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this matter, please refer to the
Council File No.: [14-0310-S1](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 9, 2018

Council File No.: [14-0310-S1](#)
Council Meeting Date: February 07, 2018
Agenda Item No.: 18
Agenda Description: HOUSING COMMITTEE REPORT relative to the extension of the contract between the City and JWCH, Incorporated for the Mini Twelve Step House Capital Improvement Project from January 31, 2018 to December 31, 2018.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
ABSENT	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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HOUSING COMMITTEE REPORT relative to the extension of the contract between the City and JWCH, Incorporated for the Mini Twelve Step House Capital Improvement Project from January 31, 2018 to December 31, 2018.

Recommendations for Council action, pursuant to Motion (Price - Ryu):

1. AUTHORIZE the Los Angeles Housing and Community Investment Department (HCIDLA), with the assistance of the City Attorney, to extend the contract between the City and JWCH, Incorporated for the Mini Twelve Step House Capital Improvement Project (Contract No. 127409) from January 31, 2018 to December 31, 2018.
2. AUTHORIZE the HCIDLA to make any technical changes or adjustments to the above instruction in order to effectuate the intent of the Motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

At a meeting held on January 24, 2018, the Housing Committee considered Motion (Price - Ryu) relative to the extension of the contract between the City and JWCH, Incorporated for the Mini Twelve Step House Capital Improvement Project from January 31, 2018 to December 31, 2018. During the discussion of this item, the HCIDLA representative provided an overview of the contract and responded to related questions from the Committee members.

After providing an opportunity for public comment, the Committee recommended that Council approve the recommendations contained in the Motion as detailed above. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

HOUSING COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
CEDILLO	YES
KREKORIAN	YES
HARRIS-DAWSON	YES

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-NOT OFFICIAL UNTIL COUNCIL ACTS-