



Council Action

The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) which was WAIVED, pursuant to Council Rule 17, by the Chair of the Housing Committee, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, HCIDLA, or designee, to:
 - a. Accept on behalf of the City, the 2014 Community Services Block Grant (CSBG) Award from the California Department of Community Services and Development (CSD).
 - b. Execute and return to the CSD the signed CSBG Contract No. 14F-3022 in the amount of \$1,864,780 with required supporting documentation, subject to approval by the City Attorney as to form.
 - c. Execute any subsequent amendments to the CSBG contract, also subject to City Attorney approval.
2. APPROVE the use of an anticipated \$5,232,992 in 2014 CSBG funds to fund the FamilySource Center System for the period of January 1, 2014 through December 31, 2014 as follows, and subject to final federal appropriations of 2014 CSBG funds:

Description	Amount
Program Expenses	
o FamilySource System (1/1/14 - 3/31/14)	\$1,162,608
o Family Source System (4/1/14 - 12/31/14)	2,762,136
Administrative Expenses	<u>1,308,248</u>
	Total: \$5,232,992

3. AUTHORIZE the Controller to:

- . Establish new accounts within the CSBG Fund No. 428 and appropriate as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
43K281	FamilySource System	\$1,162,608
43K282	FamilySource System	\$2,762,136

- a. Establish a receivable from the CSD for the amount of \$5,232,992 within the CSBG Fund No. 428.
4. AUTHORIZE the General Manager HCIDLA, or designee, to prepare any Controller instructions needed to implement actions approved by the Council and Mayor on matters presented in or deriving from the HCIDLA transmittal dated February 13, 2014 (attached to Council file No. 14-0280), and/or make necessary technical adjustments, subject to the approval of the City Administrative Officer; and further, AUTHORIZE the Controller to implement the instructions.

Council File No. 14-0280

