HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0079-S4

City of Los Angeles



OFFICE OF THE CITY CLERK

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 6, 2019

Council File No.: 14-0079-S4

Council Meeting Date:

February 05, 2019

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Agenda Item No.:

Agenda Description: TRANSPORTATION COMMITTEE REPORT relative to creating a pilot program to allow private entities to install Electric Vehicle charging stations in the public right-of-way.

Council Action:

TRANSPORTATION COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
ABSENT	MONICA RODRIGUEZ
YES	DAVID RYU
YES	GREIG SMITH
YES	HERB WESSON

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HOLLY L. WOLCOTT CITY CLERK Adopted Report(s)

Title Report from Transportation Committee **Date** 02/05/2019