



ERIC GARCETTI
MAYOR

May 4, 2017

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Mark Dierking to the South Valley Area Planning Commission for the term ending June 30, 2022. Mr. Dierking's current term expires on June 30, 2017.

I certify that in my opinion Mr. Dierking is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti'. The signature is written in a cursive style with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Mark Dierking
Commission: South Valley Area Planning Commission
End of Term: 6/30/2022

Appointee Information

- 1. Race/ethnicity:** Caucasian
- 2. Gender:** Male
- 3. Council district and neighborhood of residence:** 4 - South Valley
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:** South Valley Area Planning Commission
- 6. Highest level of education completed:** M.A., University of California, Los Angeles
- 7. Occupation/profession:** Community Relations Manager, Los Angeles County Metropolitan Transportation Authority
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Reappointment
- 10. Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Cochran, Steve	South Valley	4	Latino	M	30-Jun-18
Dierking, Mark	South Valley	4	Caucasian	M	30-Jun-17
Beatty, Rebecca	South Valley	4	Caucasian	F	30-Jun-21
Bishop, Raymond	South Valley	3	Caucasian	M	30-Jun-20
Mather, Lydia	South Valley	6	Caucasian	F	30-Jun-19

Mark Dierking

Experience

<u>Los Angeles County Metropolitan Transportation Authority – Metro</u> Community Relations Manager	July 2012 to Present
<u>Transportation Corridor Agencies – The Toll Roads</u> Community Outreach Consultant	Nov. 2013 to June 2014
<u>Dierking Consulting</u> Principal	Nov. 2010 to Dec. 2012
<u>Knowledge Learning Corporation – KinderCare Learning Centers</u> Director, Real Estate Planning	Sept. 2009 to Oct. 2010
<u>MWH Development</u> Director of Planning	Feb. 2007 to Sept. 2009
<u>Children’s Museum of Los Angeles</u> Executive Director	Jan. 2005 to Nov. 2006
<u>Council President Alex Padilla – City of Los Angeles</u> Senior Planning and Legislative Deputy	Nov. 2006 to Jan. 2007 June 1999 to Dec. 2004
<u>Councilmember Richard Alarcón – City of Los Angeles</u> Environmental Deputy	Nov. 1998 to May 1999 Nov. 1997 to June 1998
<u>South Coast Air Quality Management District (AQMD)</u> Board Member Assistant to Councilmember Richard Alarcón	Nov. 1997 to July 1998
<u>Los Angeles County Metropolitan Transportation Authority (Metro/LACTC)</u> Manager, Government and Public Affairs – Bus Operations & San Fernando Valley Planning Team	Jan. 1992 to Oct. 1997

Community Involvement

Larchmont Charter Schools – Board Member - 2013
City of Los Angeles Proposition K Committee (Recreation Bond Act of 1996) – Council President's Appointee
Mayor's Advisory Committee on Landfill Closure – Mayor Hahn's Appointee
San Fernando Valley Interim Transit Authority – Alternate Board Member
California Democratic Party – State Central Committee Member and Rules Committee Member – 1995-2005
Studio City Residents Association – Member of Board of Directors - 2005
LA Voice (a PICO affiliate) – Board Chair and Member of Board of Directors – 1999-2009
East Valley YMCA - Board of Directors
Hollywood United Methodist Church – Council President and Trustees Chair – 1999-2009
UCLA Internship Association – Member of Board of Directors

Education and Honors

University of California, Los Angeles (UCLA) – M.A. - Political Science (American Politics & Statistics)
University of California, Los Angeles (UCLA) – B.A. - Political Science
Valley Leadership Institute – 1993-94
Eagle Scout – B.S.A.



ERIC GARCETTI
MAYOR

May 4, 2017

Mr. Mark Dierking

Dear Mr. Dierking:

I am pleased to inform you that I hereby reappoint you to the South Valley Area Planning Commission for the term ending June 30, 2022. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

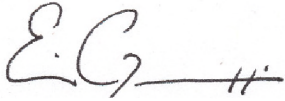
As part of the City Council confirmation process, you will need to meet with David Ryu, your Councilmember, and Councilmember Jose Huizar, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Planning and Land Use Management Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. Mark Dierking
May 4, 2017
Page 2

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Mark Dierking
May 4, 2017

Nominee Check List

I. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall,
200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember David Ryu**

_____ **Councilmember Jose Huizar, Chair of the Council Committee
considering your nomination**

Staff in the Mayor's Office will assist you with these arrangements.