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When making inquiries relative
to this matter, please refer to
the Council File No. 14-0366-S4



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ERIC GARCETTI
MAYOR

January 5, 2017

Honorable Mike Feuer
City Attorney
Attn: Terry Kaufmann-Macias

Vince Bertoni
Director of Planning
Attn: Tom Rothmann

REQUEST FOR REPORT

At its meeting held on December 6, 2016, the Planning and Land Use Management (PLUM) Committee considered reports from the City Attorney, City Administrative Officer and the Chief Legislative Analyst relative to the already enacted as well as proposed State legislation regarding medical marijuana (Council file No. 14-0366-S4) adopted by Council on June 7, 2016.

During discussion, the Committee requested the following:

1. The City Attorney to report on existing conditions of Prop D.
2. The Department of City Planning (DCP) to report with options for provisions and zoning regulations specific to marijuana related uses.
3. The DCP to update the Committee and report on the scope of the analysis and deliverables.

Please prepare a written response as requested by the PLUM Committee. When this matter is scheduled for Committee consideration, your attendance, or that of your designee, is respectfully requested.

Sincerely,

Sharon Dickinson, Legislative Assistant
Planning and Land Use Management Committee