HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 14-0040

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 7, 2017

Council File No.: 14-0040

February 03, 2017 **Council Meeting Date:**

2 Agenda Item No.:

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the **Agenda Description:**

Gateway to LA (property-based) Business Improvement District's (BID) 2017

Fiscal Year (FY) Annual Planning Report.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

> YES MIKE BONIN **ABSENT** JOE BUSCAINO

ABSENT GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR YES PAUL KORETZ YES PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL YES **CURREN D. PRICE DAVID RYU**

YES YES HERB WESSON

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