

**APPLICATION FOR DETERMINATION OF  
"PUBLIC CONVENIENCE OR NECESSITY"  
ALCOHOL SALES**

Pursuant to Section 23958 and 23858.4  
California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE  
ROOM 395, CITY HALL

CD 10

COUNCIL FILE NO. 14-0462

**BACKGROUND INFORMATION**

TIME LIMIT FILE: \_\_\_\_\_

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400; 201 North Figueroa Street). When you meet with ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name TBD

Address 3612 W 6th Street, Los Angeles, 90005

Type of Business Bar

Applicant Spirited Group IV, LLC  
Name  
515 W 7th St. 3rd Floor., Los Angeles, CA 90014  
Address  
\_\_\_\_\_  
Phone Number/Fax Number

Property Owner Niall Kelly  
Name  
26 E Colorado Blvd., Suite 1, Pasadena, CA 91105  
Address  
\_\_\_\_\_  
Phone Number/Fax Number

Representative Eddie Navarette  
Name  
327 E 2nd St., Los Angeles, CA 90012  
Address  
(213)687-6963 x206 / (213)687-6926  
Phone Number/Fax Number

**A. PROJECT DETAILS**

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

1. Has the City previously approved a conditional use permit for alcoholic beverage sales at this site?  
Yes  No  If Yes, what is the City case number(s) ZA 2012-1308(MPA);  
ZA 2012-1303(MCUP)
2. Have you recently filed for a new conditional use permit? Yes  No  If Yes, provide the City case number(s) \_\_\_\_\_

3. Has a previous ABC license been issued? Yes \_\_\_ No x. If Yes, when and what type of license

4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):  
full line of alcohol for on-site consumption

5. Size of Business 2,018 s.f.

6. % of floor space devoted to alcoholic beverages 100%

7. Hours of Operation:

a. What are the proposed hours of operation and which days of the week will the establishment be open? 6 a.m. to 2 a.m.

b. What are the proposed hours of alcohol sales? 6 a.m. to 2 a.m.

8. Parking:

a. Is parking available on the site? (If so, how many spaces?) No

b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? No

c. Where? N/A

d. How many off-site spaces? N/A

9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.

No

10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? No

11. Will you have signs visible on the outside which advertise the availability of alcohol?  
No

12. How many employees will you have on the site at any given time? 10

13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? As required by the CUB, all employees who sell alcohol will attend an LAPD STAR class

14. What security measures will be taken including:

a. Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy.

b. Will security guards be provided and if so, when and how many?

Yes, there will be at least one guard at the front door from 5 p.m. to close daily with additional guards as needed.

15. Will there be minimum age requirements for patrons? If so, how will this be enforced?

As required by the Type 48 license, the premises will be 21+. A security guard at the front door will enforce this by checking IDs with an electronic age verification device.

16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business.

See attached

17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)

See attached

18. Will the exterior of the site be fenced and locked when not in use?

Yes, the exterior will be locked when not in use

19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? Yes, street lights will illuminate sidewalks and streets

B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT: All are N/A

1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis?

2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises?

3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)?

4. Will "fortified" wine (greater than 16% alcohol) be sold?

C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. What is the occupancy load as determined by the Fire Department (number of patrons)?  
140 patrons

2. What is the proposed seating in all areas? 80 seats

3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?) Yes, live and recorded music with a disc jockey

4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities.

5. **Food Service**

- a. Will alcohol be sold without a food order? Yes
- b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code?  
No

6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time?  
No

Provide a copy of the proposed menu if food is to be served.

D. **PUBLIC CONVENIENCE AND NECESSITY EVALUATION**

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1685, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
2. The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

- E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. **Possible Benefits**

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)



F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof):
- b. The information presented is true and correct to the best of my knowledge.

\_\_\_\_\_  
 Applicant signature  
 \_\_\_\_\_  
 Signature of property owner if tenant or lessee is filling application

\_\_\_\_\_  
 Date 4-1-14

\*\*\*\*\*

State of \_\_\_\_\_  
 County of \_\_\_\_\_  
 On \_\_\_\_\_ before me, \_\_\_\_\_  
Date Name of Notary Public  
 personally appeared \_\_\_\_\_  
Name(s) of Signer(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SEE ATTACHED CERTIFICATE

\_\_\_\_\_  
Signature of Notary Public

\* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

\*\* You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Los Angeles

On 6-1-14 before me,

Chris Mitchell, Notary Public

Here Insert Name and Title of the Officer

personally appeared

Viall Kelly

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

[Handwritten Signature]

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

Signer's Name:

[ ] Corporate Officer -- Title(s):

[ ] Corporate Officer -- Title(s):

[ ] Individual

[ ] Individual

[ ] Partner -- [ ] Limited [ ] General

[ ] Partner -- [ ] Limited [ ] General

[ ] Attorney in fact

[ ] Attorney in fact

[ ] Trustee

[ ] Trustee

[ ] Guardian or Conservator

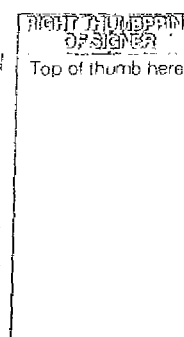
[ ] Guardian or Conservator

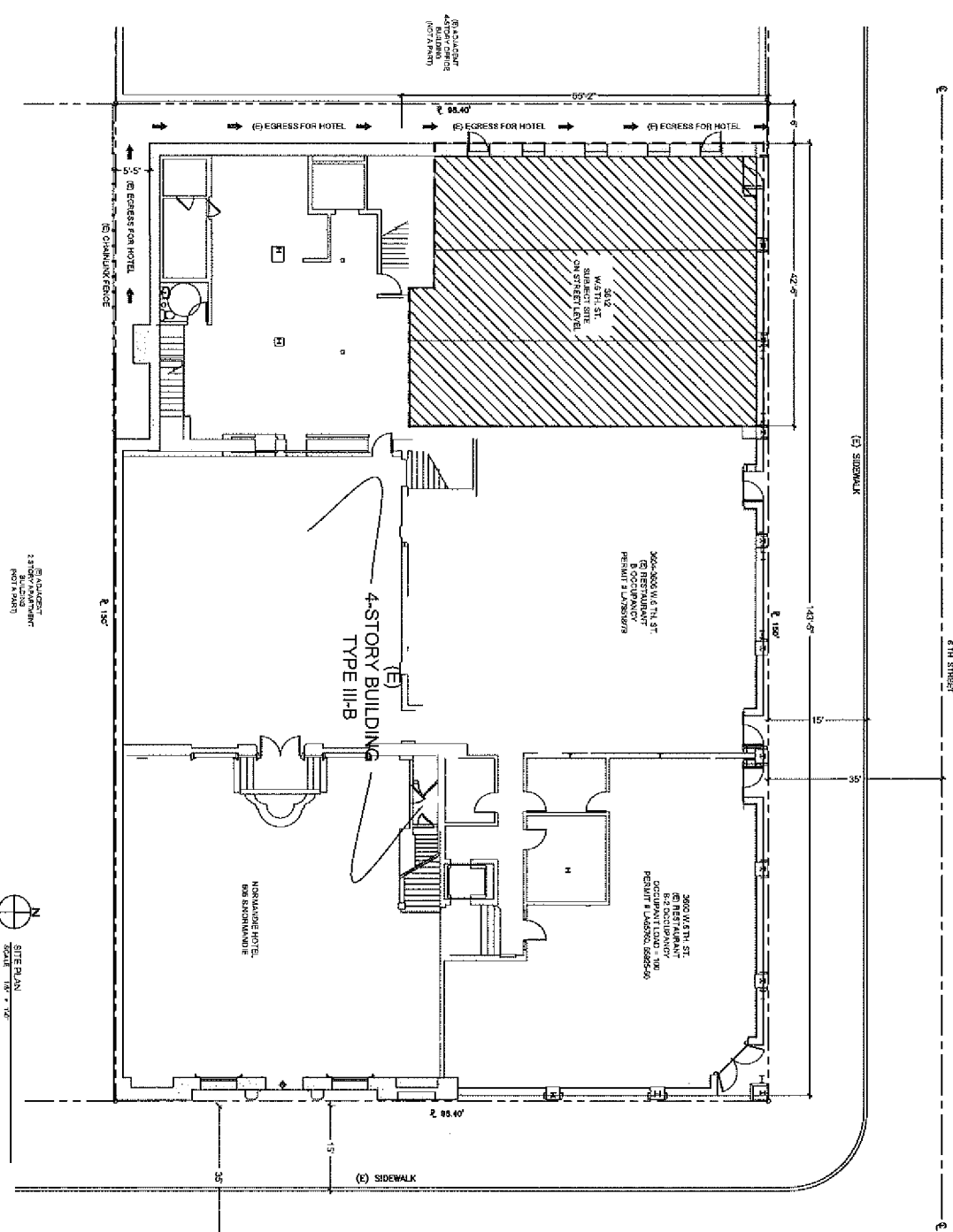
[ ] Other:

[ ] Other:

Signer Is Representing:

Signer Is Representing:





**PROJECT INFORMATION**

<b>SITE ADDRESS</b>	: 3612 W. 6TH ST.
<b>ZIP CODE</b>	: 90005
<b>PIN NUMBER</b>	: 1359183 873
<b>LOT/PARCEL AREA</b>	: 14,772.4 (50.77)
<b>TRACT/COULATED</b>	: PALM SPRINGS GRID 12
<b>TRACER/SECTION</b>	: 6600000
<b>APN</b>	: M 91-04
<b>MAP REFERENCE</b>	: NONE
<b>BLOCK</b>	: 6
<b>LOT</b>	: NONE
<b>ARB. LOT OUT REFERENCE</b>	: NONE
<b>MAP SHEET</b>	: 1359183

**JURISDICTIONAL**

<b>COMMUNITY PLAN AREA</b>	: WILSHIRE
<b>AREA PLANNING COMMISSION</b>	: CENTRAL
<b>NEIGHBORHOOD COUNCIL</b>	: WILSHIRE CENTER
<b>COUNCIL DISTRICT</b>	: KOREATOWN
<b>CENSUS TRACT #</b>	: CD 10 - HERB J
<b>LADBS DISTRICT OFFICE</b>	: WESSON, JR.
<b>MAP SHEET</b>	: 2118.02
<b>MAP SHEET</b>	: LOS ANGELES METRO

**PLANNING AND ZONING**

<b>SPECIAL NOTES</b>	: HISTORIC MONUMENT
<b>ZONING</b>	: UNDER CONSIDERATION
<b>ZONING INFORMATION (Z)</b>	: CZ-2 WILSHIRE
<b>GENERAL PLAN LAND USE</b>	: CENTER/ANCHOR TOWN
<b>GENERAL PLAN FOOTNOTE (S)</b>	: REDEVELOPMENT
<b>HILLSIDE AREA (ZONING CODE)</b>	: ZH021 - LOS ANGELES
<b>BASELINE HILLSIDE ORDINANCE</b>	: STATE ENTERPRISE ZONE
<b>BASELINE HILLSIDE ORDINANCE</b>	: NO
<b>ORDINANCE</b>	: NO
<b>SPECIFIC PLAN AREA</b>	: NONE
<b>HISTORIC PRESERVATION</b>	: YES
<b>POD - PEDESTRIAN ORIENTED DISTRICTS</b>	: NONE
<b>CCO - COMMUNITY DESIGN OVERLAY</b>	: NONE
<b>NSO - NEIGHBORHOOD STABILIZATION OVERLAY</b>	: NO
<b>STREETSCAPE SIGN DISTRICT</b>	: NO
<b>ADAPTIVE REUSE INCENTIVE AREA</b>	: ADAPTIVE REUSE
<b>QRA - COMMUNITY REDEVELOPMENT AGENCY</b>	: WILSHIRE CENTER/ KOREATOWN/REDEVELOPMENT PROJECT
<b>CENTRAL CITY PARKING BUILDING LINE</b>	: 5
<b>500 FT SCHOOL ZONE</b>	: NO
<b>500 FT PARK ZONE</b>	: NO

**PROJECT INFO**

**NORMANDIE BAR**  
 3612 W. 6TH ST.  
 LOS ANGELES, CA. 90005

**ELSVITSA**

<b>DATE</b>	: 12-20-11
<b>BY</b>	: [Signature]
<b>CHECKED</b>	: [Signature]
<b>DATE</b>	: [Blank]
<b>BY</b>	: [Blank]
<b>CHECKED</b>	: [Blank]

**SITE PLAN PROJECT INFORMATION**

**A-01**





**Application for Determination of "Public Convenience or Necessity"**  
**3612 W 6<sup>th</sup>, Los Angeles, 90005**

***A. Project Details***

**16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site?  
 Provide names and addresses of such business and type of business.**

<b>Name</b>	<b>Address</b>	<b>Type of Business</b>	<b>License Type</b>
Castle 2 Korean BBQ	3600 Wilshire Blvd Ste 100C	Restaurant	41
Cyber Music Café	3625 W 6 <sup>th</sup> St. Ste 101	Restaurant	47
BCD Tofu House	3575 Wilshire Blvd.	Restaurant	41
Star BBQ2	601 S Ardmore Ave., 1 <sup>st</sup> Floor	Restaurant	41
Chilbomyunok	3680 W 6 <sup>th</sup> St.	Restaurant	47
JJ Grand Hotel	620 S. Harvard Blvd.	Hotel Restaurant	47
Agassi Gopchang	600 S. Harvard Blvd.	Restaurant	41
Feel Karaoke	600 S. Harvard Blvd. 2 <sup>nd</sup> Floor	Restaurant	47

**17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)**

<b>Name</b>	<b>Address</b>
Lily Preschool and Kindergarten	610 Kingsley Dr.
Manna Methodist Church	433 S. Normandie Ave.
Oasis Church and Oasis Kids Studio	634 S Normandie Ave.
Living Stream Presbyterian Church	3669 W. 6 <sup>th</sup> St.
St Basil Catholic Church	3611 Wilshire Blvd.
Basil Parish Korean Catholic Church	3535 W. 6 <sup>th</sup> St.
Doulos Mission Church	548 S. Kingsley Dr.
Vision Full Gospel Church	3727 W. 6 <sup>th</sup> St. #303
Wilshire Christian Church	3435 Wilshire Blvd. #101
Abraham Lincoln University	3530 Wilshire Blvd. #1430

## ***E.***

### **1. Possible Benefits**

#### **Would the business:**

##### **a. Employ local residents**

The bar will have 20 employees, in addition to generating work for contractors such as security guards.

##### **b. Generate taxes**

Projections are that the nightclub will do \$1.5 million in sales at the start, hopefully passing \$2 million in the future. This will result in significant tax revenue to city, county and state governments.

##### **c. Provide unique goods and services**

Currently, there are no Type 48 licenses within 600 feet of the subject property. This proposed nightclub will therefore offer a unique amenity in the immediate vicinity by offering a venue to enjoy a full line of alcoholic beverages without needing to purchase food. The project is part of the revitalization of the historic Normandie Hotel and will be a sophisticated cocktail lounge which will service Koreatown residents and hotel guests alike.

##### **d. Result in an aesthetic upgrade to the neighborhood**

As part of the conditions on the Conditional Use Permit, the property owners have agreed to maintain the building in a safe and sanitary condition in good repair, free from graffiti, debris, rubbish, garbage, trash, overgrown vegetation or other similar material. As mentioned above, the project is part of the revitalization of the historic Normandie Hotel and will thereby re-activate the street-level retail spaces while maintaining the integrity of the historic resource. This will result in an aesthetic upgrade and will help bring pedestrian traffic to the area, thereby making the area safer and more vibrant.

##### **e. Contribute to the long term economic development**

The proposed bar will be located on the ground floor of the Normandie Hotel, which dates back to the 1920s. The property had fallen into disrepair in recent years; however, this trend was reversed when the property came under new ownership in 2011. The new bar on the ground floor will not only enhance the surrounding area, it will also help ensure the economic viability of the hotel operation.

**f. Provide a beneficial cultural/entertainment outlet**

The subject bar is located in Koreatown, a bustling entertainment destination. The bar will therefore offer an entertainment outlet for hotel patrons, visitors to Koreatown, and local Koreatown residents. The operators, 213 Nightlife, already operate eleven other bars in Los Angeles which are known for being popular and reputable establishments.

**2. Possible Detrimental Impacts**

**Is the immediate area in which the license is sought subject to: (check with your local Police Department area "Senior Lead Officer")**

- a. Excessive calls to the Police Department**
- b. Police resources being already strained.**
- c. High rates of alcoholism, homelessness, etc...**
- d. Large "youth" (under 21) population**

The owners of this nightclub run eleven other bars around the central Los Angeles and have not had any problems with LAPD. This will be an upscale cocktail lounge which will be frequented by young professionals.

**3. With regard to the operation of the proposed business explain:**

- a. The method of business operation: (large volume of alcohol sales to food sales, "late" hours (after midnight), high percent unskilled (no ABC training class) staff, high percent of underage (under 21) staff, etc...)**

The proposed bar is the latest venture for 213 Nightlife, owner of eleven central LA bars. The company is dedicated to the operation of high-quality nightclubs and restaurants which maintain a positive relationship with government authorities and the police. Although the nightclub will involve late hours, with alcohol service to 2 a.m, the property will not be a nuisance to neighbors. The bar is on the ground floor of a hotel, so the property owner will be making sure that the hotel guests are not disturbed by bar patrons.

The Conditional Use Permit for the property requires that all employees serving alcohol be STAR trained and that all employees involved in the sale or service of alcohol will be over the age of 21.

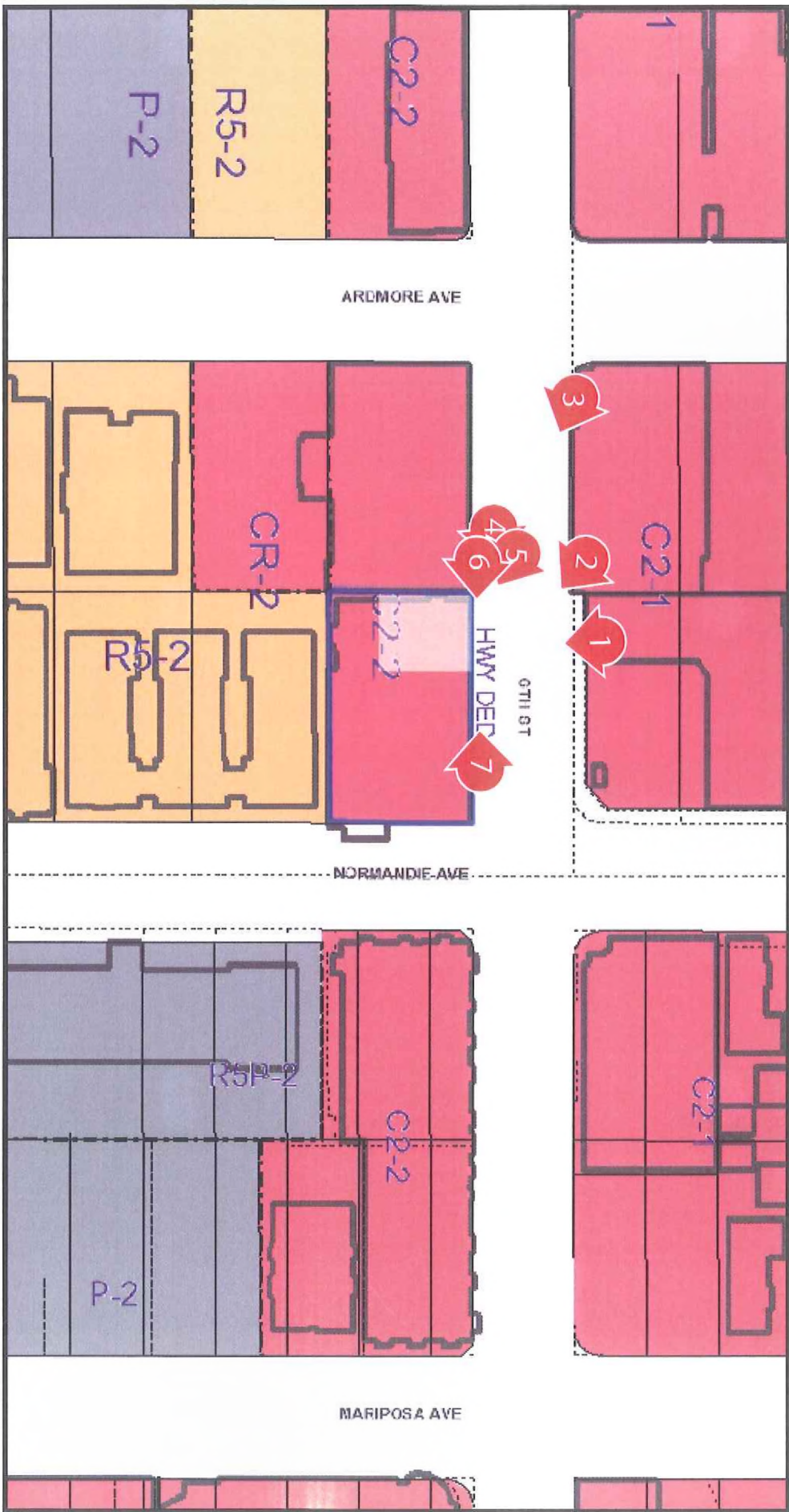
- b. Would the business duplicate a nearby business already in existence?**

As mentioned above, although there are alcohol permits in the immediate vicinity, this would be the first Type 48 license within 600 feet, offering visitors the opportunity to enjoy alcohol without having to purchase food. Many of the late-night venues in Koreatown are karaoke bars,

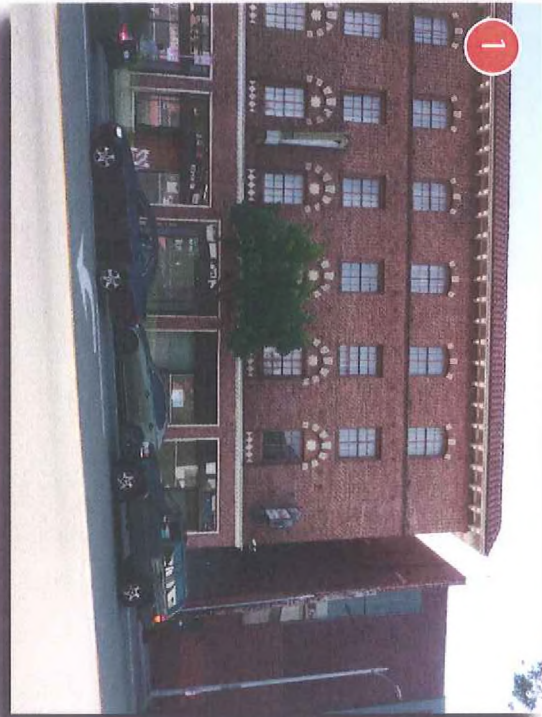
and therefore cater to a specific crowd. This will be a more upscale venue with a sophisticated drink menu which will therefore fill a void in the area.

- c. Other non-alcohol sales business operations available, e.g., more specialty products, broader range of items like fresh meats or fruits and vegetables, etc.**

In addition to offering a full line of alcoholic beverages, the subject property has entitlements for live entertainment which will be a DJ or a small jazz band. Patrons may come to the site to listen to a musician. At the same time, alcohol service is an expected amenity for venues offering live entertainment, and the premises therefore could not be successful without an alcohol license. In addition, live entertainment is a small portion of the planned operation so the business is not viable without the alcohol.



3612 W. 6th St.  
 Los Angeles, CA 90020



Facing subject site. Direction: South



W. 6th Street, Facing subject site. Direction: Southeast



W. 6th Street, Facing subject site. Direction: South East



W. 6th Street, Facing subject site. Direction: East



5

W. 6th Street, Facing the subject site. Direction: East



6

W. 6th Street, Facing the subject site. Direction: East



7

W. 6th Street, Facing subject site. Direction: West

3612 W 6th St



Application #:  
Plan Check #: B13LA15505  
Event Code:

13016 - 10000 - 25435  
Printed: 12/11/13 04:06 PM

Bldg-Alter/Repair Commercial Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Last Status: Corrections Issued Status Date: 12/11/2013
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1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
NORMANDY HILL		6		M B 9-54	135B193 873	5502 - 032 - 005

<b>3. PARCEL INFORMATION</b> Area Planning Commission - Central LADBS Branch Office - LA Bldg. Line - 5 Council District - 10 Certified Neighborhood Council - Wilshire Center - Kore	Community Plan Area - Wilshire Census Tract - 2118.02 District Map - 135B193 Energy Zone - 9 Fire District - 1 (Entire parcel)	Methane Hazard Site - Methane Zone Near Source Zone Distance - .5 Thomas Brothers Map Grid - 633-J2
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ZONES(S): C2-2

<b>4. DOCUMENTS</b>			
ZI - ZI-1940 Wilshire Cntr/Koreatown R	ZA - ZA-2000-747-CUB-CUX-ZV	ZA - ZA-2012-1307-MPA	ORD - ORD-70549
ZI - ZI-2374 LOS ANGELES STATE EI	ZA - ZA-2012-1303-MCUP	ZA - ZA-2012-1308-MPA	HCM - LA: Historic monument under co
ZA - ZA-1705	ZA - ZA-2012-1305-MPA	ORD - ORD-129944	HCM - LA-1013
ZA - ZA-1992-995-RV	ZA - ZA-2012-1306-MPA	ORD - ORD-165302-SA100J	CRA - ZI 1940 KOREATOWN

<b>5. CHECKLIST ITEMS</b>
Std. Work Descr - Interior Non-struct. Remo
Std. Work Descr - Seismic Gas Shut Off Valve

<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b>		
Owner(s): NORMANDIE HOTEL LA LLC	26 COLORADO BLVD STE 1	PASADENA CA 91105
Tenant:		
Applicant (Relationship: Agent for Owner) KIRSTEN BUNGER -		

<b>7. EXISTING USE</b>	<b>PROPOSED USE</b>	<b>8. DESCRIPTION OF WORK</b>
(11) Hotel	(11) Hotel	CHANGE OF USE FROM RETAIL TO BAR- 2,018SF. NONSTRUCTURAL INT REMODEL (URM BLDG - NO IMPACT TOOLS AND NO HAMMERING PERMITTED ON URM WALL). ONSITE SALES AND CONSUMPTION OF ALCOHOLIC BEVERAGES PER ZA-2012-1308-MPA
(16) Retail	(17) Bar	

<b>2. # Bldgs on Site &amp; Use:</b>	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via <a href="http://www.ladbs.org">www.ladbs.org</a> . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.	
<b>10. APPLICATION PROCESSING INFORMATION</b>	<b>For Cashier's Use Only</b> <span style="float: right;"><b>W/O #: 31625435</b></span>	
BLDG. PC By: Hayato Tsuchiya		DAS PC By:
OK for Cashier:		Coord. OK:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<b>11. PROJECT VALUATION &amp; FEE INFORMATION</b> Final Fee Period			
Permit Valuation: \$85,000	PC Valuation:		
FINAL TOTAL Bldg-Alter/Repair	937.93	Permit Issuing Fee	0.00
Permit Fee Subtotal Bldg-Alter/Re	745.31		
Handicapped Access			
Plan Check Subtotal Bldg-Alter/Rc	0.00		
Plan Maintenance	14.91		
Fire Hydrant Refuse-To-Pay			
E.Q. Instrumentation	17.85		
O.S. Surcharge	15.56		
Sys. Surcharge	46.68		
Planning Surcharge	45.61		
Planning Surcharge Misc Fee	10.00		
Planning Gen Plan Maint Surchar	38.01		
CA Bldg Std Commission Surchar	4.00		
Sewer Cap ID:	Total Bond(s) Due:		

<b>12. ATTACHMENTS</b>
Plot Plan





CITY OF LOS ANGELES  
DEPARTMENT

OF  
BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

Date Certificate Issued:

April 23, 1926, 19

605 E. Normandie & ..... Address of Building  
3600-12 W. 6th St. .... Owner  
CC #22717 ..... Owner's Address

301922 - (Post Office) 1925 (Zone) (State)  
381766 - Permit Number 1925 Year

This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows: Chapter 1, as to permitted uses of said property; Chapter 9, Articles 1, 3, 4, and 5; and with the applicable requirements of the State Housing Act,—for the following occupancies:

- 6896 — 1926
- 6006 — 1926
- 2237 — 1926

**COPY**

4 Story, Class C, 101 Rooms, Stores and Hotel Building

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

G. E. MORRIS  
Superintendent of Building

By .....

# All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Indg. Form 1

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

# 1

## Application for the Erection of Buildings

### CLASS "A" - "B" - "C"

To the Board of Public Works of the City of Los Angeles:  
 Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st FLOOR CITY CLERK PLEASE VERIFY

Lot No. 6 Block Normandy Hill St.  
 (Description of Property)  
M.B. - 9 P. 54  
 District No. 29 M. B. Page 14 F. B. Page 241

TAKE TO ROOM No. 405 SOUTH ANNEX ENGINEER PLEASE VERIFY

No. 605 S. Normandie 13600-02-4-L-8-10-12 W-6th Street  
 (Location of Job)  
P.W. Cor 6th & Normandie  
 (USE INK OR INDELIBLE PENCIL)

- Purpose of Building Star Hotel No. of Rooms 109 No. of Families
- Owner's name Edwin Elliott & Associates Phone
- Owner's address 701 9th St. Bldg.
- Architect's name Walker & Eisen Phone Tr. 3235
- Contractor's name Christ Thoren Phone WA. 4611
- Contractor's address 5615 W 4th St
- TOTAL VALUATION OF BUILDING 200,000 (Including Plumbing, Gas Fitting, Sowers, Ceasapools, Elevators, Painting, Finishing, Labor, etc.)
- Any other buildings on lot at present? No. How used?
- Size of proposed building 98 x 144 Size of lot 98 x 150 feet
- Number of stories in height 4 Height to highest point 69
- Material of foundation concrete Character of soil hard clay 4000'
- Material of exterior walls brick
- Material of interior construction frame
- Material of floors wood & concrete
- Material of roof concrete

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree if a permit is issued, that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that the plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

OVER

(Sign here)

*Christ Thoren*  
 Contractor

FOR DEPARTMENT USE ONLY

PERMIT NO. <b>30192</b>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <i>Abel</i> Plan Examiner	Application checked and found <u>OK</u> <i>[Signature]</i> Clerk	Stamp here when permit is issued. <b>RECEIVED</b> SEP 2 1926 <b>TOWNSHIP</b>
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PLANS & SPECIFICATIONS

See Also SPRINKLER  
 23716-25  
*[Signature]*

*[Handwritten notes and signatures]*

FOR DEPARTMENT USE ONLY

APPLICATION	O. K.
CONSTRUCTION	O. K.
ZONING	O. K.
SET-BACK LINE	O. K.
ORD. 33761 (N. S.)	O. K.
FIRE DISTRICT	O. K.

REMARKS

This extension is dated from Sept 1, 1925  
 City Council Order 5796-25 - of Aug. 20, 1925.  
 Ord signed by Mayor [Signature] for  
 [Signature] president of [Signature]

Completion notice 4090

# All Applications Must be Filled Out by Applicant

Bldg. Form 2

PLANS AND SPECIFICATIONS and other data must also be filed

# 3

## DEPARTMENT OF BUILDING AND SAFETY Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:  
 Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:  
 First That the permit does not grant any right or privileges to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.  
 Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.  
 Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM		REMOVED TO	
Lot.....	Block.....	Lot.....	Block.....
Tract.....		Tract.....	
Book.....	Page..... F. B. Page.....	Book.....	Page..... F. B. Page.....
From No. <u>605 S. Normandie + 3600-112 W. 6th</u>	Street		
To No. <u>Cross 6th + Normandie</u>	Street		

By O.K. City Engineer Deputy  
 O.K. City Clerk

- (USE INK OR INDELIBLE PENCIL)
1. What purpose is the present Building now used for? Stains Hotel
  2. What purpose will Building be used for hereafter? .....
  3. Owner's name Kathryn Elliott & Associates Phone.....
  4. Owner's address.....
  5. Architect's name Walker & Eisen Phone.....
  6. Contractor's name Chris Thomas Phone.....
  7. Contractor's address 4th + La Brea
  8. VALUATION OF PROPOSED WORK (Including Plumbing, Gas Fitting, Sewers, Casework, Movable, Painting, Finishing, all Labor, etc.) \$ 7500
  9. Class of present Building E No. of rooms at present.....
  10. Number of stories in height 4 1/2 Size of present Building 98' x 114' 4"
  11. State how many buildings are on this lot.....
  12. State purpose buildings on lot are used for Stains Hotel  
(Apartment House, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:  
Changes in framing around stair 1st fl.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

**OVER** (Sign here) Walker Eisen  
 (Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY		
PERMIT NO. <b>38176</b>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <u>10/29/25</u> <u>Charles</u> Plan Examiner	Application checked and found O.K. <u>11/5/25</u> <u>78</u> <u>71056</u> Clerk

Stamp here when permit is issued  
 NOV 5 1925

FOR PLANS SEE 6-11-25  
 No. 23716-25



# All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Blg. Form 1

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

# 1

### Application for the Erection of Buildings

CLASS "A" "B" "C"

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entailing into the exercise of the permit:

- First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.
- Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
- Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st FLOOR CITY CLERK PLEASE VERIFY

Lot No. 6 Block           
(Description of Property)

Normandy Hill Lu.

District No. 29 M. B. Page 14 F. B. Page 24  
No. 605 Street 3600-2-4-5-7-10-12 W 6<sup>th</sup>  
(Location of Job)

3rd Cor 6th + Normandy

(USE INK OR INDELIBLE PENCIL)

- Purpose of Building Stora Hotel No. of Rooms          No. of Families
- Owner's name Kathryn Elliott + Associate Phone
- Owner's address 701 9th St. S. Bldg.
- Architect's name Walker S. Evans Phone R 3236
- Contractor's name Christ Thoren Phone 611901
- Contractor's address 5615 W - 4th St.
- TOTAL VALUATION OF BUILDING {Including Plumbing, Gas Fitting, Sewers, Ceaspoils, Elevators, Painting, Finishing, all Labor, etc.} \$ 200,000.00
- Any other buildings on lot at present? no How used?
- Size of proposed building 98' x 144' Size of lot 98' x 150' feet
- Number of stories in height 4 Height to highest point 169'
- Material of foundation Concrete Character of soil Hard Clay 4000#
- Material of exterior walls Brk
- Material of interior construction Frame
- Material of floors Frame + Cms
- Material of roof Comp

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree, if a permit is issued, that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that the plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

OVER 5/15

(Sign here)

Christ Thoren  
Christ Thoren

FOR DEPARTMENT USE ONLY

PERMIT NO. <u>23716</u> <u>23716</u>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <u>Obedice</u> July 7, 1933 Plan Examiner	Application checked and found O. K. <u>3/12</u> July 7, 1933 Clerk	Stamp here when permit is issued <u>100176</u> JUL 7 1933 <u>140</u>
	<p>SPRINGFIELD</p> <p>SPRINGFIELD</p>		

FOR DEPARTMENT USE ONLY

APPLICATION	O.K.
CONSTRUCTION	O.K.
ZONING	O.K.
SET-BACK LINE	O.K.
ORD. 33761 (N.S.)	O.K.
FIRE DISTRICT	O.K.

REMARKS

Cement - 1400 lbs  
 Steel - 19 tons

Special Ord 51222 - Work to start in  
 190 days from date of Ord. Sgd. 3/1/05

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

Form with fields for LEGAL DESCR., BUILDING ADDRESS, PRESENT USE OF BUILDING, OWNER'S NAME, CONTRACTOR, etc. Includes handwritten entries like 'Normandie Ave' and 'Restaurant'.

SEWER (AVAILABLE) (NOT AVAILABLE) OK TO USE PER SP2ER

CRITICAL SOIL

Table with columns: TYPE, GROUP, MAX. OCC., P.C., S.P.C., G.P.I., B.P., I.F., O.S., C/O. Values include III-A, G-2, 110, \$7.00, \$14.00.

CASHIER'S USE ONLY section with handwritten entries: LA65935, JUL-22-60, 47233, A = 2 CR, 14.00.

P.C. No. GRADING CRIT. SOIL CONS.





# COMPSTAT

## Olympic Area Profile

### 01/26/14 - 02/22/14



**AREA COMMANDING OFFICER:**  
**Rank:** Tina M. Nieto  
 CAPT-III  
**Date of Rank:** November 20, 2011  
**Date Assigned Area:** June 20, 2010  
**LAPD Appointment Date:** June 19, 1989



**PATROL DIVISION COMMANDING OFFICER:**  
**Rank:** Anthony Oddo  
 CAPT-I  
**Date of Rank:** September 8, 2013  
**Date Assigned Area:** July 14, 2013  
**LAPD Appointment Date:** February 27, 1989

#### CRIME STATISTICS for week ending 02/22/14

VIOLENT CRIMES	01/26/14 TO 02/22/14		12/29/13 TO 01/25/14		12/01/13 TO 12/28/13		YTD 2014		YTD 2013		YTD 2012	
	Count	% Change	Count	% Change	Count	% Change	Count	% Change	Count	% Change	Count	% Change
HOMICIDE	1	-50.0%	2	N.C.*	0	N.C.*	3	N.C.*	3	0	3	0.0%
RAPE (121,122)	3	-25.0%	4	-25.0%	4	0.0%	6	-25.0%	6	8	7	-14.3%
RAPE (815,820,821)	0	N.C.*	0	N.C.*	3	-100.0%	0	-100.0%	0	1	0	N.C.*
TOTAL RAPE	3	-25.0%	4	-25.0%	7	-42.9%	6	-33.3%	6	9	7	-14.3%
ROBBERY	29	-34.1%	44	-41.9%	31	-41.9%	71	-9.0%	78	78	67	6.0%
AGGRAVATED ASSAULTS	25	56.3%	16	-30.4%	23	-30.4%	39	-4.9%	41	41	48	-18.8%
<b>TOTAL VIOLENT</b>	<b>58</b>	<b>-12.1%</b>	<b>66</b>	<b>8.2%</b>	<b>61</b>	<b>8.2%</b>	<b>119</b>	<b>-7.0%</b>	<b>128</b>	<b>128</b>	<b>125</b>	<b>-4.8%</b>

#### PROPERTY CRIMES

PROPERTY CRIMES	01/26/14 TO 02/22/14		12/29/13 TO 01/25/14		12/01/13 TO 12/28/13		YTD 2014		YTD 2013		YTD 2012	
	Count	% Change	Count	% Change	Count	% Change	Count	% Change	Count	% Change	Count	% Change
BURGLARY	32	-20.0%	40	-20.0%	39	2.6%	69	4.5%	66	66	78	-11.5%
MOTOR VEHICLE THEFT	34	3.0%	33	-9.4%	45	-26.7%	63	-4.5%	66	66	109	-42.2%
BTJV	77	85	85	30.8%	65	37.7%	157	157	114	157	164	-4.3%
PERSONAL/OTHER THEFT	58	67	67	-13.4%	78	-14.1%	119	-34.3%	119	181	132	-9.8%
<b>TOTAL PROPERTY</b>	<b>201</b>	<b>-10.7%</b>	<b>225</b>	<b>-0.9%</b>	<b>227</b>	<b>-0.9%</b>	<b>408</b>	<b>-4.4%</b>	<b>427</b>	<b>427</b>	<b>483</b>	<b>-15.5%</b>
<b>TOTAL PART I</b>	<b>259</b>	<b>-11.0%</b>	<b>291</b>	<b>1.0%</b>	<b>288</b>	<b>1.0%</b>	<b>527</b>	<b>-5.0%</b>	<b>555</b>	<b>527</b>	<b>608</b>	<b>-13.3%</b>

#### ARREST STATISTICS for week ending 02/22/14

ARRESTS	01/26/14 TO 02/22/14		12/29/13 TO 01/25/14		12/01/13 TO 12/28/13		YTD 2014		YTD 2013		YTD 2012	
	Count	% Change	Count	% Change	Count	% Change	Count	% Change	Count	% Change	Count	% Change
HOMICIDE	3	N.C.*	0	N.C.*	1	-100.0%	3	N.C.*	3	0	3	0.0%
RAPE	2	N.C.*	0	N.C.*	2	-100.0%	2	100.0%	2	1	1	100.0%
ROBBERY	2	-60.0%	5	-60.0%	2	150.0%	7	-73.1%	26	7	23	-69.6%
AGGRAVATED ASSAULT**	23	-14.8%	27	-14.8%	28	-3.6%	50	-15.3%	59	50	67	-25.4%
BURGLARY	7	-30.0%	10	-30.0%	7	42.9%	17	30.8%	13	17	14	21.4%
LARCENY	16	8	8	100.0%	5	60.0%	23	-50.0%	46	23	25	-8.0%
MOTOR VEHICLE THEFT	8	2	2	300.0%	10	-80.0%	10	-9.1%	11	10	4	150.0%
<b>TOTAL VIOLENT</b>	<b>30</b>	<b>-6.3%</b>	<b>32</b>	<b>-6.3%</b>	<b>33</b>	<b>-3.0%</b>	<b>62</b>	<b>-27.9%</b>	<b>86</b>	<b>86</b>	<b>94</b>	<b>-34.0%</b>
<b>TOTAL PART I</b>	<b>61</b>	<b>17.3%</b>	<b>52</b>	<b>-17.3%</b>	<b>55</b>	<b>-5.5%</b>	<b>112</b>	<b>-28.2%</b>	<b>156</b>	<b>112</b>	<b>137</b>	<b>-18.2%</b>
<b>TOTAL ALL ARRESTS</b>	<b>417</b>	<b>29.9%</b>	<b>321</b>	<b>29.9%</b>	<b>300</b>	<b>7.0%</b>	<b>716</b>	<b>-18.6%</b>	<b>880</b>	<b>716</b>	<b>1102</b>	<b>-35.0%</b>

**Child/Spousal Abuse (Part I & II)\***  
 24  
**SHOTS FIRED**  
 3  
**SHOOTING VICTIMS**  
 5

\*Part II Child/Spousal Abuse Simple Assaults not included in Part I Aggravated Assaults above to comply with the FBI's Uniform Crime Reporting guidelines.  
 \*\*Statistics include domestic violence.

Statistics are based on the date the crime or arrest occurred.  
 N.C. - Not Calculable



**California Department of Alcoholic Beverage Control  
For the County of LOS ANGELES - (Retail Licenses)  
and Census Tract = 2118.02**

Report as of 3/20/2014

	License Number	Status	License Type	Orig. Iss. Date	Expir Date	Primary Owner and Premises Addr.	Business Name	Mailing Address	Geo Code
1)	272488	ACTIVE	48	7/6/1992	8/31/2014	518 S WESTERN CORPORATION 518 S WESTERN AVE LOS ANGELES, CA 90020  Census Tract: 2118.02	FRANK N HANKS		1933
2)	392913	SUREND	47	1/15/2003	12/31/2014	JOON & MARGARET CORPORATION 610 S SERRANO AVE LOS ANGELES, CA 90005-2847  Census Tract: 2118.02	FOR THE GOOD TIME	345 S GRAMERCY PLACE, #204 LOS ANGELES, CA 90020	1933
3)	393461	ACTIVE	41	5/1/2003	4/30/2014	SUNG & SUN CORPORATION 3821 W 6TH ST LOS ANGELES, CA 90020  Census Tract: 2118.02	YANG PYUNG SINNAE SEOUL HAE JANG KOOK		1933
4)	407254	ACTIVE	41	1/7/2004	12/31/2014	KIM, HYUNG HO 3601 W 6TH ST LOS ANGELES, CA 90020-3003  Census Tract: 2118.02	YANG SAN BAK		1933
5)	446729	ACTIVE	47	4/11/2007	3/31/2014	WILSHIRE ENTERTAINMENT GROUP 3701 WILSHIRE BLVD, STE 101 LOS ANGELES, CA 90010-2804  Census Tract: 2118.02	WILSHIRE ENTERTAINMENT		1933
6)	448740	ACTIVE	41	3/1/2007	2/28/2015	HONG EUN CHONG INC 3811-3815 W 6TH ST LOS ANGELES, CA 90020-3901  Census Tract: 2118.02	CAFE SEOUL NANDARANG	3811 W 6TH ST LOS ANGELES, CA 90020	1933
7)	479446	ACTIVE	21	9/3/2009	8/31/2014	GARFIELD BEACH CVS LLC 3751 WILSHIRE BLVD LOS ANGELES, CA 90010-2802  Census Tract: 2118.02	CVS PHARMACY 9660	1 CVS DR, MAIL DROP 23062A WOONSOCKET, RI 02895-6146	1933
8)	482710	ACTIVE	41	10/23/2009	9/30/2014	KIM, HYEOUNG JUN 618 S SERRANO AVE LOS ANGELES, CA 90005-2847  Census Tract: 2118.02	KOREAN CHICKEN PLACE		1933
9)	488776	ACTIVE	41	7/8/2010 4:33:32 PM	6/30/2014	HAN, CHONG HOA 532 S WESTERN AVE LOS ANGELES, CA 90020-4208  Census Tract: 2118.02		721 S TREMAINE AVE LOS ANGELES, CA 90005	1933


10)	508816	ACTIVE	47	4/1/2011 12:40:35 PM	3/31/2014	HYUNDAE HEALTH CENTER INC 3625 W 6TH STREET, SUITE 101 LOS ANGELES, CA 90020- 3036  Census Tract: 2118.02	CYBER MUSIC STUDIO		1933
11)	512032	ACTIVE	41	9/8/2011 10:05:41 AM	8/31/2014	LVF 3 GROUP LLC 3785 WILSHIRE BLVD, STE 32 LOS ANGELES, CA 90010- 2890  Census Tract: 2118.02	SHABUYA		1933
12)	512509	ACTIVE	47	11/10/2011 8:15:37 AM	10/31/2014	JSP VENTURE INC 601 S ARDMORE AVE LOS ANGELES, CA 90005- 2314  Census Tract: 2118.02	TBD		1933
13)	514141	ACTIVE	41	11/16/2011 1:54:07 PM	10/31/2014	WILSHIRE KINGSLEY, INC 3575 WILSHIRE BLVD LOS ANGELES, CA 90010- 2303  Census Tract: 2118.02	BCD TOFU HOUSE		1933
14)	514577	ACTIVE	47	4/26/2012 11:26:02 AM	3/31/2014	MOON ON SERRANO INC 610 S SERRANO AVE LOS ANGELES, CA 90005- 2847  Census Tract: 2118.02	RUN 51 CAFE		1933
15)	516635	ACTIVE	41	10/12/2012 8:19:52 AM	9/30/2014	JHY ENTERPRISES INC 601 S ARDMORE AVE, 1ST FL LOS ANGELES, CA 90005- 2314  Census Tract: 2118.02	STAR BBQ2		1933
16)	522906	ACTIVE	47	10/22/2012 1:08:04 PM	9/30/2014	YOON, SAM SANG 3680 W 6TH ST LOS ANGELES, CA 90020- 3027  Census Tract: 2118.02	CHILBO MYUNOK		1933
17)	523214	ACTIVE	47	3/6/2013 12:49:25 PM	2/28/2014	B.W. MIDWILSHIRE PLAZA HOTEL INC 620 S HARVARD BLVD LOS ANGELES, CA 90005- 2510  Census Tract: 2118.02	J J HARVARD GRAND HOTEL	3900 WILSHIRE BLVD LOS ANGELES, CA 90010-3303	1933
18)	525068	ACTIVE	41	12/10/2012 1:11:45 PM	11/30/2014	GATTEN SUSHI USA INC 3785 WILSHIRE BLVD, STE 24-25 LOS ANGELES, CA 90010- 2889  Census Tract: 2118.02	GATTEN SUSHI	4517 CAMPUS DR IRVINE, CA 92612-2621	1933
19)	525951	ACTIVE	47	7/15/2013 4:42:14 PM	6/30/2014	WILSHIRE LIQUOR OPERATOR LLC 3515 WILSHIRE BLVD LOS ANGELES, CA 90010- 2301  Census Tract: 2118.02	LINE LOS ANGELES THE		1933
20)	526720	ACTIVE	40	4/19/2013 3:21:52 PM	3/31/2014	CHO, HYUNG IL 3607 W 6TH ST LOS ANGELES, CA 90020- 3003	YD MUSIC STUDIO		1933

						Census Tract: 2118.02			
21)	527213	ACTIVE	41	12/21/2012 10:05:06 AM	11/30/2014	CHONG, BRIAN HUN 528 SOUTH WESTERN AVE LOS ANGELES, CA 90020-4208  Census Tract: 2118.02	IOTA COFFEE & BAKERY	3014 W 7TH ST LOS ANGELES, CA 90005-1488	1933
22)	527259	ACTIVE	41	1/30/2013 4:25:38 PM	12/31/2014	KIM, EUN SANG 3826 W 6TH ST LOS ANGELES, CA 90020-3902  Census Tract: 2118.02	HAUS		1933
23)	528434	ACTIVE	41	4/24/2013 4:23:06 PM	3/31/2014	LEE, EUNJOO 600 S HARVARD BLVD LOS ANGELES, CA 90005-2590  Census Tract: 2118.02	AGASSI GOPCHANG	12814 VIA DONATELLO PORTER RANCH, CA 91326-4451	1933
24)	530609	ACTIVE	47	7/19/2013 2:44:10 PM	6/30/2014	CREATIVE SPACE DEVELOPMENT, LLC 3900 W 6TH ST LOS ANGELES, CA 90020-4203  Census Tract: 2118.02		4322 WILSHIRE BLVD, STE 300 LOS ANGELES, CA 90010-3740	1933
25)	532361	ACTIVE	41	9/13/2013 2:06:56 PM	8/31/2014	CH WILSHIRE INTERNATIONAL, INC 3819 W 6TH ST LOS ANGELES, CA 90020-3901  Census Tract: 2118.02	BEUL		1933

--- End of Report ---

For a definition of codes, view our [glossary](#).

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Feed Paper  Bend along line to  
expose Pop-up Edge™

 **AVERY® 5160®**

King, Joel L and Jaehwa  
3055 Wilshire Blvd #810  
Los Angeles CA 90010

Yeh, Charles Y and Christine K  
221 S Larchmont Blvd  
Los Angeles CA 90004

Public Counsel Group  
610 Ardmore Ave  
Los Angeles CA 90005

Normandie Garden LLC  
8281 Melrose Ave #305  
Los Angeles CA 90046

Wilnor Corp  
PO Box 7070  
Pasadena CA 91109

3550 Wesix LLC  
3424 Wilshire Blvd #1200  
Los Angeles CA 92018

LA County DWP  
PO Box 51111  
Los Angeles CA 90051

Normandie Hotel LA LLC  
26 E Colorado Blvd. Suite 1  
Pasadena, CA 91105

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Sens de  
chargement

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