

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

BRIAN E. WALTERS  
DIVISION CHIEF

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [14-0425](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

November 29, 2016

**Council File No.:** [14-0425](#)

**Council Meeting Date:** November 23, 2016

**Agenda Item No.:** 19

**Agenda Description:** ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the proposed purchase of the former Community Redevelopment Agency of Los Angeles (CRA/LA) property at McFarland Avenue/East E Street and sale of said property to Konoike-Pacific, California (Konoike).

**Council Action:** ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	ABSENT	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	ABSENT	KREKORIAN	YES	WESSON
ABSENT	ENGLANDER	ABSENT	MARTINEZ		

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x

\_\_\_\_\_

**APPROVED**                      **\*DISAPPROVED**                      **\*VETO**

MAYOR

12/8/2016

DATE SIGNED