HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1634-S2

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 21, 2018

Council File No.: 13-1634-S2

Council Meeting Date:

September 21, 2018

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Agenda Item No.:

Agenda Description:

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS relative to amending the Port of Los Angeles agreement with AltaSea to incorporate various Economic Development Administration Grant Award provisions regarding the Business Hub Infrastructure Project.

Council Action:

COMMUNICATION FROM THE CHAIR, TRADE, TRAVEL, AND TOURISM COMMITTEE - ADOPTED FORTHWITH

Council Vote:

YES	BOB BLUMENFIELD
ABSENT	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
ABSENT	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

TitleDateCommunication from the Trade, Travel, and Tourism Committee Chair09/21/2018