

**CITY OF LOS ANGELES
CALIFORNIA**

HOLLY L. WOLCOTT
Interim City Clerk



ERIC GARCETTI
MAYOR

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

SHANNON HOPPE
Council and Public Services
Division

www.cityclerk.lacity.org

When making inquiries relative to
this matter, please refer to the
Council File No. 13-1717

CD 9

January 23, 2014

NOTICE TO INTERESTED PARTIES

State law (commonly referred to as the "Caldera Bill") does not allow the State Department of Alcoholic Beverage Control (ABC) to issue a liquor license in cases where issuance would tend to create a law enforcement problem, be located in a high-crime area or would result in, or add to, an undue concentration of licenses unless the governing body of the affected city makes a finding that the granting of license would serve the "public convenience or necessity." There is no requirement that the city act to consider such findings but failure of the city to act within the time limitations would allow the ABC to proceed to consider issuance of a liquor license without the input of the city.

The Los Angeles City Council will hold a public hearing on **Friday, January 31, 2014**, at approximately 10:00 a.m. or soon thereafter in Room 340, John Ferraro Council Chamber, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider an application requesting that the Los Angeles City Council make a finding of "Public Convenience or Necessity" for the sale of alcoholic beverages for off-site consumption at CVS pharmacy and retail store located at 5837 South Central Avenue, Los Angeles, 90001.

Application filed by: Garfield Beach CVS, LLC; Christian Charbonnet with Armstrong Development, representative)

A copy of the application (Council File No. 13-1717) may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, 90012, or on-line at www.lacouncilfile.com. Written comments may be submitted to the Council, addressed in care of the City Clerk.

John A. White
Deputy City Clerk
213-978-1072

[13-1717_rpt_pcn_1-23-2014](#)