

## TRANSMITTAL TO CITY COUNCIL

Case No.(s) VTT-71898-CN-1A	Planning Staff Name(s) and Contact No. THEODORE IRVING 213-978-1366	C.D. No. X 11
Items Appealable to Council: VTT	Last Day to Appeal: MAY 5, 2014	Appealed: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Location of Project (Include project titles, if any.) 11965-11973 MONTANA AVENUE		
Name(s), Applicant / Representative, Address, and Phone Number. MONTANA BUNDY, LLC 3723 ROBERTSON BLVD. CULVER CITY, CA 90232 323-974-8300 <i>Simon Kerendian email: simon@medtech.com</i>		
Name(s), Appellant / Representative, Address, and Phone Number. DANIEL GRYZMAN <i>Suite</i> 11990 SAN VICENTE BLVD. 200 LOS ANGELES, CA 90049 310-806-9822 <i>email: dg@regentproperties.com</i>		
Final Project Description (Description is for consideration by Committee/Council, and for use on agendas and official public notices. If a General Plan Amendment and/or Zone Change case, include the prior land use designation and zone, as well as the proposed land use designation and zone change (i.e. "from Very Low Density Residential land use designation to Low Density land use designation and concurrent zone change from RA-1-K to (T)(Q)R1-1-K). In addition, for all cases appealed in the Council, please include in the description only those items which are appealable to Council.)  <p style="text-align: center;">The proposed demolition of two (2) existing, two (2)-story apartment buildings with a combined total of 32 dwelling units, and the construction of a six (6)-story, 49-unit condominium building including two levels of parking (street level and subterranean garage) with 105 parking spaces on a 29,453 square-foot property. Proposed Vesting Tentative Tract Map VTT-71898-CN to allow a maximum 49-unit new condominium development with 105 onsite parking in the R3-1 Zone was approved by the Advisory Agency.</p>		
Fiscal Impact Statement <small>*Determination states administrative costs are recovered through fees.</small> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Environmental No. ENV-2012-1111-MND	Commission Vote: 7 - 0
JAMES WILLIAMS, Commission Executive Assistant II <i>[Signature]</i> MAY 13 12:01		Date: MAY 13 2014