HOLLY L.	WOLCOTT
CITY CLERK	

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0425-S9

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 22, 2016

Council File No.:	14-0425-S9
Council Meeting Date: 🎷	November 22, 2016
Agenda Item No.: 🤄	69
Agenda Description:	COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE (MFC) relative to authorizing a disposition plan and other documents in connection with the disposition of the former Community Redevelopment Agency Los Angeles (CRA/LA) property at 3685 South Vermont Avenue.
Council Action:	COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE - ADOPTED FORTHWITH
Council Vote:	
YES BLUMENFIELD YES BONIN ABSENT BUSCAINO YES CEDILLO YES ENGLANDER	YES HARRIS-DAWSON YES O'FARRELL YES HUIZAR YES PRICE YES KORETZ YES RYU ABSENT KREKORIAN YES WESSON ABSENT MARTINEZ
day Zurth	
HOLLY L. WOLCOTT CITY CLERK	
Pursuant to Charter/Los A	ngeles Administrative Code Section(s): 7.27.2
FILE SENT TO MAYOR:	11/22/2016
LAST DAY FOR MAYOR TO ACT	T: 12/02/2016
Х	
APPROVED	*DISAPPROVED *VETO

E.G_#

11/23/2016

DATE SIGNED

MAYOR

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER