HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0366-S24

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 8, 2019

Council File No.: 14-0366-S24

Council Meeting Date: March 08, 2019

Agenda Item No.: 6

Agenda Description: COMMUNICATION FROM CITY ATTORNEY and ORDINANCE FIRST

CONSIDERATION relative to amending Section 104.5 of Article 4, Chapter 10 of the Los Angeles Municipal Code to authorize the Los Angeles Department of Water and Power to disconnect utility services at unlawful

commercial cannabis establishments.

Council Action: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT AND ORDINANCE - ADOPTED FORTHWITH

Council Vote:

ABSENT BLUMENFIELD YES HUIZAR PRICE YES **BONIN** YES **KORETZ** YES **RODRIGUEZ** YES **BUSCAINO** ABSENT KREKORIAN YES RYU YES **MARTINEZ** YES **SMITH CEDILLO** YFS HARRIS-DAWSON WESSON YES ABSENT O'FARRELL YES

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

FILE SENT TO MAYOR:

03/08/2019

LAST DAY FOR MAYOR TO ACT:

*DISAPPROVED

*VETO

n -

03/11/2019

Mayor

APPROVED

DATE SIGNED

Adopted Report(s)

Title	Date
Report from Rules, Elections, and Intergovernmental Relations Committee	03/05/2019
Attachment to Report dated 02/28/2019 - Draft Ordinance	02/28/2019