



**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2014-2768-GPA-PUB	WO-E1904503-REC2	14 - Huizar
<b>PROJECT ADDRESS:</b>		
454-462 and 506 Commercial Street, 459-461 and 503-511 E. Ducommun Street		
<b>APPLICANT/REPRESENTATIVE:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
LA DEPT. OF TRANSPORTATION C/O BRAD ROSENHEIM & ASSOC. 21600 OXNARD ST. #460 WOODLAND HILLS, CA 91367	818-716-2689	
<input type="checkbox"/> New/Changed		
<b>APPELLANT/REPRESENTATIVE:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
N/A		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Blake Lamb	213-978-1167	Blake.Lamb@lacity.org
<b>APPROVED PROJECT DESCRIPTION:</b>		
<p>The demolition of an existing manufacturing warehouse, a storage building, and surface parking area and the construction of an Los Angeles Department of Transportation (LADOT) Bus Maintenance and Compressed Natural Gas (CNG) Fueling Facility. The project will consist of 30'8" tall, 21,867 square foot maintenance and operations building; a 15'6" tall, 100 space parking structure; a compressed natural gas fueling facility; and a surface parking area for approximately 70 DASH buses that includes a 6,829 square foot Service Island Area comprised of a service building, fueling station, and bus-washing bay. The project site is approximately 3 acres. The project also includes a General Plan Amendment for the re-designation of Hewitt Street between Commercial Street and Ducommun Street from a Collector Street to a Local Street to accommodate a future street merger.</p>		

**COMMISSION ACTION(S) / ZONING ADMINISTRATOR ACTION(S): (CEA's PLEASE CONFIRM)**

See attached

**ENTITLEMENTS FOR CITY COUNCIL CONSIDERATION:**

General Plan Amendment (GPA)

**FINAL ENTITLEMENTS NOT ADVANCING:**

Public Benefit (PUB)

**ITEMS APPEALED:**

N/A

ATTACHMENTS:	REVISED:	ENVIRONMENTAL CLEARANCE:	REVISED:
<input checked="" type="checkbox"/> Letter of Determination	<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption	<input type="checkbox"/>
<input checked="" type="checkbox"/> Findings of Fact	<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration	<input type="checkbox"/>
<input checked="" type="checkbox"/> Staff Recommendation Report	<input type="checkbox"/>	<input checked="" type="checkbox"/> Mitigated Negative Declaration	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/> Conditions of Approval	<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report	<input type="checkbox"/>
<input type="checkbox"/> Ordinance	<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program	<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map	<input type="checkbox"/>	<input type="checkbox"/> Other _____	<input type="checkbox"/>
<input checked="" type="checkbox"/> GPA Resolution	<input type="checkbox"/>		
<input checked="" type="checkbox"/> Land Use Map	<input type="checkbox"/>		
<input type="checkbox"/> Exhibit A - Site Plan	<input type="checkbox"/>		
<input checked="" type="checkbox"/> Mailing List	<input type="checkbox"/>		
<input type="checkbox"/> Land Use	<input type="checkbox"/>		
<input type="checkbox"/> Other _____	<input type="checkbox"/>		

**NOTES / INSTRUCTION(S):****FISCAL IMPACT STATEMENT:** Yes No

\*If determination states administrative costs are recovered through fees, indicate "Yes".

**PLANNING COMMISSION:**

- City Planning Commission (CPC)
- Cultural Heritage Commission (CHC)
- Central Area Planning Commission
- East LA Area Planning Commission
- Harbor Area Planning Commission

- North Valley Area Planning Commission
- South LA Area Planning Commission
- South Valley Area Planning Commission
- West LA Area Planning Commission

**PLANNING COMMISSION HEARING DATE:**

APRIL 9, 2015

**COMMISSION VOTE:**

6 - 0

**LAST DAY TO APPEAL:**

N/A

**APPEALED:**

NO

**TRANSMITTED BY:**

JAMES K. WILLIAMS

**TRANSMITTAL DATE:**