

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the Summer Food Service Program 2018-19 (SFSP) grant application to the California Department of Education for RAP's Summer Lunch Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the Department of Recreation and Parks (RAP) submission of the SFSP grant application to the California Department of Education for RAP's Summer Lunch Program in the approximate amount of \$800,000.
2. AUTHORIZE the General Manager, RAP, to accept and receive the SFSP grant, if awarded, in the amount of \$800,000.

Fiscal Impact Statement: The Board of Recreation and Park Commissioners reports that the projected expenses for the Summer Lunch Program for 2019 are approximately \$878,000. The anticipated reimbursement is \$800,000. As a result, there will be a fiscal impact of approximately \$78,000 to RAP's General Fund.

Community Impact Statement: None submitted.

Summary:

On May 8, 2019, the Health, Education, Neighborhoods, Parks, Arts, and River Committee considered an April 22, 2019 Board of Recreation and Park Commissioners report, relative to the SFSP grant application to the California Department of Education for RAP's Summer Lunch Program. The report attached to the Council file, includes some background on the matter. After an opportunity for public comment was held, the Committee moved to approve the recommendations, as detailed above. This matter is now forwarded to Council for its consideration.

Respectfully Submitted,

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
RYU:	YES
O'FARRELL:	YES
PRICE:	ABSENT

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-NOT OFFICIAL UNTIL COUNCIL ACTS-