

ORDINANCE NO. 186227 _____

An ordinance amending Section 104.06.1(e) of Article 4, Chapter X of the Los Angeles Municipal Code to establish licensing requirements for Applicants in areas of Undue Concentration.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section. 1. Subsection (e) of Section 104.06.1 of Article 4, Chapter X of the Los Angeles Municipal Code is amended in its entirety to read as follows:

(e) In addition to Type 10 applications processed through Round 1 and Round 2 under this section, on or after September 3, 2019, DCR shall process any Type 10 application with a Business Premises located in a geographic area of Undue Concentration if the Applicant meets the following requirements:


1. The Applicant has an individual Owner who is a Tier 1 or Tier 2 Social Equity Applicant and who owns an Equity Share in the Applicant that meets the requirements in Section 104.20;
2. The Applicant submits, in a form and manner determined by DCR, all documents and information required under Subdivision 2 of Subsection (c) of this Section;
3. The Applicant's Business Premises meets all applicable requirements of Article 5 of Chapter X of this Code; and
4. The City Council, pursuant to Section 104.03, has found or has been deemed to have found that approval of the application would serve public convenience or necessity.

DECLARATION OF POSTING ORDINANCE

I, Ottavia Smith state as follows: I am, and was at all times hereinafter mentioned, a resident of the State of California, over the age of eighteen years, and a Deputy City Clerk of the City of Los Angeles, California.

Ordinance No. 186227 - a copy of which is hereto attached, was finally adopted by the Los Angeles City Council on 07/03/2019, and under the direction of said City Council and the City Clerk, pursuant to Section 251 of the Charter of the City of Los Angeles and Ordinance No. 172959, I conspicuously posted a true copy of said ordinance at each of the three public places located in the City of Los Angeles, California, as follows: 1) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; 2) one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; 3) one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records beginning on 07/16/2019 and will be continuously posted for ten or more days.

I declare under penalty of perjury that the foregoing is true and correct.



Deputy Clerk

Date: 07/16/2019

Ordinance Effective Date: 08/25/2019

Council File No.: 14-0366-S5