HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0655-S5

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 22, 2019

Council File No.: 14-0655-S5

Council Meeting Date: January 18, 2019

Agenda Item No.:

Agenda Description: HOUSING COMMITTEE REPORT relative to proposed second amendment

to Contract No. C-130651 with 3Di, Inc for the development of a Universal

Notice-Of-Funding Availability System.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD **HUIZAR** YES **PRICE** YES **KORETZ** YES **RODRIGUEZ** ABSENT BONIN YES ABSENT BUSCAINO YES **KREKORIAN** YES RYU YES YFS **CEDILLO** MARTINEZ YES **SMITH** ABSENT HARRIS-DAWSON YES O'FARRELL WESSON YES

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HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

CITY CLERK

AST DAY FOR MAYOR TO ACT:	02/01/201	02/01/2019	
APPROVED	*DISAPPROVED	*VETO	
SC			

01/22/2019

01/22/2019

Mayor DATE SIGNED

Adopted Report(s)

TitleReport from Housing Committee

Date

12/12/2018