HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 14-0079-S4

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 3, 2019

Council File No.: 14-0079-S4

Council Meeting Date: November 27, 2019

Agenda Item No.: 23

Agenda Description: TRANSPORTATION COMMITTEE REPORT relative to the status of a pilot

program to allow private entities to install electric vehicle (EV) charging

stations in the public right-of-way.

Council Action: TRANSPORTATION COMMITTEE REPORT - ADOPTED AS AMENDED

BY MOTION 23A (HARRIS-DAWSON - BONIN) FORTHWITH

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
ABSENT JOE BUSCAINO
YES GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN

YES JOHN LEE

YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
ABSENT MONICA RODRIGUEZ

YES DAVID RYU
YES HERB WESSON

Holly Jam Wolcher

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

Title	Date
Amending Motion	11/27/2019
Report from Transportation Committee	11/26/2019