participate in various and multiple levels of Energy Efficiency (EE) Programs. Manage all aspects of vendor interactions with SCE related to Energy Efficiency opportunities as well as policy and regulations. Recognized as the EE subject matter expert, internal to SCE and external within the industry. Oversee and manage the growth of this delivery channel in terms of emerging technology, strategize and implement opportunities for energy efficient products and services for SCE. Leverage internal and external relationships in support of corporate initiatives and objectives for SCE. Plan, organize, and conduct presentations to internal executive leadership and external business partners on California's regulatory environment, utility restructuring updates, energy efficiency technologies and SCE's programs and services.

Krisiloff for Los Angeles City Council, Los Angeles, CA

Campaign Manager

11/2004–5/2005

Campaign Manager for Los Angeles City Council candidate. Oversaw day to day campaign operations, including volunteer program, voter outreach program, and field operation program. Collaborated with campaign team and strategy consultants to develop message, field strategy and media campaign. Responsibilities also included training and supervision of 20 field organizers and 200 volunteers. Also managed candidate's campaign schedule including endorsement interviews and community forums.

Office of State Senator Kevin Murray (D-26), Culver City, CA

District Representative

2001-2004

District Representative for State of California Senate District 26, which provides multiple state-related constituent services for over 850,000 constituents in the greater Los Angeles area. Represented the Senator at various political functions and community based events. Acted as the primary liaison between constituents and the State Senator and work collaboratively with many local and state agencies including the International Trade Committee, Transportation Committee, Department of Motor Vehicles and Department of Alcoholic Beverage Control . Responsibilities also included identifying, monitoring, analyzing and resolving various local and regional issues including economic development, worker's compensation, social services, transportation and urban parks. Coordinated meetings with business interest, community interest and special interest groups to discuss legislation and policies of impact and implement relevant state programs to constituents. Track legislation and policy, write summaries of legislation authored by the Senator and make formal presentations to local/regional government organizations/agencies, community based organizations and business stakeholders.

EDUCATION

B.A., Psychology – University of California Riverside, Riverside, CA

Program Management Certification (PMP) – University of California Irvine, Irvine, CA

Accomplishments:

- President's Volunteer Service Award – 2007 Recipient
(Award given by the White House for Civic Participation and Volunteer Service to the community)
- University of Southern California (USC) – School of Social Work Fellow Program (2006)

PROFESSIONAL/COMMUNITY AFFILIATIONS

Commissioner

City of Los Angeles, Department of Transportation

Board Secretary

LAPD Olympic Police Station Booster Association (OBA)

Vice President

Korean American Women International Network (KOWIN)

Boardmember

Korean American Chamber of Commerce – Orange County Chapter

Boardmember

Korean American Family Service Center (KAFSC)

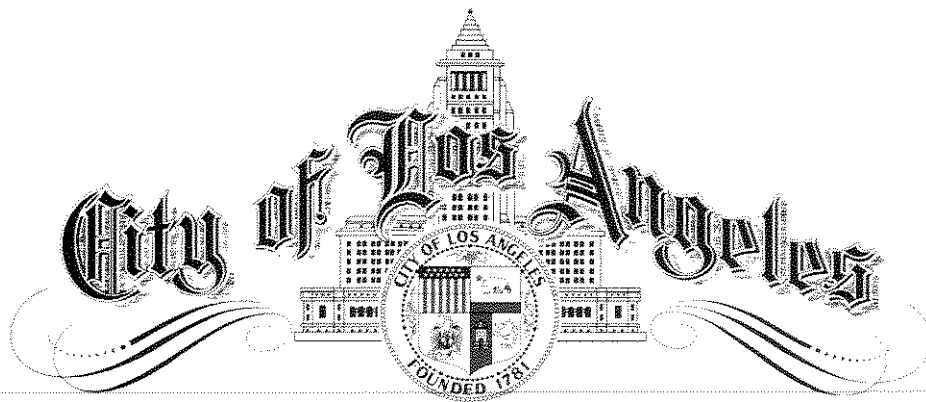
Chairperson

Korean American College Student Association (SCKCSA)

Boardmember Korean American Coalition (KAC)

Past President

Korean American Coalition, Orange County Chapter



ERIC GARCETTI
MAYOR

May 27, 2015

Ms. Janny H. Kim

Dear Ms. Kim:

I am pleased to inform you that I hereby reappoint you to the South Valley Area Planning Commission for the term ending June 30, 2020. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

As part of the City Council confirmation process, you will need to meet with Tom LaBonge, your Councilmember, and Councilmember Jose Huizar, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know

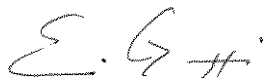
Ms. Janny H. Kim
May 27, 2015
Page 2

when your reappointment will be considered by the Planning and Land Use Management Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti". The signature is stylized and cursive.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Janny H. Kim
May 27, 2015

Nominee Check List

I. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in via email from that office.*

_____ **Statement of Economic Interest ("Form 700")**

IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.

_____ **CEC Form 60**

III. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Tom LaBonge** (contact at (213) 473-7004).

_____ **Councilmember Jose Huizar, Chair of the Council Committee considering your nomination** (contact at (213) 473-7014).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.