HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 14-0425-S5

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 9, 2017

Council File No.: 14-0425-S5

Council Meeting Date: March 08, 2017

Agenda Item No.: 14

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the

process for selling and administering the proceeds of Community Redevelopment Agency Los Angeles (CRA/LA)-owned property.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

**FORTHWITH** 

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN ABSENT JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE

ABSENT DAVID RYU
YES HERB WESSON

HOLLY L. WOLCOTT