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## SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 14-0600-S49

COUNCIL DISTRICT

COUNCIL APPROVAL DATE JUNE 30, 2015

RE: FUNDING AND IMPLEMENTATION STEPS FOR THE OFFICE OF THE MAYOR-DIGITAL SERVICES UNIT, THE LOS ANGELES FIRE DEPARTMENT-RAPID RESPONSE VEHICLE, AND THE BOARD OF PUBLIC WORKS-MEDIAN DESIGN COMPETITION

JUL 1 3 2015

## DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

JUL 0 1 2015

APPROVED

## \*DISAPPROVED

\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL

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CITY CLERK