

# CITY OF LOS ANGELES SPEAKER CARD

Date: 08/16/2017

Council File No., Agenda Item, or Case  
Item NO. (11) - 14-0366-S10

I wish to speak before the Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? **General Comment**

Name: Asshole HERMAN

Business or Organization Affiliation: DOJ 607616

Address: \_\_\_\_\_  
Street City State Zip

Business Phone: \_\_\_\_\_ Representing: ADA . Gov 607616

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

**NOTE: INFORMATION PROVIDED WILL BE MADE PART OF THE PUBLIC RECORD**

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Name: Eric Preven

Business or Organization Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Business Phone: \_\_\_\_\_ Representing: \_\_\_\_\_

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