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AND PARKS**

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April 1, 2019

Honorable Eric Garcetti, Mayor
City of Los Angeles
Room 303, City Hall

Honorable City Council
City of Los Angeles
c/o: Office of the City Clerk
City Hall, Room 395

Honorable Mayor and Members of the City Council:

Subject:

California Department of Education – Summer Food Service Program 2018-2019 – Authorization to Submit Grant Application for Summer Lunch Program; Acceptance of Grant Funds.

Recommendation for Council Action:

The Board respectfully requests Mayor and City Council approval of the submission of a Summer Food Service Program 2018-2019 (SFSP) grant application to the California Department of Education (CDE) for the Department of Recreation and Parks (RAP) Summer Lunch Program in the approximate amount of Eight Hundred Thousand Dollars (\$800,000.00) and to authorize RAP's General Manager to accept and receive the SFSP grant award, if awarded.

Background:

The Summer Food Service Program (SFSP) is a federally funded program administered by the California Department of Education (CDE) that reimburses agencies for providing nutritious meals to children eighteen (18) years of age and younger. RAP submits an annual application to the CDE for its Summer Lunch Program. The application for the program is due by April 10, 2019.

RAP has participated in the SFSP since 1975. The program provides free lunches at about one hundred (100) parks for RAP during the summer months when the Los Angeles Unified School District (LAUSD) schools are not in session. All sites are "drop-in" sites where meals are available to all children in the area. A list of sites is herein included as Attachment 1. Children do not need to apply, meet eligibility requirements, sign up or sign in. The lunches are nutritious and well-balanced meals that must meet Federal meal pattern requirements.

Fiscal Impact Statement:

Projected expenses for the Summer Lunch Program for 2019 are approximately \$878,000.00. The anticipated reimbursement is \$800,000.00. As a result, there will be a fiscal impact of approximately Seventy-Eight Thousand Dollars (\$78,000.00) to RAP's General Fund.



Honorable Mayor Garcetti and City Council
April 1, 2019
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If you have any questions with regard to this matter, please contact Ms. Bertha Calderon, Management Analyst, at (818) 546-2392.

Very truly yours,

BOARD OF RECREATION AND
PARK COMMISSIONERS

IRIS L. DAVIS
Commission Executive Assistant II

Attachments: Board Report No. 19-050

cc: Bertha Calderon, Management Analyst (w/out enclosure)
Anita Meacham, Superintendent, Metro Region (w/out enclosure)