

CITY OF LOS ANGELES  
CALIFORNIA

HOLLY L. WOLCOTT  
Interim City Clerk



ERIC GARCETTI  
MAYOR

Office of the  
CITY CLERK

Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

SHANNON HOPPES  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

When making inquiries relative to  
this matter, please refer to the  
Council File No. 14-0589

July 29, 2014

TO WHOM IT MAY CONCERN:

**PROJECT:** Final Environmental Impact Report for the Performing Arts Center Project (W.O. No. E170202A)

The project listed above will be considered by the Arts, Parks, Health, Aging and River Committee of the City of Los Angeles City Council at 2:00 PM or shortly thereafter on Wednesday, **August 4, 2014**, in Room 1050, City Hall (10th Floor), 200 North Spring Street, Los Angeles, CA 90012. Entrance to City Hall is from Main Street. Please allow time to pass through the security measures in place at the entrance.

If you cannot attend, but wish to have your opinion considered at the meeting, I must receive your mailed or faxed letter at the following address by no later than 8:00 AM, Friday, **August 1, 2014**:

Council of the City of Los Angeles  
Attn: Arts, Parks, Health, Aging and River Committee  
City Hall  
200 North Spring Street, Room 395  
Los Angeles, CA 90012  
FAX: (213) 978-1079

Sincerely,

Adam R. Lid  
Legislative Assistant  
Arts, Parks, Health, Aging and River Committee  
(213) 978-1076

14-0589\_eir appeal notice letter.doc