

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



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ERIC GARCETTI
MAYOR

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [14-0079-S2](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 13, 2017

Council File No.: [14-0079-S2](#)
Council Meeting Date: June 13, 2017
Agenda Item No.: 7
Agenda Description: BUDGET AND FINANCE COMMITTEE REPORT relative to a citywide plan for electric vehicle charging infrastructure.

Council Action: BUDGET AND FINANCE COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

| | | | | | |
|--------|-------------|--------|---------------|--------|-----------|
| YES | BLUMENFIELD | YES | HARRIS-DAWSON | YES | O'FARRELL |
| YES | BONIN | YES | HUIZAR | YES | PRICE |
| YES | BUSCAINO | ABSENT | KORETZ | YES | RYU |
| YES | CEDILLO | ABSENT | KREKORIAN | ABSENT | WESSON |
| ABSENT | ENGLANDER | YES | MARTINEZ | | |

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

x

APPROVED

 ***DISAPPROVED**

 ***VETO**

6/14/2017
DATE SIGNED

MAYOR