

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [14-0455-S3](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

May 17, 2019

**Council File No.:** [14-0455-S3](#)

**Council Meeting Date:** May 15, 2019

**Agenda Item No.:** 13

**Agenda Description:** HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the Summer Food Service Program 2018-19 (SFSP) grant application to the California Department of Education for RAP's Summer Lunch Program.

**Council Action:** HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	YES	HUIZAR	YES	PRICE
YES	BONIN	YES	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

APPROVED

\*DISAPPROVED

\*VETO

05/23/2019

Mayor

DATE SIGNED

Adopted Report(s)

**Title**

Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee

**Date**

05/08/2019