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When making inquiries relative to this matter, please refer to the Council File No. **14-0366-S4**

City of Los Angeles



ERIC GARCETTI MAYOR

OFFICE OF THE CITY CLERK

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March 2, 2017

Vince P. Bertoni
Director of Planning
Attention: Kevin J. Keller

Frank Bush, General Manager Department of Building and Safety Attention: John Biezins Honorable Mike Feuer City Attorney Attention: Terry Kaufmann-Macias

REQUEST FOR REPORT

On February 21, 2017, the Planning and Land Use Management (PLUM) Committee considered reports from the City Attorney and Department of City Planning (DCP) relative to existing Proposition D conditions and land use regulations for marijuana-related uses, pursuant to the approval of the State Adult Use of Marijuana Act, respectively. Proposition D is the City's medical marijuana ordinance approved by Los Angeles voters on May 21, 2013.

During the discussion, the PLUM Committee continued the matter and instructed the DCP to report back outlining the elements needed to enact marijuana businesses, zoning, and land use regulatory controls, and thereby enable the preparation of a draft Ordinance, with the assistance of the City Attorney, prior to January 2018.

The PLUM Committee also requested that the DCP report to the Committee, with the assistance of the Department of Building and Safety, relative to additional elements consisting of estimates of the potential issuance of licenses that may be allowed under proposed land use regulations, and enforcement of: noncompliance with a Certificate of Occupancy; nonconformance with legal permitted uses; and, illegal operators of facilities.

Please prepare a written response as requested by the PLUM Committee. In your response, please reference Council file No. 14-0366-S4. When this matter is scheduled for Committee consideration, your attendance, or that of your designee, is respectfully requested. If you have questions, please contact me at (213) 978-1537 or zina.cheng@lacity.org.

Thank you,

Zina Cheng Legislative Assistant Planning and Land Use Management Committee