HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0366-S19

City of Los Angeles



## OFFICE OF THE

## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 20, 2017

Council File No.:

14-0366-S19

**Council Meeting Date:** 

October 18, 2017

Agenda Item No.:

15

**Agenda Description:** 

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to the assignment of office space for the new Department

of Cannabis Regulation and increasing the property management contract

amount for related site improvements.

**Council Action:** 

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE

**REPORT - ADOPTED** 

## **Council Vote:**

YES BLUMENFIELD ABSENT HARRIS-DAWSON O'FARRELL PRICE YES BONIN ABSENT HUIZAR ABSENT YES **BUSCAINO** KORETZ YES RODRIGUEZ YES YES **CEDILLO** ABSENT KREKORIAN YES RYU **ENGLANDER** ABSENT MARTINEZ YES WESSON

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

10/20/2017

LAST DAY FOR MAYOR TO ACT:

10/30/2017

/

\*DISAPPROVED

\*VETO

MAYOR

**APPROVED** 

DATE SIGNED