

# CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI  
MAYOR

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CITY CLERK

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HOLLY L. WOLCOTT  
Interim City Clerk

When making inquiries relative to  
this matter, please refer to the  
Council File No.

July 3, 2014

To All Interested Parties:

**Chief Legislative Analyst**

I HEREBY CERTIFY that the City Council adopted the action(s), as attached, under  
Council File No. 14-0002-S24, at its meeting held June 27, 2014.

City Clerk  
io

cc: 8 Certified copies sent to Washington Representatives

OFF Mayor's Time Stamp  
2014 JUL 1 PM 3:51  
CITY OF LOS ANGELES

CITY Clerk's Time Stamp  
2014 JUL -1 PM 3:48  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

**FORTHWITH**

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 14-0002-S24

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE June 27, 2014

RE: ESTABLISHING THE CITY'S POSITION TO SUPPORT THE NATIONAL PARK SERVICE'S CERTIFICATION OF THE JUAN BAUTISTA DE ANZA NATIONAL HISTORIC TRAIL ALONG THE LOS ANGELES RIVER TRAIL

**JUL 11 2014**

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_  
[10 Day Charter requirement as per Charter Section 231(h)]

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED  
✓

\*DISAPPROVED

\*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 7/2/14

E.G. #  
MAYOR

BY \_\_\_\_\_  
CITY CLERK  
2014 JUL -2 AM 11:32  
CITY CLERK'S OFFICE

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position to support the National Park Service's certification of the Juan Bautista de Anza National Historic Trail along the Los Angeles River Trail.

Recommendation for Council action, pursuant to Resolution (O'Farrell - Krekorian, et al.), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2013-14 Federal Legislative Program SUPPORT of the National Park Service's certification of the Juan Bautista de Anza National Historic Trail along the Los Angeles River Trail within the City's boundaries.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary

At its regular meeting of June 20, 2014, the Rules, Elections and Intergovernmental Relations Committee considered a CLA report and Resolution (O'Farrell - Krekorian, et al.) relative to establishing the City's position to support the National Park Service's certification of the Juan Bautista de Anza National Historic Trail along the Los Angeles River Trail. The CLA report, attached to the Council file, provides a summary of the Resolution and additional background information. After consideration and having provided an opportunity for public comment, the Committee recommended that Council adopt the accompanying Resolution. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE



**ADOPTED**

JUN 27 2014

**LOS ANGELES CITY COUNCIL**

TO THE MAYOR FOR INFO

MEMBER VOTE

WESSON: YES

HUIZAR: YES

LABONGE: ABSENT

14-0002-524

MAR 4 2014

RULES, ELECTIONS & INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, In 2010, President Obama launched the America's Great Outdoors initiative, which includes direction to "Reconnect Americans, especially children, to America's rivers and waterways..." and to "Build upon state, local, private, and tribal priorities for the conservation of land, water, wildlife, historic and cultural resources, creating corridors and connectivity across these outdoor spaces..."; and

WHEREAS, in 2011, the Secretary of the United States Department of the Interior prioritized the Los Angeles River Trail System in the America's Great Outdoors "50 State Report"; and

WHEREAS, in 1990, the United States Congress designated the Juan Bautista de Anza National Historic Trail (Anza Trail) as a component of the National Trails System to be administered by the National Park Service; and

WHEREAS, the Anza Trail commemorates the 1775-76 Spanish expedition of the more than 240 men, women, and children who journeyed across the frontier of New Spain to settle Alta California and connect a diversity of culture and communities along a 1,200-mile corridor extending from Nogales, Arizona to the San Francisco Bay Area; and

WHEREAS, the Los Angeles River Trail, within the City's boundaries, coincides with the recreation route of the Anza Trail as designated by the National Park Service; and

WHEREAS, the National Park Service works closely with local partners to provide on-the-ground experiences which help connect the Anza story to the community and raise awareness of its place in shaping local history; and

WHEREAS, in 2007, the City Council adopted the Los Angeles River Revitalization Master Plan (C.F. 07-1342) which prioritized the creation of the Los Angeles River Trail System - celebrating the history of the River and the City; and

WHEREAS, the National Park Service, with the support of local partners, seek to certify the Anza Trail along the Los Angeles River Trail in order to provide a contiguous multi-use trail and to promote shared recreational and educational objectives;

NOW, THEREFORE BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-2014 Federal Legislative Program support for the National Park Service's certification of the Juan Bautista de Anza National Historic Trail along the Los Angeles River Trail within the City's boundaries to promote shared recreational and educational objectives.

**ADOPTED**

JUN 27 2014

PRESENTED BY:

*Mitch O'Farrell*  
MITCH O'FARRELL

Councilmember, 13<sup>th</sup> District

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH

SECONDED BY:

*Paul Roberson*

*Paul Roberson*

*Bl Blum*

MAR 4 2014

ORIGINAL