



Los Angeles City Ethics Commission

April 25, 2014

The Honorable City Council
c/o Holly Wolcott, Interim City Clerk
200 North Spring Street
City Hall – 3rd Floor
Los Angeles CA 90012

**Re: Council File Number 14-0488
Extension of Ms. Anna Burton's Appointment as Interim General Manager of
the Emergency Management Department**

FOR COUNCIL CONSIDERATION

Dear Councilmembers:

Anna Burton's appointment as Interim General Manager of the Emergency Management Department was extended by the Mayor on April 16, 2014. The Ethics Commission received Ms. Burton's pre-confirmation financial disclosure statement on April 23, 2014.

The City's new Governmental Ethics Ordinance (GEO) went into effect on February 10, 2014, and it has changed the process for pre-confirmation filings. Nominees are still required to file financial disclosure statements within the Ethics Commission within 21 days of the date their appointments are transmitted to the City Council. However, rather than providing a report on the pre-confirmation filings that are submitted by nominees, the Ethics Commission is now required to provide copies of the filings, themselves, to the City Council within five business days of receiving them from nominees. In addition, a nominee's financial disclosure statement now includes both the state's Form 700 and the Ethics Commission's Form 60, which provides additional information about interests associated with restricted sources. *See Los Angeles Municipal Code § 49.5.10.*

In compliance with the new GEO, a copy of Ms. Burton's financial disclosure statement is enclosed. If you have questions, please feel free to contact me at (213) 978-1960.

Sincerely,


Alexandria Latragna
Ethics Program Analyst

Enclosures:

CA Form 700
CEC Form 60

cc: Mayor Eric Garcetti

PRE-CONFIRMATION

LOS ANGELES CITY
ETHICS COMMISSION

STATEMENT OF ECONOMIC INTERESTS

Date Received
APR 23 2014

CALIFORNIA FORM **700**

FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

COVER PAGE

RECEIVED

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Burton Anna

1. Office, Agency, or Court

Agency Name

Emergency Management Department

Division, Board, Department, District, if applicable

Your Position

General Manager

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County _____

County of _____

City of Los Angeles

Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.

Leaving Office: Date Left _____
(Check one)

-or-

The period covered is _____, through December 31, 2013.

The period covered is January 1, 2013, through the date of leaving office.

Assuming Office: Date assumed _____

The period covered is _____, through the date of leaving office.

Pre-confirmation _____ (Date appointed or reappointed)

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 1

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/23/2014
(month, day, year)

Signature _____
(Attach the original signed statement with your filing official.)



City Ethics Commission
 200 N Spring Street
 City Hall — 24th Floor
 Los Angeles, CA 90012
 Mail Stop 129
 (213) 978-1960

Restricted Source Financial Disclosure Statement CEC Form 60

3. INCOME

The following income was received from a restricted source.

Name of restricted source: _____

Address of restricted source: _____

Business activity of source: _____

Your business position: _____

Income received by: Me My spouse/registered domestic partner My dependent child

Value of income: \$500—\$1,000 \$1,001—\$10,000 \$10,001—\$100,000 Over \$100,000

Income was: Salary/Commission Loan repayment Rental income Sale of _____

Other: _____ (e.g., car, boat, etc.)

Do you have additional income to report? No Yes, and _____ additional pages are attached.

4. GIFTS

The following gifts cumulatively valued at \$50 or more were received from a restricted source.

Name of restricted source: _____

Address of restricted source: _____

Business activity of source: _____

Gifts received by: Me My spouse/registered domestic partner My dependent child

Dates received: ____ / ____ / 20____; ____ / ____ / 20____ Value of gifts: _____

Description of gifts: _____

Do you have additional gifts to report? No Yes, and _____ additional pages are attached.

5. BOARD POSITIONS

The following position was held on the board of a restricted source.

Position title: _____

Name of restricted source: _____

Address of restricted source: _____

Position held by: Me My spouse/registered domestic partner My dependent child

Do you have additional positions to report? No Yes, and _____ additional pages are attached.

6. NO INTERESTS

I had no reportable interests in real property, investments, income, gifts, or board positions associated with restricted sources during this reporting period.

Certification
 I declare under penalty of perjury under the laws of the City of Los Angeles and the state of California that the information in this form is true and complete.
 04/23/14
 Date _____ Signature _____