



ERIC GARCETTI
MAYOR

December 3, 2018

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Glen C. Dake to the Metropolitan Water District of Southern California for the term ending December 31, 2022. Mr. Dake's current term expires on December 31, 2018.

I certify that in my opinion Mr. Dake is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Glen C. Dake
Commission: Metropolitan Water District of Southern California
End of Term: 12/31/2022

Appointee Information

- 1. Race/ethnicity:** Caucasian
- 2. Gender:** Male
- 3. Council district and neighborhood of residence:** 13 - East
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:** Metropolitan Water District of Southern California, Cultural Heritage Commission
- 6. Highest level of education completed:** B.S., Landscape Architecture, Cornell University
- 7. Occupation/profession:** Landscape Architect
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Reappointment
- 10. Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Dake, Glen	East LA	13	Caucasian	M	31-Dec-18
Quiñonez, Jesus		0	Latino	M	31-Dec-20
Murray, John W.	Central	4	African American	M	31-Dec-18
Gold, Mark		0	Caucasian	M	31-Dec-20
Paskett, Lorraine		0	Latina	F	31-Dec-19

Resume: Glen C. Dake, ASLA

Glen Dake is a California licensed Landscape Architect and leading creator of landscapes and kid's environments in Southern California neighborhoods, where he has practiced since 1987. In 1996 he founded a practice to deliver professional landscape services to the building industry, institutions, and community groups. Starting in 2001 he served four years on then LA Council Member Eric Garcetti's staff.

Mr. Dake's work includes prominent campus improvements at UCLA and at UCSD's Scripps Institution of Oceanography; as well as the innovative outdoor learning environment for Los Angeles' High Tech High School, and numerous playgrounds, community gardens and childcare environments. He designed stormwater capture and recreation improvements at four schools in the Upper LA River Watershed, designed renovations to numerous school playfields in El Monte, Pasadena and Valinda in the San Gabriel Valley, and planned the LA River Veterans Tribute Park in the San Fernando Valley.

His volunteer planning and policy work focuses on fostering neighborhood-managed open spaces and developing local solutions to protect Southern California watersheds and groundwater resources. In 2004 he helped lead the successful campaign for LA City's Proposition O bond measure, and he participated in each of the State of California parks and water bond campaigns: 12, 50, and 84.

Mr. Dake's experience includes documentation and improvement of historic-cultural landscapes at Silver Lake Reservoir and Barnsdall Park in Los Angeles. He developed Historic American Landscape Surveys for several Los Angeles community gardens.

Mr. Dake practiced in several distinguished Landscape Architectural offices early in his career including service with Emmet L. Wemple and Associates as a Senior Associate, with Design Workshop in Aspen and Denver, as an Associate with Andrew Spurlock Martin Poirier Landscape Architects in San Diego, as a team captain at The SWA Group in Laguna Beach.



ERIC GARCETTI
MAYOR

December 3, 2018

Dear Mr. Dake:

I am pleased to inform you that I hereby reappoint you to the Metropolitan Water District of Southern California for the term ending December 31, 2022. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

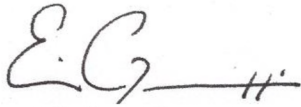
As part of the City Council confirmation process, you will need to meet with Mitch O'Farrell, your Councilmember, and Councilmember Nury Martinez, the Chair of the Energy, Climate Change, and Environmental Justice Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Energy, Climate Change, and Environmental Justice Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. Glen C. Dake
December 3, 2018
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Glen C. Dake
December 3, 2018

Nominee Check List

I. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Mitch O'Farrell**

_____ **Councilmember Nury Martinez, Chair of the Council Committee
considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.