| | ITTAL TO CITY | | | |
|--|---|---|---|--|
| Case No.(s) | Planning Staff Name(s) and Contact No. C.D. No. | | | |
| CPC-2013-3554-ZC-HD-ZV-CU-ZAA | THEODORI | THEODORE IRVING 213-978-1366 | | |
| Items Appealable to Council: | | Last Day to Appeal: | ay to Appeal: Appealed: | |
| ZC-ZV-CU-ZAA | | SEPT. 8, 2014 | Yes 🗹 No 🗆 | |
| Location of Project (Include project titles, if an | iy.) | | | |
| 5746 - 5750 SEPULVEDA BOULEVARD 5747 – 5751 HALBRENT AVENUE | | | | |
| Name(s), Applicant / Representative, Address, | and Phone Number | | | |
| EL CORTEZ MOTEL INC. RAJU PATEL 5292 DUKE DRIVE LA PALMA, CA 90623 714-523-0400 | ROSENHEIM & ASSOCIATES PEG MALONE-BROWN 21600 OXNARD STREET #630 WOODLAND HILLS, CA 91367 818-716-2659 | | | |
| Name(s), Appellant / Representative, Address, | and Phone Number | | | |
| SAME | | | | |
| | | | | |
| General Plan Amendment and/or Zone Change case, inclu designation and zone change (i.e. "from Very Low Density concurrent zone change from RA-1-K to (T)(Q)R1-1-K). In a those items which are appealable to Council.) The proposed project is the redevelopment 1VL Zone and an existing R3-1 Zone th comprised of 8,396 square feet of building construct a new 4-story, 33,811 square-fo proposed zone change applies only to the maximum height of 56 feet, including arch level garage structure, and 5 short term redevelopment project involves several en conditional use, zone variances and severa | A Residential land use de addition, for all cases app nt of an existing 28,5 hat now includes an area, with associated of hotel providing 73 e westerly portion of itectural features, pro- and 5 long term bio titlement requests inc | signation to Low Density land uppealed in the Council, please in 19.6 square-foot site in a p existing 1-2 story, 32-gu d parking that will be demol guest rooms and one mar the project site. The new l ovide 60 vehicular parking s cycle parking spaces. The cluding a zone and height c | proposed ished in hotel wil spaces i proposed | d RAS4- m motel order to unit. The I have a in a two- ed hotel |
| | | | | |
| Fiscal Impact Statement Yes No *Determination states administrative costs Yes No | Environmental No ENV-2013-3555-M | <u></u> | Com | mission Vote: 7 - 0 |
| are recovered through fees. | | R. Art | A C | |
| JAMES WILLIAMS, Commission Executive Assistant II | | Date: SEP 0.9 | Date: SEP 0-9 2014 8: 22 | |
| | | CULCE | | 2° |

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