

# CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI  
MAYOR

HOLLY L. WOLCOTT  
Interim City Clerk

Office of the  
CITY CLERK

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SHANNON HOPPES  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

When making inquiries relative to  
this matter, please refer to the  
Council File No.

January 30, 2014

To All Interested Parties:

**Chief Legislative Analyst**

I HEREBY CERTIFY that the City Council adopted the action(s), as attached, under  
Council File No. 14-0002-S8, at its meeting held January 28, 2014.

City Clerk  
kw

cc: 8 Certified copies sent to Sacramento Representatives

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2014 JAN 28 PM 12:48  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2014 JAN 28 PM 12:39  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

**FORTHWITH**

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 14-0002-S8

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE JANUARY 28, 2014

RE: STATEWIDE WATER BOND

LAST DAY FOR MAYOR TO ACT FEB 07 2014  
[10 Day Charter requirement as per Charter Section 231(h)]

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED

✓

\*DISAPPROVED

\_\_\_\_\_  
\*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 1/28/14

EG  
MAYOR

RECEIVED  
CITY CLERK'S OFFICE  
2014 JAN 29 PM 4:26  
BY \_\_\_\_\_  
CITY CLERK  
DEPUTY

14-0002-58

10

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #53  
RULES, ELECTIONS & INTERGOVERNMENTAL RELATIONS

JAN 21 2014  
Rule 16

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, a potential statewide water bond has been proposed numerous times and has been under consideration since 2009; and

WHEREAS, a water bond is needed to meet California's growing water challenges and ensure a reliable water supply for future generations; and

WHEREAS, any future water bond should include funding for ecosystem restoration, revitalization and water quality improvement for projects and plans such as the Los Angeles River Revitalization; and

WHEREAS, a bond should also contain funding for local water resource development, including cleanup of polluted groundwater and water recycling; and

WHEREAS, a bond should also contain funding for environmental remediation from industrial uses that contaminate recreational and commercial waterways at the Port of Los Angeles and other ports statewide; and  
*\* and associated sediments*

WHEREAS, in order to comply with new federal permitting a future bond should include increased funding for improved water quality standard compliance including storage, infiltration and community benefits like open space and habitat support; and

WHEREAS, a bond should also allocate funding for the development of water treatment and reclamation plants such as the Terminal Island Water Reclamation Plant, the Donald C. Tillman Water Reclamation plan, and the Hyperion Treatment Plant;

NOW, THEREFORE BE IT RESOLVED that that by the adoption of this Resolution the Los Angeles City Council with the concurrence of the Mayor, hereby includes in the City of Los Angeles 2013-2014 State Legislative Programs SUPPORT for the passage a state water bond and the inclusion of the above items.

**ADOPTED**  
AS Amended\*  
JAN 28 2014  
and see attached Motion  
**LOS ANGELES CITY COUNCIL**  
**TO THE MAYOR FORTNIGHTLY**

JAN 21 2014

PRESENTED BY:   
PAUL KORETZ  
Councilmember, 5<sup>th</sup> District

SECONDED BY:

ORIGINAL

**AMENDING MOTION**

I HEREBY MOVE that Council request the Chief Legislative Analyst to report on legislation as it progresses relative to Resolution (Koretz – Blumenfield) regarding the state water bond issue.

PRESENTED BY \_\_\_\_\_  
PAUL KORETZ  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

**ADOPTED**

JAN 28 2014

**LOS ANGELES CITY COUNCIL**

January 28, 2014

CF 14-0002-S8