# BOARD OF BUILDING AND SAFETY COMMISSIONERS

HELENA JUBANY

VAN AMBATIELOS VICE-PRESIDENT

E. FELICIA BRANNON VICTOR H. CUEVAS SEPAND SAMZADEH

# CITY OF LOS ANGELES

CALIFORNIA



DEPARTMENT OF BUILDING AND SAFETY 201 NORTH FIGUEROA STREET LOS ANGELES, CA 90012

RAYMOND S. CHAN, C.E., S.E. SUPERINTENDENT OF BUILDING INTERIM GENERAL MANAGER

Council District: #7

December 16, 2013

Honorable Council of the City of Los Angeles Room 395, City Hall

JOB ADDRESS: 13074 WEST SHENLEY STREET, LOS ANGELES, CA ASSESSORS PARCEL NO. (APN): 2511-030-008

On February 18, 2009, pursuant to the authority granted by Section 91.103 of the Los Angeles Municipal Code, the Department of Building and Safety (the "Department") investigated and identified code violations at: 13074 West Shenley Street, Los Angeles, California (the "Property"). A copy of the title report which includes a full legal description of the property is attached as Exhibit A.

Following the Department's investigation an order or orders to comply were issued to the property owner and all interested parties. Pursuant to Section 98.0411(a) the order warned that "a proposed noncompliance fee may be imposed for failure to comply with the order within 15 days after the compliance date specified in the order or unless an appeal or slight modification is filed within 15 days after the compliance date." The owners failed to comply within the time prescribed by ordinance. The Department imposed non-compliance fee as follows:

| Description                         | Amount           |
|-------------------------------------|------------------|
| Non-Compliance Code Enforcement fee | \$ 100.00        |
| Late Charge/Collection fee (250%)   | 250.00           |
| Accumulated Interest (1%/month)     | 226.53           |
| Title Report fee                    | 48.00            |
| Grand Total                         | \$ <u>624.53</u> |

Pursuant to the authority granted by Section 7.35.3 of the Los Angeles Administrative Code, it is proposed a lien for a total sum of \$624.53 recorded against the property. It is requested that the Honorable City Council of the City of Los Angeles (the "City Council") designate the time and place protest can be heard concerning this matter, as set forth in Sections 7.35.3 and 7.35.5 of the Los Angeles Administrative Code.

It is further requested that the City Council instruct the Department to deposit to Dept 08, Fund 48R, Balance Sheet Account 2200, any payment received against this lien in the amount of \$624.53 on the referenced property. A copy of the title report which includes a full legal description of the property is attached as Exhibit A. A list of all the names and addresses of owners and all interested parties entitled to notice is included (Exhibit B). Also attached is a report which includes the current fair market value of the property including all encumbrances of record on the property as of the date of the report (Exhibit C).

### DEPARTMENT OF BUILDING AND SAFETY

Steve Ongele
Chief, Resource Management Bureau

ATTEST: HOLLY WOLCOTT, CITY CLERK

Lien confirmed by City Council on:

| BY: |        |
|-----|--------|
|     | DEPUTY |

# Westcoast Title



### & Abstract Company, Inc.

400 S. Alhambra Âve. Šte B Monterey Park, Ca. 91755 Phone 626-548-2479 818-337-0474 fax

Work Order No. T9675 Type of Report: GAP Report Prepared for: City of Los Angeles

Order Date: 08-22-2013

Dated as of: 08-16-2013

Fee: \$48.00

### -SCHEDULE A-(Reported Property Information)

For Assessors Parcel Number: 2511-030-008

Situs Address: 13074 W Shenley St.

City: Los Angeles

County: Los Angeles

-VESTING INFORMATION (Ownership)

The last Recorded Document Transferring Fee Title Recorded on: 11-06-2003

As Document Number: 03-3337549 Documentary Transfer Tax: \$1,462.50

In Favor of: Fernando Gutierrez, an Unmarried Man

Mailing Address: Fernando Gutierrez 13074 Shenley Los Angeles, CA 91342

### -SCHEDULE B-

-The Property Reported Herein is Described as follows:

Lot 23 of Tract No. 20836, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 609, Page(s) 10 to 12 Inclusive of Maps, in the office of the County Recorder of said County.

# Westcoast Title & Abstract Company, Inc.

400 S. Alhambra Ave. Ste B Monterey Park, Ca. 91755 Phone 626-548-2479 818-337-0474 fax

> Page 2 Order Number: T9675

### -Schedule B Continued-

1. A Deed of Trust Recorded on 10-02-2006

as Document Number 06-2186032

Amount: \$329,000.00

Trustor: Fernando Gutierrez, an Unmarried man Trustee: First American Title Insurance Co.

Beneficiary: Metrocities Mortgage, LLC, a Limited Liability Company

Mailing Address: Metrocities Mortgage, LLC

Attn: Document Control

15301 Ventura Blvd. Suite D300 Sherman Oaks, CA 91403

Mailing Address: Mortgage Electronic Registration Systems, Inc. (MERS)

P.O. Box 2026

Flint, MI 48501-2026

2. A Deed of Trust Recorded on 09-19-2007

as Document Number 07-2148575

Amount: \$65,000.00 Trustor: Maria Arechiga Trustee: PRLAP, Inc.

Beneficiary: Bank of America, N.A.

Mailing Address: United General Title Ins

Fiserv-27 Inwood Road Rocky Hill, CT 06067

3. A Notice of Pending Lien Recorded 06-26-2009

as Document Number 09-0966492

Filed by the City of Los Angeles Dept. of Building and Safety

A Statement of information may be required to provide further information on the owners listed below:

No Statement of information is required.

End of Report

APN:

2511-030-008

Described As:

LOT 23 TRACT # 20836

Address:

13074 SHENLEY ST LOS ANGELES CA 91342

City:

LOS ANGELES CITY-44

Billing Address:

13074 SHENLEY ST SYLMAR CA 91342

Assessed Owner(s): GUTIERREZ, FERNANDO

| Tax Rate Area:   | 0000016    | Value              |            | Conveyance Date:        | 05/27/1988 |
|------------------|------------|--------------------|------------|-------------------------|------------|
|                  |            | Land:              | 181,000.00 | Conveying Instrument:   | 852873     |
| Use Code:        | 0100       | Improvements:      | 92,000.00  | Date Transfer Acquired: | ļ          |
| Single residence |            | Personal Property: |            | Vesting:                |            |
| Region Code:     | B1         | Fixtures:          |            | Year Built:             | 1957       |
| Flood Zone:      |            | Inventory:         |            | Year Last Modified:     | 1957       |
| Zoning Code:     | LARS       |                    |            | ·                       | J          |
| Taxability Code: |            | Exemptions         |            |                         |            |
|                  |            | Homeowner:         |            | Square Footage          |            |
| Tax Rate:        |            | Inventory:         |            | Land:                   |            |
|                  | Į          | Personal Property: |            | Improvements:           | 1147       |
|                  |            | Religious:         |            |                         |            |
| Bill#:           |            | All Other:         |            | Tax Defaulted:          |            |
| Issue Date:      | 10/15/2012 | Net Taxable Value: | 273,000.00 | Total Tax:              | 3,701.39   |

| Installment | Amount   | Penalty | Due Date   | <br>Status | Payment Date   | Balance |
|-------------|----------|---------|------------|------------|----------------|---------|
| 1st         | 1,850.70 | 185.07  | 12/10/2012 | <br>PAID   | 12/10/2012     | 0.00    |
| 2nd         | 1,850.69 | 195.07  | 04/10/2013 | <br>PAID   | 04/08/2013     | 0.00    |
|             |          |         |            |            | Total Balance: | 0.00    |

| Account | Special Lien Description          | Amount |
|---------|-----------------------------------|--------|
| 30.71   | L.A. COUNTY FLOOD CONTROL         | 35.90  |
| 36.92   | LA CO PARK DISTRICTS              | 20.85  |
| 1.70    | L.A. CITY TRAUMA/EMERGENCY SERV.  | 48.63  |
| 61.81   | SOUTHEAST MOSQ ABATE              | 7.74   |
| 188.50  | L.A. CITY LDSCP & LIGHT DIST 96-1 | 19.46  |
| 188.51  | LOS ANGELES LIGHT MAINT           | 83.85  |
| 188.71  | L.A. POLICE/911 BOND TAX          | 1.39   |
| 188.69  | L.A. STORMWATER POLL ABATE        | 28.62  |

| Open Orders with sam | e APN      |            |         |
|----------------------|------------|------------|---------|
| Company              | Department | Title Unit | Order#  |
| FID                  |            | 49         | 9488485 |

THIS INFORMATION IS PROVIDED FOR CUSTOMER SERVICE PURPOSES ONLY. PROPERTY INSIGHT DOES NOT WARRANT, NOR GUARANTEE THE ACCURACY NOR COMPLETENESS OF THE INFORMATION SHOWN ON THIS REPORT

\*\*\* END OF REPORT \*\*\*

## This page is part of your document - DO NOT DISCARD



03 3337549

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

NOV

06 2003

MA8TA

TITLE(S):





FEE

FEE \$10

CODE

20

CODE

19

CODE

Number of AIN's Shown

Assessor's Identification Number (AIN) To be completed by Examiner OR Title Company in black ink.

2511-030-008





THIS FORM NOT TOBE DUPLICATED



O 15-1175 KOLITCHILDN

11/800th land Title Corporation RECERDING REQUESTED BY: Southland Title

AND WHEN RECORDED MAIL TO:

Fernando Gutierrez 13074 Shenley Los Angeles , CA 91342

A.P.N.: 2511-030-008 Order No.: 13096092 Escrow No.: 11560-NO

03 3337549

| SPACE ABOVE THIS LINE IS FOR  | R RECORDER'S USE  |
|---|---|
| THE UNDERSIGNED GRANTOR(S) DECLARE(S)  DOCUMENTARY TRANSFER TAX IS \$357.50 CITY TAX IS \$1,462.50  | ,   |
| (XX) Computed on full value of property conveyed, or (n/a) Computed on full value less value of liens or encumbrances remainin (n/a) Unincorporated area: (XX) City of Los Angeles  | g at time of sale   |
| FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged   |   |
| Scott P. Hughes and Jo A. Hughes, husband and wife as joint tenants   |   |
| hereby GRANT(S) to  | 45-14   |
| Fernando Gutierrez, an unmarried man  |   |
| the following described property, in the County of Los Angeles, State of California.  | , Maria salah sa Maria sa Mari |
| Lot 23 of Tract No. 20836, in the City of Los Angeles , County of Los Angeles, Strecorded in Book 609, Page(s) 10-12 of Maps, in the office of the County Record  | ler of said County.   |
| See Exhibit A Attache (commonly known as: 13074 Shenley, (Sylmar Area)Los Angeles, CA 91342) Dated: September 26, 2003  | 26  |
| STATE OF CALIFORNIA COUNTY OF Los ANGELES  On Octobre 13 2003 before me loss Boundary  a Notary Public in and for said County and State, personally appeared Left Scott P. Hughes  Scott P. Hughes  | Phylos,<br>I Sughe  |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) lefare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by hie/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. | JOEL BERUMEN Comm. # 1314464 NOTARY PUBLIC-CALIFORNIA (I) Los Angeles County My Comm Explies July 22, 2005      |
| WITNESS my hand and official seal.  Signature  Signature of Notary  | ea for Notary Seal Only)  |
| MAIL TAX STATEMENTS AS DIRECTED ABOVE   |   |

13096092

#### EXHIBIT "A"

Lot(s) 23 of Tract No. 20836, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 609 Page(s) 10 to 12 inclusive of Maps, in the office of the County Recorder of said County.

Except therefrom all oil, gas and other hydrocarbon substances in and under said real property together with the right to explore, develop, extract and remove the same therefrom by slant drilling or the "whipstock" method of operation, with derricks or drill rigs located outside of the boundaries of said land, provided however, that the foregoing exception and reservation does not include a right of entry on the surface of said land, as reserved in the Deed from Mollin Investment Co., a Corporation recorded February 18, 1953 in Book 41007 Page 183, as Instrument No. 3536, Official Records.

All rights, title and interest of Mollin Investment Co., a Corporation, in and to all oil, gas, minerals and other hydrocarbon substances lying above 500 feet from the surface of said land, together with all right of entry in the area above 500 feet from the surface, was relinquished by Quitclaim Deeds recorded January 30, 1957 in Book 53502 Page 380, Official Records.

06 2186032

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
10/02/06 AT 08:00am

TITLE(S):



FEE

D.T.T.

| FEE\$                       | 49 AA |
|-----------------------------|-------|
| DAF\$                       | 2     |
| C-20                        | 75    |
| The restriction of the last |       |

CODE 20

CODE 19

CODE 9

Assessor's Identification Number (AIN)
To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown



A

2511-030-008.

06 2186032

WHEN RECORDED RETURN TO: METROCITIES MORTGAGE, LLC ATTN: DOCUMENT CONTROL 15301 VENTURA BLVD, SUITE D300 SHERMAN OAKS, CALIFORNIA 91403

MERS MIN NO. 100034200057368312

[Space Above This Line For Recording Data]

LOAN NO. 21071749

### **DEED OF TRUST**

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated SEPTEMBER 25, 2006 all Riders to this document.

, together with

(B) "Borrower" is

DEFINITIONS

FERNANDO GUTIERREZ, AN UNMARRIED MAN

| \ | Borrower is the trustor under this Se<br>(C) "Lender" is<br>METROCITIES MORTGAGE,   | •   |   |
|---|---|---|---|
|   | Lender is the beneficiary under this (D) "Trustee" is FIRST A (E) "MERS" is Mortgage Electron a nominee for Lender and Lender's   | vs of Delaware<br>YTURA BLVD. SUITE D300, SH  | D.  parate corporation that is acting solely as ciary under this Security Instrument. |
|   | 2026, Flint, Michigan 48501-2026, t<br>(F) "Note" means the promissory in<br>The Note states that Berrower owes   | tel. (888)679-MERS.<br>ote signed by Borrower and dated SEPTE<br>Lender   |   |
|   | Dollars. (U.S. \$ 329,000.00 Periodic Payments and to pay the de (G) "Property" means the propert (H) "Loan" means the debt evident Note, and all sums due under this Se (I) "Riders" means all Riders to the | bt in full no later than OCTOBER 1,20<br>y that is described below under the heading<br>ced by the Note, plus interest, and prepayme<br>curity litstrument, plus interest.<br>is Security Instrument that are executed by l | "Transfer of Rights in the Property."<br>ant charges and late charges due under the   |
|   | executed by Borrower [check box as  Adjustable Rate Rider   | Condominium Rider   | Second Home Rider   |
|   | Balloon Rider   | Planned Unit Development Rider  | Biweekly Payment Rider  |
|   | ☑ Other(s) [specify] LEGAL DESCRIPTION A  | ☐ 1-4 Family Rider<br>FTACHED   | Prepayment Penalty Rider  |
|   | CALIFORNIA - Single Family - Famile Mea/Fredtle<br>MEBSDIED   | Mar UNIFORM INSTRUMENT Page 1 of 1)   | Form 3005 L/01  |
|   |   |   |   |

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

Witnesses: Ternado Gaicazer (Seal) (Seal) Borrower FERNANDO GUTIERREZ (Seal) (Scal) Borrower Borrower (Seal) (Seal) Borrower Borrower (Seal) (Scal) Borrower Borrower [Space Below This Line Reserved For Acknowledgement] STATE OF COLIFORN COUNTY OF LOS Anuele ternando personally appeared NAME(S) OF SIGNER(S) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and personally known to me -ORacknowledged to me that he/she/they executed IRIS VILLATORO the same in his Aner/their authorized capacity (les); Commission # 1516351 and that by his/hes/their signature(s) on the instrument the person(s), or the entity upon Notary Public - California Los Angeles County behalf of which the person(s) acted, executed the My Comm. Expires Sep 28, 2008 instrument. WITNESS my hand and official seal

CALIFORNIA - Seein Family - Family Manfredtic Man UNIFORM ISTRUMENT
MERSDEED Page 11 of 11

Form 3005 1700

Recording Requested By Bank of America, NA

09/19/07 10072148575

ng Keturn 10

csing Parice HI 9-700-04-21

Guherrez, Fernando Lwt Bld 700

Record and Return To: United General Title Ins Fisery – 27 Inwood Road ROCKY HILL, CT 06067

- [Space Above This Line For Recording Data]

# SHORT FORM DEED OF TRUST

(EQUITY MAXIMIZER

ACCOUNT)

This Deed of Trust is made on AUGUST 16, 2007 MARIA ARECHIGA

by FERNANDO GUTIERREZ,

(collectively and individually "Trustor"), PRLAP, INC ("Trustee"); and the beneficiary, Bank of America, N.A. ("Bank") Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I." "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more

### BANK AND LAGREE:

1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in LOS ANGELES County, California described as follows:

SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

with the street address 13074 SHENLEY STREET, SYLMAR, CALIFORNIA 91342 and with Parcel No. 2511—030—008 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property")

2. This Deed of Trust secures:

All of the obligations of the borrowers under the Disclosure and Loan Agreement dated AUGUST
16, 2007, and naming FERNANDO GUTIERREZ, MARIA
ARECHIGA

PERNANDO GUTIERREZ/993072271958110

CALIFORNIA SHORT FORM DEED OF TRUST (EQUITY MAXIMIZER ACCOUNT) CAHESISF 90A 02/02/07

DocMagic @Ferrors to secint www.docmagic.com

9

as borrowers, for a revolving line of credit account (the "Agreement"), as well as any modifications and renewals of the Agreement. The Agreement provides for a Total Credit Commitment (as defined in the Agreement) of \$65,000.00 , allows for repeated credit advances drawn against the Total Credit Commitment, and provides for available interest rate. By mutual agreement, Bank may increase the Total Credit Commitment ("Increased Credit Commitment"); and Trustor's performance of each obligation in this Deed of Trust

This Deed of Trust will not secure borrowers' obligations under the Agreement in excess of the Total Credit Commitment or Increased Credit Commitment, except for any amounts due to (a) unpaid interest, or (b) expenses that Bank incurs because obligations of a borrower under the Agreement are not fulfilled (including without limitation, any advances that Bank makes to perform borrowers' duties to pay taxes, insurance, etc.)

To Protect the Security of this Deed of Trust, I Agree: By the execution and delivery of this Deed of Trust and the Equity Maximizer Agreement and Disclosure secured hereby, that provisions (3) to (20), inclusive of the fictitious deed of trust recorded in LOS ANGELES County JULY 19, 1999, as Instrument No 99–1334924 in Book and at Page of the Official Records of the County Recorder of that county, (which provisions, identical in all counties, are printed on the following pages) hereby are adopted and incorporated herein and made a part hereof as though set forth at length, and I will observe and perform such provisions, and that the reference to Property, obligations, and parties in such provisions shall be construed to refer to the Property, obligations, and parties set forth in this Deed of Trust.

Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor at the Trustor's address shown below, or if no address is shown, then at the address of the Property

Mailing Address for Notices 13074 SHENLEY STREET, SYLMAR, CALIFORNIA 91342

BY SIGNING BELOW, Trustor accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Trustor and recorded with it.

| Jemundo Geren  | (Seal)             | more aredis    | (Scal)<br>-Trustor |
|--|--------------------|----------------|--------------------|
| FERNANDO GUTIERREZ   | -Trustor           | MARIA ARECHIGA | -Trustor           |
|  | (Seal)<br>-Trustor |                | (Seal)<br>-Trustor |
| The state of the s | (Seal)             |                | (Seal)<br>-Trustor |

#### RECORDING REQUESTED BY: CITY OF LOS ANGELES

WHEN RECORDED MAIL TO:

Department of Building and Safety Financial Services Division 201 N. Figueroa St., 9th Floor Los Angeles, CA 90012



SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### NOTICE OF PENDING LIEN

Notice is hereby given that, pursuant to the provisions of Section 98.0402 of Division 4 of Article 8 of Chapter IX of the Los Angeles Municipal Code (LAMC), the City of Los Angeles has incurred the cost of inspections of the property described below. The City of Los Angeles intends to impose a lien against the property described below to recover the cost of such inspections, plus appropriate fees and fines, as authorized by LAMC Section 98.0402 and Section 7.35.5 of Article 4.6 of Chapter I of Division 7 of the Los Angeles Administrative Code, upon confirmation of the City Council.

For further information regarding this notice and the status of Department proceedings, please contact Nancy Truong of the Department of Building and Safety between 9:00 a.m. and 11:00 a.m., Monday through Friday. (Invoice No. 4621544)

Telephone Number: (213) 482-6890

Office Location: 201 N. Figueroa St., Suite 940

The property subject to this Notice of Pending Lien is that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

TR 20836 23 M B 609-10/12

THIS NOTICE WILL CONTINUE IN FULL FORCE AND EFFECT UNTIL THE CITY OF LOS ANGELES RECORDS A SUBSEQUENT NOTICE OF TERMINATION OF PENDING LIEN OR A NOTICE OF LIEN.

APN 2511-030-008 AKA 13074 W SHENLEY ST LOS ANGELES

Owner:

GUTIERREZ FERNANDO 13074 SHENLEY ST SYLMAR CA,91342

DATED: This 23rd Day of June, 2009

CITY OF LOS ANGELES ANDREW A. ADELMAN, P.E. General Manager, Department of Building and Safety

By ♣.

> Karen Penera, Bureau Chief Resource Management Bureau

# **EXHIBIT B**

ASSIGNED INSPECTOR: JOHN HAMILTON Date: December 16, 2013

JOB ADDRESS: 13074 WEST SHENLEY STREET, LOS ANGELES, CA

ASSESSORS PARCEL NO. (APN): 2511-030-008

Last Full Title: 8/16/2013

Last Update to Title:

## LIST OF OWNERS AND INTERESTED PARTIES

.....

1). FERNANDO GUTIERREZ 13074 WEST SHENLEY STREET LOS ANGELES, CA 91342

CAPACITY: OWNER

2). METROCITIES MORTGAGE, LLC ATTN: DOCUMENT CONTROL 15301 VENTURA BLVD. SUITE D300 SHERMAN OAKS, CA 91403

CAPACITY: INTERESTED PARTIES

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 3). P.O. BOX 2026

FLINT, MI 48501-2026

CAPACITY: INTERESTED PARTIES

UNITED GENERAL TITLE INS 4). FISERV-27 INWOOD ROAD

ROCKY HILL, CT 06067

CAPACITY: INTERESTED PARTIES

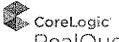
# **Property Detail Report**

For Property Located At: 13074 SHENLEY ST, SYLMAR, CA 91342-2530



| Owner Information   | 1  |  |  |  |  |
|---|--|--|--|--|--|
| Owner Name:<br>Mailing Address:<br>Vesting Codes:   |  | GUTIERREZ FERNANDO<br>13074 SHENLEY ST, SYLMAF<br>UM / /   | CA 91342-2530 C008   |  |  |
| Location Informati  | ion  |  |  |  |  |
| Legal Description: County: Census Tract / Block: Township-Range-Sect: Legal Book/Page: Legal Lot: Legal Block: Market Area: Neighbor Code:    |  | TRACT # 20836 LOT 23<br>LOS ANGELES, CA<br>1061.12 / 1<br>609-10<br>23<br>SYL  | APN: Alternate APN: Subdivision: Map Reference: Tract #: School District: School District Na Munic/Township:                                 | me:  | 2511-030-008<br>20836<br>3-A2 / 482-D2<br>20836<br>LOS ANGELES |
| Owner Transfer In   | formation  | •  | ,  |  |  |
| Recording/Sale Date:<br>Sale Price:<br>Document #:  |  | 1  | Deed Type:<br>1st Mtg Document   | t #:   |  |
| Last Market Sale I  | nformation                                       |  |  |  |  |
| Recording/Sale Date: Sale Price: Sale Type: Document #: Deed Type: Transfer Document #: New Construction: Title Company: Lender: Seller Name: |  | 11/06/2003 / 09/26/2003<br>\$325,000<br>FULL<br>3337549<br>GRANT DEED<br>SOUTHLAND TITLE CO.<br>WORLD SVGS BK FSB<br>HUGHES SCOTT P & JO A | 1st Mtg Amount/T<br>1st Mtg Int. Rate/I<br>1st Mtg Documen<br>2nd Mtg Amount/I<br>2nd Mtg Int. Rate/<br>Price Per SqFt:<br>Multi/Split Sale: | Гуре:<br>t #:<br>Гуре:   | \$260,000 / CONV<br>/ ADJ<br>3337550<br>/<br>/<br>\$283.35     |
| Prior Sale Informa  | tion   |  | •  |  |  |
| Prior Rec/Sale Date:<br>Prior Sale Price:<br>Prior Doc Number:<br>Prior Deed Type:  | ,  |  | Prior Lender:<br>Prior 1st Mtg Amb<br>Prior 1st Mtg Rate   |  | 1  |
| <b>Property Characte</b>  | ristics  |  |  |  |  |
| Gross Area:<br>Living Area:<br>Tot Adj Area:<br>Above Grade:<br>Total Rooms:<br>Bedrooms:   | 1,147<br>5<br>3                                  | Parking Type:<br>Garage Area:<br>Garage Capacity:<br>Parking Spaces:<br>Basement Area;<br>Finish Bsmnt Area;                               | PARKING AVAIL<br>2<br>2  | Construction:<br>Heat Type:<br>Exterior wall:<br>Porch Type:<br>Patio Type:<br>Pool: | CENTRAL<br>STUCCO  |
| Bath(F/H):<br>Year Built / Eff:<br>Fireplace:<br># of Stories:<br>Other Improvements:   | 2 /<br>1957 / 1957<br>/<br>1.00                  | Basement Type:<br>Roof Type:<br>Foundation:<br>Roof Material:  | SLAB<br>WOOD SHAKE   | Air Cond:<br>Style:<br>Quality:<br>Condition:  | EVAP COOLER<br>CONVENTIONAL                                    |
| Site Information  |  |  |  |  | SINGLE FAMILY RESID  |
| Zoning:   | LARS   | Acres:   | 0.19   | County Use:  | (0100)   |
| Lot Area:<br>Land Use:<br>Site Influence;   | 8,272<br>SFR                                     | Lot Width/Depth:<br>Res/Comm Units:  | 80 x 103<br>1  | State Use:<br>Water Type:<br>Sewer Type:   | TYPE UNKNOWN   |
| Tax Information Total Value: Land Value: Improvement Value: Total Taxable Value:  | \$327,000<br>\$217,000<br>\$110,000<br>\$327,000 | Assessed Year;<br>Improved %:<br>Tax Year:   | 2013<br>34%<br>2012  | Property Tax:<br>Tax Area:<br>Tax Exemption:   | \$3,701.39<br>16   |

# Comparable Summary For Property Located At



CoreLogic'
RealQuest' Professional

# 13074 SHENLEY ST, SYLMAR, CA 91342-2530

13 Comparable(s) found. (Click on the address to view more property information)

▶ View Report

▶ Configure Display Fields

Modify Comparable Search Criteria

**Summary Statistics For Selected Properties: 13** 

|                       | Subject Property | Low       | High      | Average   |
|-----------------------|------------------|-----------|-----------|-----------|
| Sale Price            | \$325,000        | \$275,000 | \$402,500 | \$337,000 |
| Bldg/Living Area      | 1,147            | 978       | 1,299     | 1,228     |
| Price/Sqft            | \$283.35         | \$213.51  | \$309.85  | \$275.58  |
| Year Built            | 1957             | 1947      | 1960      | 1954      |
| Lot Area              | 8,272            | 5,719     | 21,437    | 8,702     |
| Bedrooms              | 3                | 2         | 4         | 3         |
| Bathrooms/Restrooms   | 2                | 1         | 2         | 2         |
| Stories               | 1.00             | 1.00      | 1.00      | 1.00      |
| Total Value           | \$327,000        | \$174,800 | \$345,914 | \$265,102 |
| Distance From Subject | 0.00             | 0.06      | 0.46      | 0.25      |

<sup>\*=</sup> user supplied for search only

| <b>[</b> 2] | # F             | Address            | Sale Price | Yr Blt | Bed | Baths/Restrooms(Full) | Last Recording | Bld/Liv | Lot Area | Dist |
|-------------|-----------------|--------------------|------------|--------|-----|-----------------------|----------------|---------|----------|------|
| Sub         | ubject Property |                    |            |        |     |                       |                |         |          | ·    |
|             |                 | 13074 SHENLEY ST   | \$325,000  | 1957   | 3   | 2                     | 11/06/2003     | 1,147   | 8,272    | 0.0  |
| Cor         | npara           |                    |            |        |     | _                     |                |         |          |      |
| V           | 1               | 13041 SHENLEY ST   | \$325,000  | 1958   | 3   | 2                     | 05/09/2013     | 1,147   | 8,661    | 0.06 |
| V           | 2               | 13038 SHENLEY ST   | \$402,500  | 1957   | 4   | 2                     | 09/06/2013     | 1,299   | 7,524    | 0.06 |
| V           | 3               | 13027 SHENLEY ST   | \$345,000  | 1957   | 4   | 2                     | 03/21/2013     | 1,270   | 8,783    | 0.08 |
| V           | 4               | 13177 HERRON ST    | \$334,000  | 1955   | 3   | 2                     | 04/25/2013     | 1,150   | 7,507    | 0.13 |
| V           | 5               | 13154 AZTEC ST     | \$332,500  | 1947   | 3   | 2                     | 05/10/2013     | 1,291   | 5,920    | 0.17 |
| <b>7</b>    | 6               | 13228 SAYRE ST     |            | 1954   | 4   | 2                     | 11/08/2013     | 1,246   | 7,507    | 0.19 |
| 7           | 7               | 13176 AZTEC ST     | \$300,000  | 1947   | 2   | 1                     | 03/27/2013     | 978     | 5,919    | 0.22 |
| V           | 8               | 13228 AZTEC ST     | \$350,000  | 1949   | 2   | 1                     | 11/05/2013     | 1,274   | 21,437   | 0.32 |
| V           | 9               | 13686 LINFIELD AVE | \$370,000  | 1960   | 3   | 2                     | 10/31/2013     | 1,288   | 10,084   | 0.35 |
| V           | 10              | 13328 HERRON ST    | \$325,000  | 1947   | 4.  | 1                     | 09/20/2013     | 1,183   | 5,719    | 0.35 |
| V           | 11              | 13456 OSCAR ST     | \$335,000  | 1955   | 4   | 2                     | 03/26/2013     | 1,262   | 8,355    | 0.44 |
|             | 12              | 12747 RAJAH ST     | \$350,000  | 1960   | 3   | 2                     | 11/15/2013     | 1,288   | 8,210    | 0.44 |
| <b>7</b>    | 13              | 12744 RAJAH ST     | \$275,000  | 1960   | 3   | 2                     | 06/06/2013     | 1,288   | 7,499    | 0.46 |

# Comparable Sales Report For Property Located At



13074 SHENLEY ST, SYLMAR, CA 91342-2530

## 13 Comparable(s) Selected.

Report Date: 12/09/2013

## Summary Statistics:

|                       | Subject   | Low       | High      | Average   |
|-----------------------|-----------|-----------|-----------|-----------|
| Sale Price            | \$325,000 | \$275,000 | \$402,500 | \$337,000 |
| Bldg/Living Area      | 1,147     | 978       | 1,299     | 1,228     |
| Price/Sqft            | \$283.35  | \$213.51  | \$309.85  | \$275.58  |
| Year Built            | 1957      | 1947      | 1960      | 1954      |
| Lot Area              | 8,272     | 5,719     | 21,437    | 8,702     |
| Bedrooms              | 3         | 2         | 4         | 3         |
| Bathrooms/Restrooms   | 2         | 1         | 2         | 2         |
| Stories               | 1.00      | 1.00      | 1.00      | 1.00      |
| Total Value           | \$327,000 | \$174,800 | \$345,914 | \$265,102 |
| Distance From Subject | 0.00      | 0.06      | 0.46      | 0.25      |

<sup>\*=</sup> user supplied for search only

Rec Date:

Sale Date:

Sale Price:

Sale Type:

Document #:

1st Mtg Amt:

Total Value:

Land Use:

04/25/2013

02/05/2013

\$334,000

FULL

**SFR** 

623643

\$298,636

\$258,468

| Comp #:1                     | Distance From Subject: 0.06  |  |  |  |   |  |  |
|------------------------------|--|--|--|--|---|--|--|
| Address:<br>Owner Name:      | 13041 SHENLEY ST, SYI<br>KIYORK WARANT/KHAC  |  |  |  |   |  |  |
| Seller Name:                 | MCB LLC  |  |  |  |   |  |  |
| APN:                         | 2511-031-009   | Map Reference:   | 3-A2 / 482-D2<br>1061.12<br>LARS<br>11/01/2012<br>10/16/2012   | Living Area:   | 1,147   |  |  |
| County:                      | LOS ANGELES, CA  | Census Tract:  |  | Total Rooms:   | 5   |  |  |
| Subdivision:                 | 20836  | Zoning:  |  | Bedrooms:  | 3   |  |  |
| Rec Date:                    | 05/09/2013<br>03/15/2013   | Prior Rec Date:  |  | Bath(F/H):   | 2 /   |  |  |
| Sale Date:                   |  | Prior Sale Date:   |  | Yr Built/Eff:  | 1958 / 1958   |  |  |
| Sale Price:                  | \$325,000  | Prior Sale Price:  | \$260,000  | Air Cond:  | EVAP COOLER   |  |  |
| Sale Type:                   | FULL   | Prior Sale Type:<br>Acres:   | FULL   | Style:   | CONVENTIONAL  |  |  |
| Document #:                  | 701153   |  | 0.20   | Fireplace:   | 1   |  |  |
| 1st Mtg Amt:                 | \$292,085  | Lot Area:  | 8,661  | Pool:  | POOL  |  |  |
| Total Value:                 |  | # of Stories:  | 1.00   | Roof Mat:  | WOOD SHAKE  |  |  |
|                              | \$260,000  |  |  |  | ATTACHED  |  |  |
| Land Use:                    | SFR  | Park Area/Cap#:  | 12   | Parking:   | GARAGE  |  |  |
| Comp #:2                     |  | h ra van ver versenner ver like van der de vinderek armen ker voor die voor de voor de versche Verstersche vloedelek | ية والمراجعة المطالحة المقالمين في المراجعة المقالمة المق | Distance Fron  | n Subject:0.06 (mile                                    |  |  |
| Address:                     | 13038 SHENLEY ST, SY   | LMAR, CA 91342-2530  |  |  | •   |  |  |
| Owner Name:                  | NAVA KYRIE E/GARCIA  |  |  |  |   |  |  |
| Seller Name:                 | JOHNDAVID FINANCIAL  |  |  |  |   |  |  |
| APN:                         | 2511-030-003   | Map Reference:   | 3-A2 / 482-D2  | Living Area:   | 1,299   |  |  |
| County:                      | LOS ANGELES, CA  | Census Tract:  | 1061.12  | Total Rooms:   | 6   |  |  |
| Subdivision:                 | 20836  | Zoning:  | LARS   | Bedrooms:  | 4   |  |  |
|                              | 09/06/2013   | -  |  |  |   |  |  |
| Rec Date:<br>Sale Date:      |  | Prior Rec Date:<br>Prior Sale Date:<br>Prior Sale Price:<br>Prior Sale Type:<br>Acres:<br>Lot Area;                  | 06/11/2013<br>03/25/2013<br>\$238,000<br>FULL<br>0.17  | Bath(F/H): Yr Bullt/Eff: Air Cond: Style: Fireplace: Pool: | 2 /<br>1957 / 1957<br>WALL<br>CONVENTIONAL<br>/<br>POOL |  |  |
|                              | 08/24/2013   |  |  |  |   |  |  |
| Sale Price:                  | \$402,500<br>FULL<br>1301566<br>\$388,000  |  |  |  |   |  |  |
| Sale Type:                   |  |  |  |  |   |  |  |
| Document #:                  |  |  |  |  |   |  |  |
| 1st Mtg Amt:                 |  |  | 7,524  |  |   |  |  |
| Total Value:                 | \$317,000  | # of Stories:  | 1.00   | Roof Mat:  | WOOD SHAKE  |  |  |
| Land Use:                    | SFR  | Park Area/Cap#:  | / 2  | Parking:   | PARKING AVAIL   |  |  |
| Comp #: <b>3</b>             | remont need need to the total feet month of the total research of the second black of different  | uhelderen des Laurianes Lembet er admit Mei 199 Mede er en verden 199 debe   | ्र <sub>न्यक</sub> ्षित् श्री क्ष्युर्ती ः त्रष्ट (१४४८) स्थापना क्ष्याच्या क्ष्याच्या स्थापना स्थापना स्थापना स्थापना स्थाप   | Distance Fror  | n Subject: <b>0.08 (mile</b>                            |  |  |
| Address:                     | 13027 SHENLEY ST, SY   | LMAR, CA 91342-2531  |  |  |   |  |  |
| Owner Name:                  | MONICO DEBBIE R/WAI  | DA CYNTHIA A   |  |  |   |  |  |
| Seller Name:                 | APG FUND 1 LLC   |  |  |  |   |  |  |
| APN:                         | 2511-031-011   | Map Reference:   | 3-A2 / 482-D2  | Living Area:   | 1,270   |  |  |
| County:                      | LOS ANGELES, CA  | Census Tract:  | 1061.12  | Total Rooms:   | 6   |  |  |
| Subdivision:                 | 20836  | Zoning:  | LARS   | Bedrooms:  | 4   |  |  |
| Rec Date:                    | 03/21/2013   | Prior Rec Date:  | 10/01/2012   | Bath(F/H):   | 21  |  |  |
| Sale Date:                   | 03/20/2013   | Prior Sale Date:   | 08/30/2012   | Yr Built/Eff:  | 1957 / 1958   |  |  |
| Sale Price:                  | \$345,000  | Prior Sale Price:  | \$260,500  | Air Cond:  | CENTRAL   |  |  |
| Sale Type:                   | FULL   | Prior Sale Type:   | FULL   | Style:   | CONVENTIONAL  |  |  |
| Sale Type.<br>Document#:     | 425720   | Acres:   | 0.20   |  | /   |  |  |
|                              | \$327,650  | Lot Area:  | 8,783  | Fireplace:   | ,   |  |  |
| 1st Mtg Amt:<br>Total Value: | \$260,300  | # of Stories:  | 1.00   | Pool:<br>Roof Mat:   | WOOD SHAKE  |  |  |
|                              |  |  |  |  |   |  |  |
| Land Use:                    | SFR  | Park Area/Cap#:  | 12   | Parking:   | PARKING AVAIL   |  |  |
| Comp #:4                     | Ce un des Les mor Carles de de deux de Licela de Durabanida de dismande de Sentido de la Arlesa. | r differencia i a hamma con enticordom est elli 641 mil contra colombiani encicle cicle de la contra des sensol      | Constitution and the Section of the CA and a Section was differentiable, class of the interference of course   | Distance Fror  | n Subject:0.13 (mile                                    |  |  |
| Address:                     | 13177 HERRON ST, SYL   | MAR, CA 91342-2522   |  |  | •                 |  |  |
| Owner Name:                  | DIZON JANELLE  |  |  |  |   |  |  |
| Seller Name:                 | RESTORE NEIGHBORH  |  |  |  |   |  |  |
| APN:                         | 2511-020-025   | Map Reference:   | 3-A2 / 482-D2  | Living Area:   | 1,150   |  |  |
| County:                      | LOS ANGELES, CA  | Census Tract:  | 1061.12  | Total Rooms:   | 5   |  |  |
| Subdivision:                 | 18866  | Zoning:  | LARS   | Bedrooms:  | 3   |  |  |
| Rec Nate:                    | 04/25/2013   | Prior Rec Date:  | 02/07/2012   | Rath(F/H)·   | 21  |  |  |

Acres:

Lot Area:

# of Stories:

Prior Rec Date:

Prior Sale Date:

Prior Sale Price:

Prior Sale Type:

Park Area/Cap#:

02/07/2012

12/20/2011

\$253,500

**FULL** 

7,507

1.00

11

0.17

Bath(F/H):

Yr Built/Eff:

Air Cond:

Fireplace:

Parking:

Style:

Pool: Roof Mat: 2/

1955 / 1955 **EVAP COOLER** 

BUNGALOW

**GRAVEL & ROCK** 

**PARKING AVAIL** 

| Comp #:5     |   |   |  | Distance Fron | n Subject:0.17 (miles         |
|--------------|---|---|--|---------------|-------------------------------|
| Address:     | 13154 AZTEC ST, SYLM  | AR, CA 91342-2505   |  |               | , ,                           |
| Owner Name:  | FREO CALIFORNIA LLC   | -   |  |               |                               |
| Seller Name: | SAMANTHAS PROPERT   |   |  |               |                               |
| APN:         | 2511-025-009  | Map Reference:  | 3-A2 / 482-D2  | Living Area:  | 1,291                         |
| County:      | LOS ANGELES, CA   | Census Tract:   | 1061.12  | Total Rooms:  | 4                             |
| Subdivision: | 9293  | Zoning:   | LARA   | Bedrooms:     | 3                             |
| Rec Date:    | 05/10/2013  | Prior Rec Date:   | 02/27/2013   | Bath(F/H):    | 2 /                           |
| Sale Date:   | 04/26/2013  | Prior Sale Date:  | 02/20/2013   | Yr Built/Eff: | 1947 / 1971                   |
| Sale Price:  | \$332,500   | Prior Sale Price:   | \$258,500  | Air Cond:     |                               |
| Sale Type:   | FULL  | Prior Sale Type:  | FULL   | Style:        | CONVENTIONAL                  |
| Document #:  | 704153  | Acres:  | 0.14   | Fireplace:    | 1                             |
| 1st Mtg Amt; |   | Lot Area:   | 5,920  | Pool:         |                               |
| Total Value: | \$302,940   | # of Stories:   | 1.00   | Roof Mat:     | COMPOSITION<br>SHINGLE        |
| Land Use:    | SFR   | Park Area/Cap#:   |  | Parking:      | PARKING AVAIL                 |
| Comp #:6     | elektrik dan de kontrologi (kontrologi kontrologi kontrologi kontrologi kontrologi kontrologi kontrologi kontro | and and complete and talk to the Residual to the Printer and Administration of the Letters of Manager | ancentra anno a mars l'entre en di cres produce de la dise del dise de la dise del del del del del del del del | Distance Fron | n Subject: <b>0.19 (miles</b> |
| Address:     | 13228 SAYRE ST, SYLM  | AR, CA 91342-2536   |  |               | •                             |
| Owner Name:  | NIKRAVESH MICHAEL 2   |   |  |               |                               |
| Seller Name: | KANE PAUL M   |   |  |               |                               |
| APN:         | 2511-020-012  | Map Reference:  | 3-A2 / 482-D2  | Living Area:  | 1,246                         |
| County:      | LOS ANGELES, CA   | Census Tract:   | 1061.12  | Total Rooms:  | 6                             |
| Subdivision: | 18866   | Zoning:   | LARS   | Bedrooms:     | 4                             |
| Rec Date:    | 11/08/2013  | Prior Rec Date:   | 11/14/2000   | Bath(F/H):    | 2 /                           |
| Sale Date:   | 10/25/2013  | Prior Sale Date:  | 10/06/2000   | Yr Built/Eff: | 1954 / 1954                   |
| Sale Price:  |   | Prior Sale Price:   | \$162,000  | Air Cond:     |                               |
| Sale Type:   | N   | Prior Sale Type:  | FULL   | Style:        | CONVENTIONAL                  |
| Document #:  | 1593091   | Acres:  | 0.17   | Fireplace:    | Y/1                           |
| 1st Mtg Amt: |   | Lot Area:   | 7,507  | Pool:         |                               |
| Totai Value: | \$197,734   | # of Stories:   | 1.00   | Roof Mat:     | GRAVEL & ROCK                 |
| Land Use:    | SFR   | Park Area/Cap#:   | / 2  | Parking:      | PARKING AVAIL                 |
| Comp #:7     | nneen e lanen an arenn neem a errouen rouen are lee en en alem en en erroue                                     | en oat u bersek kiekin bûn benks bû Almer et Penbê beê Piris Hês                                      | BANARA comment and headers the specified and information the extraordinal parts.                               | Distance Fror | n Subject: <b>0.22 (miles</b> |
| Address:     | 13176 AZTEC ST, SYLM  | AR, CA 91342-2505   |  |               |                               |
| Owner Name:  | ORTEGA DAVID  |   |  |               |                               |
| Seller Name: | FRANKLIN ROAD INVES   |   |  |               |                               |
| APN:         | 2511-025-017  | Map Reference:  | 3-A2 / 482-D2  | Living Area:  | 978                           |
| County:      | LOS ANGELES, CA   | Census Tract:   | 1061.12  | Total Rooms:  | 4                             |
| Subdivision: | 9293  | Zoning:   | LARA   | Bedrooms:     | 2                             |
| Rec Date:    | 03/27/2013  | Prior Rec Date:   | 11/21/2012   | Bath(F/H):    | 1/                            |
| Sale Date:   | 02/01/2013  | Prior Sale Date:  | 10/17/2012   | Yr Built/Eff: | 1947 / 1961                   |
| Sale Price:  | \$300,000   | Prior Sale Price:   | \$210,500  | Air Cond:     | WALL                          |
| Sale Type:   | FULL  | Prior Sale Type:  | FULL   | Style:        | CONVENTIONAL                  |
| Document #:  | 459271  | Acres:  | 0.14   | Fireplace:    | 1                             |
| 1st Mtg Amt: | \$294,566   | Lot Area:   | 5,919  | Pool:         |                               |
| Total Value: | \$210,500   | # of Stories:   | 1.00   | Roof Mat:     | COMPOSITION<br>SHINGLE        |
| Land Use:    | SFR   | Park Area/Cap#:   | / 4  | Parking:      | DETACHED<br>GARAGE            |

| Land Use:    | SFR                  | Park Area/Cap#:   | 12            | Parking:                         | PARKING AVAIL          |  |
|--------------|----------------------|-------------------|---------------|----------------------------------|------------------------|--|
| Total Value: | \$345,914            | # of Stories:     | 1.00          | Roof Mat:                        | COMPOSITION<br>SHINGLE |  |
| 1st Mtg Amt: |                      | Lot Area:         | 21,437        | Pool:                            |                        |  |
| Document #:  | 1569794              | Acres:            | 0.49          | Fireplace:                       | Y/1                    |  |
| Sale Type:   | FULL                 | Prior Sale Type:  | FULL          | Style:                           | CONVENTIONAL           |  |
| Sale Price:  | \$350,000            | Prior Sale Price: | \$330,000     | Air Cond:                        |                        |  |
| Sale Date:   | 10/30/2013           | Prior Sale Date:  | 04/19/2010    | Yr Built/Eff:                    | 1949 / 1949            |  |
| Rec Date:    | 11/05/2013           | Prior Rec Date:   | 06/16/2010    | Bath(F/H):                       | 1/                     |  |
| Subdivision: | MACLAY               | Zoning:           | LARA          | Bedrooms:                        | 2                      |  |
| County:      | LOS ANGELES, CA      | Census Tract:     | 1061.12       | Total Rooms:                     | 6                      |  |
| APN:         | 2511-026-004         | Map Reference:    | 3-A2 / 482-D2 | Living Area:                     | 1,274                  |  |
| Seller Name: | CHICANA SERVICE ACT  | FION CENTER       |               |                                  |                        |  |
| Owner Name:  | VALENZUELA CHRISTII  | VE .              |               |                                  |                        |  |
| Address:     | 13228 AZTEC ST, SYLM | AR, CA 91342-2507 |               |                                  |                        |  |
| Comp #:8     |                      |                   |               | Distance From Subject:0.32 (mile |                        |  |

| Comp #: <b>9</b> |  |  |   | Distance Fron  | n Subject:0.35 (mile          |  |  |
|------------------|--|--|---|--|-------------------------------|--|--|
| Address:         | 13686 LINFIELD AVE, SY   |  |   |  |                               |  |  |
| Owner Name:      | GONZALEZ EMANUEL/GONZALEZ MARIO  |  |   |  |                               |  |  |
| Seller Name:     | BENCOR INVESTMENTS   | S LLC  |   |  |                               |  |  |
| APN:             | 2580-009-027   | Map Reference:   | 3-B2 / 482-E2   | Living Area:   | 1,288                         |  |  |
| County:          | LOS ANGELES, CA  | Census Tract:  | 1061.11   | Total Rooms:   | 6                             |  |  |
| Subdivision:     | 25726  | Zoning:  | LARS  | Bedrooms:  | 3                             |  |  |
| Rec Date:        | 10/31/2013   | Prior Rec Date:  | 05/24/2013  | Bath(F/H):   | 2/                            |  |  |
| Sale Date:       | 10/23/2013   | Prior Sale Date:   | 03/22/2013  | Yr Built/Eff:  | 1960 / 1960                   |  |  |
| Sale Price:      | \$370,000  | Prior Sale Price:  | \$291,000   | Air Cond:  | EVAP COOLER                   |  |  |
| Sale Type:       | FULL   | Prior Sale Type:   | FULL  | Style:   | CONVENTIONAL                  |  |  |
| Document #:      | 1555799  | Acres:   | 0.23  | Fireplace:   | Y/1                           |  |  |
| 1st Mtg Amt:     |  | Lot Area:  | 10,084  | Pool:  |                               |  |  |
| Total Value:     | 2202 AAG   | # of Stories:  | 1.00  | Roof Mat:  | COMPOSITION                   |  |  |
| iotat value.     | \$282,000  | # Of Stories.  | 1.00  | Rooi wat.  | SHINGLE                       |  |  |
| Land Use:        | SFR  | Park Area/Cap#:  | 12  | Parking:   | ATTACHED                      |  |  |
|                  |  | MAN THOM COPT.   |   | . armiy.   | GARAGE                        |  |  |
| Comp #:10        | на постава и завишения выполня на постава на постава и завишения и постава на подава на достава на достава на<br>С   | the state of the s | DELL'ARIA MARIA DELL'ARIA | Distance From  | n Subject:0.35 (mile          |  |  |
| Address:         | 13328 HERRON ST, SYL   | MAR. CA 91342-2525   |   | \$10.00100 F101  | (iiiiic                       |  |  |
| Owner Name:      | MENA SONIA M/ARISTA  |  |   |  |                               |  |  |
| Seller Name:     | OLIVAS ANDY F  | 1 TELT 1 1 1 10 10 1   |   |  |                               |  |  |
| APN:             | 2511-028-008   | Map Reference:   | 3-A2 / 482-C2   | Living Area:   | 1,183                         |  |  |
| County:          | LOS ANGELES, CA  | Census Tract:  | 1061.12   | Total Rooms:   | 4                             |  |  |
| Subdivision:     | 9291   | Zoning:  | LARA  | Bedrooms:  | 4                             |  |  |
| Rec Date:        | 09/20/2013   | Prior Rec Date:  | 06/04/2012  | Bath(F/H);   | 11                            |  |  |
| Sale Date:       | 06/28/2013   | Prior Sale Date:   | 05/29/2012  | Yr Built/Eff:  | 1947 / 1970                   |  |  |
| Sale Price:      |  | Prior Sale Price:  |   |  | 1941 / 1910                   |  |  |
|                  | \$325,000  |  | \$288,000   | Air Cond:  | 0040/24/7104144               |  |  |
| Sale Type:       | FULL   | Prior Sale Type:   | FULL  | Style:   | CONVENTIONAL                  |  |  |
| Document #:      | 1369867  | Acres:   | 0.13  | Fireplace:   | 1                             |  |  |
| 1st Mtg Amt:     | \$319,113  | Lot Area:  | 5,719   | Pool:  | COMPOSITION                   |  |  |
| Total Value:     | \$293,760  | # of Stories:  | 1.00  | Roof Mat:  | COMPOSITION<br>SHINGLE        |  |  |
| Land Use:        | SFR  | Park Area/Cap#:  | <i>I</i> 1  | Parking:   | DETACHED<br>GARAGE            |  |  |
|                  | THE METERS AND A STATE AND A S | 2 Metal (14 14 15 15 14 14 15 14 14 14 14 14 14 14 14 14 14 14 14 14   | alley handstarin Yalis gird hidrid handstarin market i Elbin at al 18 a 18 handstarin i Arabia.<br>Yaliofania qiyo ka gipti harum, kirjada karati (1921 dia 2004) at at alin'a fak a 10 a di 18 karati.   | er te de sente de de sente de la companya de la co<br>La companya de la co |                               |  |  |
| Comp #:11        |  |  |   | Distance Fron  | n Subject: <b>0.44 (mil</b> e |  |  |
| Address:         | 13456 OSCAR ST, SYLN   | IAR, CA 91342-2415   |   |  |                               |  |  |
| Owner Name:      | GONZALEZ JOSE L  |  |   |  |                               |  |  |
| Seller Name:     | ALHAFAR FARMERS M  |  | A WA  |  |                               |  |  |
| APN:             | 2511-005-001   | Map Reference:   | 2-F2 / 482-C2   | Living Area:   | 1,262                         |  |  |
| County:          | LOS ANGELES, CA  | Census Tract:  | 1060.20   | Total Rooms:   |                               |  |  |
| Subdivision:     | 13829  | Zoning:  | LAR1  | Bedrooms:  | 4                             |  |  |
| Rec Date:        | 03/26/2013   | Prior Rec Date:  | 04/01/2004  | Bath(F/H):   | 2/                            |  |  |
| Sale Date:       | 03/06/2013   | Prior Sale Date:   | 02/10/2004  | Yr Built/Eff:  | 1955 / 1955                   |  |  |
| Sale Price:      | \$335,000  | Prior Sale Price:  | \$355,000   | Air Cond:  | CENTRAL                       |  |  |
| Sale Type:       | FULL   | Prior Sale Type:   | FULL  | Style:   | CONVENTIONAL                  |  |  |
| Document #:      | 444970   | Acres:   | 0.19  | Fireplace:   | 1                             |  |  |
| 1st Mtg Amt:     | \$328,932  | Lot Area:  | 8,355   | Pool:  |                               |  |  |
| Total Value:     | \$174,800  | # of Stories:  | 1.00  | Roof Mat:  | GRAVEL & ROCH                 |  |  |
| Land Use:        | SFR  | Park Area/Cap#:  | / 2   | Parking:   | PARKING AVAIL                 |  |  |
| Comp #:12        | ние в менятика в в поменя в на при на пред на пред в при на пред на при на пред на пред на пред на пред на пред  | ні ті кибоння ен «Болона Болона» (чероня за заполня пода   | endersternal som dem det den men det er ende er det de er <sup>er</sup> de er et ende et eg j   | Dietopoo E-or  | n Subject:0.44 (mile          |  |  |
| Address:         | 12747 RAJAH ST. SYLM   | AR CA 913/2,2219   |   | Distalled 1301   | n oabject. <b>v.++</b> (IIIII |  |  |
|                  |  |  |   |  |                               |  |  |

| Comp #:12    |                           |                   |               | Distance Fron | n Subject:0.44 (miles  |
|--------------|---------------------------|-------------------|---------------|---------------|------------------------|
| Address:     | 12747 RAJAH ST, SYLM      | AR, CA 91342-3319 |               |               |                        |
| Owner Name:  | GARCIA JAVIER             |                   |               |               |                        |
| Seller Name: | <b>CROSSLEY VINCENT G</b> | & MELODIE A       |               |               |                        |
| APN:         | 2580-011-013              | Map Reference:    | 3-B2 / 482-E2 | Living Area:  | 1,288                  |
| County:      | LOS ANGELES, CA           | Census Tract:     | 1061.11       | Total Rooms:  | 6                      |
| Subdivision: | 25720                     | Zoning:           | LARS          | Bedrooms:     | 3                      |
| Rec Date:    | 11/15/2013                | Prior Rec Date:   | 11/02/1989    | Bath(F/H):    | 2/                     |
| Sale Date:   | 10/17/2013                | Prior Sale Date:  | 08/1989       | Yr Built/Eff: | 1960 / 1960            |
| Sale Price:  | \$350,000                 | Prior Sale Price: | \$180,000     | Air Cond:     | CENTRAL                |
| Sale Type:   | FULL                      | Prior Sale Type:  | FULL          | Style:        | CONVENTIONAL           |
| Document #:  | 1631691                   | Acres:            | 0.19          | Fireplace:    | Y/1                    |
| 1st Mtg Amt: | \$343,660                 | Lot Area:         | 8,210         | Pool:         |                        |
| Total Value: | \$268,905                 | # of Stories:     | 1.00          | Roof Mat:     | COMPOSITION<br>SHINGLE |
| Land Use:    | SFR                       | Park Area/Cap#:   | 12            | Parking:      | PARKING AVAIL          |

| Comp #:13    | ·                    |                    |               | Distance Fron | n Subject: <b>0.46 (miles</b> ) |
|--------------|----------------------|--------------------|---------------|---------------|---------------------------------|
| Address:     | 12744 RAJAH ST, SYLM | IAR, CA 91342-3317 |               |               |                                 |
| Owner Name:  | GILBERT ALLEN        |                    |               |               |                                 |
| Seller Name: | SOLIS MARIO          |                    |               |               |                                 |
| APN:         | 2580-008-002         | Map Reference:     | 3-B2 / 482-E2 | Living Area:  | 1,288                           |
| County:      | LOS ANGELES, CA      | Census Tract:      | 1061.11       | Total Rooms:  | 6                               |
| Subdivision: | 25720                | Zoning:            | LARS          | Bedrooms:     | 3                               |
| Rec Date:    | 06/06/2013           | Prior Rec Date:    | 05/14/2004    | Bath(F/H):    | 2/                              |
| Sale Date:   | 04/29/2013           | Prior Sale Date:   | 03/30/2004    | Yr Built/Eff: | 1960 / 1960                     |
| Sale Price:  | \$275,000            | Prior Sale Price:  | \$370,000     | Air Cond:     |                                 |
| Sale Type:   | FULL                 | Prior Sale Type:   | FULL          | Style:        | CONVENTIONAL                    |
| Document #:  | 843703               | Acres:             | 0.17          | Fireplace:    | Y/1                             |
| 1st Mtg Amt: |                      | Lot Area:          | 7,499         | Pool:         |                                 |
| Total Value: | \$274,000            | # of Storles:      | 1.00          | Roof Mat:     | COMPOSITION SHINGLE             |
| Land Use:    | SFR                  | Park Area/Cap#:    | / 2           | Parking:      | PARKING AVAIL                   |

# EXHIBIT D

ASSIGNED INSPECTOR: JOHN HAMILTON

Date: December 16, 2013

JOB ADDRESS: 13074 WEST SHENLEY STREET, LOS ANGELES, CA

ASSESSORS PARCEL NO. (APN): 2511-030-008

CASE#: 244850

ORDER NO: A-2013412

EFFECTIVE DATE OF ORDER TO COMPLY: January 19, 2009

COMPLIANCE EXPECTED DATE: February 18, 2009
DATE COMPLIANCE OBTAINED: October 28, 2010

# LIST OF IDENTIFIED CODE VIOLATIONS (ORDER TO COMPLY)

.....

**VIOLATIONS:** 

SEE ATTACHED ORDER # A-2013412

ROARD OF **BUILDING AND SAFETY** COMMISSIONERS

MARSHA L. BROWN PRESIDENT VAN AMBATIELOS VICE-PRESIDENT VICTOR H. CUEVAS HELENA JUBANY

ELENORE A. WILLIAMS

# CITY OF LOS ANGELES

ANTONIO R. VILLARAIGOSA MAYOR

DEPARTMENT OF BUILDING AND SAFETY 201 NORTH FIGUEROA STREET LOS ANGELES, CA 90012

ANDREW A. ADELMAN, P.E GENERAL MANAGER

> RAYMOND CHAN EXECUTIVE OFFICER

# SUBSTANDARD ORDER

**GUTIERREZ, FERNANDO** 13074 SHENLEY ST SYLMAR, CA 91342

undersigned mailed this notice by regular mail, postage prepaid, to

the addressee as shown on the last equalized assessment roll.

CASE #: 244850

ORDER #: A-2013412 EFFECTIVE DATE: January 19, 2009 COMPLIANCE DATE: February 18, 2009

OWNER OF

SITE ADDRESS: 13074 W SHENLEY ASSESSORS PARCEL NO.: 2511-030-008

ZONE: RS; Suburban Zone

Signature

As a result of an inspection of the property (Site Address) listed above, this office has determined the building(s) to be SUBSTANDARD as pursuant to the provisions of Division 89 of Article 1 of Chapter IX of the Los Angeles Municipal Code (L.A.M.C.). You are therefore ordered to secure all required permits and begin the necessary work to eliminate the following code violations within 30 days from the effective date of this order. All necessary work shall be completed within 90 days from the effective date of this order. If the necessary permits are not obtained or the required work is not physically commenced within 45 days from the effective date of this order, the Department of Building and Safety may order the owner to cause the building(s) to be vacated.

### VIOLATION(S):

Not providing or maintaining the required covered off street parking.

You are therefore ordered to:

1) Provide/maintain required off-street parking.

Code Section(s) in Violation: 12.21A.4.(m), 12.21A.1.(a) of the L.A.M.C.

2. The garage has been converted to habitable space without the required permits and approvals.

You are therefore ordered to:

Discontinue the use of the garage as habitable space and restore the garage to its

originally permitted use as a garage.

Code Section(s) in Violation:

12.21A.1.(a), 12.21A4(a), 12.21A4(m),91.8902.14, 91.8105, 91.103.1 of the L.A.M.C.

3. The building or premises is Substandard due to illegal occupancy.

You are therefore ordered to:

1) Discontinue the use and occupancy of all buildings or portions thereof occupied for living, sleeping, cooking or dining purposes which were not designed or intended to be

used for such occupancies.

2) Demolish and remove all construction work performed without the required permit(s).

3) Restore the building(s) or portion(s) thereof to its originally approved condition.

Code Section(s) in Violation: 91.8902.14, 91.8902, 91.103.1, 12.21A.1.(a) of the L.A.M.C.

NOTE: A certificate has been filed with the County Recorder noting the above substandard condition.



### NON-COMPLIANCE FEE WARNING:

YOU ARE IN VIOLATION OF THE L.A.M.C. IT IS YOUR RESPONSIBILITY TO CORRECT THE VIOLATION(S) AND CONTACT THE INSPECTOR LISTED BELOW TO ARRANGE FOR A COMPLIANCE INSPECTION <u>BEFORE</u> THE NON-COMPLIANCE FEE IS IMPOSED. Failure to correct the violations and arrange for the compliance inspection within 15 day from the Compliance Date, will result in imposition of the fee noted below.

A proposed noncompliance fee in the amount of \$100.00 may be imposed for failure to comply with the order within 15 days after the compliance date specified in the order or unless an appeal or request for slight modification is filed within 15 days of the compliance date.

If an appeal or request for slight modification is not filed within 15 days of the compliance date or extensions granted therefrom, the determination of the department to impose and collect a non-compliance fee shall be final. Section 98.0411 L.A.M.C.

NOTE: FAILURE TO PAY THE NON-COMPLIANCE FEE WITHIN 30 DAYS AFTER THE DATE OF MAILING THE INVOICE. MAY RESULT IN A LATE CHARGE OF TWO (2) TIMES THE NON-COMPLIANCE FEE PLUS A 50 PERCENT COLLECTION FEE FOR A TOTAL OF \$350.00.

Any person who fails to pay the non-compliance fee, late charge and collection fee shall also pay interest. Interest shall be calculated at the rate of one percent per month.

### PENALTY WARNING:

Any person who violates or causes or permits another person to violate any provision of the Los Angeles Municipal Code (L.A.M.C.) is guilty of a misdemeanor which is punishable by a fine of not more than \$1000.00 and/or six (6) months imprisonment for each violation. Section 11.00 (m) L.A.M.C.

### APPEAL PROCEDURES:

There is an appeal procedure established in this city whereby the Department of Building and Safety and the Board of Building and Safety Commissioners have the authority to hear and determine err or abuse of discretion, or requests for slight modification of the requirements contained in this order when appropriate fees have been paid. Section 98.0403.1 and 98.0403.2 L.A.M.C.

#### NOTIFICATION OF THE HOUSING DEPARTMENT:

The Department of Building and Safety is required by law to refer to the Housing Department any building containing an untenable residential unit. Failure to correct the deficiencies noted on this order will subject this property and units to inclusion in the City of Los Angeles Rent Reduction Program and Rent Escrow Account Program. Section 152.03 and 151.06.5 L.A.M.C.

If you have any questions or require any additional information please feel free to contact me at (818)374-9856. Office hours are 7:00 a.m. to 5:00 p.m. Monday through Friday.

Inspector:

14410 SYLVAN STREET SUITE 105

VAN NUYS, CA 91401

JOHN HAMILTON

(818)374-9856

CSIZ REVIEWED BY



January 13, 2009