B#S
CITY OF LOS ANGELES
PLANNING & LAND USE MANAGEMENT COMMITTEE SPEAKER CARD
THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.
DATE 06 03 14 FILE NO. 14-0604 AGENDA
POSITION: Support Oppose General or Project/Proposal Project/Proposal
SPEAKER:
Applicant Property Owner(s) Association Check here if you are a paid representative
Appellant Surrounding Organization Other
Name Dr Tom Williems
Representing Sierra Club Angeles Grapter Fracking Dit FGas Comte
Address 4117 Barrelt Rd 1-A-900
CityLAZip Code90032-1712
Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

NOTE: THIS IS A PUBLIC DOCUMENT.

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CITY OF LOS ANGELES
THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.
DATE 060314 FILE NO. 14-0257 AGENDA T
POSITION: Support Oppose General or Project/Proposal Project/Proposal Public Comment
SPEAKER:
Applicant Property Owner(s) Association Representative Check here if you are a paid representative
Appellant Surrounding Organization Other
Name Dr. Ton Williams
Representing Self - LA32NC Landlese Conter/NO710 Coalition
Address <u>4117 BarrettRd</u>
City LA 90035 Zip Code 90032-17/2
Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson. NOTE: THIS IS A PUBLIC DOCUMENT.

CITY OF LOS ANGELES PLANNING & LAND USE MANAGEMENT COMMITTEE SPEAKER CARD THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED. AGENDA COUNCIL FILE NO. \_ (4 - 060 4 03 l day. DATE ITEM NO. POSITION: Support Oppose General or Project/Proposal Project/Proposal Public Comment Support Appeal **Oppose Appeal** SPEAKER: Applicant Property Owner(s) Association Representative Check here if you are a paid representative Appellant Organization Surrounding Other **Property Owners** For Williams Name Fracking Dilf Gas Domite Representing Siensa Clab noters. Address \_4117 BarnattRd Zip Code \_ 90032-(7/2 City Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson. NOTE: THIS IS A PUBLIC DOCUMENT.