## **CITY OF LOS ANGELES SPEAKER CARD**

Date: 08/16/2017

I wish to speak before the Council

Council File No., Agenda Item, or Case Item NO. (12) - 14-0366-S11

Do you wish to provide g	eneral public comment, or to speak for	or against a proposal on the agenda? Ge	eneral Comment	
Name: Asshole HE	RMAN			
Business or Organizatior	Affiliation: DOJ 607616			
Address:				
	Street	City	State	Zip
Business Phone:	Repre	esenting: ADA . Gov 607616		
CHECK HERE IF YOU A	RE A PAID SPEAKER AND PROVIDE	CLIENT INFORMATION BELOW:		
Client Name:			Phone#:	
Client Address:				
	Street	City	State	Zip

NOTE: INFORMATION PROVIDED WILL BE MADE PART OF THE PUBLIC RECORD