

# CITY OF LOS ANGELES

CALIFORNIA

**HOLLY L. WOLCOTT**  
City Clerk

**GREGORY R. ALLISON**  
Executive Office

When making inquiries relative to  
this matter, please refer to the  
Council File No.



**ERIC GARCETTI**  
MAYOR

Office of the  
CITY CLERK

**Council and Public Services**  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**SHANNON HOPPE**  
Division Manager

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

October 28, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-0088-S16, at its meeting held October 24, 2014.



City Clerk  
wrq

PUBLIC SAFETY COMMITTEE REPORT relative to the donation of a 2014 Dodge Grand Caravan for use by the Los Angeles Police Department's (LAPD) Gang and Narcotics Division.

Recommendation for Council action:

AUTHORIZE the LAPD to accept the donation of a 2014 Dodge Grand Caravan, radio, and storage lock boxes, valued at \$30,000 from the United States Department of Justice and the United States Marshal Service (USMS) for use by the LAPD's Gang and Narcotics Division, and THANK the donor for this generous gift.

Fiscal Impact Statement: None submitted by the LAPD. Neither the City Administrative Officer nor the Chief Legislative Officer has completed a financial analysis of this report.

Community Impact Statement: None submitted.

SUMMARY

In a report to the Board of Police Commissioners (attached to the Council file), LAPD requests authority to accept the donation of a 2014 Dodge Grand Caravan. LAPD states that the vehicle will be used in a joint LAPD/USMS task force for surveillance and apprehension of violent fugitives in the City of Los Angeles. The radio and storage lock boxes will be installed by an outside vendor selected by the USMS. On August 19, 2014, the Board approved the Department's request.

At its special meeting held October 1, 2014, the Public Safety Committee recommended that Council authorize LAPD to accept this donation.

Respectfully Submitted,

PUBLIC SAFETY COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
ENGLANDER:	YES
BUSCAINO:	YES
BONIN:	ABSENT
O'FARRELL:	YES
MARTINEZ:	ABSENT

**ADOPTED**

OCT 24 2014

**LOS ANGELES CITY COUNCIL**

jaw