



**ERIC GARCETTI**  
**MAYOR**

August 1, 2019

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Philip D. Mercado to the Cannabis Regulation Commission for the term ending June 30, 2023. Mr. Mercado's current term expired on June 30, 2019.

I certify that in my opinion Mr. Mercado is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti' with a stylized flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Philip D. Mercado  
**Commission:** Cannabis Regulation Commission  
**End of Term:** June 30, 2023

### Appointee Information

- 1. Race/ethnicity:** Caucasian
- 2. Gender:** Male
- 3. Council district and neighborhood of residence:** 4 - Central
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:** Cannabis Regulation Commission
- 6. Highest level of education completed:** M.D., University of Wisconsin
- 7. Occupation/profession:** Regional Chief, General Surgery, Southern California Permanente Medical Group
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Reappointment
- 10. Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Ahn, Robert L	Central	4	Asian Pacific Islander	M	30-Jun-20
Villa, Rita	South Valley	2	Latina	F	30-Jun-20
Mercado , Phillip	Central	4	Caucasian	F	30-Jun-19
Narro, Victor	South Valley	4	Latino	M	30-Jun-21

## **Philip Donat Mercado, M.D., FACS**

### **EXPERIENCE**

- 2014-Present**      ***Regional Chief, General Surgery***  
Southern California Permanente Medical Group  
Pasadena, California
- 2003-Present**      ***Chief, Department of General Surgery***  
Kaiser Permanente  
Baldwin Park Medical Center
- 2000-Present**      ***Partner, Southern California Permanente Medical Group***
- 2016-present**      ***General Surgery Teaching Faculty***  
Harbor UCLA Medical Center
- 2002-2005**      ***Assistant Clinical Professor of Surgery***  
UC Irvine Medical Center
- 2004-Present**      ***Expert Medical Reviewer***  
Medical Board of California
- 1997-2002**      ***Assistant Chief, Department of General and Vascular Surgery***  
Kaiser Permanente  
Baldwin Park Medical Center

### **EDUCATION & TRAINING**

- 1996-1997**      ***Cardiothoracic & Vascular Surgery Fellowship***  
Pat O. Daily Medical Group
- 1990-1996**      ***Internship and Residency in General Surgery***  
Kaiser Foundation Hospital
- 1995**      ***Vascular Surgery Research Fellow***  
Harbor-UCLA Medical Center
- 1994**      ***Cardiovascular and Thoracic Surgery Research Fellow***  
Rush-Presbyterian-St. Luke's Medical Center
- 1986-1990**      ***Medical Doctor, University of Wisconsin School of Medicine***
- 1983-1986**      ***Bachelor of Science, University of Wisconsin***

## **LICENSURE**

American Board of Surgery  
Certification-April 1997-July 1, 2007  
Recertification -December 9, 2005-July 1, 2017  
Recertification-December 3, 2014- December 31, 2027  
Medical Board of California, September 1991-Present  
National Board of Medical Examiners, July 1991

## **PROFESSIONAL MEMBERSHIPS**

Fellow, American College of Surgeons  
Southern California Chapter, American College of Surgeons  
Los Angeles Surgical Society  
Pacific Coast Surgical Association  
American Society of Breast Surgeons  
Society of Surgical Oncology  
Los Angeles County Medical Association  
University of Wisconsin Medical Alumni Association

## **OTHER MEMBERSHIPS**

Board of Overseers, The Hammer Museum, Los Angeles  
Board of Directors, Friends of the Food Coalition, Los Angeles  
Contemporary Friends, Los Angeles County Museum of Art  
Friends of Photography, UCLA, Los Angeles  
Medical Corps, Special Olympics, Los Angeles  
National Finance Team, Hillary for America  
Finance Team, Newsom for Governor

## **HONORS and AWARDS**

- 2010** County of Los Angeles Commendation: In Recognition of Dedicated Service to the Community of Los Angeles  
by Mark Ridley-Thomas  
Supervisor, Second District Los Angeles
- 2010** Physician's Exceptional Contribution Award  
Southern California Permanente Medical Group
- 2010** Hospital Hero Awards Recipient  
Hospital Association of Southern California  
National Health Foundation
- 1995** Honorable Discharge, United States Air Force, Captain



**ERIC GARCETTI**  
**MAYOR**

August 1, 2019

Dear Mr. Mercado:

I am pleased to inform you that I hereby reappoint you to the Cannabis Regulation Commission for the term ending June 30, 2023. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

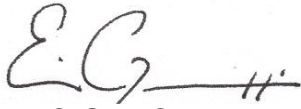
As part of the City Council confirmation process, you will need to meet with David Ryu, your Councilmember, and Council President Herb J. Wesson, Jr., the Chair of the Rules, Elections and Intergovernmental Relations Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Rules, Elections and Intergovernmental Relations Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. Philip D. Mercado  
August 1, 2019  
Page 2

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. Philip D. Mercado  
August 1, 2019

### **Nominee Check List**

#### **I. Within seven days:**

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

\_\_\_\_\_ **Remuneration Form**

\_\_\_\_\_ **Undated Separation Forms**

\_\_\_\_\_ **Background Check Release**

\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

#### **II. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Your City Councilmember David Ryu**

\_\_\_\_\_ **Council President Herb J. Wesson, Jr., Chair of the Council  
Committee considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.