



ERIC GARCETTI
MAYOR

August 11, 2017

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Robert L. Ahn to the Cannabis Commission for the term ending June 30, 2020.

I certify that in my opinion Mr. Ahn is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Robert L. Ahn
Commission: Cannabis Commission
End of Term: 6/30/2020

Appointee Information

1. **Race/ethnicity:** Asian Pacific Islander
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 4 - Central
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Los Angeles City Redistricting Commission, City Planning Commission
6. **Highest level of education completed:** JD, University of Southern California Law School
7. **Occupation/profession:** Senior Vice President and General Counsel, Western Investments & Properties Co.
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** New Commission Appointment
10. **Current composition of the commission (excluding appointee):** N/A

ROBERT L. AHN

EXPERIENCE:

Western Investments & Properties Co., Los Angeles, CA
Senior Vice President and General Counsel, February 2009 - Present

The Luzzatto Company, Inc., Santa Monica, CA
Vice President and General Counsel, January 2008 – January 2009

Locke Lord LLP, Los Angeles, CA
(Formerly Locke Liddell & Sapp PLLC and Lord Bissell & Brook LLP)
Real Estate Associate, September 2005 – December 2007

Lewis Brisbois Bisgaard & Smith LLP, Los Angeles, CA
Real Estate and Litigation Associate, November 2003 – September 2005

GOVERNMENT:

City of Los Angeles Redistricting Commission (2011-2012)

City of Los Angeles Planning Commission (2013-2017)

EDUCATION:

University of Southern California Law School, Los Angeles, CA
Juris Doctor, May 2002

Honors: Hale Moot Court Honors Program

Activities: Asian Pacific American Law Students Association, Vice-President

Emory University, Atlanta, GA
Bachelor of Business Administration, May 1998

Honors: Dean's List

Major: Marketing and Management

LANGUAGES:

Fluent in Korean; conversational in Spanish

ACTIVITIES/ AFFILIATIONS:

Anderson Munger YMCA – Board Member

Korean American Coalition – Board Member

Korean American Federation of Los Angeles – Special Adviser

Harvard-Westlake Korean American Alumni Network – Board Member



August 11, 2017

Mr. Robert L. Ahn

Dear Mr. Ahn:

I am pleased to inform you that I hereby appoint you to the Cannabis Commission for the term ending June 30, 2020. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

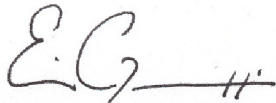
Mr. Robert L. Ahn
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As part of the City Council confirmation process, you will need to meet with David Ryu, your Councilmember, and Councilmember Herb Wesson, the Chair of the Rules, Elections and Intergovernmental Relations Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Rules, Elections and Intergovernmental Relations Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Robert L. Ahn
August 11, 2017

Nominee Check List

I. Within three days:

_____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail or email the following forms to: Legislative Coordinator, Office of the Mayor,
Office, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email:
Claudia.Luna@lacity.org.

_____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

_____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
_____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember David Ryu**
_____ **Councilmember Herb Wesson, Chair of the Council Committee
considering your nomination**

Staff in the Mayor's Office will assist you with these arrangements.