

# All applications must be filled out by applicant

IN INK OR INDELIBLE PENCIL

PLANS AND SPECIFICATIONS and other data must also be filed

WARD

## BOARD OF PUBLIC WORKS DEPARTMENT OF BUILDINGS

# 3

### Application to Alter, Repair or Demolish

To, the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be, prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

(SIGN HERE)

*National Fireproofing Co*  
Applicant

CITY ASSESSOR: PLEASE VERIFY.

REMOVED FROM	REMOVED TO
Lot <i>9-10</i> Block <i>24</i>	Lot..... Block.....
Tract.....	Tract.....
<i>Ords Survey</i>	
<i>Huber Tr</i>	
Book <i>10</i> Page <i>125</i> F. B. Page <i>178</i>	Book..... Page..... F. B. Page.....

By *[Signature]* Deputy City Assessor

TAKE TO ROOM NO. 6 FIRST FLOOR

CITY ENGINEER: PLEASE VERIFY STREET NUMBER

No. *740 Co. Broadway*

To No. ....

By *[Signature]* Deputy City Engineer

TAKE TO ROOM NO 34 THIRD FLOOR

- Owner's name *Broadway Bldg Co*
- Owner's address *Saidland Building*
- Architect's name .....
- Contractor's name *National Fireproofing Co*
- Contractor's address *322 Central Bldg*
- Entire cost of the proposed improvements \$ *1000*
- Purpose of the building *Office Bldg*
- Class of building *Office* No. of rooms at present.....
- No. of stories in height *11* Size of present building.....
- Size of new addition..... No. Stories in height.....
- Material of foundation..... Size footing..... Size of wall..... Depth below ground.....
- Size of Redwood Mudsills..... Size of exterior studs.....
- Size of interior bearing studs..... Size of interior non-bearing studs.....
- Size of first floor joist..... Second floor joist.....

15. STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO.  
*alterations and additions 9th floor*

PERMIT NO. *14957*

NOV 17 1913

Application Received *[Signature]* OVER

REMARKS:

[The following text is extremely faint and illegible due to the quality of the scan. It appears to be a series of lines of text, possibly a list or a set of notes, but the characters are not discernible.]

Application Received \_\_\_\_\_ Time \_\_\_\_\_ Returned \_\_\_\_\_

# All Applications must be filled out by Applicant

PLANS AND SPECIFICATIONS  
and other data must also be filed

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

Edg. Form 3  
**3**

To the Board of Public Works of the City of Los Angeles:

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Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in said permit.

TAKE TO ROOM NO. 6 FIRST FLOOR CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 405 SOUTH ANNEX

ENGINEER PLEASE VERIFY

REMOVED FROM	REMOVED TO
Lot <u>9</u> Block <u>24</u>	Lot _____ Block _____
Tract _____	Tract _____
Book <u>10</u> Page <u>7</u> F. B. Page <u>176</u>	Book _____ Page _____ F. B. Page _____
From No. <u>740 S. Broadway</u> Street	Street _____
To No. _____ Street	Street _____

(USE INK OR INDELIBLE PENCIL)

O. L. City Engineer  
By \_\_\_\_\_ Deputy

1. What purpose is the present Building now used for? Office Bldg.
2. What purpose will Building be used for hereafter? Ditto Storage for Instruments
3. Owner's name Wm. M. Garland, Washington Bldg. Phone Broadway 3969
4. Owner's address W. G. Kerckhoff, Los Angeles 740 S. Broadway
5. Architect's name Morgan, Walls, & Morgan Phone 877?
6. Contractor's name Southern California Gas Company Phone City 3964 State
7. Contractor's address 606 Garland Bldg
8. VALUATION OF PROPOSED WORK (Including plumbing, gas fitting, sewers, etc. except electric, painting, finishing, mill labor, etc.) \$ 150.00
9. Class of Present Building Class A No. of Rooms at present \_\_\_\_\_
10. Number of stories in height 10 Size of present building \_\_\_\_\_ x \_\_\_\_\_
11. State how many buildings are on this lot. One
12. State purpose buildings on lot are used for. Office Bldg.  
(Tenement House, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

V. t. c. y. 1" ceiling Partition on two sides in corner of Basement, making room 8' x 10'. Top of Partition to have glass sash all around and glass door. Height of Basement ceiling 13' all wood walls 4' Glass Room will be used as surveyor's instrument room.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

**OVER**

(Sign here) Eng. Dept., So. Cal. Gas Co.  
(Owner or Authorized Agent.)

PERMIT NO. <u>1071</u>	FOR DEPARTMENT USE ONLY	
	Plans and specifications checked and found to conform to Ordinances, State Laws, etc.  Plan Examiner: <u>[Signature]</u>	Application checked and found O. K.  Clerk: <u>[Signature]</u>

RECEIVED  
JAN 18 1921  
100110

- 13. Size of new addition... 8' x 10'... No. of Stories in height... 002
- 14. Material of foundation Basement floor Size footings... Size wall... Depth below ground...
- 15. Size of Redwood Mudsills... x... Size of interior bearing studs... x...
- 16. Size of exterior studs... x... Size of interior non-bearing studs... x...
- 17. Size of first floor joists... x... Second floor joist... x...
- 18. Will all provisions of State Dwelling House Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) So Cal. Gas. Co.  
(Owner or Authorized Agent)

Work to be done in Basement of Garland Bldg.  
740 S. Blvdwy.

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Bldg. Form 3

PLANS AND SPECIFICATIONS  
and other data must also be filed

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BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

## Application to Alter, Repair or Demolish

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	REMOVED FROM	REMOVED TO	
TAKE TO ROOM No. 6 FIRST FLOOR	Lot.....Block.....	Lot.....Block.....	By: O. K. City Clerk Deputy
CITY CLERK PLEASE VERIFY	Tract.....	Tract.....	
TAKE TO ROOM No. 405 SOUTH ANNEX	Book.....Page.....F. B. Page.....	Book.....Page.....F. B. Page.....	By: O. K. City Engineer Deputy
ENGINEER PLEASE VERIFY	From No. <u>740 South Broadway</u> Street	To No. _____ Street	

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? OFFICES & STORES
2. What purpose will Building be used for hereafter? STORE
3. Owner's name Morris Mendel Phone Main 4015
4. Owner's address 740 South Broadway
5. Architect's name \_\_\_\_\_ Phone \_\_\_\_\_
6. Contractor's name Weber Showcases & Fix Co Phone Main 9184
7. Contractor's address \_\_\_\_\_
8. VALUATION OF PROPOSED WORK [Including Plumbing, Gas Fitting, Sewers, Pools, Elevators, Painting, Polishing, etc., all Labor, etc.] \$ 2000.00
9. Class of present Building A No. of rooms at present \_\_\_\_\_
10. Number of stories in height 9 Size of present Building \_\_\_\_\_
11. State how many buildings are on this lot one
12. State purpose buildings on lot are used for \_\_\_\_\_  
(Tenement House, Hotel, Residence, or any other purpose.)

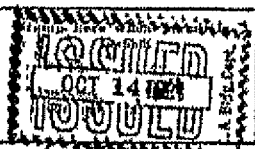
STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

INSTALL New Store front no  
structural work Disturbed No Floor  
OVER TOP

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

**OVER** (Sign here) Frank L. Stoff  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY		
PERMIT NO. <u>27012</u>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc.	Application checked and found O. K.
	Inspector	Clerk



Morris Mendel  
Frank L. Stoff



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USE INK OR INDELEIBLE PENCIL

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WARD 4

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

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Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

(SIGN HERE) M. Morgan, Madeline Morgan, Jr. (Applicant)

CITY ASSESSOR: PLEASE VERIFY.

REMOVED FROM	REMOVED TO
Lot <u>9 &amp; 10</u> Block <u>24</u>	Lot _____ Block _____
Tract <u>Huber</u>	Tract _____
Book <u>10</u> Page <u>12</u> F. B. Page <u>17</u>	Book _____ Page _____ F. B. Page _____

By [Signature] Deputy

TAKE TO ROOM NO. 6 FIRST FLOOR

No. 740-748 So. Broadway

TAKE TO ROOM NO. 64 THIRD FLOOR

CITY ENGINEER: PLEASE VERIFY STREET NUMBER.  
From No. 740-48 So. Broadway  
To No. \_\_\_\_\_

By [Signature] Deputy

PLANS CHECKED BY O. K. [Signature]

- Owner's name William Eastman
- Owner's address Care of Architect
- Architect's name Morgan Madeline and Morgan F 2948
- Contractor's name H. P. Co.
- Contractor's address R. S.
- Entire cost of the proposed improvements, \$ 5,000
- Purpose of the building Plaster and Office
- Class of building 2 No. of rooms at present \_\_\_\_\_
- No. of stories in height 11 Size of present building \_\_\_\_\_
- Size of new addition \_\_\_\_\_
- Material of foundation \_\_\_\_\_ Size footing \_\_\_\_\_ Size of wall \_\_\_\_\_
- Size of exterior studs \_\_\_\_\_ Interior studs \_\_\_\_\_
- Size of mud sills \_\_\_\_\_ Bearing studs \_\_\_\_\_
- Size of first floor joist \_\_\_\_\_ Second floor joist \_\_\_\_\_

15. STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO.  
Make Party pay for the permit from front  
to rear of Building  
Earlwood Building 748 So. Broadway  
Opening from Basement to Brick Room to be closed  
with Wall

PERMIT NO. 157 FEB 3 - 1913  
Application Received [Signature] OVER

REMARKS:

[The following area contains approximately 15 lines of extremely faint and illegible text, likely representing a list of remarks or a detailed report. The text is too light to transcribe accurately.]

Application Received

Time

Returned



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WARD 4

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BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

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REMOVED FROM		REMOVED TO	
Lot <u>9-10</u>	Block <u>24</u>	Lot _____	Block _____
Tract _____	_____	Tract _____	_____
<u>Huber Tract</u>		_____	
Book <u>10</u>	Page <u>12</u> F. B. Page <u>198</u>	Book _____	Page _____ F. B. Page _____

TAKE TO ROOM No. 6 FIRST FLOOR

ASSESSOR PLEASE VERIFY

TAKE TO ROOM No. 34 THIRD FLOOR

ENGINEER PLEASE VERIFY

From No. \_\_\_\_\_ Street \_\_\_\_\_

To No. 740-48 So. Broadway Street \_\_\_\_\_

(USE INK OR INDELIBLE PENCIL)

1. What Purpose is the present Building used for? Office Building
2. Owner's name Bradway Bldg Co. Phone \_\_\_\_\_
3. Owner's address Garland Building 740 So. Bldg.
4. Architect's name \_\_\_\_\_ Phone \_\_\_\_\_
5. Contractor's name National Fire Proofing Co. Phone Bldg 2796
6. Contractor's address 322 Central Bldg
7. ENTIRE COST OF PROPOSED WORK {Including Plumbing, Gas Fitting, Sewers, Ceaspoils, Elevators, Painting, Finishing, etc.} \$ 800.00
8. Class of Present Building A No. of Rooms at present \_\_\_\_\_
9. No. of stories in height 11 Size of present building 100 x 150

STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO.

Remove present partitions on second floor  
reconstruct over partitions of 4" T.C. tile on  
second floor

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Building Ordinances will be complied with, whether herein specified or not.

OVER

of 1/25/14 (Sign here) National Fire Proofing Co.  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY		
PERMIT NO. <u>3886</u>	Plans and specifications checked and found to conform to Ordinances, State Laws, etc. (Use Ink) <u>J.M.</u> Plan Examiner	Application checked and found O. K. (Use Rubber Stamp). <u>FEB 25 1914 C.W.</u> Clerk

Stamp: FEB 25 1914

Set Jones 7 V 6

FILL IN ALL BLANKS THAT APPLY TO WORK PROPOSED TO BE DONE,  
OR TO ASCERTAIN IF SAME CAN BE DONE.

- 10. Size of new addition X..... No. of stories in height.....
- 11. Material of foundation..... Size footings..... Size wall..... Depth below ground.....
- 12. Size of Redwood Mud sill..... Size of exterior studs.....
- 13. Size of interior bearing studs..... Size of interior non-bearing studs.....
- 14. Size of first floor joist..... Second floor joist.....
- 15. Specify Number of Plumbing Fixtures to be installed None..... Number of gas outlets None.....
- 16. Specify if there is a sewer or cesspool to be constructed on this lot?.....  
(No cesspools allowed where there is a street sewer).

17. Plumbing and gas fitting contractor's name.....  
I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Building Ordinance will be complied with, whether herein specified or not.

(Sign here) National Fire Protection Co.  
Owner or Authorized Agent  
[Signature]

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BOARD OF PUBLIC WORKS DEPARTMENT OF BUILDINGS

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Table with columns: REMOVED FROM (Lot, Block, Tract) and REMOVED TO (Lot, Block, Tract). Includes fields for Book, Page, F. B. Page.

TAKE TO ROOM No. 6 FIRST FLOOR

ASSESSOR PLEASE VERIFY

BEING WORKED ON BY CONTRACTOR

ENGINEER PLEASE VERIFY

From No. 740 South Broadway Street To No. Street (USE INK OR INDELIBLE PENCIL)

O. K. City Assessor O. K. City Engineer Deputy

- 1. What Purpose is the present Building used for? Cigar Store
2. Owner's name Philip S. King / Garland (Pho)
3. Owner's address Cigar Store West 7th St. B.N. 8 Hill St
4. Architect's name C. A. Wiseman Phone South 274
5. Contractor's name C. A. Wiseman Phone
6. Contractor's address 843 East 31st St. City
7. ENTIRE COST OF PROPOSED WORK (including Plumbing, Gas Fitting, Sewer, Conspools, Elevators, Painting, Finishing, etc.) \$150.00
8. Class of Present Building 1.0 No. of Rooms at present Class A Bldg
9. No. of stories in height 1 Size of present building

STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO.

Put up ceiling over Cigar stand #740 S. Broadway from frame metal lath and plaster under same not to extend over Building lines and to be fastened to Bldg ceiling to be 7' wide x 12' long made with 3/4" channels 7' long supported on 11"x6" gangle 12' long with #2 bars metal lath.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Building Ordinances will be complied with, whether herein specified or not.

TO OVER

(Sign here) American Show Case Co. (Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY. Includes fields for PERMIT NO. (6377), Plans and specifications checked, Application checked and found O.K., and a date stamp MAY 3 1915.

(F)

Carl Lewis #1

FILL IN ALL BLANKS THAT APPLY TO WORK PROPOSED TO BE DONE,  
OR TO ASCERTAIN IF SAME CAN BE DONE.

- 10. Size of new addition..... No. of Stories in height.....
- 11. Material of foundation..... Size footings..... Size walls..... Depth below ground.....
- 12. Size of Redwood Mudsill..... Size of exterior studs.....
- 13. Size of interior bearing studs..... Size of interior non-bearing studs.....
- 14. Size of first floor joist..... Second floor joist.....
- 15. State Number of Plumbing Fixtures to be installed..... Number of gas outlets.....
- 16. State if there is a sewer or cesspool to be constructed on this lot.....  
(No cesspools allowed where there is a street sewer)
- 17. Plumbing and gas fitting contractor's name.....  
I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Building Ordinance will be complied with, whether herein specified or not.

(Sign here).....  
(Owner or Authorized Agent)

Block, Map, Page

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DEPARTMENT OF BUILDINGS

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REMOVED FROM Lot 9410 Block 24 Tract Huber Tr
REMOVED TO Lot Block Tract
Book 10 Page 7 F. B. Page 176 Book Page F. B. Page

O. K. City Assessor

TAKE TO ROOM No. 6 FIRST FLOOR

ASSESSOR PLEASE VERIFY

TAKE TO ROOM NO. 400 SOUTH MAIN ST. No. 34 THIRD FLOOR

ENGINEER PLEASE VERIFY

From No. To No. 740-748 S Broadway (USE INK OR INDELIBLE PENCIL)

City Engineer

- 1. What Purpose is the present Building used for? Working Room
2. Owner's name Raphael Cohen Bank
3. Owner's address Salland Bldg
4. Architect's name
5. Contractor's name National Fire Proofing Co Phone 74293
6. Contractor's address 321 Central Bldg
7. ENTIRE COST OF PROPOSED WORK (including Plumbing, Gas Fitting, Hovers, Ceasings, Elevators, Painting, Finishings, etc.) \$ 600.00
8. Class of Present Building A No. of Rooms at present
9. No. of stories in height 10 Size of present building

STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO.

Remove present entrance doors on second floor, and erect new cast iron grill entrance doors. No structural changes in building.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Building Ordinances will be complied with, whether herein specified or not.

OVER

(Sign here) National Fire Proofing Co

FOR DEPARTMENT USE ONLY

PERMIT NO 13179
Plans and specifications checked and found to conform to Ordinance, State Laws, etc. (Use Ink)
Application checked and found O. K. (Use Rubber Stamp)
SEP 29 1916
SEP 29 1916

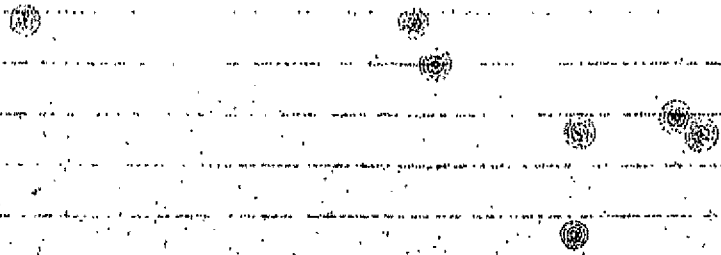
Handwritten signatures and marks at the bottom of the page.

FILL IN ALL BLANKS THAT APPLY TO WORK PROPOSED TO BE DONE,  
OR TO ASCERTAIN IF SAME CAN BE DONE.

- 10. Size of new addition..... No. of Stories in height.....
- 11. Material of foundation..... Size footings..... Size wall..... Depth below ground.....
- 12. Size of Redwood Mudsills..... Size of exterior studs.....
- 13. Size of interior bearing studs..... Size of interior non-bearing studs.....
- 14. Size of first floor joist..... Second floor joist.....
- 15. State Number of Plumbing Fixtures to be installed..... Number of hot water outlets.....
- 16. State if.....  
(No cesspools allowed where there is a street sewer)

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Building Ordinance will be complied with, whether hereto specified or not.

(Sign here) *W. H. Smith*  
(Name of Authority Assent) *W. H. Smith*



PLAN, SPECIFICATION

All-applications must be filled out by applicant

WARD

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Table with columns: REMOVED FROM, REMOVED TO. Rows: Lot, Block, Tract, Book, Page, F. B. Page.

TAKE TO ROOM No. 409 SOUTH ANNEX ENGINEER PLEASE VERIFY

From No. 740 to 748 inclusive Broadway Street To No. (USE INK OR INDELIBLE PENCIL) Street

By O. E. City Assessor City Engineer

- 1. What Purpose is the present Building used for? Theater & Offices
2. Owner's name Oliver Mosasco Co Phone A 1151
3. Owner's address 991 Elden Ave
4. Architect's name Richard D. King Phone 73511
5. Contractor's name Gilt + Lotz Phone Holly 319
6. Contractor's address 909 21st Hobart Blvd
7. ENTIRE COST OF PROPOSED WORK \$500.00
8. Class of Present Building A No. of Rooms at present
9. No. of stories in height 8 Size of present building 70 x 160
10. State how many Buildings are on this lot one
11. State purpose Buildings on lot are used for Theater Boxes & Offices

STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO.

Extend Balcony over Stairway at the Back of Balcony on the South & North sides of Balcony

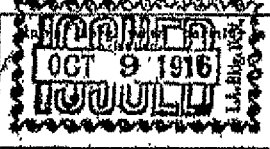
I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) Gilt + Lotz (Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

Permit stamp with fields: PERMIT NO. 5909, Plans and specifications checked and found to conform to Ord., Rules, State Laws, etc. (Use Ink), Application checked and found O. K. (Use Rubber Stamp), OCT - 9 1916, Plan Examiner, Clerk.



Handwritten signatures and initials at the bottom of the page.





PLANS AND SPECIFICATIONS

All applications must be filled out by applicant

PLANS AND SPECIFICATIONS and other data must also be filed

BOARD OF PUBLIC WORKS

3

DEPARTMENT OF BUILDINGS

Application to Alter, Repair or Demolish

To the Board of Public Works of the City of Los Angeles

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the contract of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure (herein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Form with columns for Lot, Block, Tract, Book, Page, F. B. Page under 'REMOVED FROM' and 'REMOVED TO'.

By O. K. City Clerk Deputy O. K. City Engineer Deputy

TAKE TO ROOM No. 6 FIRST FLOOR

CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 405 SOUTH ANNEK

ENGINEER PLEASE VERIFY

Form with fields for From No., Street, To No., Street, and a note to use ink or indelible pencil.

- 1. What Purpose is the present Building used for? Office Bldg.
2. Owner's name: Wm. Garland
3. Owner's address: 740 So. Broadway
4. Architect's name
5. Contractor's name: H. M. Hardy
6. Contractor's address: 1929 E. 7th St.
7. ENTIRE COST OF PROPOSED WORK: \$386.00
8. Class of Present Building: A, No. of Rooms at present
9. No. of stories in height: 9, Size of present building
10. State how many Buildings are on this lot
11. State purpose Buildings on lot are used for: Office

STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO:

Change the partitions on the West Side of 7th floor initially (construction of room for photo) for medical treatment

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) H. M. Hardy (Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

Form with fields for PERMIT NO. 1190, Plans and specifications checked, Application checked and found O. K., and a date stamp MAR - 6 1918.

Handwritten signature and notes at the bottom of the page.

- 12. Size of new addition.....*2 1/2*.....*5 0*.....No. of Stories in height.....*1*
- 13. Material of foundation.....*concrete*.....Size footings.....*12*.....Size wall.....*12*.....Depth below ground.....*4*
- 14. Size of Redwood Mudsills.....*4x6*.....Size of exterior studs.....*2x4*
- 15. Size of interior bearing studs.....*2x4*.....Size of interior non-bearing studs.....*2x4*
- 16. Size of first floor joist.....*2x8*.....Second floor joist.....*2x8*

NOTE—Answer the Following Questions For Dwellings and Flats Only:—

**STATE DWELLING HOUSE ACT**

- 17. Are there any living rooms in basement?
- 18. What is least area of any living room?
- 19. What is the least width of any living room?
- 20. What is the minimum ceiling height?
- 21. Give least size of window openings.
- 22. Give maximum cornice projections.
- 23. Will windows in each room be equal to one-eighth (1/8) of floor area?
- 24. What is the minimum height of floor joists above ground?
- 25. Will entire space underneath building be enclosed?
- 26. Will removable ventilating screens be provided for space under building?
- 27. Will a toilet be provided for each family?
- 28. Give size of windows for toilets or bath rooms.
- 29. Will all provisions of State Dwelling House Act be complied with?

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here).....*H. M. H. H. H.*.....  
(Owner or Authorized Agent).

# All Applications must be filled out by Applicant

PLANS AND SPECIFICATIONS  
and other data must also be filed

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the definitions and for the purposes hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 6 FIRST FLOOR	REMOVED FROM	REMOVED TO	O. K. City Clerk By _____ Deputy
	Lot <u>10</u> Block <u>24</u>	Lot _____ Block _____	
CITY CLERK PLEASE VERIFY	Tract <u>Circle of Commerce</u>	Tract _____	O. K. City Engineer By _____ Deputy
	Book _____ Page _____ F. B. Page _____	Book _____ Page _____ F. B. Page _____	
TAKE TO ROOM No. 405 SOUTH ANNEX	From No. _____ Street _____	To No. <u>740 So. Broadway</u> Street _____	
ENGINEER PLEASE VERIFY	(USE INK OR INDELIBLE PENCIL)		

- What Purpose is the present Building used for? Theatre and Office Bldg.
- Owner's name William Garland Phone 62948
- Owner's address 1124 Van Nuys Bldg.
- Architect's name Morgan, Walls & Morgan Phone 62948
- Contractor's name Geo. W. Spence Phone 2980 W
- Contractor's address 1721 Marshall Ave. Los Angeles
- ENTIRE COST OF PROPOSED WORK (Including Plumbing, Gas Fitting, Sewer, Cast-iron, Stairways, Painting, Finishing, etc.) \$ 1000.00
- Class of Present Building "A" No. of Rooms at present 150
- Number of stories in height 12 Size of present building 100 x 150
- State how many buildings are on this lot 1
- State purpose buildings on lot are used for \_\_\_\_\_  
(Tenement House, Hotel, Residence, or any other purpose)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING

to construct reinforced concrete stairway from the store room at 740 So. Broadway to the basement, which will be used for storage purposes.

Application to alter or make changes to plans of building for which building permit No. 1 was obtained on \_\_\_\_\_ 1912

this chapter, or alterations more particularly described in building

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

**OVER** (Sign here) O. W. Morgan  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY			
PERMIT NO. <u>27132</u>	Plans and specifications checked and found to conform to Ordinances, State Laws, etc. <u>[Signature]</u>	Application checked and found O. K. <u>[Signature]</u>	Stamp here when permit is issued <b>ISSUED</b> OCT 14 1921 L.A. BUILDING DEPT.
PLANS No. <u>191-1</u> FOR PLANS SEE No. <u>191-1</u>			



Edg. Page 8

# All Applications must be filled out by Applicant

PLANS AND SPECIFICATIONS  
and other data must also be filed

BOARD OF PUBLIC WORKS

# 3

## DEPARTMENT OF BUILDINGS Application to Alter, Repair or Demolish

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby accepted by the undersigned applicant and which shall be deemed conditions entering into the approval of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM NO. 8 FIRST FLOOR

CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 408 SOUTH ANNEX

ENGINEER PLEASE VERIFY

REMOVED FROM		REMOVED TO	
Lot _____ Block _____	Lot _____ Block _____	Tract _____	Tract _____
Book _____ Page _____ F. B. Page _____	Book _____ Page _____ F. B. Page _____	From No. <u>740 So Broadway Oakland Blk</u> Street	Street _____
(USE INK OR INDELIBLE PENCIL)			

O. K. City Clerk  
By \_\_\_\_\_ Deputy  
O. K. City Engineer  
By \_\_\_\_\_ Deputy

1. What purpose is the present Building now used for? Stores and Offices
2. What purpose will Building be used for hereafter? " "
3. Owner's name M. N. Garland Phone Main 4016
4. Owner's address 740 So Broadway
5. Architect's name Walter Shaw-Cross and Fildes Co Phone Main 9184
6. Contractor's name George T. Spence Phone So 980 W
7. Contractor's address 1721 Merrill Ave
8. VALUATION OF PROPOSED WORK (Including Blomberg, Gas Fitting, Sewer, Concrete, Plaster, Painting, Finisher, all Labor, etc.) \$ 400
9. Class of Present Building Class A No. of Rooms at present \_\_\_\_\_
10. Number of stories in height \_\_\_\_\_ Size of present building \_\_\_\_\_ x \_\_\_\_\_
11. State how many buildings are on this lot 1
12. State purpose buildings on lot are used for Stores and Offices  
(Monument, Hotel, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Building 4" tile wall in an L shape between concrete posts length of partition will be 9.8 FT long and 18 FT wide plastered both sides none being wall 1.6 FT high to be installed on first floor.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

**OVER** (Sign here) George T. Spence  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY		
PERMIT NO. <b>29400</b>	Plans and specifications checked and found to conform to Ordinances, State Laws etc. <u>10/29/21</u> Plan Examiner.	Application checked and found O.K. <u>10/29/21</u> Clerk.

Thomas [Signature] [Signature]

- 13. Size of new addition \_\_\_\_\_ x \_\_\_\_\_ No. of Stories in height \_\_\_\_\_
- 14. Material of foundation \_\_\_\_\_ Size footings \_\_\_\_\_ Size wall \_\_\_\_\_ Depth below ground \_\_\_\_\_
- 15. Size of Redwood Mudsills \_\_\_\_\_ x \_\_\_\_\_ Size of interior bearing studs \_\_\_\_\_ x \_\_\_\_\_
- 16. Size of exterior studs \_\_\_\_\_ x \_\_\_\_\_ Size of interior non-bearing studs \_\_\_\_\_ x \_\_\_\_\_
- 17. Size of first floor joists \_\_\_\_\_ x \_\_\_\_\_ Second floor joists \_\_\_\_\_ x \_\_\_\_\_
- 18. Will all provisions of State Dwelling House Act be complied with? \_\_\_\_\_

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) George T. Spence  
(Owner or Authorized Agent)

There will be no mezzanine floor in either store.

George T. Spence

Blg. Form 4

# All Applications must be filled out by Applicant

PLANS AND SPECIFICATIONS  
and other data must also be filed

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

# 3

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

	REMOVED FROM	REMOVED TO	
TAKE TO ROOM No. 9 FIRST FLOOR	Lot..... Block.....	Lot..... Block.....	By _____ Deputy
CITY CLERK PLEASE VERIFY	Tract.....	Tract.....	
TAKE TO ROOM No. 405 SOUTH ANNEX	Book..... Page..... F. B. Page.....	Book..... Page..... F. B. Page.....	By _____ Deputy
ENGINEER PLEASE VERIFY	From No. <u>Garland Bldg</u> Street	To No. <u>740 S Broadway</u> Street	

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Office
2. What purpose will Building be used for hereafter? \_\_\_\_\_
3. Owner's name W. J. Garland Phone \_\_\_\_\_
4. Owner's address 815 N. Adams
5. Architect's name \_\_\_\_\_ Phone \_\_\_\_\_
6. Contractor's name J. M. Monahan Phone 21554
7. Contractor's address So. 14th St. 2600 20
8. VALUATION OF PROPOSED WORK (Including Plumbing, Gas Piping, Sewers, Compress, Elevators, Painting, Finishing, Laid Labor, etc.) \$ 25000
9. Class of Present Building Block A No. of Rooms at present 400
10. Number of stories in height 2/0 Size of present building 30 x 150
11. State how many buildings are on this lot \_\_\_\_\_
12. State purpose buildings on lot are used for Office  
(Tenement House, Hotel, Residence, or any other purpose.)

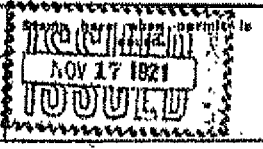
STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Remove Partitions 6th and 9th floor  
Application to alter or make changes to plans of building for which  
building permit No. 1 was obtained on 1917  
and changes or alterations more particularly described as follows:

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

**OVER** (Sign here) J. M. Monahan  
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY		
PERMIT NO. <b>32082</b>	Plans and specifications checked and found to conform to Ordinances, State Laws, etc. <u>B. Noice</u> <small>Plan Examiner</small>	Application checked and found O. K. <u>NOV 17 1921</u> <small>Clerk</small>

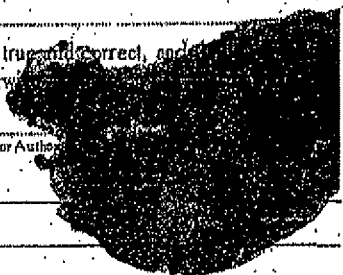


1 - Geo. J. ...

- 13. Size of new addition ..... No. of Stories in height .....
- 14. Material of foundation ..... Size footings ..... Size wall ..... Depth below ground .....
- 15. Size of Redwood Mudsills ..... x ..... Size of interior bearing studs ..... x .....
- 16. Size of exterior studs ..... x ..... Size of interior non-bearing studs ..... x .....
- 17. Size of first floor joists ..... x ..... Second floor joists ..... x .....
- 18. Will all provisions of State Dwelling House Act be complied with? .....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with.

(Sign here) .....  
(Owner or Author)



Below the signature line, there are approximately 25 horizontal lines for additional notes or information.



# All Applications must be filled out by Applicant

Page Form 3

PLANS AND SPECIFICATIONS  
and other data must also be filed

BOARD OF PUBLIC WORKS

# 3

## DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

	REMOVED FROM		REMOVED TO		
TAKE TO ROOM No. 6 FIRST FLOOR	Lot	Block	Lot	Block	By O. K. City Engineer O. K. City Clerk
CITY CLERK PLEASE VERIFY	Tract		Tract		
TAKE TO ROOM No. 406 SOUTH ANNEX	Book	Page	F. B. Page		By
ENGINEER PLEASE VERIFY	From No.	740-6 So BROADWAY		Street	By
	To No.			Street	By

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? OFFICES & STORES
2. What purpose will Building be used for hereafter? EMERSON SHOE STORE
3. Owner's name: GIBBLAND BUILDING Phone \_\_\_\_\_
4. Owner's address: 740-6 So BROADWAY
5. Architect's name: \_\_\_\_\_ Phone \_\_\_\_\_
6. Contractor's name: WEBER SHOWNCASE FIXTURE CO Phone MAIN 9184
7. Contractor's address: 442 SEPTON ST. CITY
8. VALUATION OF PROPOSED WORK (Including Plumbing, Gas Fitting, Sawing, Coppering, Elevators, Painting, Finishing, all Lumber, etc.) \$ 500.00
9. Class of Present Building: "A" No. of Rooms at present: \_\_\_\_\_
10. Number of stories in height: 1 Size of present building: \_\_\_\_\_ x \_\_\_\_\_
11. State how many buildings are on this lot: 1
12. State purpose buildings on lot are used for: OFFICES & STORES  
(Tenement House, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

GLASS NEAR PANEL WAINSCOTING ON BASEMENT STAIR; GLAZED PARTITION (WOOD PANELS 42" HEIGHT) GLASS ABOVE TO CEILING APPROX. 110"); SUSPENDED CEILING 5'x8' APPROX. SIZE 8' x 20'  
ABOVE WORK IN BASEMENT OF BUILDING ALSO INCLUDES OF 1-PAIR DOORS ON STAIR TO BASEMENT

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

**OVER** (Sign here) Webber Showcases & Fixture Co.  
City Engineer

FOR DEPARTMENT USE ONLY			
PERMIT NO. <b>32694</b>	Plans and specifications checked and found to conform to Ordinances, State Laws, etc. <u>B. H. Rice</u> Plan Examiner	Application checked and found O. K. <u>NOV 22 1929</u> Clerk	Stamp <b>RECEIVED</b> <b>NOV 22 1929</b> <b>TOWNSHIP</b>

Application to alter or make changes to plans of building for which building permit No. 32694 was obtained on 11/12/29 with changes of plans particularly described as follows:

13. Size of new addition \_\_\_\_\_ No. of Stories in height \_\_\_\_\_

14. Material of foundation \_\_\_\_\_ Size footings \_\_\_\_\_ Size wall \_\_\_\_\_ Depth below ground \_\_\_\_\_

15. Size of Redwood Studs \_\_\_\_\_ Size of interior bearing studs \_\_\_\_\_

16. Size of exterior studs \_\_\_\_\_ Size of interior non-bearing studs \_\_\_\_\_

17. Size of first floor joists \_\_\_\_\_ Second floor joists \_\_\_\_\_

18. Will all provisions of State Dwelling House Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) Heber Howcasey, Jr.  
for or as Agent

Lined area for additional notes or signatures.

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# All Applications must be filled out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

# 3

To the Board of Public Works of the City of Los Angeles

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot.....Block..... Lot.....Block.....

Tract..... Tract.....

Book.....Page.....F. B. Page..... Book.....Page.....F. B. Page.....

From No. 740 S Broadway Street

To No. \_\_\_\_\_ Street

(USE INK OR INDELIBLE PENCIL)

TAKE TO REAR OF NORTH ANNEX 1st FLOOR CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 405 SOUTH ANNEX ENGINEER PLEASE VERIFY

O.K. City Clerk  
O.K. City Engineer

1. What purpose is the present Building now used for? Theater
2. What purpose will Building be used for hereafter? \_\_\_\_\_
3. Owner's name W. G. England Phone \_\_\_\_\_
4. Owner's address 740 S Broadway
5. Architect's name \_\_\_\_\_ Phone \_\_\_\_\_
6. Contractor's name L. A. C. Co. Dry Cleaning Co. Phone \_\_\_\_\_
7. Contractor's address 111 Main St.
8. VALUATION OF PROPOSED WORK {Including Plumbing, Gas Fitting, Sewers, Conspicuous Elevators, Painting, Finishing, all Labor, etc.} \$ 170
9. Class of present Building A No. of rooms at present 100
10. Number of stories in height 8 Size of present Building \_\_\_\_\_ x \_\_\_\_\_
11. State how many buildings are on this lot one
12. State purpose buildings on lot are used for Theater  
(Tenement House, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Two Drop Ceilings

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here)

J. M. [Signature]  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT NO. <b>25761</b>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc.	Application checked and found O. K.	Records/Maps/Specs/Plans/Notes/Drawings filed
	Plan Examiner	<u>[Signature]</u>	ISSUED AUG 1 1922 TWOULL

35799-2 FOR PLANS USE

150



# All Applications must be filled out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Rule Form 3

## BOARD OF PUBLIC WORKS DEPARTMENT OF BUILDINGS

# 3

### Application to Alter, Repair or Demolish

To the Board of Public Works of the City of Los Angeles

This application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure herein described, or any portion thereof, on any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure herein described, for any purpose thereof, for any purpose that is or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

#### REMOVED FROM

#### REMOVED TO

TAKE TO  
REAR OF  
NORTH  
ANNEX  
1st FLOOR  
CITY CLERK  
PLEASE  
VERIFY

Lot..... Block.....  
Tract.....

Lot..... Block.....  
Tract.....

City Clerk  
Deputy

TAKE TO  
ROOM No. 405  
SOUTH  
ANNEX  
ENGINEER  
PLEASE  
VERIFY

Book..... Page..... F. B. Page.....  
From No.....

Book..... Page..... F. B. Page.....

To No. From 800 Grandview Bldg 710 E Broadway

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Office
2. What purpose will Building be used for hereafter? Office
3. Owner's name James Lewis Holt Phone.....
4. Owner's address 1925 1st St
5. Architect's name..... Phone.....
6. Contractor's name Alber Shuman & Co Phone.....
7. Contractor's address 440 5th St
8. VALUATION OF PROPOSED WORK (including Plumbing, Gas Fitting, Sewers, Casework, Elevators, Painting, Finishing, etc.) \$ 200
9. Class of present Building..... No. of rooms at present.....
10. Number of stories in height 1 1/2 Size of present Building.....
11. State how many buildings are on this lot.....
12. State purpose buildings on lot are used for Office (Residence, House, Hotel, Residence, or any other purpose)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Installation of 6" diameter water main  
partition ceiling to glass  
Minor structural change  
same tenant

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) James Lewis Holt  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT NO. <u>46878</u>	Plans and Specifications checked and found to conform to Ordinance, State Laws, etc. <u>[Signature]</u> Plan Examiner	Application checked and found O.K. <u>[Signature]</u> Clerk	Stamp here when issued <b>ISSUED</b> OCT 5 1923 <b>TOULD</b>
	<p><u>[Signature]</u></p>		<p>150</p>

- 13. Size of new addition..... No. of Stories in height.....
- 14. Material of foundation..... Size footings..... Size wall..... Depth below ground.....
- 15. Size of Redwood Mudsill..... Size of interior bearing studs.....
- 16. Size of exterior studs..... Size of interior non-bearing studs.....
- 17. Size of first floor joists..... Second floor joists.....
- 18. Will all provisions of State Dwelling House Act be complied with.....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) *William E. ...*  
 (Owner or Authorized Agent)

**FOR DEPARTMENT USE ONLY**

APPLICATION	O. K.
CONSTRUCTION	O. K.
ZONING	O. K.
SET-BACK LINE	O. K.
ORD. 33761 (N. S.)	O. K.
FIRE DISTRICT	O. K.

**REMARKS**

I hereby agree to locate and erect this building or structure and every portion thereof, except unenclosed porches, back a distance from the front property line equal to the set-back line of the nearest building now erected on any lot in this block in Zone "A" or "B" on the same side of the street.

Owner

# All Applications must be filed out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

## BOARD OF PUBLIC WORKS DEPARTMENT OF BUILDINGS

# 3

### Application to Alter, Repair or Demolish

To the Board of Public Works of the City of Los Angeles

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

- First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any vacant, altered, or other public place or location thereof.
- Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
- Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in the property described in such permit.

REMOVED FROM			REMOVED TO		
Lot	Block		Lot	Block	
Tract			Tract		
Book	Page	F. B. Page	Book	Page	F. B. Page
From No. <u>5140-50</u>	<u>S. Broadway</u>		Street		
To No. <u>Rev. S. Broadway</u>			Street		

(USE INK OR INDELIBLE PENCIL)

TAKE TO REAR OF NORTH ANNEX 1st FLOOR CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 403 SOUTH ANNEX ENGINEER PLEASE VERIFY

By \_\_\_\_\_ Deputy  
By \_\_\_\_\_ Deputy  
City Clerk  
City Engineer

1. What purpose is the present Building now used for? Office Bldg
2. What purpose will Building be used for hereafter?
3. Owner's name Garland Building Phone \_\_\_\_\_
4. Owner's address 740-50 S. Broadway
5. Architect's name \_\_\_\_\_ Phone \_\_\_\_\_
6. Contractor's name Automatic Gen Corp of America Phone miter 0530
7. Contractor's address 816 S. Broadway
8. VALUATION OF PROPOSED WORK {Including Plumbing, Gas Fitting, Sowers, Casework, Elevators, Painting, Finishing, all Labor, etc.} \$200.00
9. Class of present Building A No. of rooms at present \_\_\_\_\_
10. Number of stories in height 12 Size of present Building \_\_\_\_\_
11. State how many buildings are on this lot One
12. State purpose buildings on lot are used for Office Bldg  
(Tenement House, Hotel, Residence, or any other purpose)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Specialty installation in basement per City Ordinance Requirements

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) Automatic Gen Corp of America  
(Owner or Authorized Agent)

OVER

FOR DEPARTMENT USE ONLY

PERMIT NO. <b>52188</b>	Plans and Specifications checked and found to conform to Ordinance, State Laws, etc. <i>[Signature]</i> Plan Examiner	Application checked and found correct <i>[Signature]</i> City Engineer	RECEIVED OCT 31 1923 TOWLE
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*[Handwritten initials]*

*[Handwritten signature]*



- 13. Size of new addition.....No. of Stories in height.....
- 14. Material of foundation.....Size footings.....Size wall.....Depth below ground.....
- 15. Size of Redwood Mudsills.....Size of interior bearing studs.....
- 16. Size of exterior studs.....Size of interior non-bearing studs.....
- 17. Size of first floor joists.....Second floor joists.....
- 18. Will all provisions of State Dwelling House Act be complied with?.....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here).....  
(Owner or Authorized Agent)

**FOR DEPARTMENT USE ONLY**

APPLICATION	O. K.
CONSTRUCTION	O. K.
ZONING	O. K. <i>ET</i>
SET-BACK LINE	O. K. <i>T</i>
ORD. 33761 (N. S.)	O. K. <i>T</i>
FIRE DISTRICT	O. K.

**REMARKS**

I hereby agree to locate and erect this building or structure and every portion thereof, except unenclosed porches, back a distance from the front property line equal to the set-back line of the nearest building now erected on any lot in this block in Zone "A" or "B" on the same side of the street.

Owner,



# All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

High Form 3

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

To the Board of Public Works of the City of Los Angeles

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the scope of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

#### REMOVED FROM

#### REMOVED TO

TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st FLOOR CITY CLERK PLEASE VERIFY

Lot.....Block.....  
Tract.....

Lot.....Block.....  
Tract.....

TAKE TO ROOM No. 405 SOUTH ANNEX ENGINEER PLEASE VERIFY

Book.....Page.....F. B. Page.....

Book.....Page.....F. B. Page.....

From No. 7400 Spring Street, Hollywood Street

To No. Red T. J. 5 (740 Du Barred Street) Street

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Theater & office
2. What purpose will Building be used for hereafter? Office
3. Owner's name: Wm. S. ... Phone MA 2-641
4. Owner's address: Washington Blvd
5. Architect's name: W. ... Phone 4-9899
6. Contractor's name: W. ... Phone ...
7. Contractor's address: 1201 E. 15th Street
8. VALUATION OF PROPOSED WORK (Including Plumbing, Gas Fitting, Sewers, Coping, Scaffolding, Painting, Plastering, etc.) \$ 1500.00
9. Class of present Building: A No. of rooms at present: ...
10. Number of stories in height: 12 Size of present Building: 49' x 76'
11. State how many buildings are on this lot: ...
12. State purpose buildings on lot are used for: Theater & office  
(Apartment House, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Remove one structural office partition 7' x 8' high to clear 2nd floor for the removal of ...  
height of ceiling 11-9 1/2'  
with ...

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not:

OVER 10/27

(Sign here)

W. ...  
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO. <u>44009</u> <u>44009</u>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc.	Application checked and found O. K.	NOV 1 1924
	<u>...</u> Plan Examiner	<u>...</u> Clerk	

...

...

NOV 1 1924



# All Applications Must be Filled Out by Applicant

Slide Form 5

BUILDING DIVISION

PLANS AND SPECIFICATIONS  
and other data must also be filed

# 3

## DEPARTMENT OF BUILDING AND SAFETY Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:  
 Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:  
 First, That the permit does not grant any right or privilege to erect any building or other structure therein, described, or any portion thereof, upon any street, alley, or other public place or portion thereof.  
 Second, That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.  
 Third, That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in said permit.

REMOVED FROM REMOVED TO

TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st Floor.	Lot.....Block.....	Lot.....Block.....	C. K. City Clerk
	Tract.....	Tract.....	
CITY CLERK PLEASE VERIFY.	Book.....Page.....	Book.....Page.....	C. K. City Engineer
	F. B. Page.....	F. B. Page.....	
TAKE TO FIRST FLOOR 242 SO. BROADWAY	From No. .... Street	From No. .... Street	By Deputy
ENGINEER PLEASE VERIFY	To No. <u>740 So. Broadway</u> Street	To No. .... Street	

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Office Bldg
2. What purpose will Building be used for hereafter? Office Bldg
3. Owner's name New York Life Ins. Co. Phone No. 9241
4. Owner's address 745 So. Broadway
5. Architect's name W. H. Smith Phone WH 4155
6. Contractor's name W. H. Smith Phone WH 4155
7. Contractor's address 629 S. Olive St.
8. VALUATION OF PROPOSED WORK [Including Plumbing, Gas Fitting, Sewers, Cesspools, Elevators, Painting, Finishing, all Labor, etc.] \$ 800
9. Class of present Building 2 No. of rooms at present.....
10. Number of stories in height 2 Size of present Building.....
11. State how many buildings are on this lot.....
12. State purpose buildings on lot are used for apartment houses  
(Apartment House, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Install original Yellow Tiled walls.  
Suburban Rooms 4, 5, 6, 7, 8, 9, 10. Replace Doors -  
Windows - and plastered walls.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER (Sign here) W. H. Smith  
 (Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT NO. <u>22993</u>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <u>W. H. Smith</u> Plan Examiner	Application checked and found O. K. <u>W. H. Smith</u> Clerk	Stamp here, when received <b>RECEIVED</b> AUG 10 1926 <b>RECEIVED</b>
----------------------------	--	--	--

PLANS  
W. H. Smith  
750



# All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Blgd. Perms

BUILDING DIVISION

# 3

## DEPARTMENT OF BUILDING AND SAFETY

### Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:  
 Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That this permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st Floor CITY CLERK PLEASE VERIFY

TAKE TO FIRST FLOOR 242 SO. BROADWAY ENGINEER PLEASE VERIFY

Lot.....Block.....	Lot.....Block.....	By C. K. City Clerk Deputy
Tract.....	Tract.....	
Book.....Page.....F. B. Page.....	Book.....Page.....F. B. Page.....	By C. K. City Engineer Deputy
From No. 740. S Broadway	To No. 744 S. 6 Street	

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Office
2. What purpose will Building be used for hereafter? Office
3. Owner's name D.R. - F. Sigmond Phone.....
4. Owner's address 704 Garland Building
5. Architect's name I. J. Zeller Phone IV. 8650
6. Contractor's name Hurry Reed Phone Vark. 7215
7. Contractor's address 1859 W. 7th Place
8. VALUATION OF PROPOSED WORK [including Plumbing, Gas Fitting, Sowers, Casework, Elevators, Painting, Staining, all labor, etc.] \$ 350.00
9. Class of present Building R No. of rooms at present.....
10. Number of stories in height 5 Size of present Building.....
11. State how many buildings are on this lot one
12. State purpose buildings on lot are used for office (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in?.....

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Install Gypsum Tile Partitions

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here)

(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO. <b>9580</b>	Plans and Specifications checked and found to conform to Ord. <u>7084</u>	Application checked and found correct <u>2D</u>	Permit issued when permit is issued <b>APR 2 1928</b>
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A. Plavin

Van Lanimo



Std. Form 3

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is or may hereafter be prohibited by ordinance of the City of Los Angeles. Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot..... Lot..... Tract..... Tract.....

Present location of building: 740 So. Broadway (House Number and Street) New location of building: (House Number and Street) Between what cross streets: 7th & 8th

Approved by City Engineer Deputy.

- 1. Purpose of PRESENT building: Office Families Rooms
2. Use of building AFTER alteration or moving: Office Families Rooms
3. Owner (Print Name): GROVERT T. GARDNER - Phone: TU 1923
4. Owner's address: Room #901 Harland Bldg.
5. Certificated Architect: State License No. Phone.
6. Licensed Engineer: State License No. Phone.
7. Contractor: Harvey A. Nichols State License No. 5134 Phone: CE 2788
8. Contractor's address: 936 E. Slawson Ave.
9. VALUATION OF PROPOSED WORK: \$250.00
10. State how many buildings NOW on lot and give use of each.
11. Size of existing building: x Number of stories high: 4 Height to highest point.
12. Class of building: A Material of existing walls: Concrete Exterior framework: Steel

Remove tile & plaster walls and install new tile & plaster walls on 10th floor - Move location of corridor doors.

Fill in Application on other Side and Sign Statement (OVER)

FOR DEPARTMENT USE ONLY PERMIT NO. 11342 Fee: 2.00 Stamp here when Permit is issued AUG -3 1939

Handwritten notes and signatures at the bottom of the permit form.

PLANS, SPECIFICATIONS, and other data must be filed if required.

**NEW CONSTRUCTION**

Size of Addition  Size of Lot  Number of Stories when complete

Material of Foundation  Width of Footing  Depth of Footing below ground

Width of Foundation Wall  Size of Redwood Sill  Material Exterior Walls

Size of Exterior Sill  Size of Interior Sill

Joists: First Floor  Second Floor  Rafters  Roofing Material

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State Laws.

Sign Here *Henry O. White*  
(Owner or Authorized Agent)

By *H. O. White*

<b>FOR DEPARTMENT USE ONLY</b>			
Application <input type="checkbox"/>	Fire District <input type="checkbox"/>	Set back <input type="checkbox"/>	Permit Inspection <input type="checkbox"/>
Construction <input type="checkbox"/>	Zoning <input type="checkbox"/>	Street Widening <input type="checkbox"/>	Forced Entry Venti <input type="checkbox"/>

(1) REINFORCED CONCRETE  
Barrels of Cement   
Tons of Reinforcing Steel

(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from Street

(3) No required windows will be obstructed.

(4) There will be an unobstructed passageway at least ten feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here  (Owner or Authorized Agent)

**REMARKS:**

REMARKS:



BLDg. Form 2

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Representative of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles. Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot..... Lot.....

Tract..... Tract.....

Present location of building } Garland Bldg. 740 S. Broadway (House Number and Street) Approved by City Engineer. New location of building } (House Number and Street) Deputy. Between what cross streets }

- 1. Purpose of PRESENT building Office & Theatre Families..... Rooms..... 2. Use of building AFTER alteration or moving Families..... Rooms..... 3. Owner (Print Name) Garland Phone..... 4. Owner's address 740 S. Broadway 5. Certificated Architect State License No. Phone. 6. Licensed Engineer State License No. Phone. 7. Contractor Hammond Lbr. Co. State License No. 1711 Phone No. 771 8. Contractor's address 200 S. Alameda St. 9. VALUATION OF PROPOSED WORK \$ 935.00 10. State how many buildings NOW on lot and give use of each. 11. Size of existing building.....x.....Number of stories high.....Height to highest point..... 12. Class of building.....Material of existing walls.....Exterior framework..... Describe briefly and fully all proposed construction and work: Re Roof Composition.

Fill in Application on other Side and Sign Statement (OVER)

FOR DEPARTMENT USE ONLY PERMIT NO. 16163 PLANS Fee 3.50 Stamp here when Permit is tested NOV -9 1933

PLANS, SPECIFICATIONS, and other data must be filed if required.

NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation.....Width of Footing.....Depth of footing below ground.....

Width of Foundation Wall.....Size of Redwood Sill.....Material Exterior Wall.....

Size of Exterior Studs.....Size of Interior Bearing Stud.....

Joists: First Floor.....x.....Second Floor.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State Laws.

Sign Here (Owner or Authorized Agent)

By.....

FOR DEPARTMENT USE ONLY

Application.....	Fire District.....	Set back.....	Permits Inspection.....
Construction.....	Zoning.....	Street Widening.....	Forced Draft Vent.....

(1) REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(3) No required windows will be obstructed.

Sign Here (Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here (Owner or Authorized Agent)

REMARKS:

Std. Form 3

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or public ground. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles. Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in each permit.

REMOVED FROM

REMOVED TO

Lot: Tract: (Blank lines for lot and tract information)

Present location of building: 740 So B Broadway (Home Number and Street) Approved by City Engineer. Deputy.

1. Purpose of PRESENT building: Theatre & Office Families Rooms. 2. Use of building AFTER alteration or moving: Families Rooms.

3. Owner (Print Name): G ROYER GARLAND Phone: TO-2819

4. Owner's address: 740 So B Broadway

5. Certificated Architect: State License No. Phone.

6. Licensed Engineer: State License No. Phone.

7. Contractor: City Ornamental Iron Works State License No. 10604 Phone: PR-2379

8. Contractor's address: 755 East 15th \$10.00

9. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon) \$10.00

10. State how many buildings NOW on lot and give use of each. Residence, Hotel, Apartment House, or any other purpose.

11. Size of existing building: 12x150 Number of stories high: 1.3 Height to highest point: 15.0

12. Class of building: FR Material of existing walls: Exterior framework: Wood or Steel

Describe briefly and fully all proposed construction and work: Repair Fire Escape drop ladder in rear of building as per Sec. 1079

Fill in Application on other Side and Sign Statement (OVER)

Table with 4 columns: PERMIT NO. (2806), Name and Specifications checked, Zone (C-3), Fire District (No. 1), Corrections verified, Blgd. Load (70), Direct Windlag, Plans, Specifications and Applications checked and approved, Application checked and approved, Date (2/26/34), Inspector (2), and other administrative fields.

REMARKS:

(1) REINFORCED CONCRETE Barrels of Cement..... Tons of Reinforcing Steel..... Sign Here (Owner or Authorized Agent)		(2) The building (and/or addition) referred to in this Application is, or will be when moved, more than 100 feet from Street..... Sign Here (Owner or Authorized Agent)
(3) No required windows will be obstructed. Sign Here (Owner or Authorized Agent)		(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width. Sign Here (Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY			
Application.....	Fire District.....	Blkg. Line.....	Permit Inspection.....
Construction.....	Zoning.....	Street Widening.....	Formed Draft Ventil.....

By \_\_\_\_\_  
 (Owner or Authorized Agent)

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinance and State Laws.

Sign Here (Owner or Authorized Agent) \_\_\_\_\_

Size of Addition..... x  
 Size of Lot..... x  
 Number of Stories when complete..... x  
 Material of Foundation.....  
 Width of Footing.....  
 Depth of Footing below ground.....  
 Width of Foundation Wall.....  
 Size of Redwood Sill..... x  
 Material Exterior Walls..... x  
 Size of Exterior Studs..... x  
 Size of Interior Bearing Studs..... x  
 Joists: First Floor..... x  
 Second Floor..... x  
 Rattlers..... x  
 Roofing Material..... x

**NEW CONSTRUCTION**

PLANS, SPECIFICATIONS, and other data must be filed if required.

3

USE INK OR INDELIBLE PENCIL

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles. Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot 9 and 10 - Block 24

Lot

Tract HUBER TRACT

Tract

Present location of building } 740 South Broadway (Home Number and Street)

New location of building } Same (Home Number and Street)

Between what cross streets } 7th and 8th Streets

Approved by City Engineer.

Deputy.

- 1. Purpose of PRESENT building OFFICE STORE AND THEATRE BLDG. Rooms. Families.
2. Use of building AFTER alteration or moving. SAME. Families. Rooms.
3. Owner (Print Name). ESTATE OF WM. GARLAND (Deceased). Phone TRINITY 7091
4. Owner's address. 1135 Van Nuys Bldg
5. Certificated Architect MORGAN, WALLS & CLEMENTS. State License No. 813. Phone TR 7091
6. Licensed Engineer. State License No. Phone.
7. Contractor. State License No. Phone.
8. Contractor's address.
9. VALUATION OF PROPOSED WORK \$ 3500.00
10. State how many buildings NOW } One - OFFICE STORE AND THEATRE BLDG.
11. Size of existing building 100 x 149. Number of stories high 11. Height to highest point 162'
12. Class of building A. Material of existing walls brick. Exterior framework steel.

Describe briefly and fully all proposed construction and work: INSTALL NEW ELEVATOR CABS = ELEVATOR DOORS ON FIRST FLOOR AND MARBLE WORK ON FIRST FLOOR AS PER PLANS AND SPECIFICATIONS NO STRUCTURAL CHANGES

Fill in Application on other Side and Sign Statement

(OVER)

PERMIT NO. 11203 FOR DEPARTMENT USE ONLY. Includes fields for Plans, Specifications, Corrections, and Applications checked and approved. Inspector 2.

PLAN CHECKING  
RECEIPT NO. 1012  
VALUATION \$3200  
FEE PAID \$ 7.00

OWNER OR AUTHORIZED AGENT

REMARKS: LUMBER AND LUMBER BELOW THE FIRST FLOOR BOARDS WILL BE TREATED AGAINST TERMITES. INSTALLATION AS REQUIRED BY SEC. 108 OF BUILDING ORDINANCE.

Sign Here (Owner or Authorized Agent)		Sign Here (Owner or Authorized Agent)	
(3) No required windows will be obstructed.		(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.	
Tons of Reinforcing Steel		Sign Here (Owner or Authorized Agent)	
Barrels of Cement		The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from Street	
(1) REINFORCED CONCRETE		(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from Street	
Application	Fire District	Bldg. Line	Termite Inspection
Construction	Zone	Street Widening	Force Draft Vent

FOR DEPARTMENT USE ONLY

By *Morgan Walls & Clements*  
MORGAN WALLS & CLEMENTS  
(Owner or Authorized Agent)

I have carefully examined and read both sides of this completed Application and know the same to true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State Laws.

Size of Addition  Size of Lot  Number of Stories when complete   
Material of Foundation  Width of Footing  Depth of footing below ground   
Width Foundation Wall  Size of Redwood Sill  Material Exterior Walls   
Size of Exterior Studs  Size of Interior Bearing Studs   
Joists: First Floor  Second Floor  Rafters  Roofing Material

NEW CONSTRUCTION

PLANS, SPECIFICATIONS, and other data must be filed if required.

Std. Form 3

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles. Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot: Tract: (Blank fields)

Present location of building: 740 S. Broadway (House Number and Street) Approved by City Engineer. Deputy. New location of building: 7th St (House Number and Street) Between what cross streets: 7th & 8th

- 1. Purpose of PRESENT building: Offices Families Rooms
2. Use of building AFTER alteration or moving: Offices Families Rooms
3. Owner (exact Name): Great Central Oil Corporation
4. Owner's address: Town 300- 740 So B. Bldg
5. Certificated Architect: none State License No. Phone
6. Licensed Engineer: none State License No. Phone
7. Contractor: none State License No. Phone
8. Contractor's address:

9. VALUATION OF PROPOSED WORK (including all labor and material and all permanent fixtures, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator) \$ 3500
10. State how many buildings NOW on lot and give use of each: Offices Residence, Hotel, Apartment House, or any other purpose.

11. Size of existing building: Number of stories high: 17 Height to highest point:
12. Class of building: A Material of existing walls: Concrete or masonry or other material: Glass and wood or steel

Describe briefly and fully all proposed construction and work: alterations of office partitions extend and same to be partitioned with glass and wood, same to be painted or varnished, one light to be moved 8" or 10" to one side 3rd floor

Fill in Application on other Side and Sign Statement (OVER)

PERMIT NO. 4460 FOR DEPARTMENT USE ONLY. Plans checked, Zoned C3, Fire District No. 1, Correctness verified, None, Street Widening, None, Application checked and approved, 5/19/35, Inspector: [Signature]

[Handwritten signature]

REMARKS:

Sign Here (Owner or Authorized Agent)		Sign Here (Owner or Authorized Agent)	
(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.		(3) No required windows will be obstructed.	
Sign Here (Owner or Authorized Agent)		Sign Here (Owner or Authorized Agent)	
(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from Street.		(1) REINFORCED CONCRETE Barrels of Cement Tons of Reinforcing Steel	
Application	Fire District	Blg. Line	Terms Inspection
Construction	Zoning	Street Widening	Forced Draft Ventil.

FOR DEPARTMENT USE ONLY

By: \_\_\_\_\_

Sign Here (Owner or Authorized Agent) *E.R. Johnson*

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State Laws.

First Floor  
 Second Floor  
 Paterns  
 Roofing Material  
 Size of Exterior Studs  
 Size of Interior Bearing Studs  
 Width Foundation Wall  
 Size of Redwood Sill  
 Material Exterior Walls  
 Material of Foundation  
 Width of Footing  
 Depth of Footing below ground  
 Size of Addition  
 Size of Lot  
 Number of Stories when complete

**NEW CONSTRUCTION**

PLANS, SPECIFICATIONS, and other data must be filed if required.



High Form 3

3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

APPLICATION TO ALTER, REPAIR, MOVE OR DEMOLISH  
A BUILDING OF TYPE /

REMOVED FROM	REMOVED TO
Lot	Lot
Tract	Tract
Present location of building 740 SO BROADWAY LOS ANGELES <small>(House Number and Street)</small>	Approved by City Engineer
New location of building	
Between what cross streets 7th & 8th Sts.	

USE INK OR INDELIBLE PENCIL

- Use of existing building: OFFICE BLDG. (Store, Dwelling, Apartment House, Hotel or other purpose)  Family  Room
- State how long building has been used for present occupancy: APPROX 20 YRS.
- Use of building AFTER alteration or moving: GEN OFFICE  Family  Room
- Owner (Print Name): PIG W WHISTLE CORP. PL 5351
- Owner's Address: 945 VENICE BLVD. P.O. LOS ANGELES
- Certificated Architect
- Licensed Engineer
- Contractor
- Contractor's Address

10. VALUATION OF PROPOSED WORK (Including all base and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) \$ 1000.00

- State how many buildings NOW on lot and give use of each: ONE OFFICE BLDG. (Store, Dwelling, Apartment House, Hotel or other purpose)
- Size of existing building: 60 x 90. Number of stories high: 12. Height to highest point: 50.
- Material Exterior Walls: MASONRY (Wood, Steel or Masonry) Exterior framework: STEEL (Wood or Steel)
- Describe briefly all proposed construction and work:

HUNG PLAS. CEILING ON INT. E.  
METAL STUD E. PLAS. PARTITIONS.

Fill in Application on other Side and Sign Statement (Over)

FOR DEPARTMENT USE ONLY				
PERMIT No.	INSUR Lot	KEY LOT	LOT LINE	PL. rear alley
2129	Corner lot	Forward lot	Back lot	Side alley
	Plans and Specifications checked			
PLANS	W.M. Target		Law	Fire District
	Application checked and approved		INS. Insp.	State Water
Plans checked and approved		City Engineer	City Engineer	City Engineer
File with		City Engineer	City Engineer	City Engineer

PLANS, SPECIFICATIONS, and other data must be filed if required.

NEW CONSTRUCTION

17. Size of Addition 100' x 100' Size of Lot 1/4 Number of Stories when complete 1

18. Type of Roofing Asph/Flt

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here: [Signature]  
Inspector of Authorized Agents

FOR DEPARTMENT USE ONLY

(a) Footing: Width _____ Depth in Ground _____ Width of Wall _____	
(b) Size of Studs _____	Material of Floor _____
(c) Size of Floor Joists _____	Size of Rafters _____
(1) PLAN CHECKING Receipt No. <u>890</u> Valuation \$ <u>1000</u> Fees Paid \$ <u>200</u>	(2) REINFORCED CONCRETE Barrels of Cement _____ Tons of Reinforcing Steel _____
(3) The building referred to in this Application will be more than 100 feet from _____ Street Sign here: _____ (Consul of Authorized Agents)	

REMARKS:

[Empty grid area for remarks]

740 S Broadway



Permit #: 00016 - 10000 - 19176  
Plan Check #: B00LA0039F Printed: 11/26/01 04:06 PM  
Event Code:

Bldg-Alter/Repair City of Los Angeles - Department of Building and Safety  
Commercial APPLICATION FOR BUILDING PERMIT  
Back Room Plan Check AND CERTIFICATE OF OCCUPANCY  
Last Status: Ready to Issue  
Status Date: 11/26/2001

1. TRACT	BLOCK	LOT#	ARB	MAP REF #	PARCEL ID # (PIN)	2. BOOK/PAGE/PARCEL
HUBER TRACT	BLK 24 10			M R 2-280	127-5A209 107	5144 - 015 - 023
HUBER TRACT	BLK 24 9			M R 2-280	127-5A209 114	5144 - 015 - 023

3. PARCEL INFORMATION  
 Alley - 20' ALLEY Community Plan Area - Central City Lot Type - Interior  
 BAS Branch Office - LA Census Tract - 2073.000 Near Source Zone Distance - 8.01469  
 Bldg. Line - 5.00 District Map - 127-5A209/127.5 A211 Oil Well - None  
 Council District - 14 Energy Zone - 9 Parking Dist. - CCPD  
 ZONE(S): CS-4D/

4. DOCUMENTS  
 ZI - ZI 145-2306 ORD - ORD 164307  
 ZI - ZI 940 CRA - ZI 940 CENTRAL BSN DIST  
 ZA - 90-1182 CPC - CPC 86-606 (GPC)

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION  
 Owner(s): 740 South Broadway Assoc And 0 P.O. Box 49272 LOS ANGELES, CA 90049  
 Tenant:  
 Applicant: (Relationship: Contractor) Moon Park - 3435 Wilshire Blvd #960 LOS ANGELES, CA 90010 (213) 487-9394

7. EXISTING USE	PROPOSED USE	8. DESCRIPTION OF WORK
(2) Theater	(17) Night Club	CHANGE OF USE (E) THEATER TO NIGHT CLUB (NON-ALCOHOLIC BEVERAGE)

9. # Bldgs on Site & Hrs

10. APPLICATION PROCESSING INFORMATION  
 BLDG. PC By: Victor Cuevas DAS PC By: Syed Ali  
 OK for Cashier: Ellen Rodriguez Coord. OK:  
 Signature: Date: 11/26/01

For information and/or inspection requests originating within LA County,  
**Call toll-free (888) LA4BUILD**  
 Outside LA County, call (213)-977-6941. (LA4BUILD = 524-2845)  
 For Cashier's Use Only W/O #: 01619176  
 LA Department of Buildings and Safety  
 LA 04 10 048595 11/26/01 04:14PM

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$250,000	PC Valuation:
FINAL TOTAL Bldg-Alter/Repair 2,564.40	Permit Issuing Fee 0.00
Permit Fee Subtotal Bldg-Alter/Repa 1,428.75	
Handicapped Access	
Off-hour Plan Check 265.79	
Supp. Plan Check 531.57	
Plan Maintenance 28.58	
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation 52.50	
Supp. O.S. Surcharge 46.14	
Supp. Sys. Surcharge 138.43	
Planning Surcharge Misc Fee 5.00	
Supp. Planning Surcharge 67.64	

Sewer Cap ID: Total Bond(s) Due:

12. ATTACHMENTS  
 Plot Plan

BUILDING PERMIT COMM	\$1,428.75
PLAN APPROVAL FEE	\$265.79
BUILDING PLAN CHECK	\$531.57
PLAN MAINTENANCE	\$28.58
EI COMMERCIAL	\$52.50
ONE STOP SURCH	\$46.14
SYSTEMS DEVT FEE	\$138.43
CITY PLANNING SURCH	\$67.64
MISCELLANEDUS	\$5.00
<b>Total Due:</b>	<b>\$2,564.40</b>
<b>Check #:</b>	<b>01LA 21182</b>

**13. STRUCTURE INVENTORY**

(P) A2.1 Occupancy 11,000 Sqft 598 Max Occ.  
(NC) Parking Req'd #Changed Total

**14. APPLICATION COMMENTS**

PARKING AGREEMENT LEASE WAS PRESENTED TO AND APPROVED BY CITY PLANNING.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

**15. Building Related Fees:**

**16. CONTRACTOR, ARCHITECT & ENGINEER NAME ADDRESS**

(C) Y & C USA Inc 3435 Wilshire Blvd Suite 960, Los Angeles, CA 90010

**CLASS LICENSE# PHONE#**

B 750364

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per B&P Code, Section 7150.26. The following applies to B contractors only: I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B Lic. No.: 750364 Print: Ken Kim Sign: [Signature]

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: Statefund Policy Number: 1473557-01

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: [Signature] Date: 11/26/01  Contractor  Authorized Agent  Owner

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**19. CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: \_\_\_\_\_ Lender's address: \_\_\_\_\_

**20. ASBESTOS REMOVAL**

Notification of asbestos removal:  Is not applicable  Letter was sent to the AQMD or EPA Sign: [Signature] Date: 11/26/01

**21. OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

I, as the owner of the property, am exclusively contracting with licensed subcontractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. \_\_\_\_\_ Bus. & Prof. Code for the following reason: \_\_\_\_\_

Print: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: 11/26/01  Owner  Authorized Agent

**22. FINAL DECLARATION**

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor my board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: Ken Kim Sign: [Signature] Date: 11/26/01  Owner  Contractor  Author. Agent

740  
740 Broadway

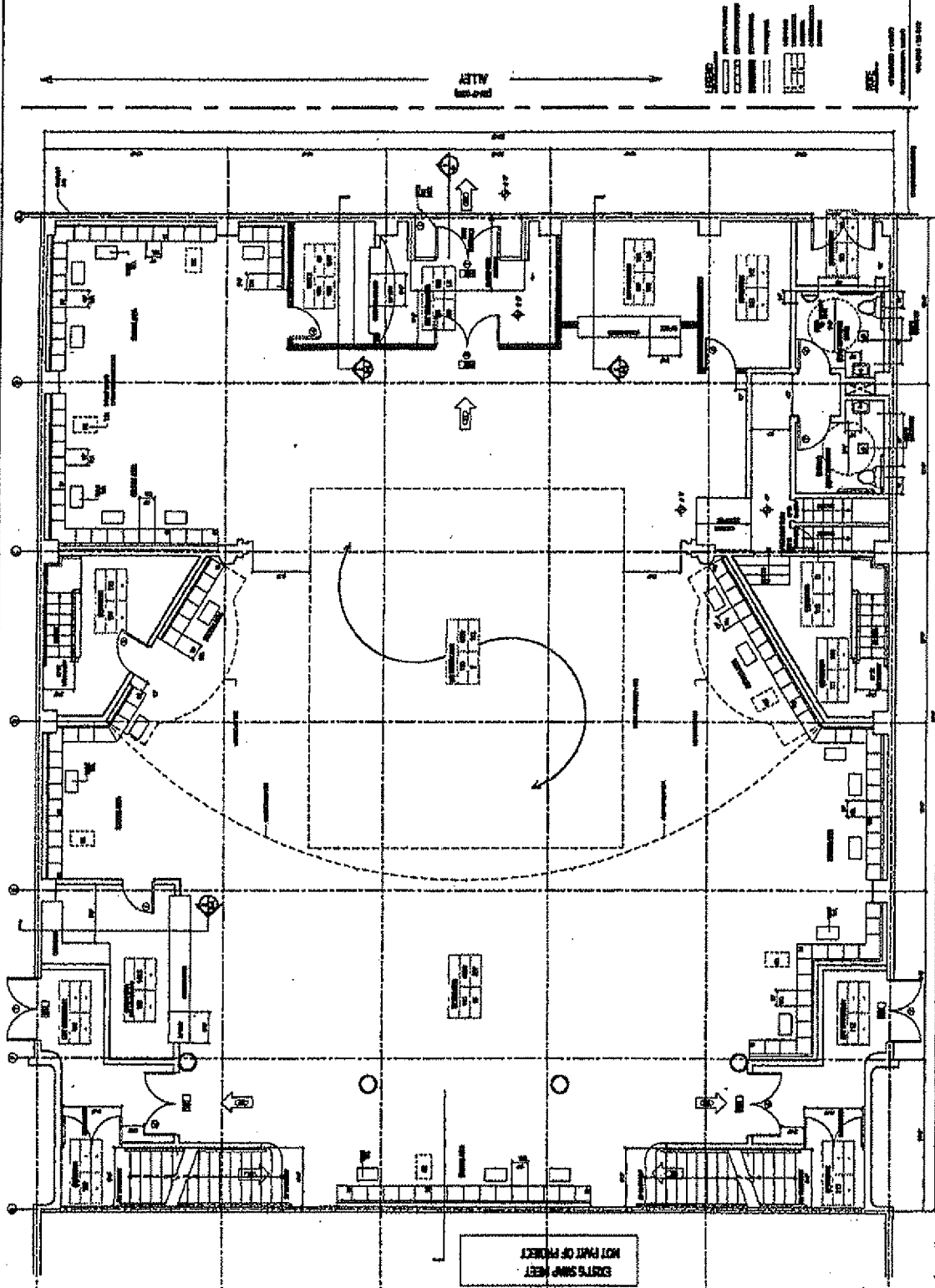
Permit Application #: 00016 - 10000 - 19176

Bldg--Alter/Repair  
Commercial  
Back Room Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B00LA0039F  
Initiating Office: METRO  
Printed on: 06/21/01 08:58:00

### PLOT PLAN ATTACHMENT



DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER

740 S Broadway



Permit # 00016 - 10001 - 19176  
Plan Check #: B00LA0039F Printed: 01/15/03 04:40 PM  
Event Code:

Bldg-Alter/Repair  
Commercial  
Plan Check at Counter  
No Submit Plan Check  
City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**  
Last Status: Ready to Issue  
Status Date: 01/15/2003

1. TRACT	BLOCK	LOT(S)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
HUBER TRACT	BLK 24	10		M R 2-280	127-5A209 107	5144 - 015 - 023
HUBER TRACT	BLK 24	9		M R 2-280	127-5A209 114	5144 - 015 - 023

**3. PARCEL INFORMATION**  
 Alley - 20' ALLEY  
 BAS Branch Office - LA  
 Bldg. Line - 5.00  
 Council District - 14  
 Community Plan Area - Central City  
 Census Tract - 2073.000  
 District Map - 127-5A209/127.5 A211  
 Energy Zone - 9  
 Lot Type - Interior  
 Near Source Zone Distance - 8.01469  
 Oil Well - None  
 Parking Dist. - CCPD  
 Parking Dist. - DPD  
 Thomas Brothers Map Grid - 634  
 ZONE(S): C5-4D/

**4. DOCUMENTS**  
 ZI - ZI 145-2306  
 ZI - ZI 940  
 ZA - 90-1182  
 ORD - ORD 164307  
 CRA - ZI 940 CENTRAL BSN DIST  
 CPC - CPC 86-606 (GPC)

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**  
 Owner(s):  
 740 South Broadway Assoc And 0 P.O. Box 49272 LOS ANGELES, CA 90049  
 Tenant:  
 Applicant (Relationship: Contractor)  
 Moon Park - 3435 Wilshire Blvd #960 LOS ANGELES, CA 90010 (213) 487-9394

<b>7. EXISTING USE</b>	<b>PROPOSED USE</b> (17) Night Club	<b>8. DESCRIPTION OF WORK</b> REDUCE FLOOR AREA ON THE FIRST FLOOR FROM 4300 SQFT TO 4168 SQFT AND REDUCE TOTAL OCCUPANT LOAD FROM 598 TO 580.
------------------------	--	---

**9. # Bldgs on Site & Uses**

**10. APPLICATION PROCESSING INFORMATION**  
 BLDG. PC By: Edita Mattis  
 OK for Cashier: Edita Mattis  
 Signature: *E. Mattis*  
 DAS PC By: *EM*  
 Coord. OK: *EM*  
 Date: 1-16-03

For information and/or inspection requests originating within LA County,  
**Call toll-free (888) LA4BUILD**  
 Outside LA County, call (213)-977-6941. (LA4BUILD = 524-2845)  
 For Cashier's Use Only W/O #: 01619176  
 LA Department of Building and Safety  
 LA 05 27 075071 01/16/03 07:50AM

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation:	\$10,000	PC Valuation:
FINAL TOTAL Bldg-Alter/Repair	398.76	
Permit Fee Subtotal Bldg-Alter/Rept	185.63	
Handicapped Access		
Plan Check Subtotal Bldg-Alter/Rep	167.06	
Fire Hydrant Refuse-To-Pay		
E.O. Instrumentation	2.10	
O.S. Surcharge	7.10	
Sys. Surcharge	21.29	
Planning Surcharge	10.58	
Planning Surcharge Misc Fee	5.00	
Permit Issuing Fee	0.00	
<b>Total Bond(s) Due:</b>		

Sewer Cap ID: \_\_\_\_\_

BUILDING PERMIT COMM	\$185.63
BUILDING PLAN CHECK	\$167.06
EX COMMERCIAL	\$2.10
ONE STOP SURCH	\$7.10
SYSTEMS DEVT FEE	\$21.29
CITY PLANNING SURCH	\$10.58
MISCELLANEOUS	\$5.00
Total Due:	
Check:	\$398.76
<b>C3LA 37956</b>	

**12. ATTACHMENTS**  
 10204142004154 10204142004156

\*P000161000119176FN\*

13. STRUCTURE INVENTORY

00016 - 10001 - 19176

(P) A2.1 Occupancy 11,000 Sqft 580 Max Occ.  
(NC) Parking Req'd # Changed Total

14. APPLICATION COMMENTS

Parking agreement lease was presented to and approved by City Planning.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS

CLASS LICENSE# PHONE#

(O), Owner-Builder

0

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7011.5 Business and Professions Code) Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code) The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.

OR

I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code) The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property and the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Nicol SARSHAR Sign: [Signature] Date: 1/16/03  Owner  Authorized Agent

740 S Broadway



Permit #: 05016 - 10000 - 06043  
Plan Check #: B05LA0863FO Printed: 05/18/05 02:15 PM  
Event Code:

Bldg-Alter/Repair  
Commercial  
Regular Plan Check  
Plan Check Submittal

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue  
Status Date: 05/18/2005

1. TRACT	BLOCK	LOT(S)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
HUBER TRACT	BLK 24	10		M R 2-280	127-5A209 107	5144 - 015 - 023
HUBER TRACT	BLK 24	9		M R 2-280	127-5A209 114	5144 - 015 - 023

**3. PARCEL INFORMATION**

Area Planning Commission - Central LADBS Branch Office - LA Bldg. Line - 5 Council District - 14 Certified Neighborhood Council - Downtown Los Angeles	Community Plan Area - Central City Census Tract - 2073.00 District Map - 127-5A209 Energy Zone - 9 Fire District - 1 (Entire parcel)	Methane Hazard Site - Methane Buffer Zone Near Source Zone Distance - 8.0 Parking Dist. - CCPD Parking Dist. - DPD Thomas Brothers Map Grid - 634-E5
--	--	--

ZONE(S): CS-4D/

**4. DOCUMENTS**

ZI - ZI-2316 City Center Redevelopment	ZA - ZA-2004-5791-CUB	CRA - ZI 940 CENTRAL BSN DIST	CDBG - LARZ-Central City
ZI - ZI-2319 Central Bsn District Redevel	ORD - ORD-164307-SA1870	CPC - CPC-1986-606	
ZI - ZI-940 Central Bsn District Redevel	HCM - US-79000484	CDBG - BID-Historic Core	
ZA - ZA-2000-3742-CU-PA2	CRA - ZI 2316 CITY CENTER REDEV	CDBG - FEZ-Los Angeles	

**5. CHECKLIST ITEMS**

Std. Work Descr - Interior Non-struct. Remo

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
740 South Broadway Assoc And      0 P.O. Box 49272      LOS ANGELES, CA 90049

Tenant:  
Applicant: (Relationship: Other)  
Hoejun Kim -      3250 Wilshire Blvd.      LOS ANGELES, CA 90010      (213) 380-3886

<b>7. EXISTING USE</b> (17) Night Club	<b>PROPOSED USE</b>	<b>8. DESCRIPTION OF WORK</b> Increase occupant load from 580 to 958. Install new 40 ft diameter hardwood dance floor. Pursuant to ZA 2004-5791(CUB), sale and dispensing of alcoholic beverages for on-site consumption is permitted.
---	---------------------	---

9. # Bldgs on Site & Use: NIGHT CLUB

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Truong Huynh      DAS PC By: Eddie Garin  
OK for Cashier: Lincoln Lee      Coord. OK:

Signature: *[Signature]*      Date: 5/18/05.

For information and/or inspection requests originating within LA County,  
**Call toll-free (888) LA4BUILD**  
Outside LA County, call (213) 482-0000, (LA4BUILD = 524-2845)

For Cashier's Use Only      W/O #: 51606043  
**05LA - 75044**

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$86,000      PC Valuation:

FINAL TOTAL Bldg-Alter/Repair	875.36
Permit Fee Subtotal Bldg-Alter/Repr	751.50
Handicapped Access	
Plan Maintenance	15.03
Fire Hydrant Refuse-To-Pav	0.00
E.O. Instrumentation	18.06
O.S. Surcharge	15.69
Svs. Surcharge	47.08
Planning Surcharge	23.00
Planning Surcharge Misc Fee	5.00

LA Department of Building and Safety  
LA 03 22 137756 05/18/05 04:03PM

BUILDING PERMIT COMM	875.50
PLAN MAINTENANCE	015.03
EI COMMERCIAL	018.06
ONE STOP SURCH	015.69
SYSTEMS DEVT FEE	047.08
MISCELLANEOUS	05.00
CITY PLANNING SURCH	023.00
<b>Subtotal:</b>	<b>9875.36</b>

Carry Over FROM Trans 137756      0100.00

**Total Due: 9975.36**  
Check: 9975.36

Sewer Cap ID:      Total Bond(s) Due:

**12. ATTACHMENTS**  
CBOA Notice of Determination - *Valid 5-18-05*  
Plot Plan



\* P 0 5 0 1 6 1 0 0 0 0 0 6 0 4 3 F N \*



13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

05016 - 10000 - 06043

- (P) Basement: 0 Levels / 1 Levels
- (P) Mezzanine: 0 Levels / 1 Levels
- (P) Stories: 0 Stories / 2 Stories
- (E) NFPA-13 Fire Sprinklers Thru-out
- (P) No testing conducted
- (P) A2.1 Occ. Group: 0 Sqft / Sqft
- (P) A2.1 Occ. Load: +378 Max Occ. / 958 Max Occ.
- (P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / 149
- (P) Provided Offsite for Bldg: 0 Stalls / 149 Stalls
- (E) Type I-F.R. Construction

14. APPLICATION COMMENTS

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*\*1. PERMIT RECORD: Night club use permitted under permit 2001LA21182 PCIS 00016-10000-19176. Existing occupancy and occupant load, A2.1 and 580 respectively, was permitted under permit 2003LA37956 PCIS 00016-10001-19176. Use approved pursuant to ZA 2000-3743(CUZ).\*\*

\*\*2. PARKING: Pursuant to ZA 2000-3743(CUZ) condition #35, total off-site parking required is 149.\*\* Before leaving for vacation, Truong told me the remaining items to issue the permit- LL 1/13/05

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME ADDRESS

CLASS LICENSE# PHONE#

(O) , Owner-Builder

0

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code; The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code; The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_

Policy Number: \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Due to the possible presence of lead-based paint, lead safe work practices are required on all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Section 17920.10 and Section 195256 and may be subject to a \$1000 fine or criminal prosecution. For more information call LA County's Department of Health Services at (800)524-5323. In order to locate a Lead Certified Professional and obtain additional information, call California DHS at (800)597-5323 or go to the DHS Website at <http://www.dhs.ca.gov/childlead/amh/GENclist.html>.

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property

Print Name: John Wong

Sign: [Signature]

Date: 5-8-05

Owner

Authorized Agent

740 S Broadway

Permit Application #: 05016 - 10000 - 06043

Bldg-Alter/Repair  
Commercial  
Plan Check Submittal

City of Los Angeles - Department of Building and Safety

Plan Check #: B05LA0863F  
Initiating Office: METRO

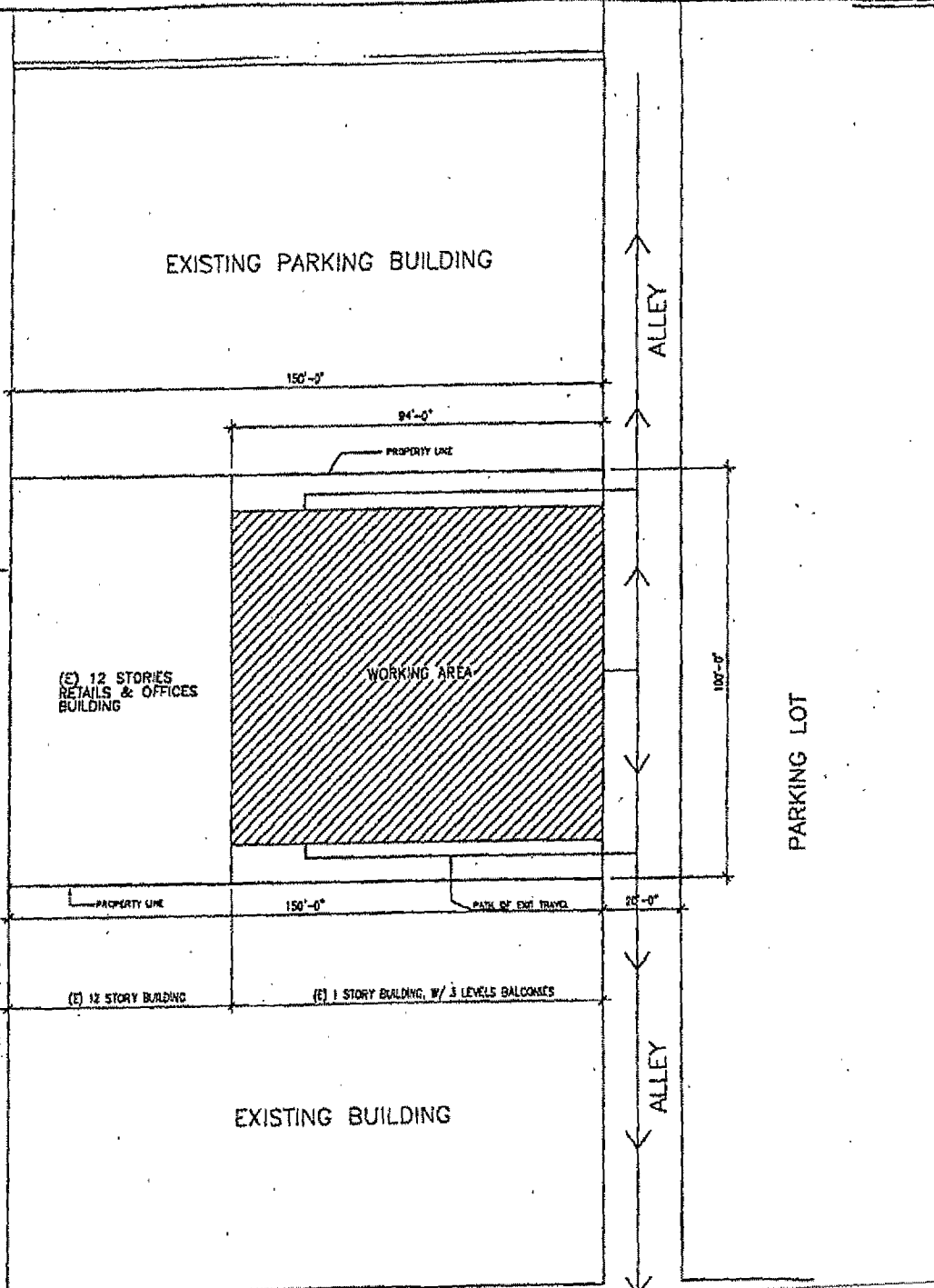
Printed on: 04/11/05 17:24:28

### PLOT PLAN ATTACHMENT

1010531200518229

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

BROADWAY



8TH AVE.



740 S. BROADWAY  
LOS ANGELES, CA

740 S Broadway



Permit #: 05016 - 10001 - 06043  
Plan Check #: B05LA00863 Printed: 11/17/06 03:26 PM  
Event Code:

Bldg-Alter/Repair  
Commercial  
Plan Check at Counter  
Plan Check  
City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**  
Last Status: Ready to Issue  
Status Date: 11/17/2006

TRACT	BLOCK	LOT#	ABB	COUNTY MAP REF #	PARCEL ID # (PIN #)	ASSESSOR PARCEL #
HUBER TRACT	BLK 24	10		M R 2-280	127-5A209 107	5144 - 015 - 023
HUBER TRACT	BLK 24	9		M R 2-280	127-5A209 114	5144 - 015 - 023

**3. PARCEL INFORMATION**  
 Area Planning Commission - Central  
 LADBS Branch Office - LA  
 Bldg. Line - 5  
 Council District - 14  
 Certified Neighborhood Council - Downtown Los Angeles  
 Community Plan Area - Central City  
 Census Tract - 2073.00  
 District Map - 127-5A209  
 Energy Zone - 9  
 Fire District - I (Entire parcel)  
 Methane Hazard Site - Methane Buffer Zone  
 Near Source Zone Distance - 8.0  
 Parking Dist. - CCPD  
 Parking Dist. - DPD  
 Thomas Brothers Map Grid - 634-B5

ZONE(S): C5-4D/

**4. DOCUMENTS**

ZI - ZI-2316 City Center Redevelopment ZA - ZA-2004-5791-CUB CRA - ZI 940 CENTRAL BSN DIST CDBG - LARZ-Central City  
 ZI - ZI-2319 Central Bsn District Redevel ORD - ORD-164307-SA1870 CPC - CPC-1986-606  
 ZI - ZI-940 Central Bsn District Redevel HCM - US-79000484 CDBG - BID-Historic Core  
 ZA - ZA-2000-3742-CU-PAZ CRA - ZI 2316 CITY CENTER REDEV CDBG - FEZ-Los Angeles

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
 740 South Broadway Assoc And 0 P.O. Box 49272 LOS ANGELES, CA 90049  
 Tenant:  
 Applicant: (Relationship: Other)  
 Hoejun Kim - 3250 Wilshire Blvd. LOS ANGELES, CA 90010 (213) 380-3886

**7. EXISTING USE**

(17) Night Club

**PROPOSED USE**

**8. DESCRIPTION OF WORK**

Increase occupant load from 580 to 606 by installing new hardwood dance floor on the ground level, convert balconies, lower and upper loft to VIP rooms and convert portion of the existing basement to lounge with occupant load of 134 (other area of the basement shall not be open to the public and remain as accessory storage, bathrooms, or staff lockers and not more than 30 sq

9. # Bldgs on Site & Use: NIGHT CLUB

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: DAS PC By:  
 OK for Cashier: Lincoln Lee Coord. OK:  
 Signature: *[Signature]* Date: 11-17-2006

For information and/or inspection requests originating within LA County,  
**Call toll-free (888) LA4BUILD** (524-2845)  
 Outside LA County, call (213) 482-0000 or visit www.ladbs.org

For Cashier's Use Only W/O #: 51606043  
 LA Department of Building and Safety  
 LA 03 28 180549 11/17/06 03:35PM

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$300 PC Valuation:

FINAL TOTAL Bldg-Alter/Repair	163.94
Permit Fee Subtotal Bldg-Alter/Rep	73.13
Handicapped Access	
Plan Check Subtotal Bldg-Alter/Rep	65.81
Fire Hydrant Refuse-To-Pay	
E.O. Instrumentation	0.50
O.S. Surcharge	2.79
Svs. Surcharge	8.37
Planning Surcharge	8.34
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00
Permit Fee-Single Inspection Fee	

BUILDING PERMIT COMM	\$73.13
BUILDING PLAN CHECK	\$65.81
ET COMMERCIAL	\$0.50
ONE STOP SURCH	\$2.79
SYSTEMS DEVT FEE	\$8.37
CITY PLANNING SURCH	\$8.34
MISCELLANEOUS	\$5.00

Total Due: \$163.94  
 Credit Card: \$163.94

06LA 01294

Sewer Cap ID:

Total Bond(s) Due:

**12. ATTACHMENTS**



1 0 5 0 1 6 1 0 0 0 1 0 6 0 4 3 F N \*

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

05016 - 10001 - 06043

- (E) NFPA-13 Fire Sprinklers Thru-out
- (P) No testing conducted
- (P) A2.1 Occ. Load: +378 Max Occ. / 958 Max Occ.

14. APPLICATION COMMENTS

Per Fire dept's request, this application is created for their second review of the smoke evac. system and clarify the work description.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Related From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS

CLASS LICENSE# PHONE#

(O) Owner-Builder

0

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code; The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code; The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

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I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/child/lead](http://www.dhs.ca.gov/child/lead).

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Steve C... Sign: [Signature] Date: 11-17-06  Owner  Authorized Agent

740 S Broadway



Permit #: 05016 - 10003 - 06043  
Plan Check #: B07LA12422 Printed: 02/14/08 02:42 PM  
Event Code:

Bldg-Alter/Repair Commercial Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Last Status: Ready to Issue Status Date: 02/14/2008
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1. TRACT	BLOCK	LOT(s)	ABB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
HUBER TRACT	BLK 24	10		MR 2-280	127-5A209 107	5144 - 015 - 023
HUBER TRACT	BLK 24	9		MR 2-280	127-5A209 114	5144 - 015 - 023

<b>3. PARCEL INFORMATION</b> Area Planning Commission - Central LADBS Branch Office - LA Bldg. Linc - 5 Council District - 14 Certified Neighborhood Council - Downtown Los Angeles	Community Plan Area - Central City Census Tract - 2073.00 District Map - 127-5A209 Energy Zone - 9 Fire District - 1 (Entire parcel)	Methane Hazard Site - Methane Buffer Zone Near Source Zone Distance - 8.0 Parking Dist. - CCPD Parking Dist. - DPD Thomas Brothers Map Grid - 634-E5
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ZONE(S): C5-4D /

<b>4. DOCUMENTS</b> ZI - ZI-2316 City Center Redevelopment ZI - ZI-2319 Central Bsn District Redevel ZI - ZI-940 Central Bsn District Redevel ZA - ZA-2000-3742-CU-PA2	ZA - ZA-2004-5791-CUB ORD - ORD-164307-SAI870 HCM - US-79000484 CRA - ZI 2316 CITY CENTER REDEV	CRA - ZI 940 CENTRAL BSN DIST CPC - CPC-1986-606 CDBG - BID-Historic Core CDBG - FEZ-Los Angeles	CDBG - LARZ-Central City
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<b>5. CHECKLIST ITEMS</b>
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<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b>			
Owner(s) 740 South Broadway Assoc And	0 P.O. Box 49272	LOS ANGELES, CA 90049	
Tenant Applicant: (Relationship: Other) Hoejun Kim -	3250 Wilshire Blvd.	LOS ANGELES, CA 90010	(213) 380-3886

<b>7. EXISTING USE</b> (17) Night Club	<b>PROPOSED USE</b>	<b>8. DESCRIPTION OF WORK</b> 1. Clarify the occupancy load of 606 (INCREASE TO 838 OCCUPANTS) approved under 05016-10001-06043 and obtain Fire Dept's approval. 2. Add new bar stand on the basement level and obtain DAD's and Health Dept's approval. 3. Identify on plan for a portion of the basement "not to be used except for accessory use such as bathrooms or staff lockers.". The arc
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9. # Bldgs on Site & Use: NIGHT CLUB

<b>10. APPLICATION PROCESSING INFORMATION</b>	
BLDG. PC By: OK for Cashier: Lincoln Lee	DAS PC By: Coord. OK:
Signature: <i>[Signature]</i>	Date: 2/14/08

For inspection requests call (888) LABUILD (524-2845) Safe & Sound  
 Outside LA County, call (213) 482-0000 or request inspection via 311 or  
 www.ladbs.org. To speak to a Call Center agent, call 311 or  
 (866) 4LACITY (452-2487) for outside County call (213) 473-3231. \$140.25  
 For Cashier's Use Only: BUILDING PLAN CHECK W/D #: 51606043 \$65.81  
 BUILDING PLAN CHECK \$225.00  
 EI COMMERCIAL \$0.50  
 ONE STOP SURCH \$8.75  
 SYSTEMS DEVT FEE \$26.25  
 CITY PLANNING SURCH \$26.22  
 MISCELLANEOUS \$5.00  
 BUILDING PLAN CHECK \$0.00

<b>11. PROJECT VALUATION &amp; FEE INFORMATION</b> Final Fee Period	
Permit Valuation: \$1,700	PC Valuation:
FINAL TOTAL Bldg-Alter/Repair	503.78
Permit Fee Subtotal Bldg-Alter/Rep	146.25
Handicapped Access	
Plan Check Subtotal Bldg-Alter/Rep	65.81
Additional Plan Check	225.00
Fire Hydrant Refuse-To-Pav	
E.O. Instrumentation	0.50
O.S. Surcharge	8.75
Sys. Surcharge	26.25
Planning Surcharge	26.22
Planning Surcharge Misc Fee	5.00
Permit Issuance Fee	0.00
Sewer Cap ID:	Total Bond(s) Due:

Subtotal:	\$903.78
Carry Over FROM Trans 221174	\$106.00
Total Due:	\$609.78
Credit Card:	\$609.78
3003LA20456	

<b>12. ATTACHMENTS</b>
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1070215280862116

\* P 0 5 0 1 6 1 0 0 0 3 0 6 0 4 3 F N \*

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

05016 - 10003 - 06043

(E) NFPA-13 Fire Sprinklers Thru-out  
(P) A2.1 Occ. Load: +378 Max Occ. / 838 Max Occ.

14. APPLICATION COMMENTS

Per architect Tony, the exiting width and plumbing fixtures were designed for 958 as allowed by CUP; however, per building code, the physical space within the building can only accommodate a total of 838 occupant load.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS

CLASS LICENSE# PHONE#

(O) Owner-Builder

0

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9, commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 324-3323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/hid/lead](http://www.dhs.ca.gov/hid/lead).

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning and Final Declaration, and
- (2) this permit is being obtained with the consent of the legal owner of the property.

Print Name

Signature

Owner  Authorized Agent

*[Handwritten Signature]* 2/14/08

All applications must be filled out by applicant.

WARD 4

PLANS and SPECIFICATIONS and other data must also be filed.

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

Application to Alter, Repair or Demolish

Application is hereby made to the Board of Public Works (Chief Inspector of Buildings) of the City of Los Angeles, for the approval of the detailed statement of specifications herewith submitted for the alteration, repair or demolition of the building herein described. All provisions of the Building Ordinances shall be complied with in the alteration, repair or demolition of said building, whether specified herein or not.

(SIGN HERE) L. C. Koenig

Los Angeles, Cal., 1911

CITY ASSESSOR: Please Verify

REMOVED FROM		REMOVED TO	
Lot	Block	Lot	Block
9410	2K		
Tract		Tract	
<u>Map 2</u>		<u>[Signature]</u>	
Book	Page	Book	F. B. Page
10	12	22	

TAKE TO ROOM NO. 6 FIRST FLOOR

TAKE TO ROOM NO. 34 THIRD FLOOR

CITY ENGINEER: Please Verify Street Number

From No. 740-748 S Broadway To No. [Signature]

- Owner's name Whiting Properties Co
- Owner's address 415 E 9th St
- Architect's name
- Contractor's name Smith
- Contractor's address
- Entire cost of the Proposed Improvements, \$ 900-
- Purpose of the building Store
- Class of building Quick No. of rooms at present
- No. of stories in height One Size of present building X
- Size of new addition X
- Material of foundation Size Footing Size of wall
- Size of exterior studs X Interior studs X
- Size of mud sills X Bearing studs X
- Size of first floor joist X Second floor joist X
- STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO:-

Track and remove Bldg.

PERMIT NO. 8175

Date: SEP 8 - 1911, 1911

Application Paid KS





# All applications must be filled out by applicant.

(USE INK OR INDELIBLE PENCIL)

PLANS AND SPECIFICATIONS and other data must also be filed.

Ward 2

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

Application is hereby made to the Board of Public Works (Chief Inspector of Buildings) of the City of Los Angeles, for the approval of this detailed statement of specifications herewith submitted for the alteration, repair or demolition of the building herein described. All provisions of the building ordinances and state laws shall be complied with in the alteration of said building, whether herein specified or not. It is also understood the granting of a permit on this application does not grant any right or privilege for the alteration, repair or demolition of the building herein described, on any public street or alley or on any land or portion thereof, the title or right of possession to which is in litigation by, or is disputed by the City, County or State, or in giving or granting any right or privilege to use the said structure or building for any purpose which is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

(SIGN HERE)

*W. Decker*

CITY ASSESSOR: Please Verify

REMOVED FROM	REMOVED TO
Lot <u>9710</u> Block <u>24</u>	Lot _____ Block _____
Tract _____	Tract _____
<i>Harbor 2</i>	<i>W. Decker</i>
Book <u>10</u> Page <u>12</u> F. B. Page <u>22</u>	Book _____ Page _____ F. B. Page _____

TAKE TO ROOM NO. 6 FIRST FLOOR

TAKE TO ROOM NO. 34 THIRD FLOOR

CITY ENGINEER: Please Verify Street Number

From No. 740-746 - Strophing St to No. 876

- Owner's name W. Decker
- Owner's address 415 East 9th St
- Architect's name \_\_\_\_\_
- Contractor's name \_\_\_\_\_
- Contractor's address \_\_\_\_\_
- Entire cost of the Proposed Improvements, \$ 400
- Purpose of the building store
- Class of building store No. of rooms at present \_\_\_\_\_
- No. of stories in height one Size of present building \_\_\_\_\_ X
- Size of new addition \_\_\_\_\_ X
- Material of foundation \_\_\_\_\_ Size footing \_\_\_\_\_ Size of wall \_\_\_\_\_
- Size of exterior studs \_\_\_\_\_ Interior studs \_\_\_\_\_ X
- Size of mud sills \_\_\_\_\_ Bearing studs \_\_\_\_\_ X
- Size of first floor joist \_\_\_\_\_ X Second floor joist \_\_\_\_\_ X

15. STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO:—  
Store and Remover 1912

PERMIT NO. 1861

Date issued FEB 17 1912, 1912

OVER

Application Received \_\_\_\_\_

REMARKS.

[The following area contains approximately 15 horizontal lines of text that are extremely faint and illegible due to the quality of the scan. The text appears to be a series of lines, possibly representing a list or a set of notes.]

Application Received ..... Time ..... Returned .....

# All applications must be filled out by applicant

Ward 2

Applicant must indicate the Building Line or Lines clearly and distinctly on the Drawings.

## BOARD OF PUBLIC WORKS DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

Application is hereby made to the Chief Inspector of Buildings of the City of Los Angeles, for the approval of the detailed statement of the specifications herewith submitted for the alteration, repair or demolition of the building herein described. All provisions of the Building Ordinances shall be complied with in the alteration, repair or demolition of said building, whether specified or not.

(Sign Here) E. Wilson **AUG 8- 1908**

Los Angeles, Cal., .....190.....

#### CITY ASSESSOR: Please Verify

##### REMOVED FROM

Lot 10 ..... Block 24 .....  
Tract Huber Tract

##### REMOVED TO

Lot 8.40 ft. S.E. Block 1 .....  
Tract 12.2 ft. of Lot 1 .....  
Beaudry Tract #2

TAKE TO  
ROOM NO. 8  
FIRST FLOOR

Book 10 Page 12 F. B. Page 202 Book 6 Page 8 F. B. Page 77

Mallard Davis

#### CITY ENGINEER: Please Verify Street Number

From No. 740 S. Broadway To No. 851 Yale @ K.B.!!!

TAKE TO  
ROOM NO. 34  
THIRD FLOOR

- Owner's name Angelita V. Catalina Morris O. Catalina
- Owner's address 1203 Stanford 625 Catalina
- Architect's name .....
- Builder's name .....
- Builder's address William A. D. Wilson
- Entire cost of the Proposed Improvements, \$ Five hundred
- Purpose of building Dwelling
- Class of Building D No. of rooms at present 6
- No. of stories in height one Size of building 30 x 40
- Size of addition X
- Material of foundation Bricks Size Footing 12 Size of wall 8 in
- Size of exterior studs X Interior studs 2 x 4
- Size of mud sills 2 x 6 Bearing studs X
- Size of first floor joist X Second floor joist X
- State on following lines just what you want to do: .....

To move this house from 740 S. Broadway to 851 Yale St

Permit No. 4285



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Handwritten text, possibly a signature or date, located in the lower middle of the page.

Handwritten text, possibly a signature or date, located in the lower middle of the page.



Blde. Form 3

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit.

REMOVED FROM Lot # and Bl. 24 Tract Huber Tract Present location of building 740 South Broadway New location of building 8th Street 7th Sts Between what cross streets

Approved by City Engineer Deputy

- 1. Purpose of PRESENT building Dental Office Families Rooms 4
2. Use of building AFTER alteration or moving Offices Families Rooms
3. Owner (Print Name) Calif. Medical Corp Phone 713 959
4. Owner's address 740 South Broadway R. 905
5. Certificated Architect State License No. Phone
6. Licensed Engineer State License No. Phone
7. Contractor Day Tobor State License No. Phone
8. Contractor's address
9. VALUATION OF PROPOSED WORK \$ 400.00
10. State how many buildings NOW on lot and give use of each.
11. Size of existing building x Number of stories high 11 Height to highest point
12. Class of building A Material of existing walls Exterior framework Wood or Steel

Describe briefly and fully all proposed construction and work:
Removal of existing structure and construction of new structure at top of 11 stories high.
New 3rd floor fire protection on 9th floor

Fill in Application on other Side and Sign Statement (OVER)

PERMIT NO 3742 FOR DEPARTMENT USE ONLY 3-8-33 Fee 2.50 Stamp here when Permit is issued MAR -8 1933 Plans checked and approved Application checked and approved 3-8-33 Inspector 1933 P. [Signature]

Manufacturers

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.....

I HEREBY CERTIFY THAT I AM NOT REQUIRED TO  
HOLD A LICENSE FROM THE STATE OF CALIFORNIA  
AS AN ARCHITECT, ENGINEER OR CONTRACTOR, AND  
I AM A REGISTERED CONTRACTOR FOR THIS  
JOB. I CERTIFY THAT THERE IS NO ARCHITECT,  
ENGINEER OR GENERAL CONTRACTOR FOR THIS  
JOB, EXCEPT AS NOTED ON THIS APPLICATION.

REMARKS:

Sign Here (Owner or Authorized Agent)	Sign Here (Owner or Authorized Agent)
(9) No required windows will be ob- structed.	(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.
(1) REINFORCED CONCRETE	(2) The building (and, or, addition) referred to in this Applica- tion is, or will be when moved, more than 100 feet from Street
Barrels of Cement	
Tons of Reinforcing Steel	
Application	Construction
Rise	Run
Rise Plate	Zone
Set back	Street Widening
Formed Impediment	Formed Draft Varnish
FOR DEPARTMENT USE ONLY	

I have carefully examined and read both sides of this completed Application and know the same is true and correct and  
herby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be  
complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform  
to all of the provisions of the Building Ordinances and State Laws.

Sign Here (Owner or Authorized Agent)

By: *[Signature]*

Size of Addition.....x.....  
Size of Lot.....x.....  
Number of Stories when complete.....  
Material of Foundation.....  
Width of Footing.....  
Depth of Footing below ground.....  
Width of Foundation Wall.....  
Material Exterior Walls.....  
Size of Exterior Studs.....  
Size of Interior Bearing Studs.....  
Joists: First Floor.....  
Second Floor.....  
Roofing Material.....  
x.....  
Roofing Material.....  
x.....

NEW CONSTRUCTION

PLANS, SPECIFICATIONS, and other data must be filed if required.

All Applications Must be Filled Out by Applicant

High Land, 406-7-4-3300

Ward 4

Applicant must indicate the Building Line or Lines clearly and distinctly on the Drawings.

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

Application for Erection of "Class B & C" Buildings

Application is hereby made to the Chief Inspector of Buildings of the City of Los Angeles for the approval of the detailed statement of the specifications and plans herewith submitted for the erection of the building hereit described. All provisions of the Building Ordinances shall be complied with in the erection of said building, whether specified herein or not.

(Sign here) The Barber-Bradley Construction Co.  
Los Angeles, Cal. August 19, 1908 1908.

OK to be shown

Location: Lot 9 + 10 Block 2nd  
Assessor Please Verify Huber Franklin

District No. 10 M. B. page 15 F. B. page 202  
Engineer Please Verify No. 740 to 748 S Broadway Street

- Purpose of the Building and Number of Rooms. Store - 5  
Is any part to be used for store or other business purposes? If so, state what. all
- Owner's name Wm Garland
- Owner's address West Hill
- Architect's name Morgan Wallis
- Builder's name The Barber-Bradley Construction Co.
- Builder's address 403 Currier Bldg.
- Estimated Cost of the Proposed Improvements, \$ 10,000.00
- Size of lot? 100 x 100 Size of Building 100 x 100  
Are there any buildings within 30 feet of proposed structure other than a blank wall. no
- Number of stories 1  
Height from curb level to highest point: main building? 20 feet
- What is the character of the ground: rock, clay, sand, filled, etc. gravel etc.
- Will there be a basement? no
- What will be the footing: stone, concrete or brick? brick  
Give thickness and width 21"
- What will be the depth of foundation walls below curb level? 2'0"
- Give thickness of foundation walls and material to be used
- Give size of piers and cap plates or stones
- Of what materials will the upper walls be constructed? brick  
What will be thickness of walls?  
Basement 17" 5th story:  
1st story: 13" 6th story:  
2d story: 7th story:  
3d story: 8th story:  
4th story:

- What will be the materials of the front Brick If stone, what kind?  
If ashlar, give thickness
- Number and kind of chimneys and flues 5 brick

PERMIT NO. 4517

①

19. Will any wall be supported on iron or steel girders? yes joint  
 Front, material \_\_\_\_\_ size \_\_\_\_\_ weight or thickness \_\_\_\_\_  
 Side, " \_\_\_\_\_ size \_\_\_\_\_ " \_\_\_\_\_  
 Rear, " \_\_\_\_\_ size \_\_\_\_\_ " \_\_\_\_\_  
 Interior, " \_\_\_\_\_ size \_\_\_\_\_ " \_\_\_\_\_

Will any wall be supported on iron or steel columns? yes  
 Front, material \_\_\_\_\_ size \_\_\_\_\_ weight or thickness see plans  
 Side, " \_\_\_\_\_ size \_\_\_\_\_ " \_\_\_\_\_  
 Rear, " \_\_\_\_\_ size \_\_\_\_\_ " \_\_\_\_\_  
 Interior " \_\_\_\_\_ size \_\_\_\_\_ " \_\_\_\_\_

20. Give material of girders \_\_\_\_\_ of columns \_\_\_\_\_  
 Under 1st tier—size of girders \_\_\_\_\_ Size of columns \_\_\_\_\_  
 " 2nd " " " \_\_\_\_\_ " \_\_\_\_\_  
 " 3d " " " \_\_\_\_\_ " \_\_\_\_\_  
 " 4th " " " \_\_\_\_\_ " \_\_\_\_\_  
 " 5th " " " \_\_\_\_\_ " \_\_\_\_\_  
 " 6th " " " \_\_\_\_\_ " \_\_\_\_\_  
 " 7th " " " \_\_\_\_\_ " \_\_\_\_\_  
 " Roof " " " \_\_\_\_\_ " \_\_\_\_\_

21. Give material, size and distance on centres of floor joist.  
 1st tier, material wood; size 2x12; distance on centres 12"  
 2d " " \_\_\_\_\_; size \_\_\_\_\_; " " \_\_\_\_\_  
 3d " " \_\_\_\_\_; size \_\_\_\_\_; " " \_\_\_\_\_  
 4th " " \_\_\_\_\_; size \_\_\_\_\_; " " \_\_\_\_\_  
 5th " " \_\_\_\_\_; size \_\_\_\_\_; " " \_\_\_\_\_  
 6th " " \_\_\_\_\_; size \_\_\_\_\_; " " \_\_\_\_\_  
 7th " " \_\_\_\_\_; size \_\_\_\_\_; " " \_\_\_\_\_  
 8th " " \_\_\_\_\_; size \_\_\_\_\_; " " \_\_\_\_\_  
 Ceiling joist tier, material \_\_\_\_\_; size 2x6; " " 32"  
 Roof " " \_\_\_\_\_; size \_\_\_\_\_; " " \_\_\_\_\_

22. Specify construction of floors \_\_\_\_\_

23. Of what material will partitions be built? wood

24. What will be the material of roofing? composition

25. Of what material will elevator shafts and other shafts be constructed? \_\_\_\_\_

26. What will be the material of the cornices? brick

27. Will fire escapes be provided, and where placed? \_\_\_\_\_

28. Will metal lath be used in entire first floor of proposed building? no

29. Is there any other building erected on lot or perm't granted for one? \_\_\_\_\_

30. Are any buildings to be taken down? yes; how many 2

31. Will freight elevators be enclosed or be provided with doors and fusable links? \_\_\_\_\_

32. How will soffits of stairs be plastered? \_\_\_\_\_

33. Of what material will stairways be constructed? \_\_\_\_\_



# All applications must be filled out by applicant

(USE INK OR INDELIBLE PENCIL)

PLANS AND SPECIFICATIONS and other data must also be filed.

Ward 7

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

### Application for the Erection of Building

CLASS 1A STEEL

Application is hereby made to the Board of Public Works (Chief Inspector of Buildings), of the City of Los Angeles, for the approval of this detailed statement of specifications herewith submitted for the erection of the building hereinafter described. All provisions of the building ordinances and statutes shall be complied with in the erection of said building, whether herein specified or not. It is also understood that the granting of a permit on this application does not grant any right or privilege to erect the building or structure herein described, or any portion thereof on any public street or alley on any land or portion thereof, the title or right of possession to which is in litigation by, or is disputed by, the City, County or State, or as giving or granting any right or privilege to use the said structure or building for any purpose which is or may hereafter be prohibited by ordinance of the City of Los Angeles.

(SIGN HERE) [Signature] (Applicant)

Lot No. 9 1/2 10 Block 24

Fisher St

District No. 10 M. B. page 14 E. B. page 204

No. 740-748 50 Bldg Street

C. K. City Engineer O. E. Chief Assessor Deputy

TAKE TO ROOM NO. 6 FIRST FLOOR

ASSESSOR PLEASE VERIFY

TAKE TO ROOM NO. 34 THIRD FLOOR

ENGINEER PLEASE VERIFY

PLANS CHECKED BY O. K. City Engineer

- PURPOSE OF BUILDING Office & Theater Number of rooms \_\_\_\_\_
- OWNER'S NAME William Gasland
- Owner's address 70 Union Street Bldg
- Architect's name Tracy Waller & Tracy
- CONTRACTOR'S NAME \_\_\_\_\_
- Contractor's address \_\_\_\_\_
- ENTIRE COST OF PROPOSED BUILDING, \$ 400,000.00
- Size of lot 100 x 150 Size of building 100 x 150
- Will building be erected on front or rear of lot? Yes
- NUMBER OF STORIES IN HEIGHT 11 Height to highest point of roof 150
- Height of first floor joist above curb level, or surface Level
- Character of ground: rock, clay, sand, filled, etc. Gravel
- Of what material will FOUNDATION and cellar walls be built? Reinforced concrete
- GIVE depth of FOUNDATION below the surface of ground See plans
- GIVE dimensions of FOUNDATION and cellar wall FOOTINGS See plans
- GIVE width of FOUNDATION and cellar walls at top See plans
- NUMBER and KIND of chimneys One Number of flues Steel
- Number of inlets to each flue 12 Interior size of flue 14 dia
- Of what material will upper walls be constructed? Brick or concrete
- Are there any buildings within 30 feet of the proposed structure? Yes

PERMIT NO. 14 Date Issued JAN 2 1912

OVER

[Signature] Application received [Signature]

21. GIVE THICKNESS OF EXTERIOR WALLS:

Basement \_\_\_\_\_ 5th story \_\_\_\_\_ 10th story \_\_\_\_\_  
 1st story \_\_\_\_\_ 6th story \_\_\_\_\_ 11th story \_\_\_\_\_  
 2nd story \_\_\_\_\_ 7th story \_\_\_\_\_ 12th story \_\_\_\_\_  
 3rd story \_\_\_\_\_ 8th story \_\_\_\_\_ Fire Wall \_\_\_\_\_  
 4th story \_\_\_\_\_ 9th story \_\_\_\_\_

22. GIVE MATERIAL, SIZE AND DISTANCE ON CENTERS OF FLOOR JOIST:

Story	Material	Size	Distance on centers
1st story	_____	_____	_____
2nd "	_____	_____	_____
3rd "	_____	_____	_____
4th "	_____	_____	_____
5th "	_____	_____	_____
6th "	_____	_____	_____
7th "	_____	_____	_____
8th "	_____	_____	_____
Ceiling joists	_____	_____	_____
Roof joist	_____	_____	_____

- 23. Will any wall be supported on iron or steel girders or columns? Yes
- 24. Specify material of beams, girders and columns Steel & Reinforced Concrete
- 25. Specify construction of floors Tile & concrete
- 26. Specify material of partitions Tile
- 27. Specify material of roofing Asphalt
- 28. Specify material of stairways Reinforced concrete
- 29. Specify material of elevator shaft, other shafts and chutes Steel & fire glass
- 30. Specify material and construction of carcases Y. T.
- 31. Specify number of fire escapes, and where located See plans
- 32. Specify means of access to roof Stairs
- 33. Specify size of vent shafts to water closet compartments \_\_\_\_\_
- 34. Specify how halls will be heated and ventilated \_\_\_\_\_
- 35. Will metal lath be used; specify where See plans
- 36. Will freight elevators be inclosed or provided with doors and fusible links No

REMARKS: \_\_\_\_\_

PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
 SEE CHANGES ON PLANS  
 PERMIT NO. 1112 DATE 1916  
 SEE CHANGES ON PLANS

Application Received \_\_\_\_\_ Date \_\_\_\_\_ Returned \_\_\_\_\_

740 S Broadway



Permit #: 05016 - 10003 - 06043  
Plan Check #: B07LA12422 Printed: 02/14/08 02:42 PM  
Event Code:

Bldg-Alter/Repair  
Commercial  
Plan Check at Counter  
Plan Check  
City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**  
Last Status: Ready to Issue  
Status Date: 02/14/2008

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
HUBER TRACT	BLK 24	10		M R 2-280	127-5A209 107	5144 - 015 - 023
HUBER TRACT	BLK 24	9		M R 2-280	127-5A209 114	5144 - 015 - 023

**3. PARCEL INFORMATION**

Area Planning Commission - Central LADBS Branch Office - LA Bldg. Line - 5 Council District - 14 Certified Neighborhood Council - Downtown Los Angeles	Community Plan Area - Central City Census Tract - 2073.00 District Map - 127-5A209 Energy Zone - 9 Fire District - I (Entire parcel)	Methane Hazard Site - Methane Buffer Zone Near Source Zone Distance - 8.0 Parking Dist. - CCPD Parking Dist. - DPD Thomas Brothers Map Grid - 634-E5
--	--	--

ZONE(S): C5-4D/

**4. DOCUMENTS**

Z1 - Z1-2316 City Center Redevelopment	ZA - ZA-2004-5791-CUB	CRA - Z1 940 CENTRAL BSN DIST	CDBG - LARZ-Central City
Z1 - Z1-2319 Central Bsn District Redevel	ORD - ORD-164307-SA1870	CPC - CPC-1986-606	
Z1 - Z1-940 Central Bsn District Redevel	HCM - US-79000484	CDBG - BID-Historic Core	
ZA - ZA-2000-3742-CU-PA2	CRA - Z1 2316 CITY CENTER REDEV	CDBG - FEZ-Los Angeles	

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s) 740 South Broadway Assoc And	0 P.O. Box 49272	LOS ANGELES, CA 90049
Tenant Applicant: (Relationship: Other) Hoejun Kim -	3250 Wilshire Blvd.	LOS ANGELES, CA 90010 (213) 380-3886

**7. EXISTING USE**

(17) Night Club

**PROPOSED USE**

**8. DESCRIPTION OF WORK**

1. Clarify the occupancy load of 606 (INCREASE TO 838 OCCUPANTS) approved under 05016-10001-06043 and obtain Fire Dept's approval. 2. Add new bar stand on the basement level and obtain DAD's and Health Dept's approval. 3. Identify on plan for a portion of the basement "not to be used except for accessory use such as bathrooms or staff lockers.". The are:

**9. # Bldgs on Site & Use: NIGHT CLUB**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: DAS PC By:  
OK for Cashier: Lincoln Lee Coord. OK:  
Signature: *[Signature]* Date: 2/14/08

For inspection requests call 481-7888 (888) LADBS (524-2435) Safety  
Outside LA County call (213) 482-0002 or (866) 411-0688 via 02:51 PM  
www.ladbs.org To speak to a Call Center agent, call 311 or  
(866) 411-ACITY (866) 411-2247 Outside LA County call (213) 473-3231

For Cashier's Use Only  
BUILDING PLAN CHECK W/O #: 51606043 \$65.81  
BUILDING PLAN CHECK \$225.00  
ET COMMERCIAL \$0.50  
ONE STOP SURCH \$8.75  
SYSTEMS DEVT FEE \$26.25  
CITY PLANNING SURCH \$26.22  
MISCELLANEOUS \$5.00  
BUILDING PLAN CHECK \$0.00

**11. PROJECT VALUATION & FEE INFORMATION Final Fee Period**

Permit Valuation:	\$1,700	PC Valuation:
FINAL TOTAL Bldg-Alter/Repair	503.78	
Permit Fee Subtotal Bldg-Alter/Reps	146.25	
Handicapped Access		
Plan Check Subtotal Bldg-Alter/Rep	65.81	
Additional Plan Check	225.00	
Fire Hydrant Refuse-To-Pav		
E.O. Instrumentation	0.50	
O.S. Surcharge	8.75	
Sys. Surcharge	26.25	
Planning Surcharge	26.22	
Planning Surcharge Misc Fee	5.00	
Permit Issuing Fee	0.00	
Sewer Cap ID:		Total Bond(s) Due:

PO50161000306043FM  
Subtotal: \$503.78  
Carry Over FROM Trans 221174 \$106.00  
Total Due: \$609.78  
Credit Card: \$609.78  
2008LA20456

**12. ATTACHMENTS**

1020225200862116



\* P 0 5 0 1 6 1 0 0 3 0 6 0 4 3 F N \*

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

05016 - 10003 - 06043

(E) NFPA-13 Fire Sprinklers Thru-out  
(P) A2.1 Occ. Load: +378 Max Occ. / 838 Max Occ.

14. APPLICATION COMMENTS

Per architect Tony, the exiting width and plumbing fixtures were designed for 958 as allowed by CUP; however, per building code, the physical space within the building can only accommodate a total of 838 occupant load.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Registered From:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME ADDRESS

CLASS LICENSE# PHONE#

(O) Owner-Builder

0

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code; The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code; The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/shieldlead](http://www.dhs.ca.gov/shieldlead).

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above, namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning and Final Declaration, and
- (2) this permit is being obtained with the consent of the legal owner of the property.

Print Name

Signature

Owner

Authorized Agent

# CITY OF LOS ANGELES CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

## CERTIFICATE OF OCCUPANCY

<b>OWNER</b>	<b>740 SOUTH BROADWAY ASSOC AND</b>
	<b>SARSHAR, JOSEF</b>
	<b>0 P.O. BOX 49272</b>
	<b>LOS ANGELES, CA 90049</b>

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof. Section 91.109.1 LAMC

<b>CERTIFICATE:</b>	<b>Issued-Valid</b>	<b>DATE</b>
<b>BY:</b>	<b>MICHAEL E MARTIN</b>	<b>02/14/2008</b>

<b>SITE IDENTIFICATION</b>
<b>ADDRESS: 740 S BROADWAY</b>

<b>LEGAL DESCRIPTION</b>					
<b>TRACT</b>	<b>BLOCK</b>	<b>LOT(s)</b>	<b>ARB CO. MAP REF #</b>	<b>PARCEL PIN</b>	<b>APN</b>
<b>HUBER TRACT</b>	<b>BLK 24</b>	<b>10</b>	<b>MR 2-280</b>	<b>127-SA209 107</b>	<b>S144-015-023</b>

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and is subject to any affidavits or building and zoning code modifications whether listed or not.

<b>COMMENT:</b>
Three occupant load, by installing new hardwood dance floor at ground level, convert (E) into two (E) rooms and conversion of (E) basement lounge with new bar area. (sale and dispensing of alcoholic beverages for on-site consumption not permitted)

<b>USE PRIMARY</b>	<b>OTHER</b>
<b>Night Club</b>	<b>(-) None</b>

<b>PERMITS</b>
<b>DEPARTMENT OF BUILDING AND SAFETY</b>

<b>STRUCTURAL INVENTORY</b>	<b>CHANGED</b>	<b>TOTAL</b>
<b>ITEM DESCRIPTION</b>		
Stories	0 Stories	2 Stories
Basement	0 Levels	1 Levels
Mezzanine	0 Levels	1 Levels
NFPA-13 Fire Sprinklers Thru-out		
A2.1 Occ. Group	0 Sqft	
A2.1 Occ. Load	378 Max Occ.	838 Max Occ.
Parking Req'd for Bldg (Auto+Bicycle)	0 Stalls	149 Stalls
Provided Offsite for Bldg	0 Stalls	149 Stalls



<b>APPROVAL</b>	
CERTIFICATE NUMBER	11228
BRANCH OFFICE	LA
COUNCIL DISTRICT	14
INSPECTION DISTRICT	BIGIM3
BUREAU:	INSPECTN
DIVISION:	BLDGINSP
STATUS:	CoFo Issued
STATUS BY:	MICHAEL E MARTIN
STATUS DATE:	02/14/2008

*Michael E Martin*

APPROVED BY:	MICHAEL E MARTIN
EXPIRATION DATE:	

**PERMIT DETAIL**

PERMIT NUMBER	PERMIT ADDRESS	PERMIT DESCRIPTION	STATUS - DATE - BY
05016-10000-06043	740 S Broadway	Increase occupant load from 580 to 958. Install new 40 ft diameter hardwood dance floor. Pursuant to ZA 2004-5791(CUB), sale and dispensing of alcoholic beverages for on-site consumption is permitted.	CeFO Issued - 02/14/2008 MICHAEL E MARTIN
05016-10001-06043	740 S Broadway	Increase occupant load from 580 to 666 by installing new hardwood dance floor on the ground level, convert balconies, lower and upper loft to VIP rooms and convert portion of the existing basement to lounge with occupant load of 134 (other area of the basement shall not be open to the public and remain as accessory storage, bathrooms, or staff lockers and not more than 30 occupant load). Pursuant to ZA 2004-579(CUP) sale and dispensing of alcoholic beverages for on-site consumption is permitted. (for all other signoffs, see original permit 05016-10000-06043).	Permit Finald - 02/14/2008 MICHAEL E MARTIN
05016-10003-06043	740 S Broadway	1. Clarify the occupany load of 606 (INCREASE TO 838 OCCUPANTS) approved under 05016-10001-06043 and obtain Fire Dept's approval. 2. Add new bar stand on the basement level and obtain DAD's and Health Dept's approval. 3. Identify on plan for a portion of the basement "not to be used except for accessory use such as bathrooms or staff lockers.". The area shall be separated from the basement lounge with a 4 hour wall and a single leaf of 3 hour rated door. 4. Keep the existing non-rated glass door at the rear entrance facing the alley.	Permit Finald - 02/14/2008 MICHAEL E MARTIN

**PARCEL INFORMATION**

Area Planning Commission: Central	LADBS Branch Office: LA	Bldg. Line: 5
Council District: 14	Certified Neighborhood Council: Downtown Los Angeles	Community Plan Area: Central City
Census Tract: 2073.00	District Map: 127-5A209	Energy Zone: 9
Fire District 1 (Entire parcel)	Methane Hazard Site: Methane Buffer Zone	Near Source Zone Distance: 8.0
Parking Dist.: CCPD	Parking Dist.: DPD	Thomas Brothers Map Grid: 634-E5
Zone: C5-4D		

**PARCEL DOCUMENT**

City Planning Cases (CPC) CPC-1986-606	Community Development Block Grant (CDBG) BID-Historic Core	Community Development Block Grant (CDBG) FEZ-Los Angeles
Community Development Block Grant (CDBG) LARZ-Central City	Community Redevelopment Area (CRA) ZL 2316 CITY CENTER REDEV. PROJECT	Community Redevelopment Area (CRA) Z1 940 CENTRAL BEN.DIST
Historical Cultural Monument (HCM) US-799003	Ordination (ORD) ORD-164307-5A1870	Zone Administrator's File (ZAF) ZA-2004-5791
Zone Administrator's File (ZAF) ZA-2004-5791	Zone Information File (ZIF) ZL-2316 City Center Redevelopment Project	Zone Information File (ZIF) Z1-940 Central Ben District Redevelopment Project
Zone Information File (ZIF) Z1-940 Central Ben District Redevelopment Project		

**CHECKLIST ITEMS**

Attachment - Plot Plan	Std. Work Descrip. Interior Nonstruct. Remo
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**PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

<b>OWNER(S)</b> 740 South Broadway Assoc And	0 P.O. Box 4927	LOS ANGELES, CA 90049
<b>TENANT APPLICANT</b> Relationship: Other Hoejun Kim-	3250 Wilshire Blvd.	LOS ANGELES, CA 90010 (213) 380-3886

**BUILDING RELOCATED FROM:**

**(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION**

NAME	ADDRESS	CLASS LICENSE #	PHONE #
(O), Owner-Builder		NA 0	

**SITE IDENTIFICATION-ALL**

ADDRESS: 740 S BROADWAY

**LEGAL DESCRIPTION - ALL**

TRACT	BLOCK	LOT(s)	ARB CO. MAP REF #	PARCEL PIN	APN
HUBER TRACT	BLK 24	10	M R 2-280	127-5A209 107	5144-015-023
HUBER TRACT	BLK 24	9	M R 2-280	127-5A209 114	5144-015-023



City of Los Angeles Department of Building and Safety

- REQUEST FOR MODIFICATION OF BUILDING ORDINANCES (98.0403 L.A.M.C.)
REQUEST FOR ALTERNATE MATERIAL OR METHOD OF CONSTRUCTION (17951d. H. & S.C.)
REQUEST FOR HANDSHIP EXEMPTION OR EQUIVALENT FACILITATION (19957 H. & S.C.)

For above requests, complete sections 1,2, & 3 in duplicate by printing in ink or typing.

READ BY: [initials] FILE NO.: [blank] DISTRIBUTION: [checkboxes for Owner, Petitioner, Fire, Health, Pl Ck, Insp, Bur]

JOB ADDRESS: 740 S. Broadway L.A. LOT(S): 9-10 BLK: 24 TRACT: HUDEL TRACT. Includes owner info, petitioner info, and job details.

2 REQUEST: Submit plans if necessary to illustrate request. Additional sheets or data may be attached. To allow existing mens and woman restrooms on basement level to remain HIC non compliant.

Dept. Comment: SANITARY FACILITIES Code Sections: Title 24- 1134B.2.1

3 JUSTIFICATION/FINDINGS OF EQUIVALENCY: FULLY COMPLIANT MENS AND WOMENS RESTROOM PROVIDED ON FIRST FLOOR. ALL ACTIVITIES ON BASEMENT LEVEL ARE ALREADY PROVIDED ON FIRST FLOOR. THERE IS NO ELEVATOR ACCESS TO BASEMENT LEVEL.

Petitioner's Signature: [Signature] Position: CEO Date: 2/11/08 Reviewed By: [Signature] Date: 2/14/08

DEPARTMENT ACTION: In accordance with [checkboxes] Sec. 98.0403 L.A.M.C. [checkbox] Sec. 17951d H. & S.C. [X] Sec. 19957 H. & S.C. The Request is [X] Granted (See attached letter). [checkbox] Denied (See reverse for appeal information).

[checkbox] Written concurrence from the (Fire) (Transportation) (Health) (.....) Dept. is required. [X] Request (IS) (IS NOT) in conformity with the spirit and purpose of Code Section involved. [checkbox] Condition (DOES) (DOES NOT) provide..... (EQUIVALENCY) (EQUIVALENT FACILITATION) Department Action by: [Signature] Date: 2/14/08

Conditions of Approval: (Reasons for Appeal in Case of Denial) 1. Determinations rendered by the Disabled Access Unit shall not be construed to waive or modify any requirements contained in the Americans with Disabilities Act (ADA). It is the petitioner's responsibility to make sure the federal accessibility requirements are complied with.

Signature (below) of owner or applicant with a notarized declaration (LADBS Form Number, PC/STR/Aff.11), reasons for appeal and filing fees are required to appeal a Department action to the Board of Building and Safety Commissioners/ Disabled Access Appeals Commission. X [Signature] Position [blank] Date [blank] Print Name [blank] No. of items [blank] Processing fee \$1.00 Board filing fee [blank] Inspection fee [blank] Surcharge(6%) [blank] Total fee \$1.06 Fees verified [Signature]