



ERIC GARCETTI
MAYOR

May 16, 2014

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Mark Dierking to the South Valley Area Planning Commission for the term ending June 30, 2017. Mr. Dierking will fill the vacancy created by Matt Epstein, whom I removed effective June 30, 2014 or at the time Mr. Epstein's successor is confirmed by the City Council.

I certify that in my opinion Mr. Dierking is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti".

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Mark Dierking
Commission: South Valley Area Planning Commission
End of Term: 6/30/2017

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 4 - South Valley
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** M.A., University of California, Los Angeles
7. **Occupation/profession:** Community Relations Manager, Los Angeles County Metropolitan Transportation Authority
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term ends
Cochran, Steve	South Valley	4	Latino	M	15-Jun-06	30-Jun-18
Epstein, Matt	South Valley	5	Caucasian	M	28-Feb-11	30-Jun-17
Guzman, Noelle	South Valley	3	Latina	F	06-Aug-09	30-Jun-16
Kim, Janny H.	South Valley	5	Asian Pacific Islander	F	02-Dec-13	30-Jun-15
Mather, Lydia	South Valley	6	Caucasian	F	14-Aug-09	30-Jun-14

Mark Dierking

Experience

<u>Los Angeles County Metropolitan Transportation Authority – Metro</u> Community Relations Manager	July 2012 to Present
<u>Dierking Consulting</u> Principal	Nov. 2010 to June 2012
<u>Knowledge Learning Corporation – KinderCare Learning Centers</u> Director, Real Estate Planning	Sept. 2009 to Oct. 2010
<u>MWH Development</u> Director of Planning	Feb. 2007 to Sept. 2009
<u>Children’s Museum of Los Angeles</u> Executive Director	Jan. 2005 to Nov. 2006
<u>Council President Alex Padilla – City of Los Angeles</u> Senior Planning and Legislative Deputy	Nov. 2006 to Jan. 2007 June 1999 to Dec. 2004
<u>Councilmember Richard Alarcón – City of Los Angeles</u> Environmental Deputy	Nov. 1998 to May 1999 Nov. 1997 to June 1998
<u>South Coast Air Quality Management District (AQMD)</u> Board Member Assistant to Councilmember Richard Alarcón	Nov. 1997 to July 1998
<u>Los Angeles County Metropolitan Transportation Authority (Metro/LACTC)</u> Manager, Government and Public Affairs – Bus Operations & San Fernando Valley Planning Team	Jan. 1992 to Oct. 1997

Community Involvement

Larchmont Charter Schools – Board Member - 2013
City of Los Angeles Proposition K Committee (Recreation Bond Act of 1996) – Council President’s Appointee
Mayor’s Advisory Committee on Landfill Closure – Mayor Hahn’s Appointee – 2003-2004
San Fernando Valley Interim Transit Authority – Alternate Board Member – 2000-2002
California Democratic Party – State Central Committee Member and Rules Committee Member – 1995-2005
Studio City Residents Association – Member of Board of Directors - 2005
LA Voice (a PICO affiliate) – Board Chair and Member of Board of Directors – 1999-2009
East Valley YMCA - Board of Directors – 2003-2005
Hollywood United Methodist Church – Council President and Trustees Chair – 1999-2009
UCLA Internship Association – Member of Board of Directors – 1990-1991

Education and Honors

University of California, Los Angeles (UCLA) – M.A. - Political Science (American Politics & Statistics)
University of California, Los Angeles (UCLA) – B.A. - Political Science
Valley Leadership Institute – 1993-94
Eagle Scout – B.S.A.



ERIC GARCETTI
MAYOR

May 16, 2014

Mr. Mark Dierking

Dear Mr. Dierking:

I am pleased to inform you that I hereby appoint you to the South Valley Area Planning Commission for the term ending June 30, 2017. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 922-9788 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

Mr. Mark Dierking
May 16, 2014
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As part of the City Council confirmation process, you will need to meet with Tom LaBonge, your Councilmember, and Councilmember Jose Huizar, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Planning and Land Use Management Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. G. #", likely representing Eric Garcetti.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Mark Dierking
May 16, 2014

Nominee Check List

I. Within three days:

- Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or fax: 213-978-9719 or email: cary.gross@lacity.org.

- Remuneration Form**
- Undated Separation Forms**
- Background Check Release**
- Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

- Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- Your City Councilmember Tom LaBonge** (contact at 213-473-7004).
- Councilmember Jose Huizar, Chair of the Council Committee considering your nomination** (contact at 213-473-7014).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.